

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

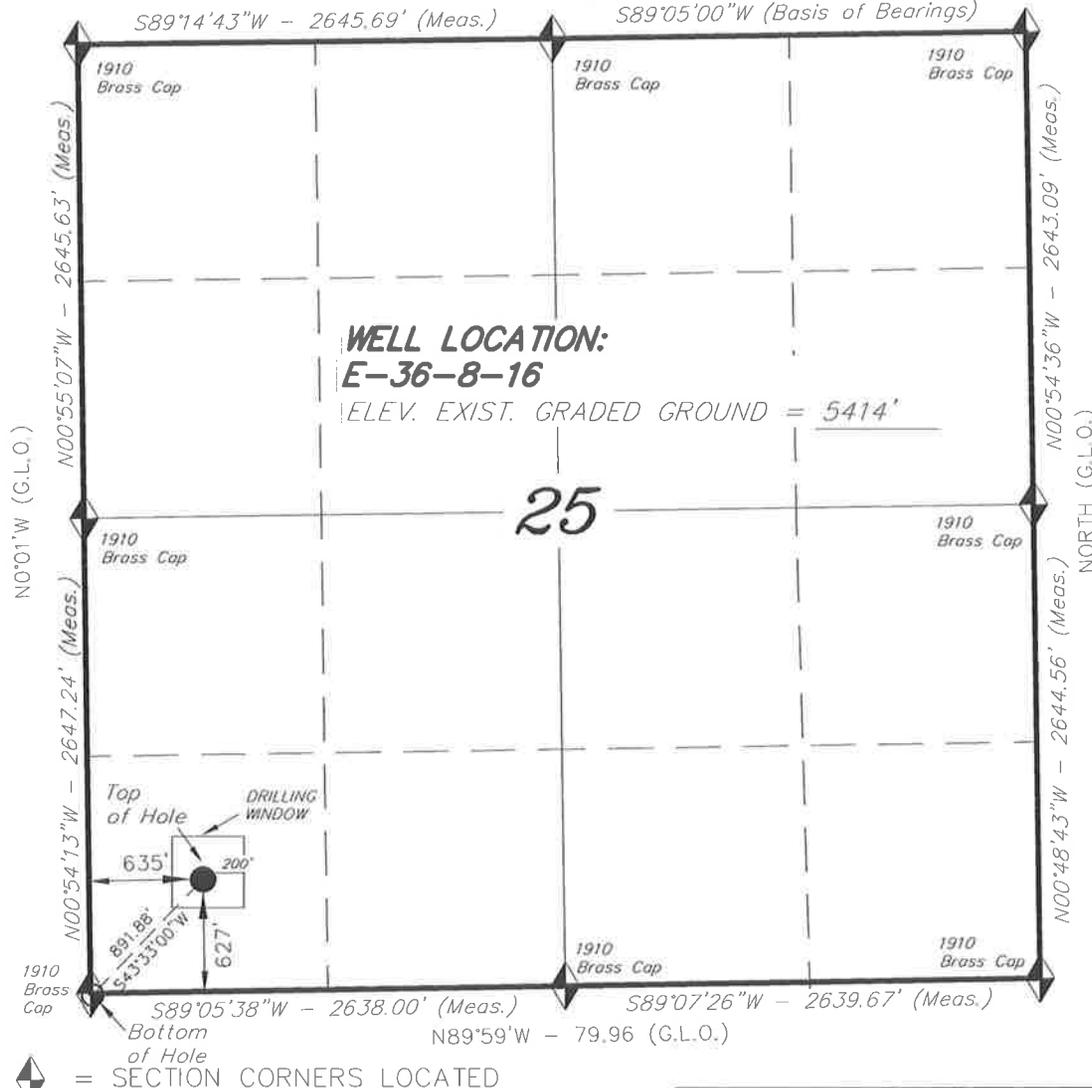
FORM 3

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL						1. WELL NAME and NUMBER Greater Monument Butte E-36-8-16	
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>						3. FIELD OR WILDCAT MONUMENT BUTTE	
4. TYPE OF WELL Oil Well Coalbed Methane Well: NO						5. UNIT or COMMUNITIZATION AGREEMENT NAME GMBU (GRRV)	
6. NAME OF OPERATOR NEWFIELD PRODUCTION COMPANY						7. OPERATOR PHONE 435 646-4825	
8. ADDRESS OF OPERATOR Rt 3 Box 3630 , Myton, UT, 84052						9. OPERATOR E-MAIL mcrozier@newfield.com	
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) UTU-67170			11. MINERAL OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>			12. SURFACE OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
13. NAME OF SURFACE OWNER (if box 12 = 'fee')						14. SURFACE OWNER PHONE (if box 12 = 'fee')	
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')						16. SURFACE OWNER E-MAIL (if box 12 = 'fee')	
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')			18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>			19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>	
20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN	
LOCATION AT SURFACE	627 FSL 635 FWL	SWSW	25	8.0 S	16.0 E	S	
Top of Uppermost Producing Zone	197 FSL 229 FWL	SWSW	25	8.0 S	16.0 E	S	
At Total Depth	10 FNL 10 FWL	NWNW	36	8.0 S	16.0 E	S	
21. COUNTY DUCHESNE			22. DISTANCE TO NEAREST LEASE LINE (Feet) 10			23. NUMBER OF ACRES IN DRILLING UNIT 20	
			25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 1320			26. PROPOSED DEPTH MD: 6456 TVD: 6456	
27. ELEVATION - GROUND LEVEL 5414			28. BOND NUMBER WYB000493			29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-7478	
ATTACHMENTS							
VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES							
<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER				<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN			
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)				<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER			
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)				<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP			
NAME Mandie Crozier			TITLE Regulatory Tech			PHONE 435 646-4825	
SIGNATURE			DATE 01/12/2010			EMAIL mcrozier@newfield.com	
API NUMBER ASSIGNED 43013502180000			APPROVAL			 Permit Manager	

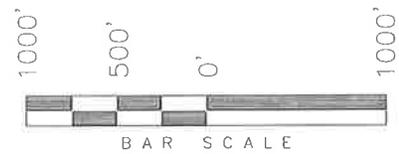
T8S, R16E, S.L.B.&M.

N89°55'W - 79.92 (G.L.O.) 2636.62' (Measured)
 S89°14'43"W - 2645.69' (Meas.) S89°05'00"W (Basis of Bearings)



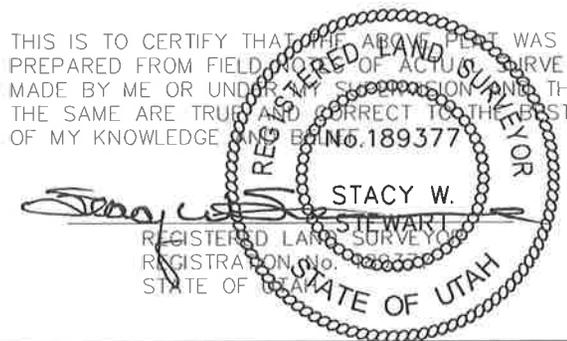
NEWFIELD PRODUCTION COMPANY

WELL LOCATION, E-36-8-16, LOCATED AS SHOWN IN THE SW 1/4 SW 1/4 OF SECTION 25, T8S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



Note:
 1. The bottom of hole footages are 10' FNL & 10' FWL of Section 36, T8S, R16E.

THIS IS TO CERTIFY THAT THE ABOVE PLAN WAS PREPARED FROM FIELD BOOKS OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



◆ = SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are base on LOCATION: an N.G.S. OPUS Correction. LAT. 40°04'09.56" LONG. 110°00'43.28" (Tristate Aluminum Cap) Elev. 5281.57'

E-36-8-16
 (Surface Location) NAD 83
 LATITUDE = 40° 05' 00.06"
 LONGITUDE = 110° 04' 29.80"

TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
 (435) 781-2501

DATE SURVEYED: 08-27-09	SURVEYED BY: T.H.
DATE DRAWN: 09-02-09	DRAWN BY: M.W.
REVISED: 12-22-09 - M.W.	SCALE: 1" = 1000'