



2nd Annual Uintah Basin Energy Days

August 4-5, 2004 • Western Park Complex, Vernal, Utah

"Burgers, Bluegrass & BTU's"

Space will be available on a first-come-first-served basis. Therefore, it is important that IPAMS receive your completed application and exhibitor's fee as soon as possible. The fee for each booth includes:

- ✦ One 8-foot table
- ✦ Two chairs
- ✦ One back drape
- ✦ Two side drapes

Company Name:			
Contact:			
Title:			
Address:			
City/State/Zip			
E-mail:			
Phone Number:		Fax Number:	

Forms must be received no later than Friday, July 2, 2004			
[]	8' x 8' or 8' x 10' Booth(s)	\$150 per booth	\$
[]	10' x 20' Booth(s)	\$300 per booth	\$
[]	Other Size Booth(s)*		\$
[]	Electricity	\$25 (standard 110v)	\$
Total Amount Due:			\$

*10 x 20 – Larger spaces available on request – please indicate size needed.

*For special needs concerning booth space contact facility manager Derk Hatch, 435-789-7396.

Send checks payable to:

IPAMS

518 17th Street, Suite 620

Denver, CO 80202

Fax: 303-893-0709

Contact the Vernal Area Chamber of Commerce, (435-789-1352 or staff@vernalchamber.com) if you have any questions.