

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPLICATION FOR PERMIT TO DRILL | | 1. WELL NAME and NUMBER Ute Tribal 11-22-3-2E |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | 3. FIELD OR WILDCAT UNDESIGNATED |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME |
| 6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP | | 7. OPERATOR PHONE 720 880-3621 |
| 8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202 | | 9. OPERATOR E-MAIL abaldwin@crecidentpointenergy.com |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 14-20-H62-6288 | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') Ute Tribe | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | 19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 2165 FSL 2178 FWL | NESW | 22 | 3.0 S | 2.0 E | U |
| Top of Uppermost Producing Zone | 2165 FSL 2178 FWL | NESW | 22 | 3.0 S | 2.0 E | U |
| At Total Depth | 2165 FSL 2178 FWL | NESW | 22 | 3.0 S | 2.0 E | U |

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|---------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 21. COUNTY UINTAH | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 2165 | 23. NUMBER OF ACRES IN DRILLING UNIT 40 |
| 27. ELEVATION - GROUND LEVEL 4851 | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | 26. PROPOSED DEPTH MD: 6000 TVD: 6000 |
| | 28. BOND NUMBER LPM9080276 | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1817 |

Hole, Casing, and Cement Information

| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
|--------|-----------|-------------|----------|--------|----------------|-------------|----------------|-------|-------|--------|
| Cond | 24 | 16 | 0 - 40 | 65.0 | H-40 ST&C | 8.3 | No Used | 0 | 0.0 | 0.0 |
| Surf | 12.25 | 8.625 | 0 - 1000 | 24.0 | J-55 ST&C | 8.3 | Class G | 641 | 1.15 | 15.8 |
| Prod | 7.875 | 5.5 | 0 - 6000 | 17.0 | N-80 LT&C | 10.0 | Light (Hibond) | 260 | 4.31 | 13.1 |
| | | | | | | | Class G | 183 | 1.65 | 13.1 |

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

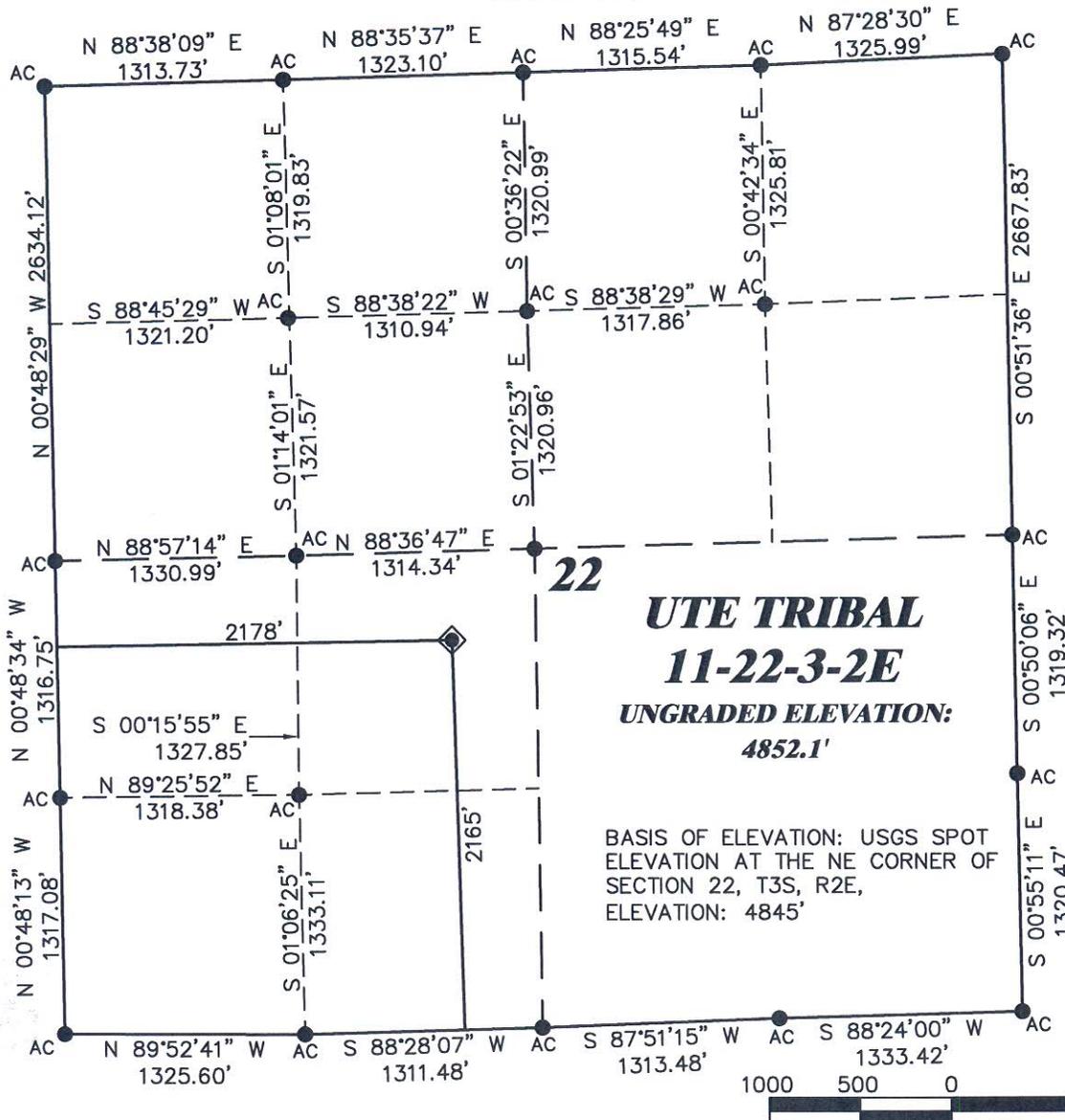
| | | |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| NAME Kristen Johnson | TITLE Regulatory Technician | PHONE 303 308-6270 |
| SIGNATURE | DATE 09/12/2014 | EMAIL kjohnson@crecidentpointenergy.com |
| API NUMBER ASSIGNED 43047547380000 | APPROVAL  Permit Manager | |

R. 2 E.



SCALE 1" = 1000'

T. 3 S.



LATITUDE (NAD 83)
NORTH 40.206311 DEG.
LONGITUDE (NAD 83)
WEST 109.756844 DEG.

LATITUDE (NAD 27)
NORTH 40.206350 DEG.
LONGITUDE (NAD 27)
WEST 109.756146 DEG.

NORTHING
686956.70
EASTING
2487032.47

DATUM
SPCS UTC (NAD 27)

UTE TRIBAL
11-22-3-2E
UNGRADED ELEVATION:
4852.1'

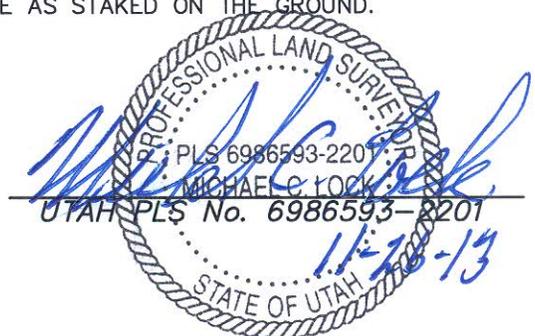
BASIS OF ELEVATION: USGS SPOT
ELEVATION AT THE NE CORNER OF
SECTION 22, T3S, R2E,
ELEVATION: 4845'

SURVEYOR'S STATEMENT

I, MICHAEL C. LOCK, OF ROCK SPRINGS, WYOMING, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON OCTOBER 22, 2013 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF UTE TRIBAL 11-22-3-2E AS STAKED ON THE GROUND.

LEGEND

- ◆ WELL LOCATION
- BOTTOM HOLE LOC. (APPROX)
- FOUND MONUMENT
- CALCULATED MONUMENT



DRG RIFFIN & ASSOCIATES, INC.
(307) 362-5028 1414 ELK ST., ROCK SPRINGS, WY 82901

PLAT OF DRILLING LOCATION FOR CRESCENT POINT ENERGY

| | | |
|-----------------------|-------------------|------------------------------------------------------------------------------------------------------------------|
| DRAWN: 11/26/13 - TMH | SCALE: 1" = 1000' | 2165 F/SL & 2178' F/WL, NESW, SECTION 22, T. 3 S., R. 2 E., U.S.B.&M. UINTAH COUNTY, UTAH |
| REVISED: NA | DRG JOB No. 20013 | |
| EXHIBIT 1 | | |