

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

|  |   |   |
|--|---|---|
| <b>APPLICATION FOR PERMIT TO DRILL</b>   |   | <b>1. WELL NAME and NUMBER</b><br>OP 1G-2-7-20  |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>                |   | <b>3. FIELD OR WILDCAT</b><br>UNDESIGNATED  |
| <b>4. TYPE OF WELL</b><br>Oil Well      Coalbed Methane Well: NO   |   | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b><br>OURAY PARK II   |
| <b>6. NAME OF OPERATOR</b><br>QEP ENERGY COMPANY   |   | <b>7. OPERATOR PHONE</b><br>303 308-3068  |
| <b>8. ADDRESS OF OPERATOR</b><br>11002 East 17500 South, Vernal, Ut, 84078   |   | <b>9. OPERATOR E-MAIL</b><br>debbie.stanberry@qepres.com  |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>ML49758   | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |   |
| <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>    |   | <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>  |
| <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>   |   | <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>   |
| <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>  |   | <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>   |
| <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> |   | <b>19. SLANT</b><br>VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> |

| 20. LOCATION OF WELL            | FOOTAGES        | QTR-QTR | SECTION | TOWNSHIP | RANGE  | MERIDIAN |
|---------------------------------|-----------------|---------|---------|----------|--------|----------|
| LOCATION AT SURFACE             | 671 FNL 665 FEL | NENE    | 2       | 7.0 S    | 20.0 E | S        |
| Top of Uppermost Producing Zone | 671 FNL 665 FEL | NENE    | 2       | 7.0 S    | 20.0 E | S        |
| At Total Depth                  | 671 FNL 665 FEL | NENE    | 2       | 7.0 S    | 20.0 E | S        |

|  |   |  |
|--|---|--|
| <b>21. COUNTY</b><br>UINTAH  | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>665 | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>40  |
| <b>24. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>3750 | <b>25. PROPOSED DEPTH</b><br>MD: 7914    TVD: 7914      |  |
| <b>26. ELEVATION - GROUND LEVEL</b><br>4917  | <b>27. BOND NUMBER</b><br>965010695                     | <b>28. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>49-251/49-2153 |

**Hole, Casing, and Cement Information**

| String | Hole Size | Casing Size | Length   | Weight | Grade & Thread | Max Mud Wt. | Cement                             | Sacks | Yield | Weight |
|--------|-----------|-------------|----------|--------|----------------|-------------|------------------------------------|-------|-------|--------|
| SURF   | 12.25     | 9.625       | 0 - 1600 | 36.0   | J-55 LT&C      | 10.0        | Halliburton Light , Type Unknown   | 271   | 2.54  | 12.0   |
|        |           |             |          |        |                |             | Halliburton Premium , Type Unknown | 174   | 1.8   | 13.5   |
| PROD   | 7.875     | 5.5         | 0 - 7914 | 17.0   | P-110 LT&C     | 10.0        | Halliburton Light , Type Unknown   | 610   | 2.22  | 11.5   |
|        |           |             |          |        |                |             | Halliburton Premium , Type Unknown | 410   | 1.49  | 13.5   |

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

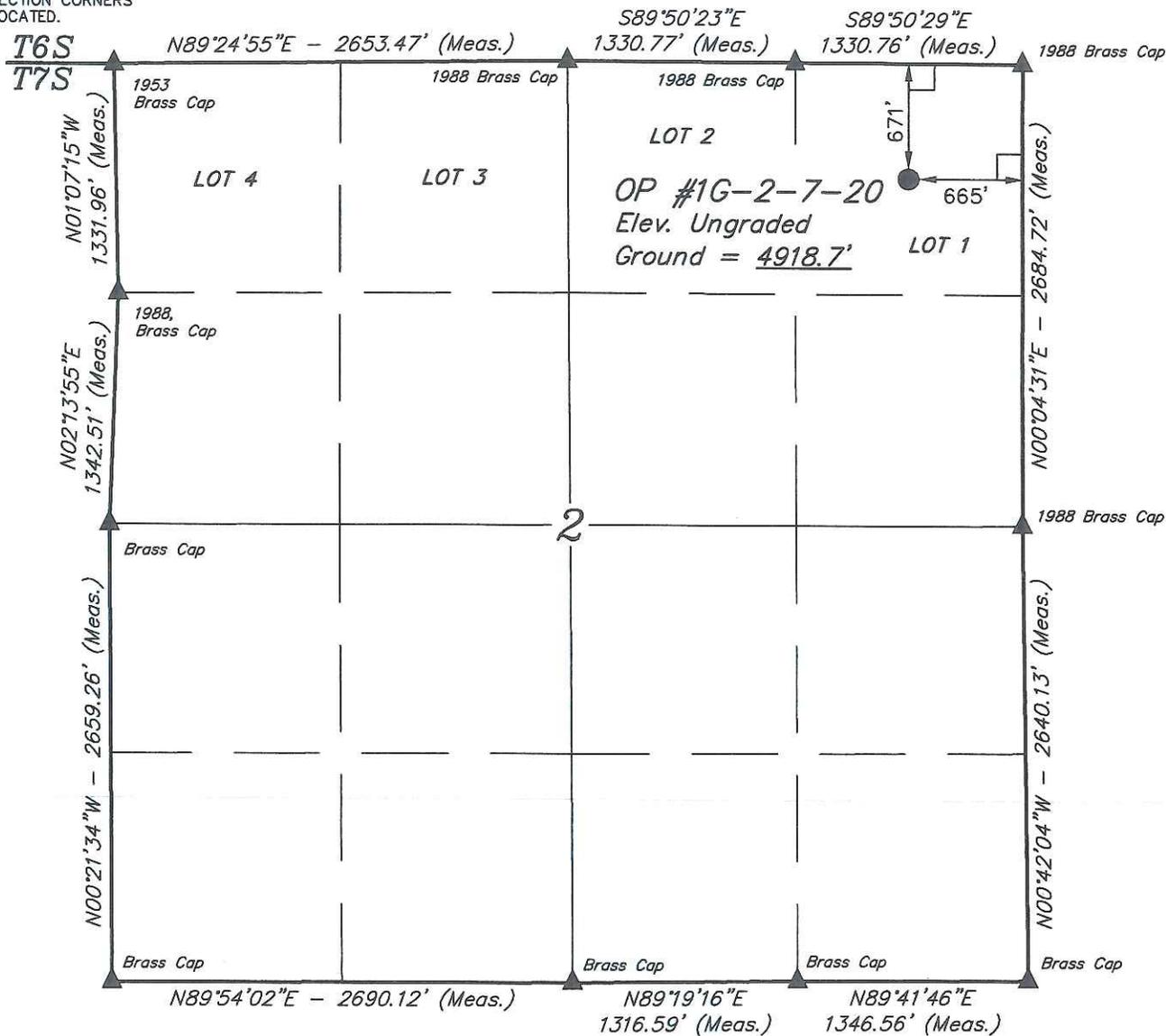
|  |  |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)       | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)    | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

|  |   |                                     |
|--|---|-------------------------------------|
| <b>NAME</b> Valyn Davis                      | <b>TITLE</b> Regulatory Affairs Analyst   | <b>PHONE</b> 435 781-4369           |
| <b>SIGNATURE</b>                             | <b>DATE</b> 11/11/2014  | <b>EMAIL</b> Valyn.Davis@qepres.com |
| <b>API NUMBER ASSIGNED</b><br>43047549270000 | <b>APPROVAL</b><br><br><br>Permit Manager |                                     |

**LEGEND:**

- └ = 90° SYMBOL
- = PROPOSED WELLHEAD.
- = TARGET BOTTOM HOLE.
- ▲ = SECTION CORNERS LOCATED.

**T7S, R20E, S.L.B.&M.**



|  |  |
|--|--|
| <b>NAD 83 (SURFACE LOCATION)</b>       |  |
| LATITUDE = 40°14'44.52" (40.245700)    |  |
| LONGITUDE = 109°37'46.39" (109.629553) |  |
| <b>NAD 27 (SURFACE LOCATION)</b>       |  |
| LATITUDE = 40°14'44.66" (40.245739)    |  |
| LONGITUDE = 109°37'43.89" (109.628858) |  |

**CERTIFICATE**  
 THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**BASIS OF BEARINGS**

BASIS OF BEARINGS IS A G.P.S. OBSERVATION

**BASIS OF ELEVATION**

BENCH MARK (38EAM) LOCATED IN THE SW 1/4 OF SECTION 9, T7S, R20E, S.L.B.&M. TAKEN FROM THE PELICAN LAKE, QUADRANGLE, UTAH, UINTAH COUNTY, 7.5 MINUTE QUAD (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 4942 FEET.

**QEP ENERGY COMPANY**

**OP #1G-2-7-20**  
**NE 1/4 NE 1/4, SECTION 2, T7S, R20E, S.L.B.&M.**  
**UINTAH COUNTY, UTAH**

|                         |                       |
|-------------------------|-----------------------|
| SURVEYED BY: J.L., D.N. | SURVEY DATE: 09-05-14 |
| DRAWN BY: T.T.          | DATE DRAWN: 09-11-14  |
| SCALE: 1" = 1000'       | REVISED: 00-00-00     |



**UELS, LLC**  
 Corporate Office \* 85 South 200 East  
 Vernal, UT 84078 \* (435) 789-1017



**WELL LOCATION PLAT**