

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL				1. WELL NAME and NUMBER Chasel 3-23-4-1		
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>				3. FIELD OR WILDCAT MONUMENT BUTTE		
4. TYPE OF WELL Oil Well Coalbed Methane Well: NO				5. UNIT or COMMUNITIZATION AGREEMENT NAME		
6. NAME OF OPERATOR NEWFIELD PRODUCTION COMPANY				7. OPERATOR PHONE 435 646-4825		
8. ADDRESS OF OPERATOR Rt 3 Box 3630 , Myton, UT, 84052				9. OPERATOR E-MAIL mcrozier@newfield.com		
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) Fee		11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>		12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>		
13. NAME OF SURFACE OWNER (if box 12 = 'fee') Henderson Ranches LLC				14. SURFACE OWNER PHONE (if box 12 = 'fee')		
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') RR 3 Box 3671, ,				16. SURFACE OWNER E-MAIL (if box 12 = 'fee')		
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')		18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>		19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>		
20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	852 FNL 1997 FWL	NENW	23	4.0 S	1.0 W	U
Top of Uppermost Producing Zone	852 FNL 1997 FWL	NENW	23	4.0 S	1.0 W	U
At Total Depth	852 FNL 1997 FWL	NENW	23	4.0 S	1.0 W	U
21. COUNTY UINTAH		22. DISTANCE TO NEAREST LEASE LINE (Feet) 852		23. NUMBER OF ACRES IN DRILLING UNIT 40		
		25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 1598		26. PROPOSED DEPTH MD: 6905 TVD: 6905		
27. ELEVATION - GROUND LEVEL 5045		28. BOND NUMBER B001834		29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-7478		

ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

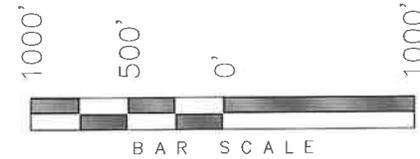
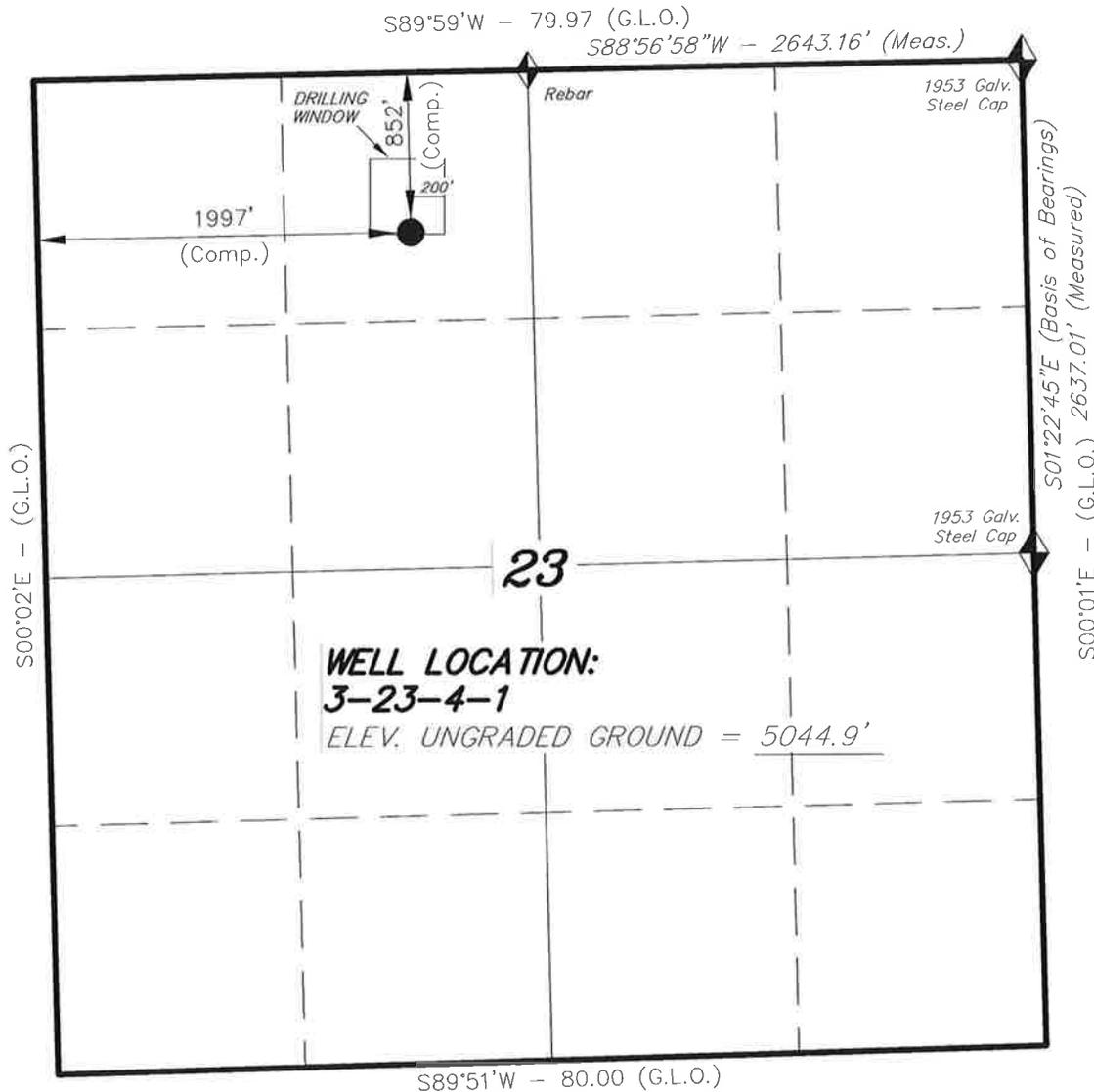
<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Mandie Crozier	TITLE Regulatory Tech	PHONE 435 646-4825
SIGNATURE	DATE 02/26/2010	EMAIL mcrozier@newfield.com
API NUMBER ASSIGNED 43047509670000	APPROVAL  Permit Manager	

T4S, R1W, U.S.B.&M.

NEWFIELD PRODUCTION COMPANY

WELL LOCATION, 3-23-4-1, LOCATED AS SHOWN IN THE NE 1/4 NW 1/4 OF SECTION 23, T4S, R1W, U.S.B.&M. UTAH COUNTY, UTAH.



Note:
1. The Proposed Well head bears S35°51'56\"W 1065.43' from the North 1/4 Corner of Section 23.

WELL LOCATION:
3-23-4-1
ELEV. UNGRADED GROUND = 5044.9'

THIS IS TO CERTIFY THAT THE ABOVE PLAN WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
No. 189377
STACY W. STEWART
REGISTERED LAND SURVEYOR
REGISTRATION No. 189377
STATE OF UTAH

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are base on LOCATION: an N.G.S. OPUS Correction. LAT. 40°04'09.56\" LONG. 110°00'43.28\" (Tristate Aluminum Cap) Elev. 5281.57'

3-23-4-1
(Surface Location) NAD 83
LATITUDE = 40° 07' 31.45\"
LONGITUDE = 109° 57' 57.31\"

TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
(435) 781-2501

DATE SURVEYED: 01-18-10	SURVEYED BY: D.G.
DATE DRAWN: 02-03-10	DRAWN BY: M.W.
REVISED:	SCALE: 1" = 1000'