

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL		1. WELL NAME and NUMBER Main Canyon 27-10
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		3. FIELD OR WILDCAT UNDESIGNATED
4. TYPE OF WELL Gas Well Coalbed Methane Well: NO		5. UNIT or COMMUNITIZATION AGREEMENT NAME
6. NAME OF OPERATOR ROBERT L. BAYLESS, PRODUCER LLC		7. OPERATOR PHONE 505 564-7802
8. ADDRESS OF OPERATOR P.O. Box 168, Farmington, NM, 87499		9. OPERATOR E-MAIL kmcord@rlbayless.com
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) ML-51594	11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
13. NAME OF SURFACE OWNER (if box 12 = 'fee')		12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')		14. SURFACE OWNER PHONE (if box 12 = 'fee')
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')		16. SURFACE OWNER E-MAIL (if box 12 = 'fee')
18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>		19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	2300 FSL 1650 FEL	NWSE	27	15.0 S	23.0 E	S
Top of Uppermost Producing Zone	870 FSL 630 FEL	SESE	27	15.0 S	23.0 E	S
At Total Depth	870 FSL 630 FEL	SESE	27	15.0 S	23.0 E	S

21. COUNTY UINTAH	22. DISTANCE TO NEAREST LEASE LINE (Feet) 830	23. NUMBER OF ACRES IN DRILLING UNIT 760
25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 3221	26. PROPOSED DEPTH MD: 9989 TVD: 9600	
27. ELEVATION - GROUND LEVEL 7969	28. BOND NUMBER 141769447	29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-8496

Hole, Casing, and Cement Information

String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
COND	20	14	0 - 100	0.25	Unknown	0.0	Type V	150	1.15	15.8
SURF	12.25	9.625	0 - 1000	36.0	J-55 ST&C	0.0	Class G	530	1.15	15.8
PROD	8.75	5.5	0 - 9989	17.0	N-80 LT&C	9.4	Premium Lite High Strength	450	3.82	11.0
							50/50 Poz	1770	1.26	14.2

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

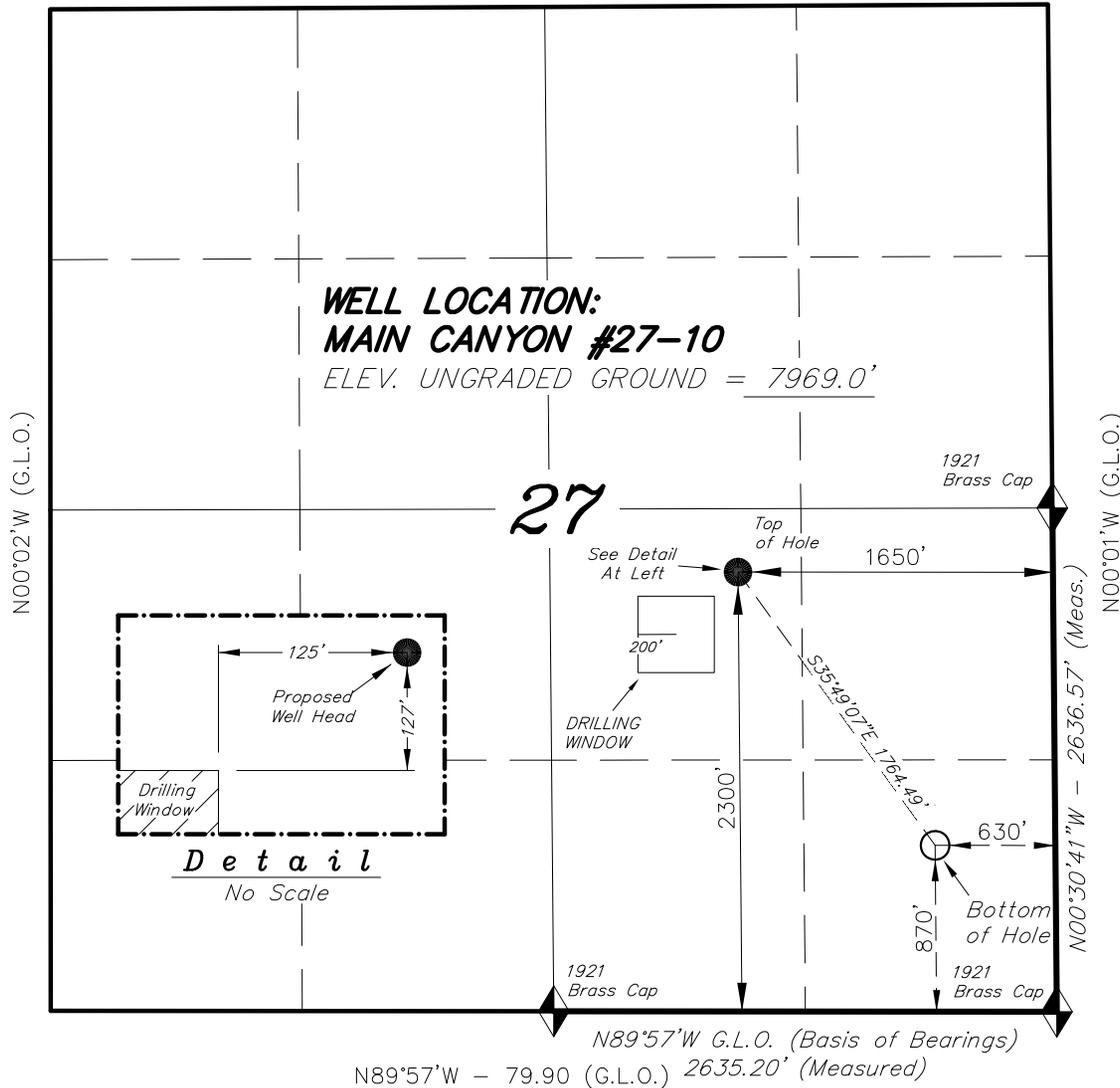
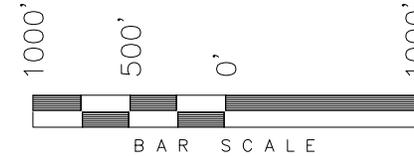
NAME Habib Guerrero	TITLE Operations Engineer	PHONE 505 564-7810
SIGNATURE	DATE 06/28/2011	EMAIL hguerrero@rlbayless.com
API NUMBER ASSIGNED 43047517180000	APPROVAL  Permit Manager	

T15S, R23E, S.L.B.&M.

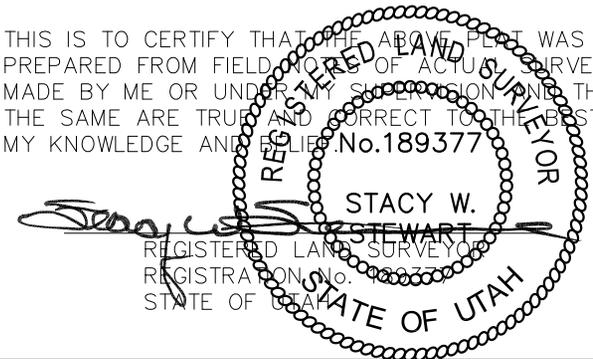
ROBERT L. BAYLESS PRODUCER

N89°52'W - 79.96 (G.L.O.)

WELL LOCATION, MAIN CANYON #27-10,
LOCATED AS SHOWN IN THE NW 1/4 SE
1/4 OF SECTION 27, T15S, R23E,
S.L.B.&M. UINTAH COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
MADE BY ME OR UNDER MY SUPERVISION AND THAT
THE SAME ARE TRUE AND CORRECT TO THE BEST OF
MY KNOWLEDGE AND BELIEF. No. 189377



Detail
No Scale

TRI STATE LAND SURVEYING & CONSULTING
180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
(435) 781-2501

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV;
U.S.G.S. 7-1/2 min QUAD (P R SPRING)

MAIN CANYON #27-10
(Surface Location) NAD 83
LATITUDE = 39° 28' 59.39"
LONGITUDE = 109° 19' 32.11"

DATE SURVEYED: 05-30-08	SURVEYED BY: C.D.S.
DATE DRAWN: 06-02-08	DRAWN BY: F.T.M.
REVISED: 01-24-11 PAUL	SCALE: 1" = 1000'