

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL		1. WELL NAME and NUMBER Deep Creek 1-22-4-2E
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		3. FIELD OR WILDCAT UNDESIGNATED
4. TYPE OF WELL Oil Well Coalbed Methane Well: NO		5. UNIT or COMMUNITIZATION AGREEMENT NAME
6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP		7. OPERATOR PHONE 720 880-3621
8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202		9. OPERATOR E-MAIL abaldwin@crecidentpointenergy.com
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) Fee	11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
13. NAME OF SURFACE OWNER (if box 12 = 'fee') Lee Smith		14. SURFACE OWNER PHONE (if box 12 = 'fee') 801-322-1235
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') 2400 Sunnyside, Salt Lake City, UT 84108		16. SURFACE OWNER E-MAIL (if box 12 = 'fee')
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')	18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	715 FNL 660 FEL	NENE	22	4.0 S	2.0 E	U
Top of Uppermost Producing Zone	715 FNL 660 FEL	NENE	22	4.0 S	2.0 E	U
At Total Depth	715 FNL 660 FEL	NENE	22	4.0 S	2.0 E	U

21. COUNTY UINTAH	22. DISTANCE TO NEAREST LEASE LINE (Feet) 660	23. NUMBER OF ACRES IN DRILLING UNIT 40
27. ELEVATION - GROUND LEVEL 4969	25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920	26. PROPOSED DEPTH MD: 7322 TVD: 7322
	28. BOND NUMBER LPM9080271	29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 437478

Hole, Casing, and Cement Information

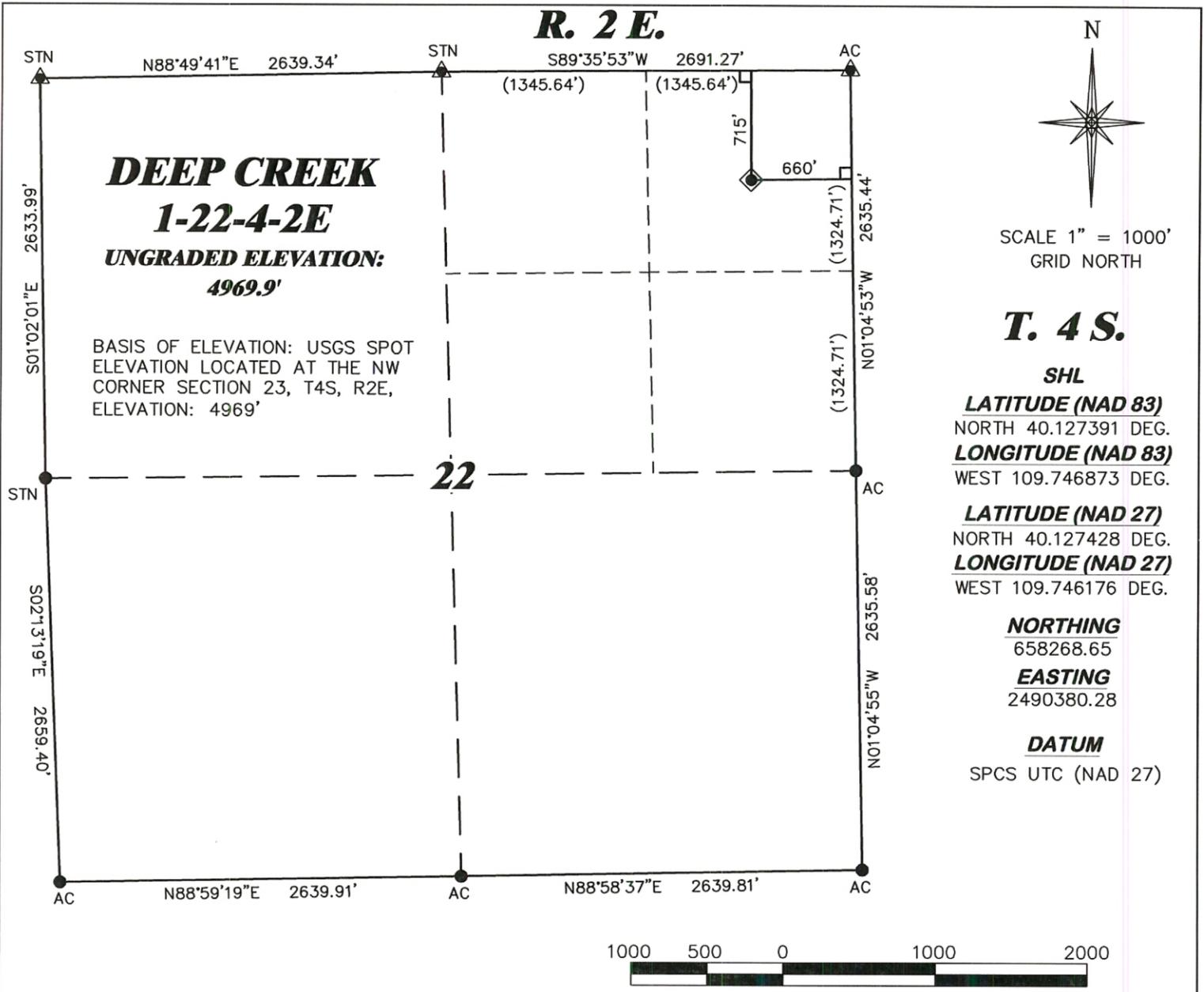
String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	24	16	0 - 40	65.0	H-40 ST&C	8.3	No Used	0	0.0	0.0
SURF	12.25	8.625	0 - 1000	24.0	J-55 ST&C	8.3	Class G	641	1.15	15.8
PROD	7.875	5.5	0 - 7322	17.0	N-80 LT&C	10.0	Light (Hibond)	159	4.31	10.5
							Class G	490	1.65	13.1

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Lauren MacMillan	TITLE Regulatory Specialist	PHONE 303 382-6787
SIGNATURE	DATE 10/28/2013	EMAIL lmacmillan@crecidentpointenergy.com
API NUMBER ASSIGNED 43047541030000	APPROVAL  Permit Manager	



SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, OF GRAND JUNCTION, COLORADO, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON THE 10th DAY OF AUGUST, 2013 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF DEEP CREEK 1-22-4-2E AS STAKED ON THE GROUND.

LEGEND

- ◆ WELL LOCATION
- BOTTOM HOLE LOC. (APPROX)
- FOUND MONUMENT
- ▲ PREVIOUSLY FOUND MONUMENT

STATE OF UTAH
 DAVID E. HENDERHAN
 8/28/13
 8262603
 PROFESSIONAL SURVEYOR
 UTAH PLS. NO. 8262603-2201

<p>DRG RIFFIN & ASSOCIATES, INC. (307) 362-5028 1414 ELK ST., ROCK SPRINGS, WY 82901</p>	<p>PLAT OF DRILLING LOCATION IN NENE, SECTION 22, FOR CRESCENT POINT ENERGY</p> <p>715' F/NL, & 660' F/EL, SECTION 22, T. 4 S., R. 2 E., U.S.M., UINTAH COUNTY, UTAH</p>		
DRAWN: 8/16/2013 - TCM	SCALE: 1" = 1000'		
REVISED: 8/26/13 - DEH	DRG JOB No. 20024		
SECTION LINE ERRORS	EXHIBIT 1		