

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

| | | |
|---|--|---|
| APPLICATION FOR PERMIT TO DRILL | | 1. WELL NAME and NUMBER Ute Tribal 10-16-4-2E |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | 3. FIELD OR WILDCAT LELAND BENCH |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME |
| 6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP | | 7. OPERATOR PHONE 720 880-3621 |
| 8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202 | | 9. OPERATOR E-MAIL abaldwin@crecidentpointenergy.com |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 1420H626524 | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') Ute Indian Tribe | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | 19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/> |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 1958 FSL 1822 FEL | NWSE | 16 | 4.0 S | 2.0 E | U |
| Top of Uppermost Producing Zone | 1958 FSL 1822 FEL | NWSE | 16 | 4.0 S | 2.0 E | U |
| At Total Depth | 1958 FSL 1822 FEL | NWSE | 16 | 4.0 S | 2.0 E | U |

| | | |
|---|--|---|
| 21. COUNTY UINTAH | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 1822 | 23. NUMBER OF ACRES IN DRILLING UNIT 40 |
| 27. ELEVATION - GROUND LEVEL 5048 | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 1190 | 26. PROPOSED DEPTH MD: 7512 TVD: 7512 |
| | 28. BOND NUMBER LPM9080276 | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 47-1817 |

Hole, Casing, and Cement Information

| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
|--------|-----------|-------------|----------|--------|----------------|-------------|---------|-------|-------|--------|
| Cond | 24 | 16 | 0 - 40 | 65.0 | H-40 ST&C | 8.3 | No Used | 0 | 0.0 | 0.0 |
| Surf | 12.25 | 8.625 | 0 - 1000 | 24.0 | J-55 ST&C | 8.3 | Type V | 450 | 1.15 | 15.8 |
| Prod | 8.75 | 5.5 | 0 - 7512 | 17.0 | P-110 LT&C | 9.5 | Type V | 300 | 3.66 | 10.5 |
| | | | | | | | Type V | 150 | 2.95 | 11.0 |
| | | | | | | | Class G | 450 | 1.65 | 13.0 |

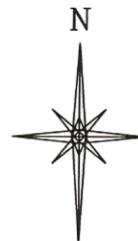
ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

| | | |
|--|---|--------------------------------|
| NAME Don Hamilton | TITLE Permitting Agent (Star Point Enterprises, Inc.) | PHONE 435 719-2018 |
| SIGNATURE | DATE 06/05/2014 | EMAIL starpoint@etv.net |
| API NUMBER ASSIGNED 43047544700000 | APPROVAL  Permit Manager | |

R. 2 E.



SCALE 1" = 1000'
GRID NORTH

T. 4 S.

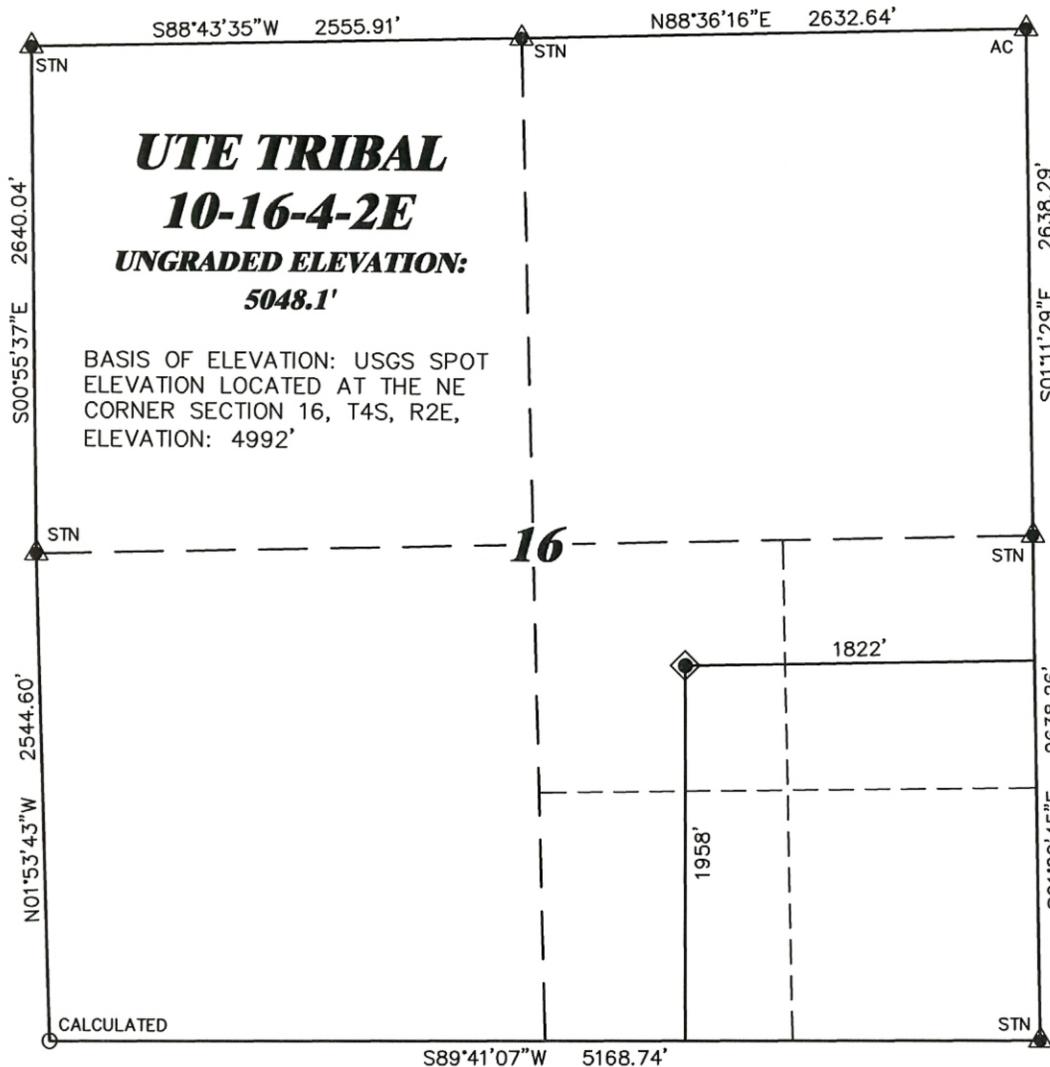
SHL

LATITUDE (NAD 83)
NORTH 40.134863 DEG.
LONGITUDE (NAD 83)
WEST 109.770097 DEG.

LATITUDE (NAD 27)
NORTH 40.134900 DEG.
LONGITUDE (NAD 27)
WEST 109.769400 DEG.

NORTHING
660863.64
EASTING
2483834.93

DATUM
SPCS UTC (NAD 27)

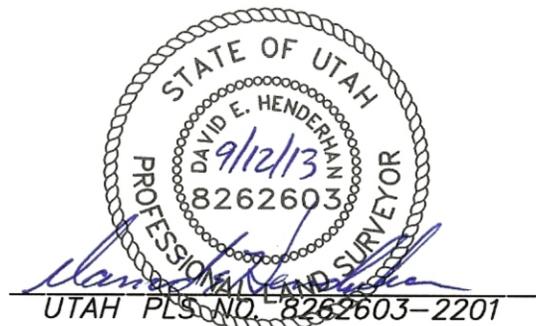


SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, OF GRAND JUNCTION COLORADO, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON THE 9th DAY OF SEPTEMBER, 2013 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF UTE TRIBAL 10-16-4-2E AS STAKED ON THE GROUND.

LEGEND

- ◆ WELL LOCATION
- CALCULATED CORNER
- ▲ PREVIOUSLY FOUND MONUMENT



DRG RIFFIN & ASSOCIATES, INC.
 (307) 362-5028 1414 ELK ST., ROCK SPRINGS, WY 82901

| | |
|-----------------------|-------------------|
| DRAWN: 9/9/2013 - RAS | SCALE: 1" = 1000' |
| REVISED: N/A - | DRG JOB No. 19893 |
| | EXHIBIT 1 |

**PLAT OF DRILLING LOCATION IN
 NWSE, SECTION 16, FOR
 CRESCENT POINT ENERGY
 1958' F/SL, & 1822' F/EL, SECTION 16,
 T. 4 S., R. 2 E., U.S.M.,
 UTAH COUNTY, UTAH**