

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL		1. WELL NAME and NUMBER NBU 1022-11B4BS
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		3. FIELD OR WILDCAT NATURAL BUTTES
4. TYPE OF WELL Gas Well Coalbed Methane Well: NO		5. UNIT or COMMUNITIZATION AGREEMENT NAME NATURAL BUTTES
6. NAME OF OPERATOR KERR-MCGEE OIL & GAS ONSHORE, L.P.		7. OPERATOR PHONE 720 929-6515
8. ADDRESS OF OPERATOR P.O. Box 173779, Denver, CO, 80217		9. OPERATOR E-MAIL julie.jacobson@anadarko.com
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) UO1197A-ST	11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>		13. NAME OF SURFACE OWNER (if box 12 = 'fee')
14. SURFACE OWNER PHONE (if box 12 = 'fee')		15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')
16. SURFACE OWNER E-MAIL (if box 12 = 'fee')		17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')
18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input checked="" type="checkbox"/> (Submit Commingling Application) NO <input type="checkbox"/>		19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	1633 FNL 2601 FEL	SWNE	11	10.0 S	22.0 E	S
Top of Uppermost Producing Zone	908 FNL 1804 FEL	NWNE	11	10.0 S	22.0 E	S
At Total Depth	908 FNL 1804 FEL	NWNE	11	10.0 S	22.0 E	S

21. COUNTY UINTAH	22. DISTANCE TO NEAREST LEASE LINE (Feet) 908	23. NUMBER OF ACRES IN DRILLING UNIT 1674
24. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 1103	25. PROPOSED DEPTH MD: 8615 TVD: 8445	
26. ELEVATION - GROUND LEVEL 5032	27. BOND NUMBER 22013542	28. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-8496

Hole, Casing, and Cement Information										
String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
Surf	11	8.625	0 - 2060	28.0	J-55 LT&C	0.2	Type V	180	1.15	15.8
							Class G	270	1.15	15.8
Prod	7.875	4.5	0 - 8615	11.6	I-80 LT&C	12.5	Premium Lite High Strength	270	3.38	11.0
							50/50 Poz	1200	1.31	14.3

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Andy Lytle	TITLE Regulatory Analyst	PHONE 720 929-6100
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SIGNATURE	DATE 08/10/2011	EMAIL andrew.lytle@anadarko.com
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API NUMBER ASSIGNED 43047518130000	APPROVAL  Permit Manager
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T10S, R22E, S.L.B.&M.

S89°59'W - 80.04 (G.L.O.)

Found 1991 Aluminum Cap, Steel Post & Pile of Stones.

N89°55'57"W - 3073.93'
(Measured to Witness Corner)

S89°58'17"W (Basis of Bearings)
2247.80' (Measured to Witness Corner)

Found 1991 Aluminum Cap with Pile of Stones. Fence Post on SE side of Cap.

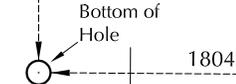
N00°06'51"W
1320.03' (Meas.)
20.005 (G.L.O.)

ALLOTMENT No.265
No.16 ATCHIE

LOT 1

Found 1991 Aluminum Cap in Pile of Stones.

W.C. Found Set Stone
N89°59'E
6.02 (G.L.O.)



**WELL LOCATION:
NBU 1022-11B4BS**
ELEV. UNGRADED
GROUND = 5032.0'

2601'

Well Surface Position

Not Monumented

11

N00°09'14"W
1320.53' (Meas.)
20.005 (G.L.O.)

Found 1991 Aluminum Cap, Pile of Stones.

N0°06'W - 80.02 (G.L.O.)
N00°06'14"W - 2640.39' (Meas.)
40.01 (G.L.O.)

NBU 1022-11B4BS (Surface Position)	
NAD 83 LATITUDE = 39.966219° (39° 57' 58.387")	LONGITUDE = 109.407002° (109° 24' 25.206")
NAD 27 LATITUDE = 39.966253° (39° 57' 58.510")	LONGITUDE = 109.406320° (109° 24' 22.753")

NBU 1022-11B4BS (Bottom Hole)	
NAD 83 LATITUDE = 39.968206° (39° 58' 05.540")	LONGITUDE = 109.404136° (109° 24' 14.891")
NAD 27 LATITUDE = 39.968240° (39° 58' 05.664")	LONGITUDE = 109.403455° (109° 24' 12.439")

N00°25'25"E - 5276.36' (Meas.)
N0°01'W (G.L.O.)

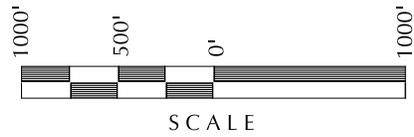
Found Uintah County Aluminum Cap on 3/4" rebar. Pile of Stones

Found 1991 Aluminum Cap on 3/4" Rebar, Pile of Stones.

N89°59'34"W - 2633.26' (Meas.)

S89°56'39"W - 2638.49' (Meas.)

N89°59'W - 79.98 (G.L.O.)



NOTES:

- ▲ = Section Corners Located
- 1. Well footages are measured at right angles to the Section Lines.
- 2. G.L.O. distances are shown in feet or chains. 1 chain = 66 feet.
- 3. The Bottom of hole bears N47°55'54"E 1081.44' from the Surface Position.
- 4. Bearings are based on Global Positioning Satellite observations.
- 5. Basis of elevation is Tri-Sta "Two Water" located in the NW 1/4 of Section 1, T10S, R21E, S.L.B.&M. The elevation of this Tri-Sta is shown on the Big Pack Mtn NE 7.5 Min. Quadrangle as being 5238'.



SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PROF. JOHN R. LAUCH
No. 6028691
JOHN R. LAUCH
PROFESSIONAL LAND SURVEYOR
REGISTRATION No. 6028691
STATE OF UTAH 1-17-11

Kerr-McGee Oil & Gas Onshore, LP
1099 18th Street - Denver, Colorado 80202

WELL PAD: NBU 1022-11G2

**NBU 1022-11B4BS
WELL PLAT**
908' FNL, 1804' FEL (Bottom Hole)
NW 1/4 NE 1/4 OF SECTION 11, T10S, R22E,
S.L.B.&M., UINTAH COUNTY, UTAH.



CONSULTING, LLC
2155 North Main Street
Sheridan WY 82801
Phone 307-674-0609
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TIMBERLINE (435) 789-1365
ENGINEERING & LAND SURVEYING, INC.
209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 12-28-10	SURVEYED BY: M.S.B.	SHEET NO: 2
DATE DRAWN: 01-13-11	DRAWN BY: E.M.S.	
SCALE: 1" = 1000'		2 OF 18