

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL		1. WELL NAME and NUMBER Lamb 9-25-4-2E
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		3. FIELD OR WILDCAT NATURAL BUTTES
4. TYPE OF WELL Oil Well Coalbed Methane Well: NO		5. UNIT or COMMUNITIZATION AGREEMENT NAME
6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP		7. OPERATOR PHONE 720 880-3621
8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202		9. OPERATOR E-MAIL abaldwin@crecidentpointenergy.com
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) FEE	11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
13. NAME OF SURFACE OWNER (if box 12 = 'fee') Karl and Donna Lamb		14. SURFACE OWNER PHONE (if box 12 = 'fee') 435-823-6626
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') PO Box 374, ,		16. SURFACE OWNER E-MAIL (if box 12 = 'fee')
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')	18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	1812 FSL 689 FEL	NESE	25	4.0 S	2.0 E	U
Top of Uppermost Producing Zone	1812 FSL 689 FEL	NESE	25	4.0 S	2.0 E	U
At Total Depth	1812 FSL 689 FEL	NESE	25	4.0 S	2.0 E	U

21. COUNTY UINTAH	22. DISTANCE TO NEAREST LEASE LINE (Feet) 689	23. NUMBER OF ACRES IN DRILLING UNIT 40
25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920	26. PROPOSED DEPTH MD: 6723 TVD: 6723	
27. ELEVATION - GROUND LEVEL 4668	28. BOND NUMBER LPM9080271	29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-12534

Hole, Casing, and Cement Information

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	24	16	0 - 40	65.0	H-40 ST&C	8.3	No Used	0	0.0	0.0
SURF	12.25	8.625	0 - 1000	24.0	J-55 ST&C	8.3	Class G	641	1.15	15.8
PROD	5.25	7.875	0 - 6723	17.0	N-80 LT&C	10.0	Light (Hibond)	165	3.5	11.0
							Class G	480	1.65	13.1

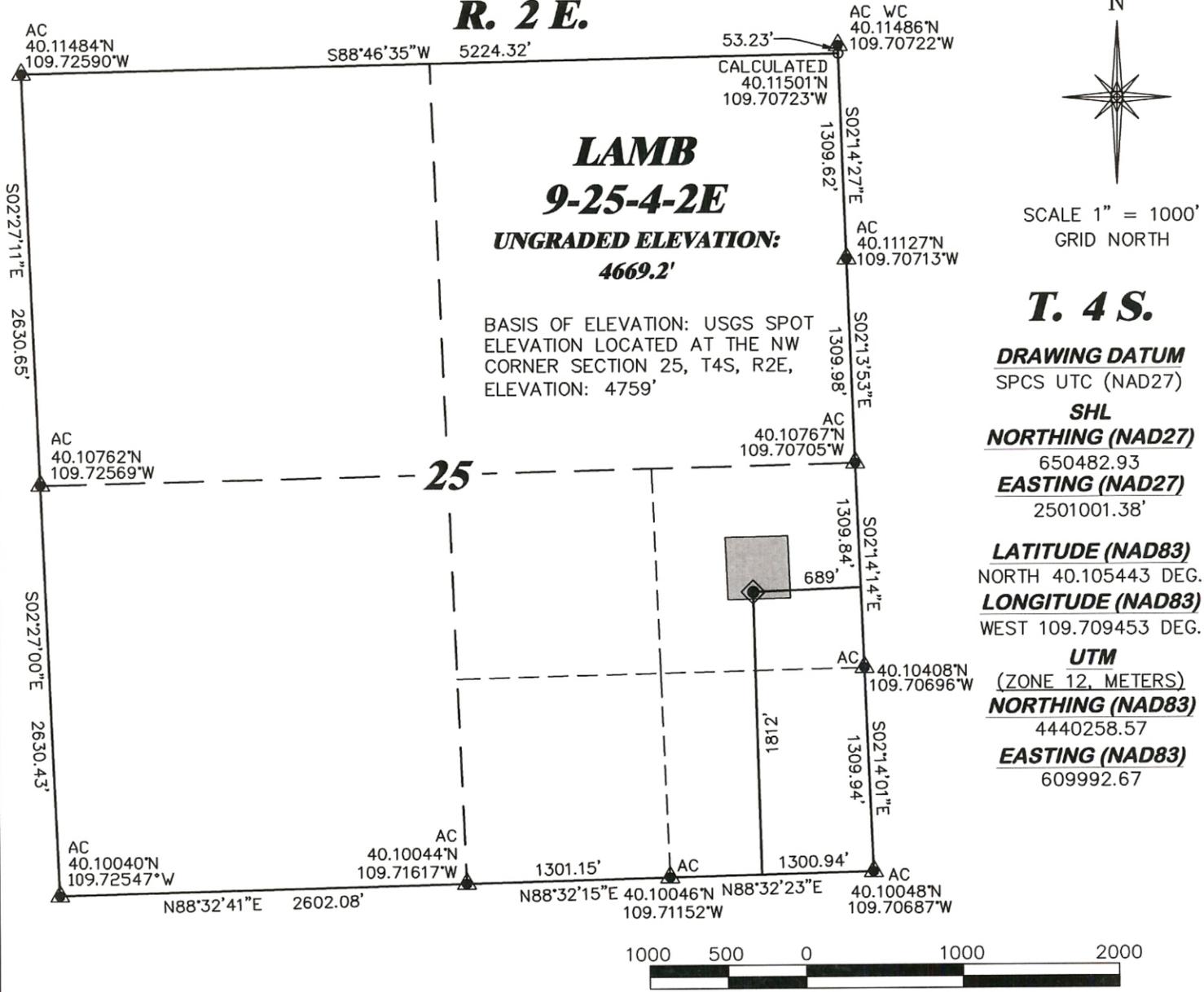
ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Emily Kate DeGrasse	TITLE Regulatory & Government Affairs Analyst	PHONE 720 880-3644
SIGNATURE	DATE 09/04/2014	EMAIL edegrasse@crecidentpointenergy.com
API NUMBER ASSIGNED 43047547140000	APPROVAL  Permit Manager	

R. 2 E.

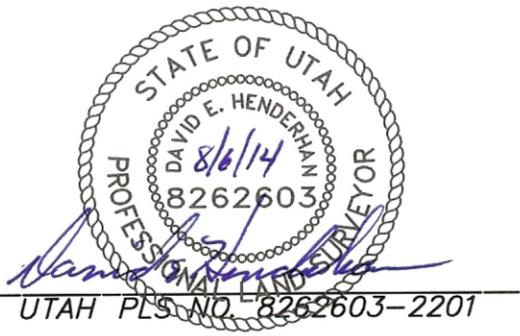


SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, OF GRAND JUNCTION, COLORADO, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON THE 26th DAY OF JANUARY, 2014 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF LAMB 9-25-4-2E AS STAKED ON THE GROUND.

LEGEND

- ◆ WELL LOCATION
- BOTTOM HOLE LOC. (APPROX)
- CALCULATED CORNER
- ▲ PREVIOUSLY FOUND MONUMENT (LAT/LONG VALUES ARE NAD83)
- 400'x400' DRILLING WINDOW



<p>DRG RIFFIN & ASSOCIATES, INC. 1414 ELK ST., ROCK SPRINGS, WY 82901 (307) 362-5028</p>	<p>PLAT OF DRILLING LOCATION IN NESE, SECTION 25, FOR CRESCENT POINT ENERGY</p>		
	<p>DRAWN: 8/4/2014 - DEH</p>	<p>SCALE: 1" = 1000'</p>	<p>1812' F/SL, & 689' F/EL, SECTION 25, T. 4 S., R. 2 E., U.S.M., UINTAH COUNTY, UTAH</p>
	<p>REVISED: N/A - .</p>	<p>DRG JOB No. 20382</p>	
		<p>EXHIBIT 1</p>	