

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

<b>APPLICATION FOR PERMIT TO DRILL</b>		<b>1. WELL NAME and NUMBER</b> Gusher State 15-36-6-20E
<b>2. TYPE OF WORK</b> DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		<b>3. FIELD OR WILDCAT</b> UNDESIGNATED
<b>4. TYPE OF WELL</b> Oil Well      Coalbed Methane Well: NO		<b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>
<b>6. NAME OF OPERATOR</b> CRESCENT POINT ENERGY U.S. CORP		<b>7. OPERATOR PHONE</b> 720 880-3621
<b>8. ADDRESS OF OPERATOR</b> 555 17th Street, Suite 750, Denver, CO, 80202		<b>9. OPERATOR E-MAIL</b> abaldwin@crecidentpointenergy.com
<b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b> ML49755	<b>11. MINERAL OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	<b>12. SURFACE OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
<b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>		<b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>
<b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>		<b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>
<b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>	<b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b> YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	<b>19. SLANT</b> VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	815 FSL 1904 FEL	SWSE	36	6.0 S	20.0 E	S
Top of Uppermost Producing Zone	815 FSL 1904 FEL	SWSE	36	6.0 S	20.0 E	S
At Total Depth	815 FSL 1904 FEL	SWSE	36	6.0 S	20.0 E	S

<b>21. COUNTY</b> UINTAH	<b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b> 815	<b>23. NUMBER OF ACRES IN DRILLING UNIT</b> 40
<b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b> 920	<b>26. PROPOSED DEPTH</b> MD: 8573    TVD: 8573	
<b>27. ELEVATION - GROUND LEVEL</b> 4881	<b>28. BOND NUMBER</b> LPM9032132	<b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b> 437478

**Hole, Casing, and Cement Information**

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	24	16	0 - 40	65.0	H-40 ST&C	8.3	No Used	0	0.0	0.0
SURF	12.25	8.625	0 - 1000	24.0	J-55 ST&C	8.3	Class G	630	1.15	15.8
PROD	7.875	5.5	0 - 8573	17.0	N-80 LT&C	10.0	Light (Hibond)	300	3.82	11.0
							Class G	455	1.65	13.1

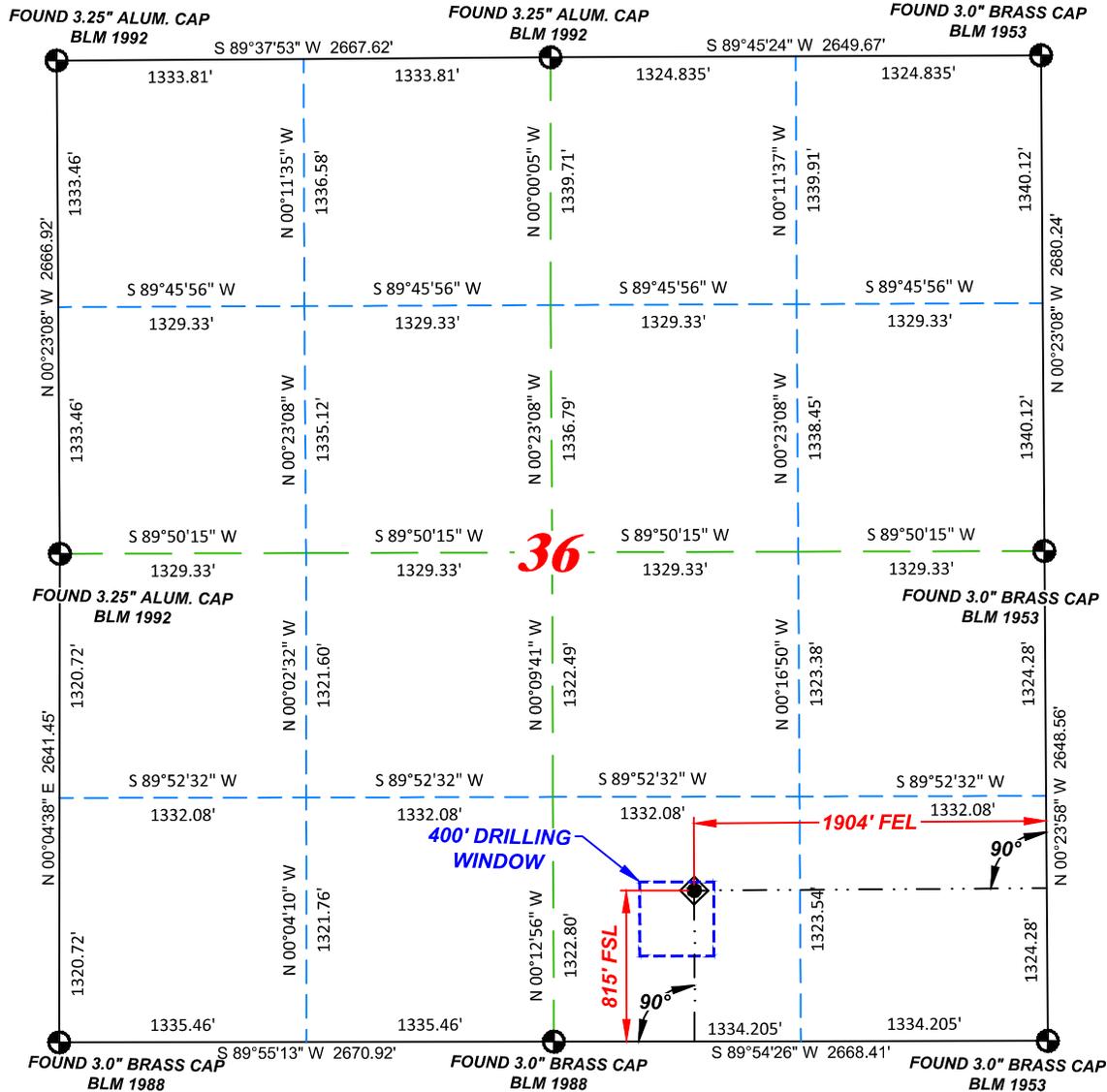
**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

<b>NAME</b> Kristen Johnson	<b>TITLE</b> Regulatory Technician	<b>PHONE</b> 303 308-6270
<b>SIGNATURE</b>	<b>DATE</b> 12/18/2014	<b>EMAIL</b> kjohnson@crecidentpointenergy.com
<b>API NUMBER ASSIGNED</b> 43047551340000	<b>APPROVAL</b>   Permit Manager	

# R. 20 E.



SCALE: 1"=1000'  
0' 250' 500' 1000'

## T. 6 S.

### SURFACE HOLE LOCATION

**LATITUDE (NAD83)**  
NORTH 40.249796 DEG.  
**LONGITUDE (NAD83)**  
WEST 109.614884 DEG.

**LATITUDE (NAD27)**  
NORTH 40.249834 DEG.  
**LONGITUDE (NAD27)**  
WEST 109.614191 DEG.

**UTAH CENTRAL (NAD83)**  
**NORTHING**  
7265259.62 FT.  
**EASTING**  
2166548.40 FT.

**UTAH CENTRAL (NAD27)**  
**NORTHING**  
703597.50 FT.  
**EASTING**  
2526338.90 FT.

**UTM ZONE 12 (NAD83)**  
**NORTHING**  
4456402.914 Meters  
**EASTING**  
617803.019 Meters

### SURVEYOR'S STATEMENT

I, William H. Dolinar, Professional Land Surveyor, UT PLS #7200155-2201 hereby certify that (in accordance with a request from Crescent Point Energy) personnel under my direction made a survey on the 22nd day of July 2014, for the Location and Elevation of plated well, being located within the SW1/4 of the SE1/4 of Section 36, T6S, R20E of the Salt Lake Meridian, Uintah County, Utah of shown GUSHER STATE 15-36-6-20E being staked on the ground as shown hereon. Elevation of ungraded ground is 4882.0 ft.

### NOTES

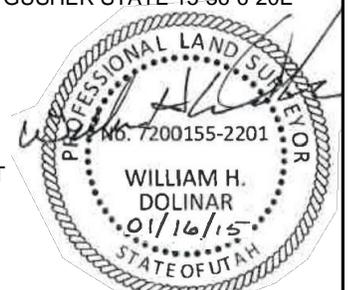
1. Basis of Datum is the Utah State Plane Coordinate System, Central Zone, NAD83 from GPS observations derived from OPUS observations
2. Vertical Datum used is NAVD 88.
3. The Basis of Bearings for this survey is referenced to the south line of the shown SE1/4 of Section 36 monumented as shown and bearing S 89°54'26" W .

### CONFIDENTIALITY NOTE:

The information contained on this plat is legally privileged and confidential information intended only for the use of the recipients. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution or copying of this information is strictly prohibited.

### LEGEND

- ◆ SURFACE HOLE LOCATION
- CALCULATED CORNER LOCATION
- FOUND CORNER MONUMENT



**GUSHER STATE 15-36-6-20E PAD**



### WILLIAM H. SMITH & ASSOCIATES, INC. SURVEYING CONSULTANTS

550 EAST SECOND NORTH PHONE: 307-875-3638  
GREEN RIVER, WY 82935 FAX: 307-875-3639  
www.whsmithpc.com

### PLAT OF DRILLING LOCATION FOR CRESCENT POINT ENERGY

**815' FSL & 1904' FEL, SWSE, SECTION 36,  
T. 6 S., R. 20 E., S.L.M.,  
UINTAH COUNTY, UTAH**

<b>DRAWN:</b> 01/16/15 - LAL	<b>SCALE</b> 1" = 1000'
<b>REVISED:</b> Add UTM Zone 12 coordinates. 1/16/15 rcr	<b>WHS JOB No.</b> 2014004
	<b>EXHIBIT</b> 1