

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

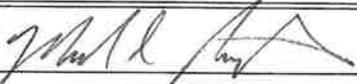
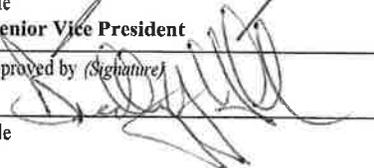
**APPLICATION FOR PERMIT TO DRILL OR REENTER**

5. Lease Serial No. <b>14-20-H62-5058</b>	
6. If Indian, Allottee or Tribe Name <b>Ute Indian Tribe</b>	
7. If Unit or CA Agreement, Name and No.	
8. Lease Name and Well No. <b>Myrin Tribal 15-19-55</b>	
9. API Well No. <b>43-013.34297</b>	
1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER	10. Field and Pool, or Exploratory <del>Undesignated</del> <b>Brundage Angstrom</b>
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone	11. Sec., T. R. M. or Blk. and Survey or Area <b>Sec 19, T5S-R5W, U.S.B.&amp;M.</b>
2. Name of Operator <b>FIML Natural Resources, LLC</b>	12. County or Parish <b>Duchesne</b>
3a. Address <b>410 17th Street, Suite 900, Denver, CO 80202</b>	13. State <b>Utah</b>
3b. Phone No. (include area code) <b>303-893-5073</b>	14. Distance in miles and direction from nearest town or post office* <b>30 miles southwest of Myton, Utah</b>
4. Location of Well (Report location clearly and in accordance with any State requirements.)* At surface <b>SWSE 428' FSL 1,782' FEL 543821X 40.026194</b> At proposed prod. zone <b>Same as above 44305764 -110.486453</b>	15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) <b>428'</b>
16. No. of acres in lease <b>640</b>	17. Spacing Unit dedicated to this well <b>40</b>
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. <b>1,172'</b>	19. Proposed Depth <b>6,375'</b>
20. BLM/BIA Bond No. on file <b>8191-82-71</b>	21. Elevations (Show whether DF, KDB, RT, GL, etc.) <b>7,615' GL (Ungraded)</b>
22. Approximate date work will start*	23. Estimated duration <b>Seven days</b>

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

- |   |  |
|---|--|
| 1. Well plat certified by a registered surveyor.  | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).    |
| 2. A Drilling Plan.   | 5. Operator certification  |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the authorized officer. |

25. Signature 	Name (Printed/Typed) <b>Mark Bingham</b>	Date <b>1/29/2010</b>
Title <b>Senior Vice President</b>		
Approved by (Signature) 	Name (Printed/Typed) <b>BRADLEY G. HILL</b>	Date <b>02-10-10</b>
Title <b>Office ENVIRONMENTAL MANAGER</b>		

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on page 2)

Federal Approval of this  
Action is Necessary

**CONFIDENTIAL**

**RECEIVED**  
**FEB 04 2010**  
DIV. OF OIL, GAS & MINING

**T5S, R5W, U.S.B.&M.**

**R 6 W**

**S88°55'42"E - 2588.91' (Meas.)**

**S89°55'59"E - 2565.91' (Meas.)**

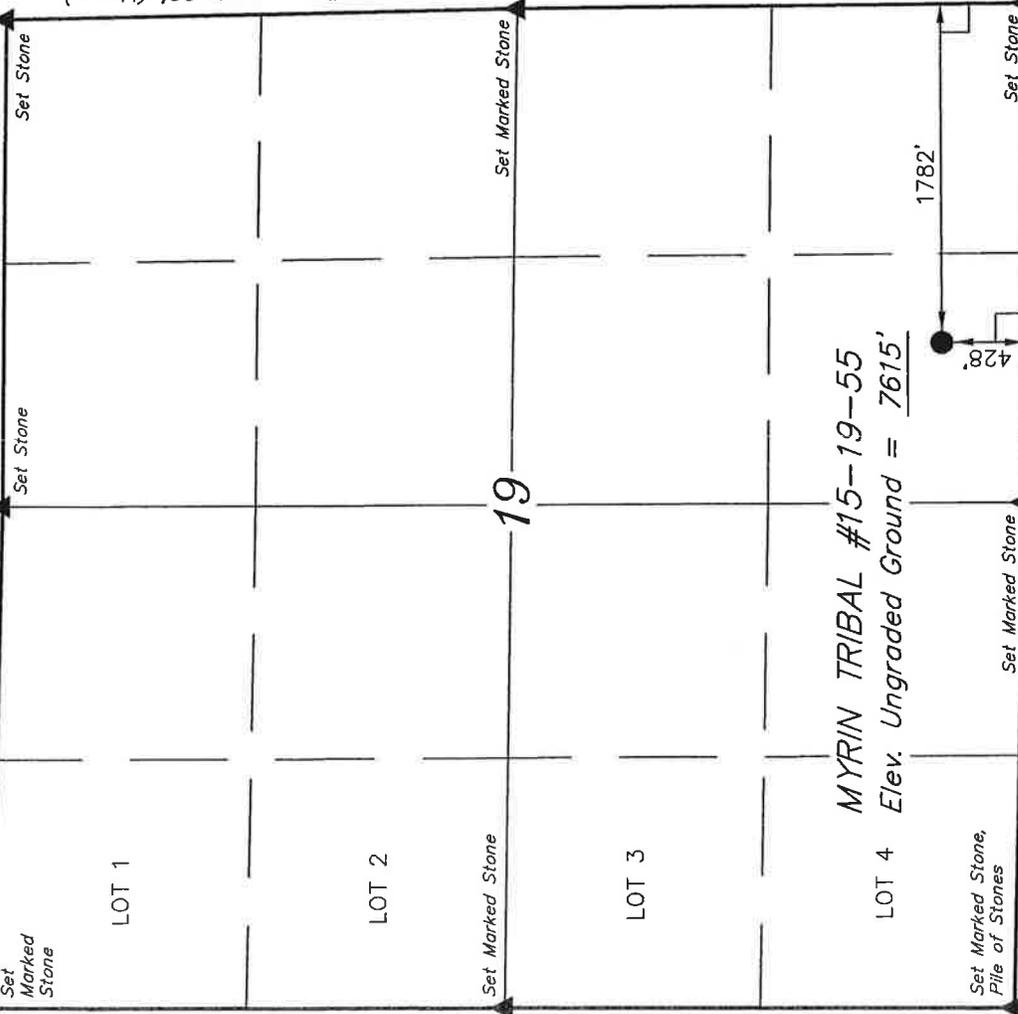
**N00°06'36"E - 2632.16' (Meas.)**

**N00°11'23"E - 2630.55' (Meas.)**

**S00°25'00"E - 2623.29' (Meas.)**

**N88°52'58"W - 2610.20' (Meas.)**

**S89°59'42"W - 2629.67' (Meas.)**



(NAD 83)  
 LATITUDE = 40°01'33.56" (40.025989)  
 LONGITUDE = 110°29'12.06" (110.486683)  
 (NAD 27)  
 LATITUDE = 40°01'33.70" (40.026028)  
 LONGITUDE = 110°29'09.51" (110.485975)

**LEGEND:**  
 — = 90° SYMBOL  
 ● = PROPOSED WELL HEAD.  
 ▲ = SECTION CORNERS LOCATED.

**UTE/FNR, LLC.**

Well location, MYRIN TRIBAL #15-19-55, located as shown in the SW 1/4 SE 1/4 of Section 19, T5S, R5W, U.S.B.&M., Duchesne County, Utah.

**BASIS OF ELEVATION**

BENCH MARK (M67) LOCATED IN THE SW 1/4 OF SECTION 9, T5S, R4W, U.S.B.&M., TAKEN FROM THE DUCHESNE SE QUADRANGLE, UTAH, DUCHESNE COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED ON CAP AS BEING 6097 FEET.

**BASIS OF BEARINGS**

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.



**CERTIFICATE**

THIS IS TO CERTIFY THAT THE ABOVE REVEREND AND BELIEVED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. REG. NO. 161319



REGISTERED LAND SURVEYOR  
 REGISTRATION NO. 161319  
 STATE OF UTAH

**UINTAH ENGINEERING & LAND SURVEYING**

**85 SOUTH 200 EAST - VERNAL, UTAH 84078**

(435) 789-1017

SCALE 1" = 1000'	DATE SURVEYED: 10-18-06	DATE DRAWN: 10-25-06
PARTY J.R. R.P. P.M.	REFERENCES G.L.O. PLAT	
WEATHER COOL	FILE	UTE/FNR, LLC.