

CONFIDENTIAL TIGHT HOLE

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT
(highlight changes)

APPLICATION FOR PERMIT TO DRILL			5. MINERAL LEASE NO: UTU-76335	6. SURFACE: Federal
1A. TYPE OF WORK: DRILL <input checked="" type="checkbox"/> REENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/>			7. IF INDIAN, ALLOTTEE OR TRIBE NAME:	
B. TYPE OF WELL: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER _____ SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>			8. UNIT or CA AGREEMENT NAME: Middle Mesa Unit	
2. NAME OF OPERATOR: EnCana Oil & Gas (USA) Inc.			9. WELL NAME and NUMBER: Middle Mesa Fed 31-44-29-25	
3. ADDRESS OF OPERATOR: 370 17th St, Suite 1700 CITY Denver STATE CO ZIP 80202		PHONE NUMBER: (720) 876-5339	10. FIELD AND POOL, OR WILDCAT: South Pine Ridge 457	
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: 587' FSL & 1207' FEL AT PROPOSED PRODUCING ZONE: 620' FSL & 612' FEL			11. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: SESE 31 29S 25E S	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 6.0 Miles Southeast of La Sal, Utah			12. COUNTY: San Juan	13. STATE: UTAH
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) 612'	16. NUMBER OF ACRES IN LEASE: 160	17. NUMBER OF ACRES ASSIGNED TO THIS WELL: 40		
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) 1723'	19. PROPOSED DEPTH: 6,391	20. BOND DESCRIPTION: RLB0001191		
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): 6694.5' GR	22. APPROXIMATE DATE WORK WILL START: 6/1/2009	23. ESTIMATED DURATION: 30 Days		

24. **PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT
12 1/4	9 5/8 J-55 36#	2,600	Class G + 2% gel 750sx 2.09 cuft/sx 12.5#
8 3/4	5 1/2 I-80 17#	6,391	Class G 50/50 Poz 1000sx 1.43 cuft/sx 13#

25. **ATTACHMENTS**

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER	<input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER

NAME (PLEASE PRINT) Jevin Croteau TITLE Regulatory Analyst

SIGNATURE [Signature] DATE 2/5/09

(This space for State use only)

API NUMBER ASSIGNED: 43097-31906

Approved by the
Utah Division of
Oil, Gas and Mining

APPROVAL:

Date: 02-18-09
By: [Signature]

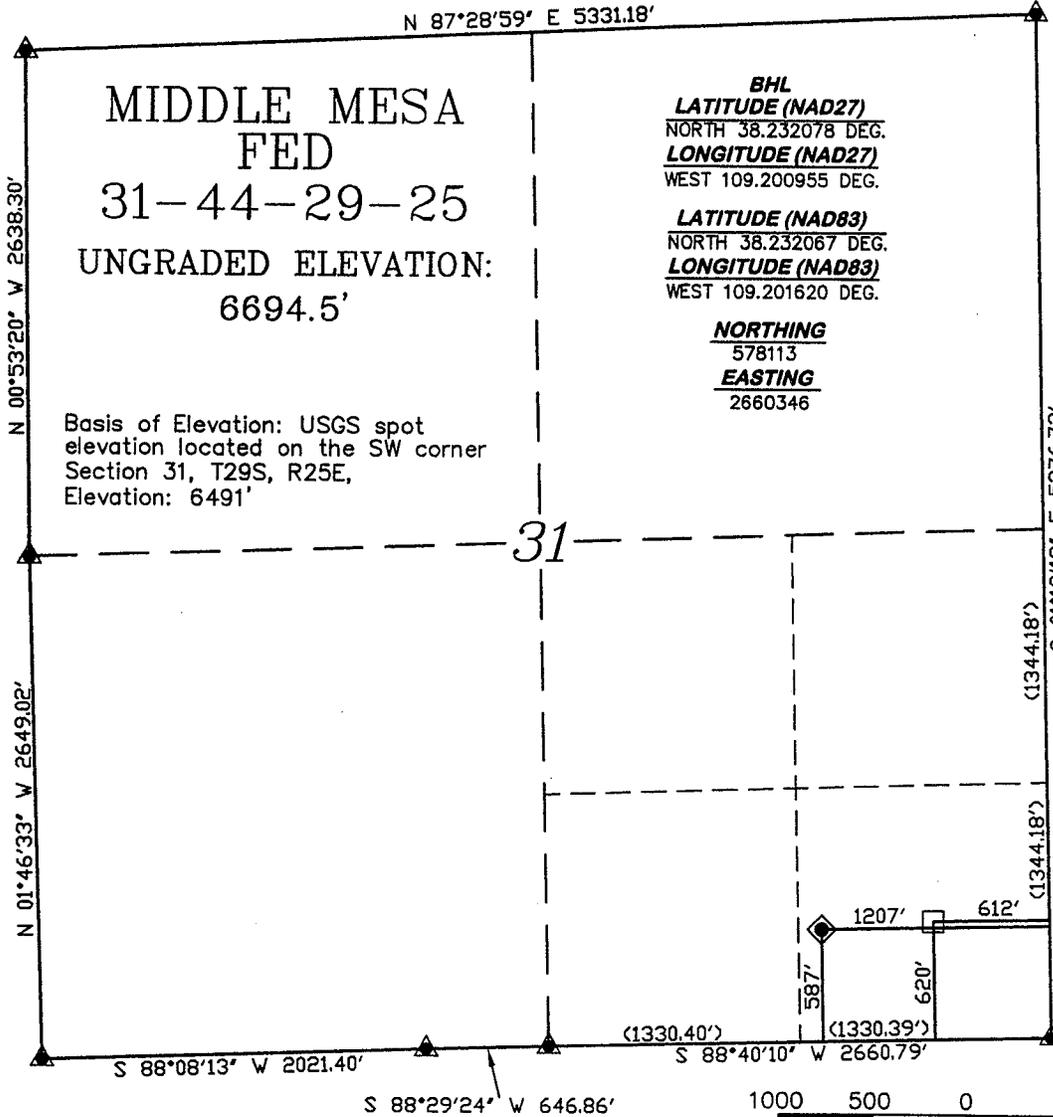
RECEIVED
FEB 11 2009

DIV. OF OIL, GAS & MINING

Federal Approval of this
Action is Necessary

R. 25 E.

N 87°28'59" E 5331.18'



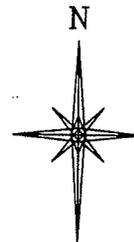
MIDDLE MESA
FED
31-44-29-25
UNGRADED ELEVATION:
6694.5'

Basis of Elevation: USGS spot
elevation located on the SW corner
Section 31, T29S, R25E,
Elevation: 6491'

BHL
LATITUDE (NAD27)
NORTH 38.232078 DEG.
LONGITUDE (NAD27)
WEST 109.200955 DEG.

LATITUDE (NAD83)
NORTH 38.232067 DEG.
LONGITUDE (NAD83)
WEST 109.201620 DEG.

NORTHING
578113
EASTING
2660346



SCALE: 1" = 1000'

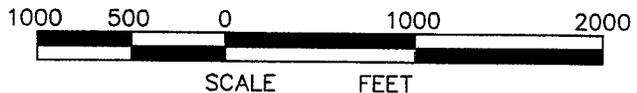
T. 29 S.

LATITUDE (NAD27)
NORTH 38.231989 DEG.
LONGITUDE (NAD27)
WEST 109.203026 DEG.

LATITUDE (NAD83)
NORTH 38.231978 DEG.
LONGITUDE (NAD83)
WEST 109.203692 DEG.

NORTHING
578065.70
EASTING
2659751.97

BASIS OF BEARING/DATUM
SPCS UT SOUTH (NAD 27)



SURVEYOR'S STATEMENT

I, Clement R. Williams, of Rock Springs, Wyoming, hereby state: This map was made from notes taken during an actual survey under my direct supervision on OCTOBER 27, 2008, and it correctly shows the location of MIDDLE MESA FEDERAL 31-44-29-25.

NOTES

- ◆ WELL LOCATION
- FOUND MONUMENT (BC)
- ▲ PREVIOUSLY FOUND MONUMENT
- APPROX. BOTTOM HOLE LOCATION

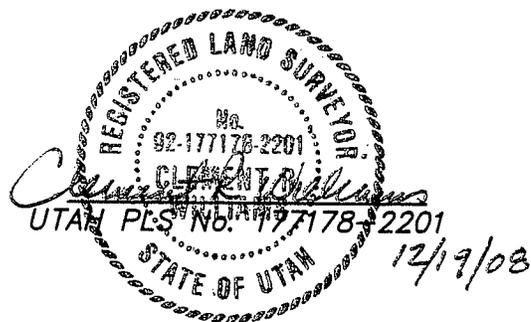


EXHIBIT 1

DRG RIFFIN & ASSOCIATES, INC.

**PLAT OF DRILLING LOCATION
FOR
ENCANA OIL & GAS (USA) INC.**

1414 ELK ST., SUITE 202
ROCK SPRINGS, WY 82901
(307) 362-5028

SCALE: 1" = 1000'
JOB No. 15803
REVISED: 12/19/08 - MMM

**587' F/SL & 1207' F/EL, SECTION 31,
T. 29 S., R. 25 E., SALT LAKE B.M.
SAN JUAN COUNTY, UTAH**