

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

| | | |
|--|---|---|
| APPLICATION FOR PERMIT TO DRILL | | 1. WELL NAME and NUMBER Hicken Tribal 9-9-3-1E |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | 3. FIELD OR WILDCAT WILDCAT |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME |
| 6. NAME OF OPERATOR CRESCENT POINT ENERGY U.S. CORP | | 7. OPERATOR PHONE 720 880-3621 |
| 8. ADDRESS OF OPERATOR 555 17th Street, Suite 750, Denver, CO, 80202 | | 9. OPERATOR E-MAIL abaldwin@crecidentpointenergy.com |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 1420H626288 | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') Donald Hicken | | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') 692 E 300 N , | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') 435-722-4898 |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |
| 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | | 19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/> |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 2337 FSL 1578 FEL | NWSE | 9 | 3.0 S | 1.0 E | U |
| Top of Uppermost Producing Zone | 2337 FSL 1578 FEL | NWSE | 9 | 3.0 S | 1.0 E | U |
| At Total Depth | 1962 FSL 657 FEL | NESE | 9 | 3.0 S | 1.0 E | U |

| | | |
|---|---|--|
| 21. COUNTY UINTAH | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 657 | 23. NUMBER OF ACRES IN DRILLING UNIT 40 |
| 27. ELEVATION - GROUND LEVEL 4950 | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 920 | 26. PROPOSED DEPTH MD: 10048 TVD: 9953 |
| | 28. BOND NUMBER LPM9080276 | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 437478 |

Hole, Casing, and Cement Information

| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
|--------|-----------|-------------|-----------|--------|----------------|-------------|----------------|-------|-------|--------|
| COND | 24 | 16 | 0 - 40 | 65.0 | H-40 ST&C | 8.3 | No Used | 0 | 0.0 | 0.0 |
| SURF | 12.25 | 8.625 | 0 - 1000 | 24.0 | J-55 ST&C | 8.3 | Class G | 450 | 1.15 | 15.8 |
| PROD | 7.875 | 5.5 | 0 - 10048 | 17.0 | P-110 LT&C | 10.0 | Light (Hibond) | 300 | 3.66 | 10.5 |
| | | | | | | | Class G | 150 | 2.95 | 11.0 |
| | | | | | | | Class G | 450 | 1.65 | 13.0 |

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

| | | |
|--|---|---|
| NAME Emily Kate DeGrasse | TITLE Regulatory and compliance Intern | PHONE 720 880-3644 |
| SIGNATURE | DATE 09/27/2013 | EMAIL edegrasse@crecidentpointenergy.com |
| API NUMBER ASSIGNED 43047539990000 | APPROVAL  Permit Manager | |

R. 1 E.

N



SCALE 1" = 1000'

T. 3 S.

SHL

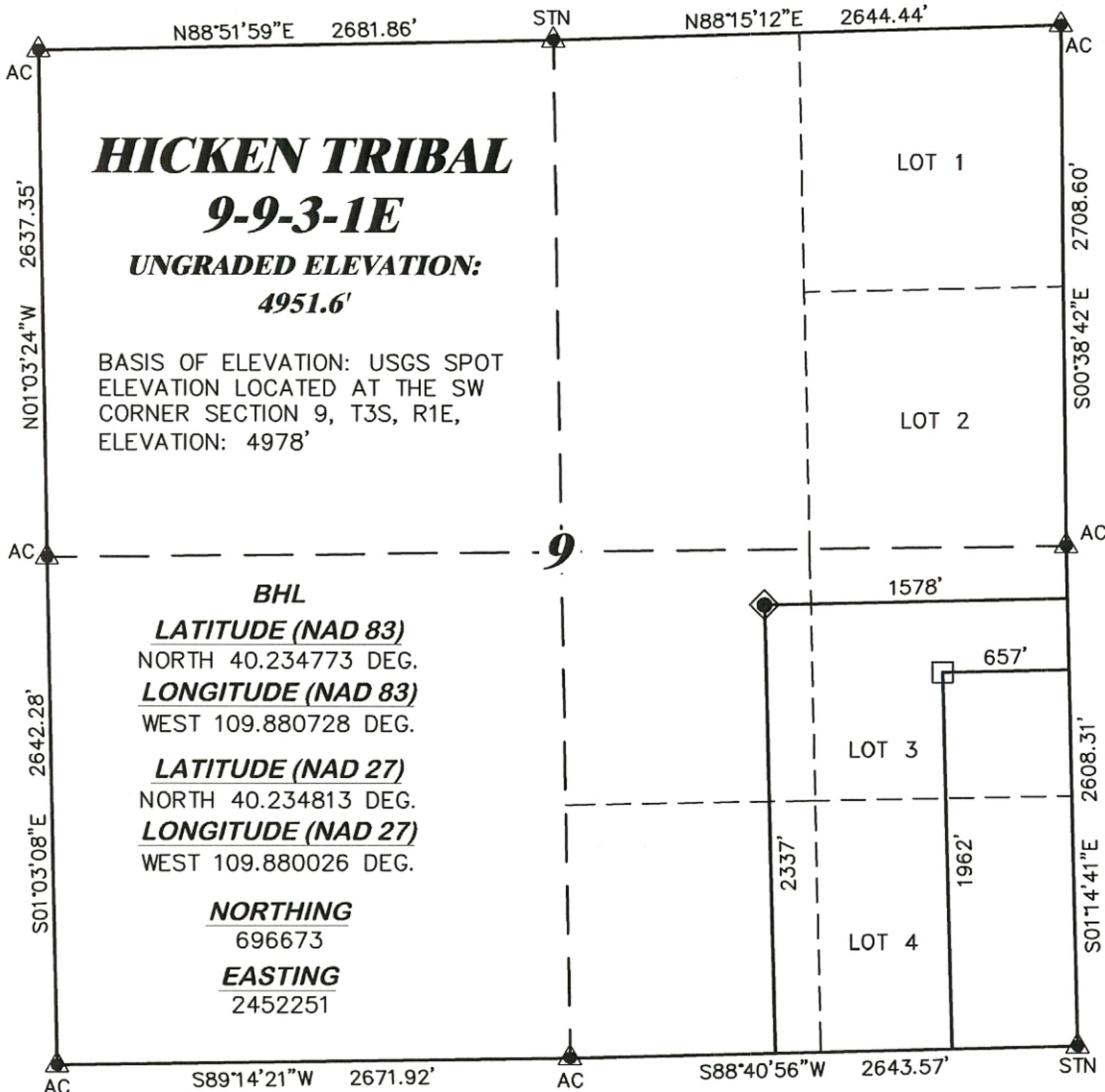
LATITUDE (NAD 83)
NORTH 40.235791 DEG.
LONGITUDE (NAD 83)
WEST 109.884032 DEG.

LATITUDE (NAD 27)
NORTH 40.235830 DEG.
LONGITUDE (NAD 27)
WEST 109.883330 DEG.

NORTHING
697026.38

EASTING
2451321.77

DATUM
SPCS UTC (NAD 27)



**HICKEN TRIBAL
9-9-3-1E**

**UNGRADED ELEVATION:
4951.6'**

BASIS OF ELEVATION: USGS SPOT
ELEVATION LOCATED AT THE SW
CORNER SECTION 9, T3S, R1E,
ELEVATION: 4978'

BHL

LATITUDE (NAD 83)
NORTH 40.234773 DEG.
LONGITUDE (NAD 83)
WEST 109.880728 DEG.

LATITUDE (NAD 27)
NORTH 40.234813 DEG.
LONGITUDE (NAD 27)
WEST 109.880026 DEG.

NORTHING
696673

EASTING
2452251

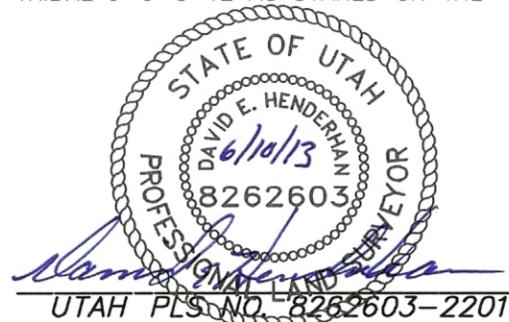


SURVEYOR'S STATEMENT

I, DAVID E. HENDERHAN, OF GRAND JUNCTION, COLORADO, HEREBY STATE: THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION ON THE 6th DAY OF JUNE, 2013 AND THAT THIS PLAT CORRECTLY SHOWS THE LOCATION OF HICKEN TRIBAL 9-9-3-1E AS STAKED ON THE GROUND.

LEGEND

- ◆ WELL LOCATION
- BOTTOM HOLE LOC. (APPROX)
- ▲ PREVIOUSLY FOUND MONUMENT



UTAH PLS. NO. 8262603-2201

DRG RIFFIN & ASSOCIATES, INC.
(307) 362-5028 1414 ELK ST., ROCK SPRINGS, WY 82901

**PLAT OF DRILLING LOCATION IN
NWSE, SECTION 9, FOR
CRESCENT POINT ENERGY**

**2337' F/SL, & 1578' F/EL, SECTION 9,
T. 3 S., R. 1 E., U.S.M.,
UINTAH COUNTY, UTAH**

DRAWN: 6/7/2013 - TCM

SCALE: 1" = 1000'

REVISED: N/A - .

DRG JOB No. 19841

EXHIBIT 1