

**CONFIDENTIAL**

**COPY**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**APPLICATION FOR PERMIT TO DRILL OR REENTER**

5. Lease Serial No.  
**BIA-EDA-20090005608**  
6. If Indian, Allottee or Tribe Name  
ute Indian Tribe

1a. Type of work:  DRILL  REENTER  
1b. Type of Well:  Oil Well  Gas Well  Other  Single Zone  Multiple Zone

7. If Unit or CA Agreement, Name and No.  
N/A  
8. Lease Name and Well No.  
# 15-10-36 BTR

2. Name of Operator **Bill Barrett Corporation**

9. API Well No.  
Pending **43-013-34277**

3a. Address **1099 18th Street, Suite 2300, Denver, CO 80202**

3b. Phone No. (include area code)  
**(303) 312-8168**

10. Field and Pool, or Exploratory  
**Altamont**

4. Location of Well (Report location clearly and in accordance with any State requirements.)\*  
At surface **1286' FSL x 1605' FEL, Sec. 10, T3S, R6W**  
At proposed prod. zone **1286' FSL x 1605' FEL, Sec. 10, T3S, R6W**

11. Sec., T. R. M. or Blk. and Survey or Area  
**Sec. 10, T3S, R6W U.S.B.&M.**

14. Distance in miles and direction from nearest town or post office\*  
**Approximately 12.3 miles northwest of Duchesne, UT**

12. County or Parish  
**Duchesne**  
13. State  
**UT**

15. Distance from proposed\* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)  
**1286' FSL**

16. No. of acres in lease  
**N/A**

17. Spacing Unit dedicated to this well  
**640**

18. Distance from proposed location\* to nearest well, drilling, completed, applied for, on this lease, ft.  
**900' abandon oil well**

19. Proposed Depth  
**10,886'**

20. BLM/BIA Bond No. on file  
**Nationwide Bond # WYB000040**

21. Elevations (Show whether DF, KDB, RT, GL, etc.)  
**6046' Ungraded Ground**

22. Approximate date work will start\*  
**06/05/2009**

23. Estimated duration  
**45 days**

**24. Attachments**

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

- 1. Well plat certified by a registered surveyor.
- 2. A Drilling Plan.
- 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office).
- 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- 5. Operator certification
- 6. Such other site specific information and/or plans as may be required by the BLM.

25. Signature **Matt Barber** Name (Printed/Typed) **Matt Barber** Date **04/28/2009**

Title **Permit Analyst**

Approved by (Signature) **[Signature]** Name (Printed/Typed) **BRADLEY G. HILL** Date **06-16-09**

Title **Officer ENVIRONMENTAL MANAGER**

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

\*(Instructions on page 2)

538727X

44532494

40.230677

-110.544784

**Federal Approval of this Action is Necessary**

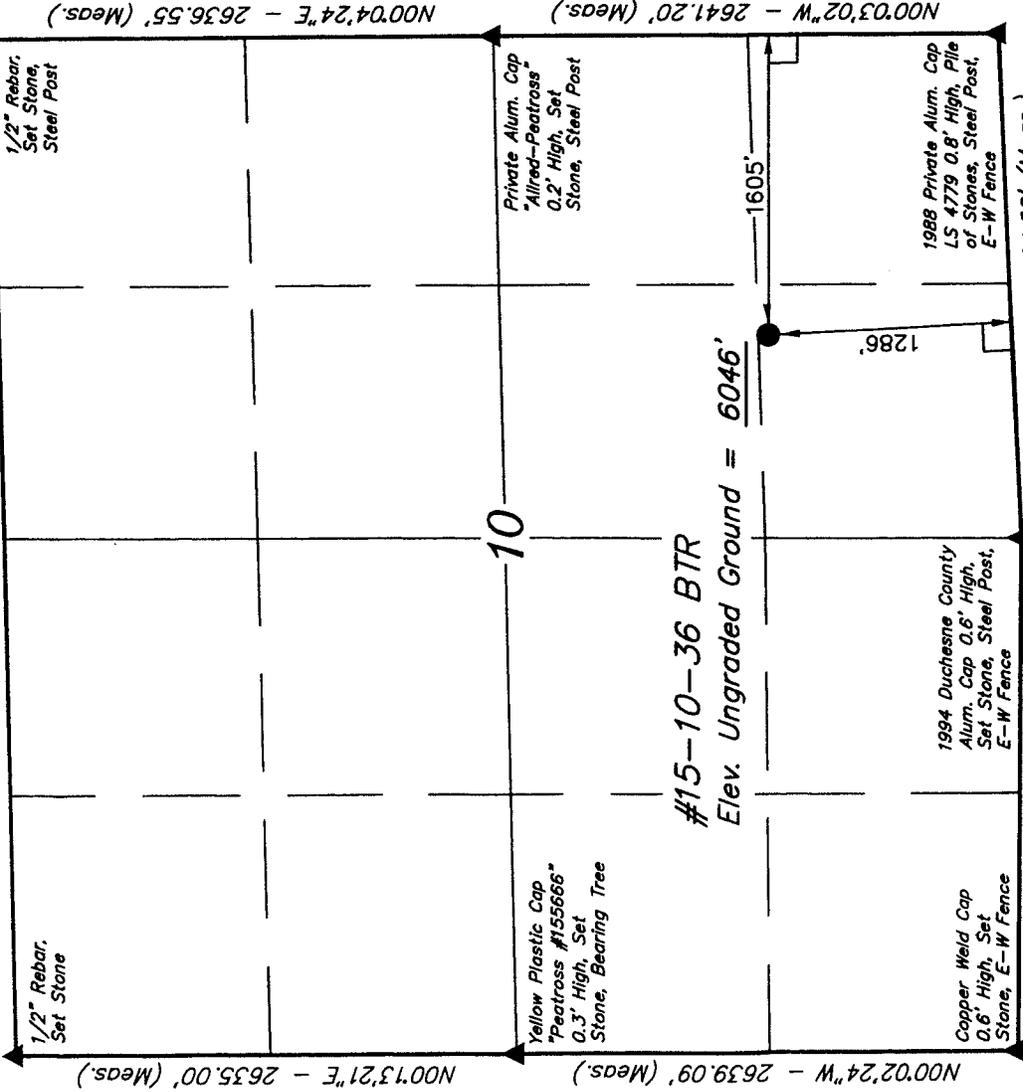
**RECEIVED**

**MAY 07 2009**

**DIV. OF OIL, GAS & MINING**

# T3S, R6W, U.S.B.&M.

S88°42'42"W - 5309.05' (Meas.)



1/2" Rebar, Set Stone, Steel Post

1/2" Rebar, Set Stone

Yellow Plastic Cap "Peatross #155666" 0.3' High, Set Stone, Bearing Tree

10

#15-10-36 BTR

Elev. Ungraded Ground = 6046'

Private Alum. Cap "Allred-Peatross" 0.2' High, Set Stone, Steel Post

1605'

1994 Duchesne County Alum. Cap 0.6' High, Set Stone, Steel Post, E-W Fence

1988 Private Alum. Cap LS 4779 0.8' High, Pile of Stones, Steel Post, E-W Fence

1286'

N89°46'30"W - 2633.43' (Meas.) S87°18'33"W - 2684.58' (Meas.)

N00°03'02"W - 2641.20' (Meas.) N00°04'24"E - 2636.55' (Meas.)

### LEGEND:

- = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.

- (NAD 83)
- LATITUDE = 40°13'49.49" (40.230414)
- LONGITUDE = 110°32'44.06" (110.545572)
- (NAD 27)
- LATITUDE = 40°13'49.65" (40.230458)
- LONGITUDE = 110°32'41.49" (110.544858)

## BILL BARRETT CORPORATION

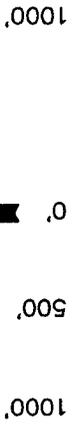
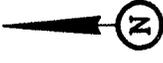
Well location, #15-10-36 BTR, located as shown in the SW 1/4 SE 1/4 of Section 10, T3S, R6W, U.S.B.&M., Duchesne County, Utah.

### BASIS OF ELEVATION

SPOT ELEVATION AT A ROAD INTERSECTION LOCATED IN THE NW 1/4 OF SECTION 36, T3S, R6W, U.S.B.&M., TAKEN FROM THE RABBIT GULCH QUADRANGLE, UTAH, DUCHESNE COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED AS BEING 5904 FEET.

### BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.



SCALE  
CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE DRAWING WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYING UNDER MY SUPERVISION AND THAT THE SAME ARE CORRECT TO THE BEST OF MY KNOWLEDGE



UNTAH ENGINEERING & SURVEYING  
85 SOUTH 200 EAST - VERNAL, UTAH 84078  
(435) 789-1017

SCALE	DATE SURVEYED:	DATE DRAWN:
1" = 1000'	10-30-08	11-13-08
PARTY	REFERENCES	
D.R. A.H. S.L.	G.L.O. PLAT	
WEATHER	FILE	
COLD		BILL BARRETT CORPORATION