

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

| | | |
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| APPLICATION FOR PERMIT TO DRILL | | 1. WELL NAME and NUMBER Ute Tribal 10-1-4-2E |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | 3. FIELD OR WILDCAT UNDESIGNATED |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME |
| 6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP | | 7. OPERATOR PHONE 720 880-3621 |
| 8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202 | | 9. OPERATOR E-MAIL abaldwin@crestpointenergy.com |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 14-20-H62-6288 | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') Ute Tribe | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | 19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 1877 FSL 2019 FEL | NWSE | 1 | 4.0 S | 2.0 E | U |
| Top of Uppermost Producing Zone | 1877 FSL 2019 FEL | NWSE | 1 | 4.0 S | 2.0 E | U |
| At Total Depth | 1877 FSL 2019 FEL | NWSE | 1 | 4.0 S | 2.0 E | U |

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|---|--|---|
| 21. COUNTY UINTAH | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 1877 | 23. NUMBER OF ACRES IN DRILLING UNIT 40 |
| 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | 26. PROPOSED DEPTH MD: 7609 TVD: 7609 | |
| 27. ELEVATION - GROUND LEVEL 4812 | 28. BOND NUMBER LPM9080276 | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1817 |

Hole, Casing, and Cement Information

| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
|--------|-----------|-------------|----------|--------|----------------|-------------|----------------|-------|-------|--------|
| Cond | 24 | 16 | 0 - 40 | 65.0 | H-40 ST&C | 8.3 | No Used | 0 | 0.0 | 0.0 |
| Surf | 12.25 | 8.625 | 0 - 1000 | 24.0 | J-55 ST&C | 8.3 | Class G | 641 | 1.15 | 15.8 |
| Prod | 7.875 | 5.5 | 0 - 7609 | 17.0 | N-80 LT&C | 10.0 | Light (Hibond) | 210 | 3.66 | 10.5 |
| | | | | | | | Class G | 481 | 1.65 | 13.1 |

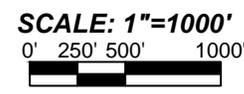
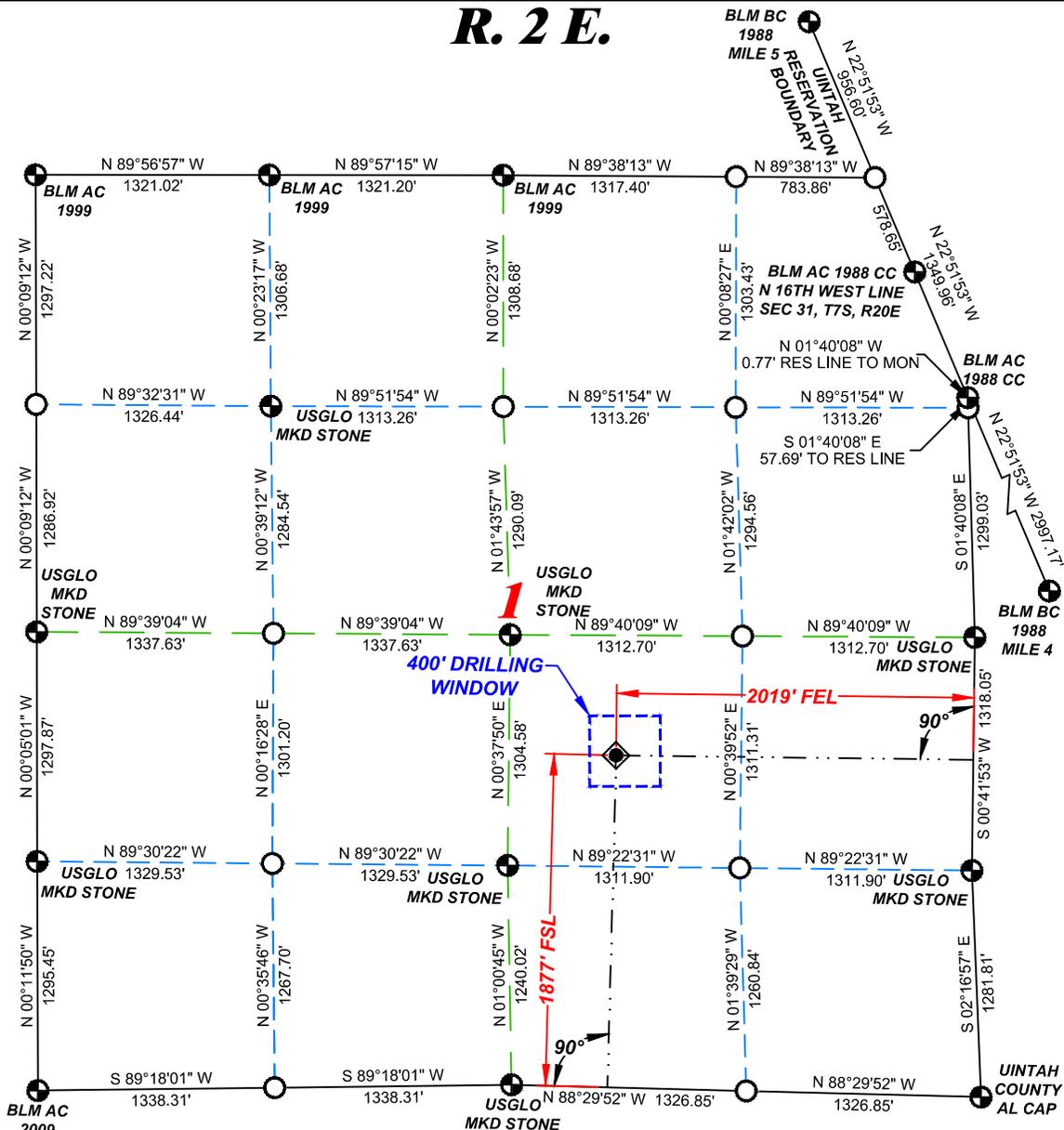
ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

| | | |
|--|---|--|
| NAME Kristen Johnson | TITLE Regulatory Technician | PHONE 303 308-6270 |
| SIGNATURE | DATE 10/09/2014 | EMAIL kjohnson@crestpointenergy.com |
| API NUMBER ASSIGNED 43047548010000 | APPROVAL  Permit Manager | |

R. 2 E.



T. 4 S.

SURFACE HOLE LOCATION
LATITUDE (NAD83)
 NORTH 40.162403 DEG.
LONGITUDE (NAD83)
 WEST 109.715249 DEG.

LATITUDE (NAD27)
 NORTH 40.162440 DEG.
LONGITUDE (NAD27)
 WEST 109.714553 DEG.

UTAH CENTRAL (NAD83)
NORTHING
 7232856.31 FT.
EASTING
 2139175.85 FT.

UTAH CENTRAL (NAD27)
NORTHING
 671194.43 FT.
EASTING
 2498966.58 FT.

SURVEYOR'S STATEMENT

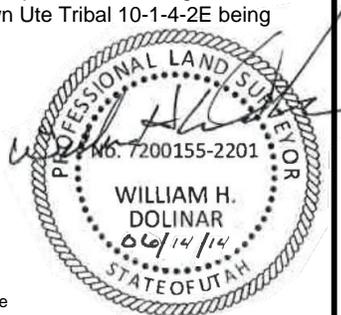
I, William H. Dolinar, Professional Land Surveyor, UT PLS #7200155-2201 hereby certify that (in accordance with a request from Crescent Point Energy) personnel under my direction made a survey on the 16th day of April 2014, for the Location and Elevation of platted well, being located within the NW1/4 of the SE1/4 of Section 1, T4S, R2E of the Uintah Special Meridian, Uintah County, Utah of shown Ute Tribal 10-1-4-2E being staked on the ground as shown hereon. Elevation of ungraded ground is 4814.2 ft.

NOTES

1. Basis of Datum is the Utah State Plane Coordinate System, Central Zone, NAD83 from GPS observations derived from OPUS observations
2. Vertical Datum used is NAVD 88.
3. The Basis of Bearings for this survey is referenced to the north line of the shown NW1/4NW1/4 of Section 1 monumented as shown and bearing N 89°56'57" W.

LEGEND

- ◆ SURFACE HOLE LOCATION
- CALCULATED CORNER LOCATION
- FOUND CORNER MONUMENT



CONFIDENTIALITY NOTE:

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UTE TRIBAL 10-1-4-2E PAD



WILLIAM H. SMITH & ASSOCIATES
SURVEYING CONSULTANTS
 550 EAST SECOND NORTH PHONE: 307-875-3638
 GREEN RIVER, WY 82935 FAX: 307-875-3639
 www.whsmithpc.com

PLAT OF DRILLING LOCATION FOR CRESCENT POINT ENERGY

1877' FSL & 2019' FEL, NWSE, SECTION 1, T. 4 S., R. 2 E., U.S.M., UTAH COUNTY, UTAH

| | |
|-------------------------------|----------------------------|
| DRAWN: 5/03/14 - LAL | SCALE 1" = 1000' |
| REVISED: 6/10/14 - GEB | WHS JOB No. 2014004 |
| EXHIBIT 1 | |