Form 3160-3
(August 2007)

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 2010

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

# APPLICATION FOR PERMIT TO DRILL OR REENTER

5. Lease Serial No. UTU-81000

6. If Indian, Allotee or Tribe Name NA

7. If Unit or CA Agreement, Name and No. NA

8. Lease Name and Well No. Federal 11-30-8-16

9. API Well No. 43-013-34183

10. Field and Pool, or Exploratory ~~Monument Butte~~ Undesignated

11. Sec., T. R. M. or Blk. and Survey or Area Sec. 30, T8S R16E

1a. Type of work: ☑ DRILL ☐ REENTER

1b. Type of Well: ☑ Oil Well ☐ Gas Well ☐ Other ☑ Single Zone ☐ Multiple Zone

2. Name of Operator Newfield Production Company

3a. Address Route #3 Box 3630, Myton UT 84052

3b. Phone No. (include area code) (435) 646-3721

4. Location of Well (Report location clearly and in accordance with any State requirements.*)
At surface NE/SW 1986' FSL 1819' FWL 40.087226
571292X -110.163768
At proposed prod. zone 4437563Y

14. Distance in miles and direction from nearest town or post office* Approximately 10.8 miles southwest of Myton, UT

12. County or Parish Duchesne

13. State UT

15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg. unit line, if any) Approx. 1202' f/lse, NA' f/unit

16. No. of acres in lease 580.24

17. Spacing Unit dedicated to this well 40 Acres

18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1202'

19. Proposed Depth 6,540'

20. BLM/BIA Bond No. on file WYB000493

21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5702' GL

22. Approximate date work will start* 2nd Qrtr. 2009

23. Estimated duration (7) days from SPUD to rig release

## 24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, must be attached to this form:

1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office).
4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification
6. Such other site specific information and/or plans as may be required by the BLM.

25. Signature Mandie Crozier — Name (Printed/Typed) Mandie Crozier — Date 12/29/08

Title Regulatory Specialist

Approved by (Signature) — Name (Printed/Typed) BRADLEY G. HILL — Date 01-22-09

Title — Office ENVIRONMENTAL MANAGER

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

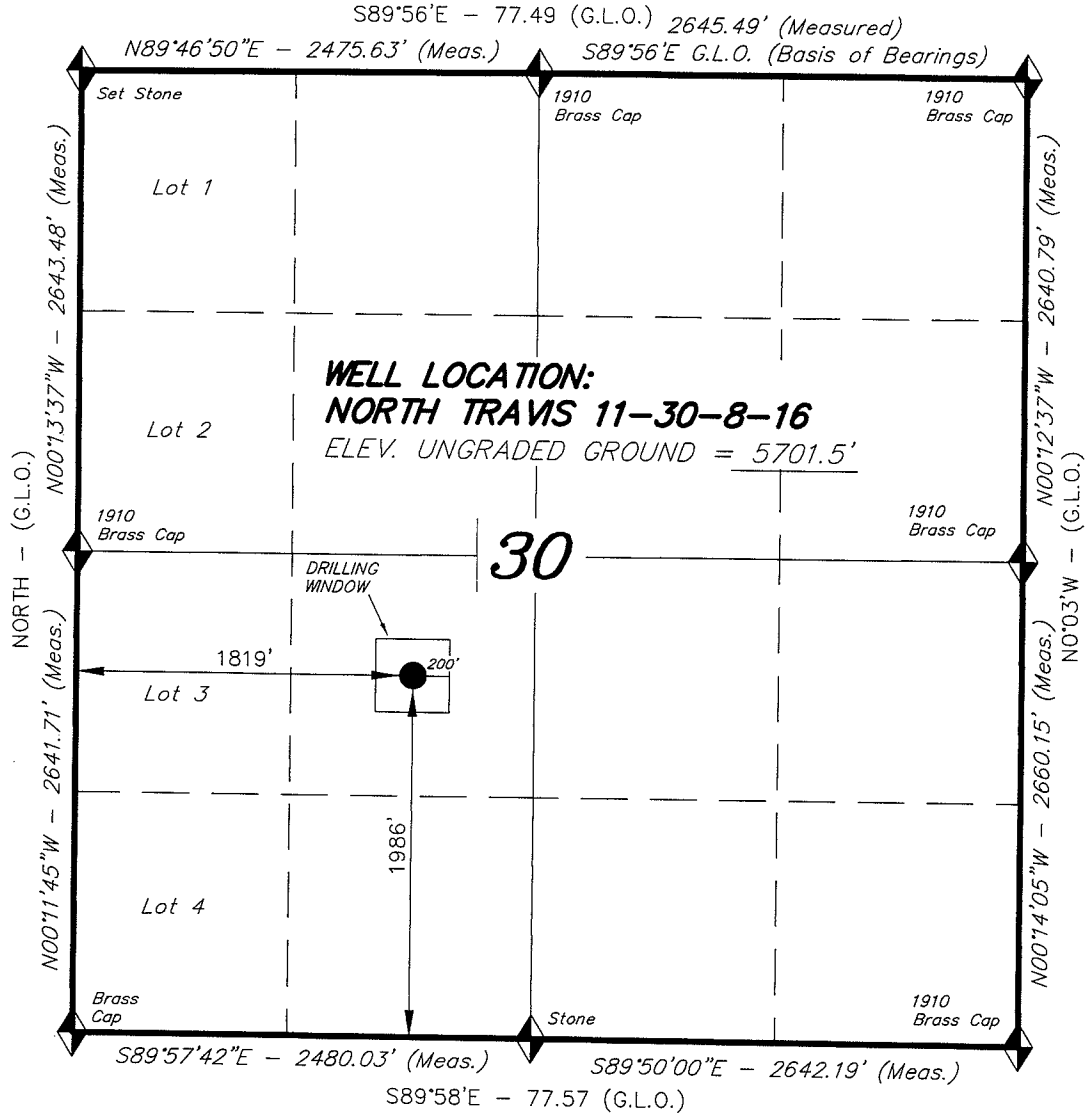
(Continued on page 2)

*(Instructions on page 2)

RECEIVED
JAN 14 2009
DIV. OF OIL, GAS & MINING

Federal Approval of this Action is Necessary

# T8S, R16E, S.L.B.&M.



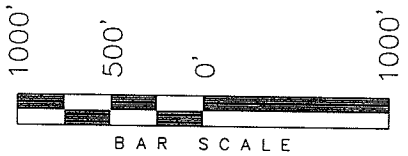

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV;
U.S.G.S. 7-1/2 min QUAD (MYTON SW)

**NORTH TRAVIS 11-30-8-16**
**(Surface Location) NAD 83**
LATITUDE = 40° 05' 13.67"
LONGITUDE = 110° 09' 52.28"

## NEWFIELD PRODUCTION COMPANY

WELL LOCATION, NORTH TRAVIS 11-30-8-16, LOCATED AS SHOWN IN THE NE 1/4 SW 1/4 OF SECTION 30, T8S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR No.189377 STATE OF UTAH

STACY W. STEWART
REGISTERED LAND SURVEYOR
REGISTRATION No. 189377
STATE OF UTAH

**TRI STATE LAND SURVEYING & CONSULTING**
180 NORTH VERNAL AVE. – VERNAL, UTAH 84078
(435) 781-2501

| | |
|---|---|
| DATE SURVEYED: 10-28-08 | SURVEYED BY: T.H. |
| DATE DRAWN: 10-29-08 | DRAWN BY: F.T.M. |
| REVISED: | SCALE: 1" = 1000' |