

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 2010

APPLICATION FOR PERMIT TO DRILL OR REENTER

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| 5. Lease Serial No. UTU-81000 | |
| 6. If Indian, Allottee or Tribe Name NA | |
| 7. If Unit or CA Agreement, Name and No. NA | |
| 8. Lease Name and Well No. Federal 14-30-8-16 | |
| 9. API Well No. 43-013-34180 | |
| 10. Field and Pool, or Exploratory Monument <i>Undesignated</i> | |
| 11. Sec., T. R. M. or Blk. and Survey or Area Sec. 30, T8S R16E | |
| 12. County or Parish Duchesne | 13. State UT |
| 14. Distance in miles and direction from nearest town or post office* Approximately 10.2 miles southwest of Myton, UT | |
| 15. Distance from proposed* location to nearest property or lease line, ft. Approx. 784' f/lease, NA' f/unit (Also to nearest drig. unit line, if any) | 16. No. of acres in lease 580.24 |
| 17. Spacing Unit dedicated to this well 40 Acres | |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1281' | 19. Proposed Depth 6,520' |
| 20. BLM/BIA Bond No. on file WYB000493 | |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5732' GL | 22. Approximate date work will start* <i>2nd Qtr. 2009</i> |
| 23. Estimated duration (7) days from SPUD to rig release | |
| 24. Attachments | |

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, must be attached to this form:

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| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the BLM. |

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| 25. Signature: <i>Mandie Crozier</i> | Name (Printed/Typed) Mandie Crozier | Date 12/29/08 |
|--------------------------------------|--|------------------|

| | | |
|---|---|------------------|
| Title Regulatory Specialist | | |
| Approved by (Signature): <i>Bradley G. Hill</i> | Name (Printed/Typed) BRADLEY G. HILL | Date 01-22-09 |
| Title | Office ENVIRONMENTAL MANAGER | |

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

RECEIVED Instructions on page 2)

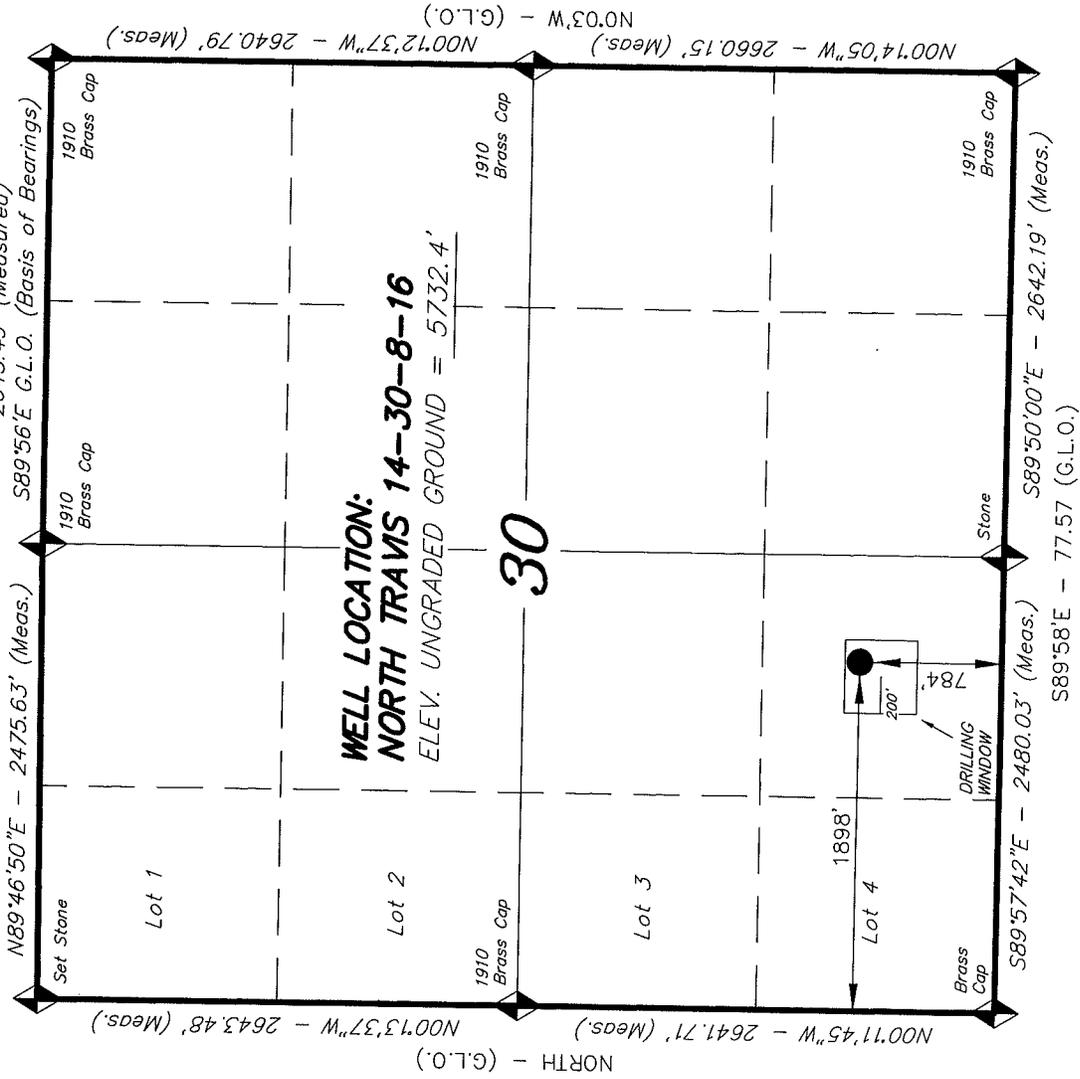
JAN 14 2009

DIV. OF OIL, GAS & MINING

Federal Approval of this
Action is Necessary

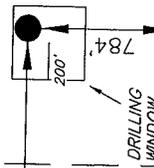
T8S, R16E, S.L.B.&M.

S89°56'E - 77.49 (G.L.O.) 2645.49' (Measured)
 S89°56'E G.L.O. (Basis of Bearings)



WELL LOCATION:
NORTH TRAVIS 14-30-8-16
 ELEV. UNGRADED GROUND = 5732.4'

30

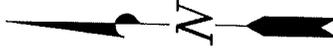
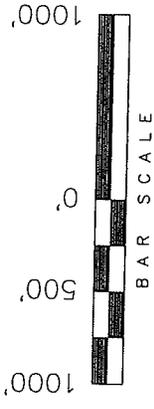


NORTH TRAVIS 14-30-8-16
 (Surface Location) **NAD 83**
 LATITUDE = 40° 05' 01.88"
 LONGITUDE = 110° 09' 51.27"

◆ = SECTION CORNERS LOCATED
 BASIS OF ELEV;
 U.S.G.S. 7-1/2 min QUAD (MYTON SW)

NEWFIELD PRODUCTION COMPANY

WELL LOCATION, NORTH TRAVIS 14-30-8-16,
 LOCATED AS SHOWN IN THE SE 1/4 SW 1/4
 OF SECTION 30, T8S, R16E, S.L.B.&M.
 DUCHESNE COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAN WAS
 PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS
 MADE BY ME OR UNDER MY SUPERVISION AND THAT
 THE SAME ARE TRUE AND CORRECT TO THE BEST OF
 MY KNOWLEDGE AND BELIEF. No. 189377

REGISTERED LAND SURVEYOR
STACY W. STEWART
 REGISTRATION NO. 189377
 STATE OF UTAH

| | |
|--|-------------------|
| TRI STATE LAND SURVEYING & CONSULTING | |
| 180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501 | |
| DATE SURVEYED: 10-28-08 | SURVEYED BY: C.M. |
| DATE DRAWN: 10-29-08 | DRAWN BY: F.T.M. |
| REVISED: | SCALE: 1" = 1000' |