

CONFIDENTIAL TIGHT HOLE

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT
(highlight changes)

APPLICATION FOR PERMIT TO DRILL			5. MINERAL LEASE NO: UTU-76053	6. SURFACE: Federal
1A. TYPE OF WORK: DRILL <input checked="" type="checkbox"/> REENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/>			7. IF INDIAN, ALLOTTEE OR TRIBE NAME:	
B. TYPE OF WELL: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER _____ SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input checked="" type="checkbox"/>			8. UNIT or CA AGREEMENT NAME: Middle Mesa Unit	
2. NAME OF OPERATOR: EnCana Oil & Gas (USA) Inc.			9. WELL NAME and NUMBER: Middle Mesa Fed 26-34-29-24	
3. ADDRESS OF OPERATOR: 370 17th St, Suite 1700 CITY Denver STATE CO ZIP 80202			PHONE NUMBER: (720) 876-5339	10. FIELD AND POOL, OR WILDCAT: Wildcat Undesignated
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: 2011' FSL & 789' FEL AT PROPOSED PRODUCING ZONE: 1961' FSL & 782' FEL			11. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: NESW 26 29S 24E S	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: 4.2 Miles South of La Sal, Utah			12. COUNTY: San Juan	13. STATE: UTAH
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) 675' BHL	16. NUMBER OF ACRES IN LEASE: 480.59	17. NUMBER OF ACRES ASSIGNED TO THIS WELL: 40		
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) 1970' BHL	19. PROPOSED DEPTH: 5,914	20. BOND DESCRIPTION: RLB0001191		
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): 6813.2' GR	22. APPROXIMATE DATE WORK WILL START: 6/1/2009	23. ESTIMATED DURATION: 30 Days		

24. **PROPOSED CASING AND CEMENTING PROGRAM**

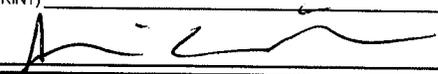
SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT			SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT			
12 1/4	9 5/8	J-55	36#	2,500	Class G + 2% gel	750sx	2.09 cuft/sx	12.5#
8 3/4	5 1/2	I-80	17#	5,914	Class G 50/50 Poz	1000sx	1.43 cuft/sx	13#

25. **ATTACHMENTS**

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

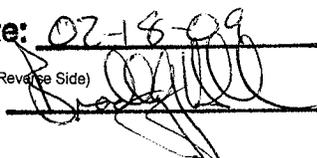
<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input checked="" type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER	<input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER

NAME (PLEASE PRINT) Jevin Croteau TITLE Regulatory Analyst

SIGNATURE  DATE 2/5/09

(This space for State use only)

API NUMBER ASSIGNED: 43037-31904

APPROVAL:
Date: 02-18-09
By: 

RECEIVED
FEB 11 2009
DIV. OF OIL, GAS & MINING

Federal Approval of this Action is Necessary
(11/2001) (See Instructions on Reverse Side)

R. 24 E.

MIDDLE MESA
FED

26-34-29-24

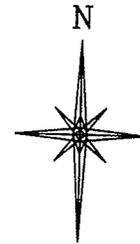
UNGRADED ELEVATION:
6813.2'

Basis of Elevation: USGS spot
elevation located on the SW corner
Section 25, T29S, R24E,
Elevation: 6852'

BHL
LATITUDE (NAD 83)
NORTH 38.250182 DEG.
LONGITUDE (NAD 83)
WEST 109.239120 DEG.

LATITUDE (NAD 27)
NORTH 38.250194 DEG.
LONGITUDE (NAD 27)
WEST 109.238454 DEG.

NORTHING
584445.20
EASTING
2649417.44



SCALE: 1" = 1000'

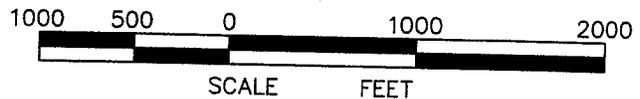
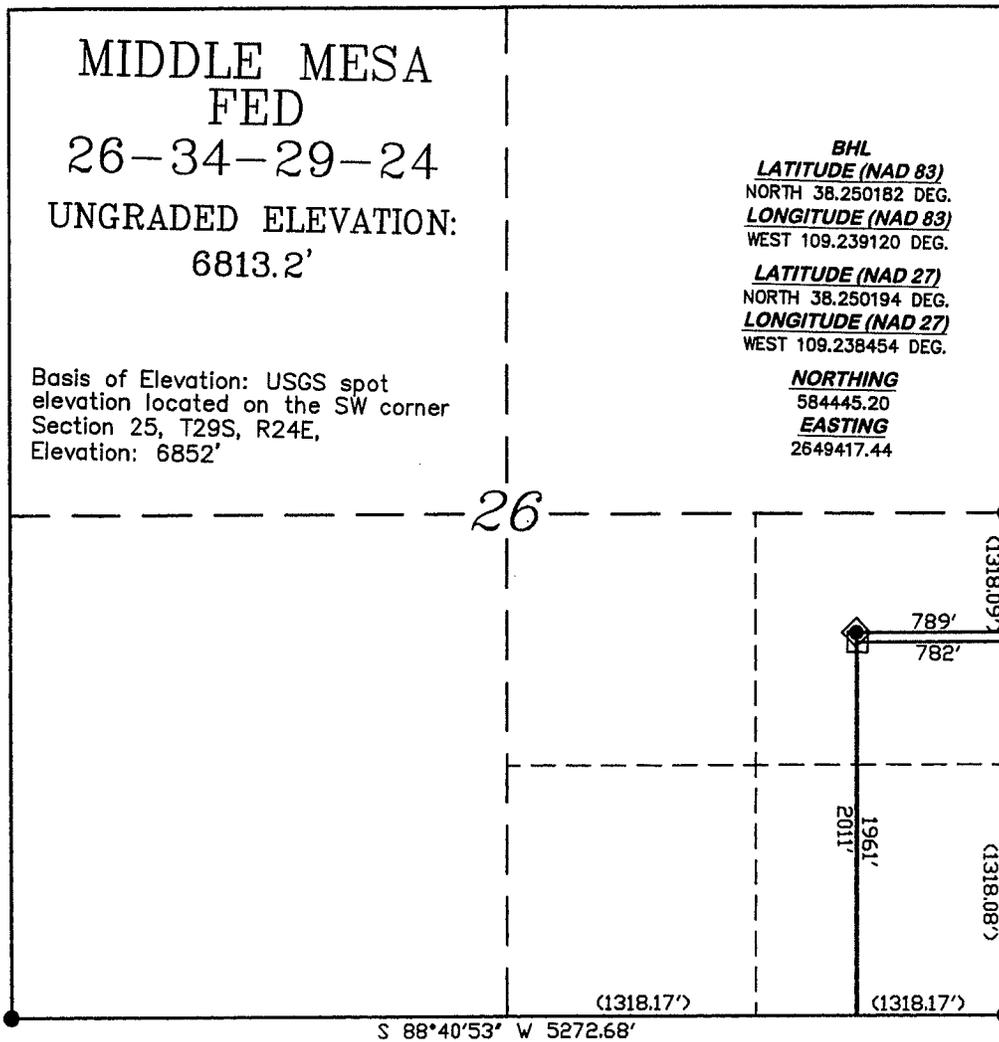
T. 29 S.

LATITUDE (NAD27)
NORTH 38.250330 DEG.
LONGITUDE (NAD27)
WEST 109.238478 DEG.

LATITUDE (NAD83)
NORTH 38.250318 DEG.
LONGITUDE (NAD83)
WEST 109.239143 DEG.

NORTHING
584494.56
EASTING
2649409.96

BASIS OF BEARING/DATUM
SPCS UT SOUTH (NAD 27)



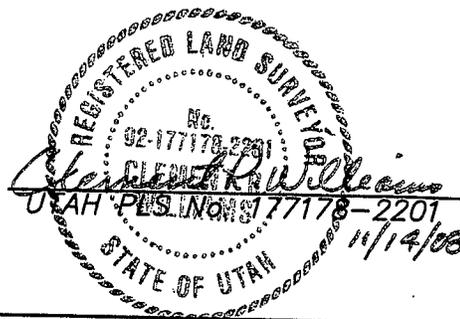
SURVEYOR'S STATEMENT

I, Clement R. Williams, of Rock Springs, Wyoming, hereby state: This map was made from notes taken during an actual survey under my direct supervision on OCTOBER 22, 2008, and it correctly shows the location of MIDDLE MESA FEDERAL 26-34-29-24.

NOTES

- ◆ WELL LOCATION
- BOTTOM HOLE LOC. (APPROX.)
- FOUND MONUMENT (BC)

EXHIBIT 1



DRG RIFFIN & ASSOCIATES, INC.

**PLAT OF DRILLING LOCATION
FOR
ENCANA OIL & GAS (USA) INC.**

1414 ELK ST., SUITE 202
ROCK SPRINGS, WY 82901
(307) 362-5028

SCALE: 1" = 1000'
JOB No. 15801
REVISED: 11/10/08 - JMB

**2011' F/SL & 789' F/EL, SECTION 26,
T. 29 S., R. 24 E., SALT LAKE B.M.
SAN JUAN COUNTY, UTAH**