

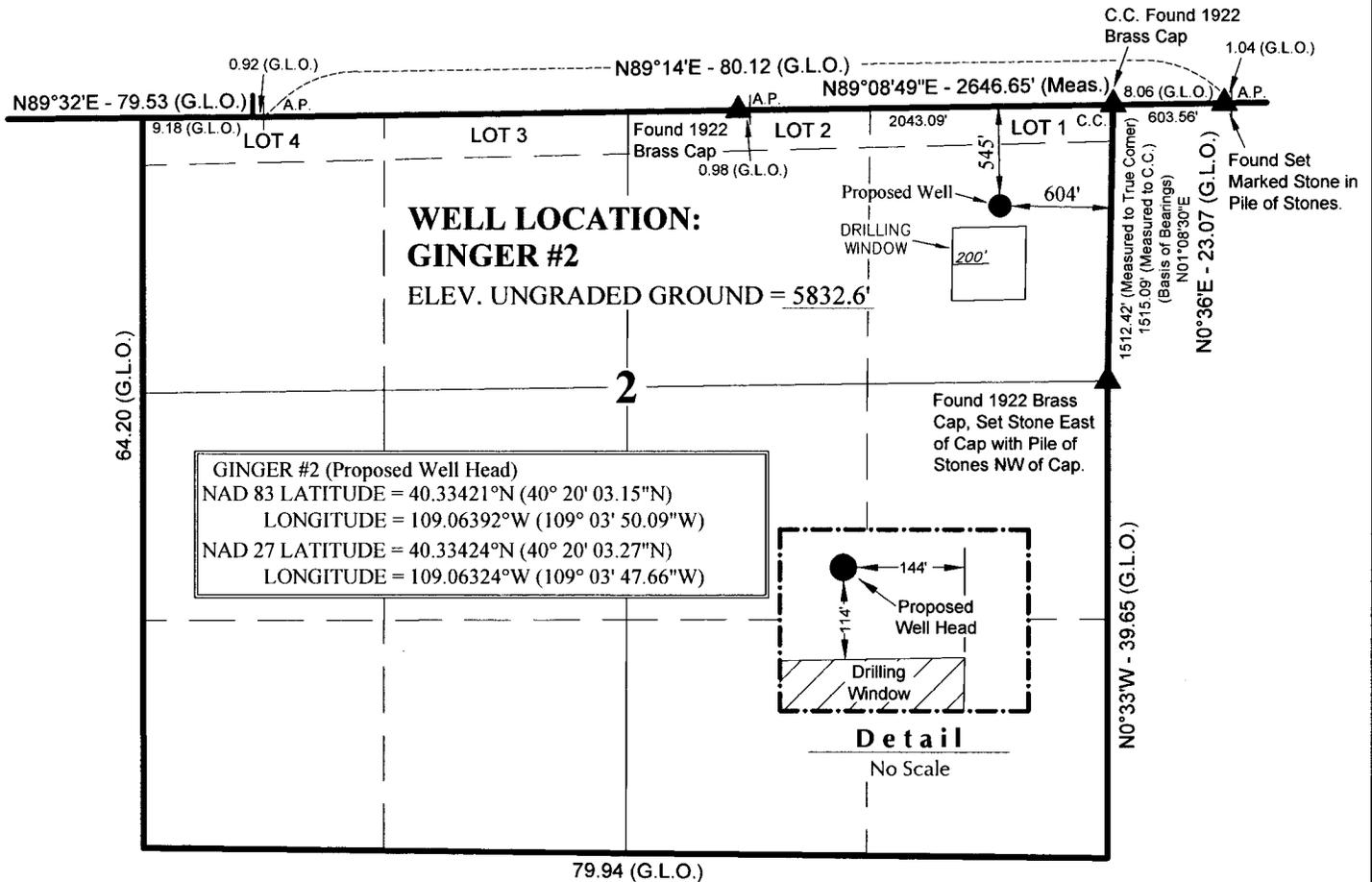
**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

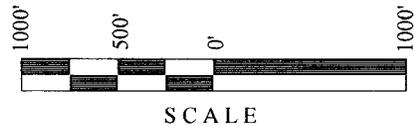
<b>APPLICATION FOR PERMIT TO DRILL</b>						<b>1. WELL NAME and NUMBER</b> Ginger #2	
<b>2. TYPE OF WORK</b> DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>						<b>3. FIELD OR WILDCAT</b> WILDCAT	
<b>4. TYPE OF WELL</b> Oil Well Coalbed Methane Well: NO						<b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>	
<b>6. NAME OF OPERATOR</b> SUE-ANN OPERATING, LC						<b>7. OPERATOR PHONE</b> 361 576-6090	
<b>8. ADDRESS OF OPERATOR</b> PO Box 3910, Victoria, TX, 77903						<b>9. OPERATOR E-MAIL</b> jrgayle@saolc.com	
<b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b> ML-49049			<b>11. MINERAL OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>			<b>12. SURFACE OWNERSHIP</b> FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>	
<b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b> Richard Roach						<b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b> 423-698-2416	
<b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b> 1334 Stuart St, ,						<b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>	
<b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>			<b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b> YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>			<b>19. SLANT</b> VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>	
<b>20. LOCATION OF WELL</b>	<b>FOOTAGES</b>	<b>QTR-QTR</b>	<b>SECTION</b>	<b>TOWNSHIP</b>	<b>RANGE</b>	<b>MERIDIAN</b>	
<b>LOCATION AT SURFACE</b>	545 FNL 604 FEL	SENE	2	6.0 S	25.0 E	S	
<b>Top of Uppermost Producing Zone</b>	545 FNL 604 FEL	SENE	2	6.0 S	25.0 E	S	
<b>At Total Depth</b>	545 FNL 604 FEL	SENE	2	6.0 S	25.0 E	S	
<b>21. COUNTY</b> UINTAH			<b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b> 545			<b>23. NUMBER OF ACRES IN DRILLING UNIT</b> 512	
			<b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b> 600			<b>26. PROPOSED DEPTH</b> MD: 2000 TVD: 2000	
<b>27. ELEVATION - GROUND LEVEL</b> 5834			<b>28. BOND NUMBER</b>			<b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b> Vernal Municipal / Dalbo	
<b>ATTACHMENTS</b>							
<b>VERIFY THE FOLLOWING ARE ATTACHED IN ACCORCANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES</b>							
<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER				<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN			
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)				<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER			
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)				<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP			
<b>NAME</b> Ginger Bowden			<b>TITLE</b> Agent			<b>PHONE</b> 435 789-4162	
<b>SIGNATURE</b>			<b>DATE</b> 01/20/2011			<b>EMAIL</b> gs_paradigm@yahoo.com	
<b>API NUMBER ASSIGNED</b> 43047513250000			<b>APPROVAL</b>  Permit Manager				

# T6S, R25E, S.L.B.&M.



**NOTES:**

- ▲ = Section Corners Located
- 1. Well footages are measured at right angles to the Section Lines.
- 2. G.L.O. distances are shown in feet or chains. 1 chain = 66 feet.
- 3. Bearings are based on Global Positioning Satellite observations.
- 4. BASIS OF ELEVATION IS A TRI STATION LOCATED AT THE SOUTHEAST CORNER OF SECTION 22, T6S, R25E, S.L.B.&M. THE ELEVATION OF THIS TRI STATION IS SHOWN ON THE SNAKE JOHN REEF 7.5 MIN. QUADRANGLE AS BEING 5486'.



**SURVEYOR'S CERTIFICATE**

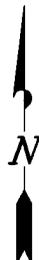
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES AND ALIEN SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John R. Laughlin  
 No. 6028691  
 JOHN R. LAUGHLIN  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION No. 6028691  
 STATE OF UTAH

**SUE-ANN OPERATING, L.C.**

**LEGAL PLAT**

**GINGER #2**  
**545' FNL, 604' FEL**  
**SE 1/4 NE 1/4 OF SECTION 2, T6S, R25E,**  
**S.L.B.&M., UTAH COUNTY, UTAH.**



**TIMBERLINE**

(435) 789-1365

**ENGINEERING & LAND SURVEYING, INC.**

209 NORTH 300 WEST - VERNAL, UTAH 84078

DATE SURVEYED: 08-04-10	SURVEYED BY: D.J.S.	<b>SHEET</b> <b>2</b> <b>OF 8</b>
DATE DRAWN: 08-05-10	DRAWN BY: M.W.W.	
SCALE: 1" = 1000'	Date Last Revised: 12-02-10 M.W.W.	