

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

<b>APPLICATION FOR PERMIT TO DRILL</b>		<b>1. WELL NAME and NUMBER</b> Lamb E-15-4-2E
<b>2. TYPE OF WORK</b> DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		<b>3. FIELD OR WILDCAT</b> LELAND BENCH
<b>4. TYPE OF WELL</b> Oil Well Coalbed Methane Well: NO		<b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>
<b>6. NAME OF OPERATOR</b> CRESCENT POINT ENERGY U.S. CORP		<b>7. OPERATOR PHONE</b> 720 880-3621
<b>8. ADDRESS OF OPERATOR</b> 555 17th Street, Suite 750, Denver, CO, 80202		<b>9. OPERATOR E-MAIL</b> abaldwin@crecidentpointenergy.com
<b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b> Fee	<b>11. MINERAL OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	<b>12. SURFACE OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
<b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b> Karl and Donna Lamb		<b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b> 435-823-6626
<b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b> PO Box 374, Myton, UT 84052		<b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>
<b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>	<b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b> YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	<b>19. SLANT</b> VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	1505 FNL 1330 FWL	SWNW	15	4.0 S	2.0 E	U
Top of Uppermost Producing Zone	1505 FNL 1330 FWL	SWNW	15	4.0 S	2.0 E	U
At Total Depth	1505 FNL 1330 FWL	SWNW	15	4.0 S	2.0 E	U

<b>21. COUNTY</b> UINTAH	<b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b> 1330	<b>23. NUMBER OF ACRES IN DRILLING UNIT</b> 40
<b>27. ELEVATION - GROUND LEVEL</b> 4987	<b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b> 920	<b>26. PROPOSED DEPTH</b> MD: 7482 TVD: 7482
	<b>28. BOND NUMBER</b> LPM9080271	<b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b> 43-12534

**Hole, Casing, and Cement Information**

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	24	16	0 - 40	65.0	H-40 ST&C	8.3	No Used	0	0.0	0.0
SURF	12.25	8.625	0 - 1100	24.0	J-55 ST&C	8.3	Class G	690	1.15	15.8
PROD	7.875	5.5	0 - 7482	17.0	N-80 LT&C	10.0	Light (Hibond)	205	3.46	11.0
							Class G	465	1.65	13.1

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

<b>NAME</b> Kristen Johnson	<b>TITLE</b> Regulatory Technician	<b>PHONE</b> 303 308-6270
<b>SIGNATURE</b>	<b>DATE</b> 03/18/2015	<b>EMAIL</b> kjohnson@crecidentpointenergy.com
<b>API NUMBER ASSIGNED</b> 43047552890000	<b>APPROVAL</b>   Permit Manager	

# T4S, R2E, U.S.B.&M.

2009, 2.5"  
 Uintah County  
 Aluminum Cap.  
 40.143903°N  
 109.763595°W

S89°38'17"E 2669.82'

S89°38'17"E 2669.82'

2009, 3" Brass  
 Cap with Mound  
 of Stones.  
 40.143818°N  
 109.744501°W

2014, 3"  
 Aluminum Cap.  
 40.143861°N  
 109.754048°W

Surface Position	
NAD 83	UTM Z-12-N
Lat. = 40.139753°N	N 4444006.91m
Long. = 109.758832°W	E 605730.85m

N00°02'30"W - 2638.92'

1330'

1505'

Proposed Well

N00°02'10"E - 2641.79'

Marked Stone.  
 40.136660°N  
 109.763582°W

15

**WELL LOCATION:  
 LAMB E-15-4-2E**

ELEV. UNGRADED GROUND = 4988.3'

2009, 3"  
 Aluminum Cap.  
 40.136568°N  
 109.744503°W

N00°00'58"W - 2639.03'

N00°04'02"E - 2636.63'

2014, 3"  
 Aluminum Cap.  
 40.129418°N  
 109.763574°W

S89°59'06"W - 2639.79'

2014, 3"  
 Aluminum Cap.  
 40.129424°N  
 109.754136°W

S89°15'26"E - 2692.55'

2009  
 Aluminum Cap.  
 40.129332°N  
 109.744510°W

**NOTES:**

▲ = Section Corners Located

△ = Section Corners Located Not Monumented

- Well footages are measured at right angles to the Section Lines.
- Bearings and distances shown on this plat are based upon a local Cartesian Grid which is oriented to Geodetic North at the SE Corner of Section 36, T4S, R2E, U.S.B.&M. the grid having a mean project height of 5,000'. Lineal units used are U.S. Survey Foot. Trimble G.P.S. equipment was used in performance of this survey.
- Latitude and Longitude are NAD 83 (2011) Epoch 2010. Elevations are NAVD 88. Both derived from the Utah Virtual Reference Station Control System (VRS).



SCALE

**SURVEYOR'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROFESSIONAL LAND SURVEYOR  
 LICENCE No. 6028691  
 STATE OF UTAH  
 JOHN R. SAUGH

**CRESCENT POINT ENERGY**

555 17th Street, Suite 1800 - Denver, Colorado 80202

**WELL PLAT**

**LAMB E-15-4-2E  
 1505' FNL, 1330' FWL**

**SW ¼ NW ¼ OF SECTION 15, T4S, R2E,  
 U.S.B.&M., UINTAH COUNTY, UTAH.**



**TIMBERLINE**

(435) 789-1365

ENGINEERING & LAND SURVEYING, INC.  
 209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 2-16-15	SURVEYED BY: T.A.	SHEET <b>1</b> OF 13
DATE DRAWN: 2-19-15	DRAWN BY: S.A.	
SCALE: 1" = 1000'	Date Last Revised: 3-16-15 S.A.	