

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 2010

5a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER		5. Lease Serial No. UTU-16535
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input checked="" type="checkbox"/> Single Zone <input type="checkbox"/> Multiple Zone		6. If Indian, Allottee or Tribe Name NA
2. Name of Operator Newfield Production Company		7. If Unit or CA Agreement, Name and No. Monument Butte
3a. Address Route #3 Box 3630, Myton UT 84052		8. Lease Name and Well No. Monument Butte Federal L-34-8-16
3b. Phone No. (include area code) (435) 646-3721		9. API Well No. 43-013-3425
4. Location of Well (Report location clearly and in accordance with any State requirements.)* At surface NW/SE 1971' FSL 1956' FEL At proposed prod. zone 2620' FSL 1350' FEL		10. Field and Pool, or Exploratory Monument Butte
11. Sec., T. R. M. or Blk. and Survey or Area Sec. 34, T8S R16E		12. County or Parish Duchesne
13. State UT		14. Distance in miles and direction from nearest town or post office* Approximately 11.5 miles southwest of Myton, UT
15. Distance from proposed* location to nearest property or lease line, ft. Approx. 1290' f/lse, 1290' f/unit (Also to nearest drig. unit line, if any)	16. No. of acres in lease 920.00	17. Spacing Unit dedicated to this well 20 Acres
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1270'	19. Proposed Depth 6,520'	20. BLM/BIA Bond No. on file WYB000493
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5691' GL	22. Approximate date work will start* 1st Qtr. 2009	23. Estimated duration (7) days from SPUD to rig release

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

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| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the BLM. |

25. Signature <i>Mandie Crozier</i>	Name (Printed/Typed) Mandie Crozier	Date 10/29/08
Title Regulatory Specialist		
Approved by (Signature) <i>Bradley G. Hill</i>	Name (Printed/Typed) BRADLEY G. HILL	Date 11-18-08
Title ENVIRONMENTAL MANAGER		

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

*(Instructions on page 2)

**Federal Approval of this
Action is Necessary**

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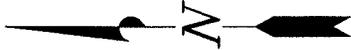
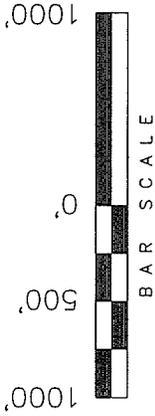
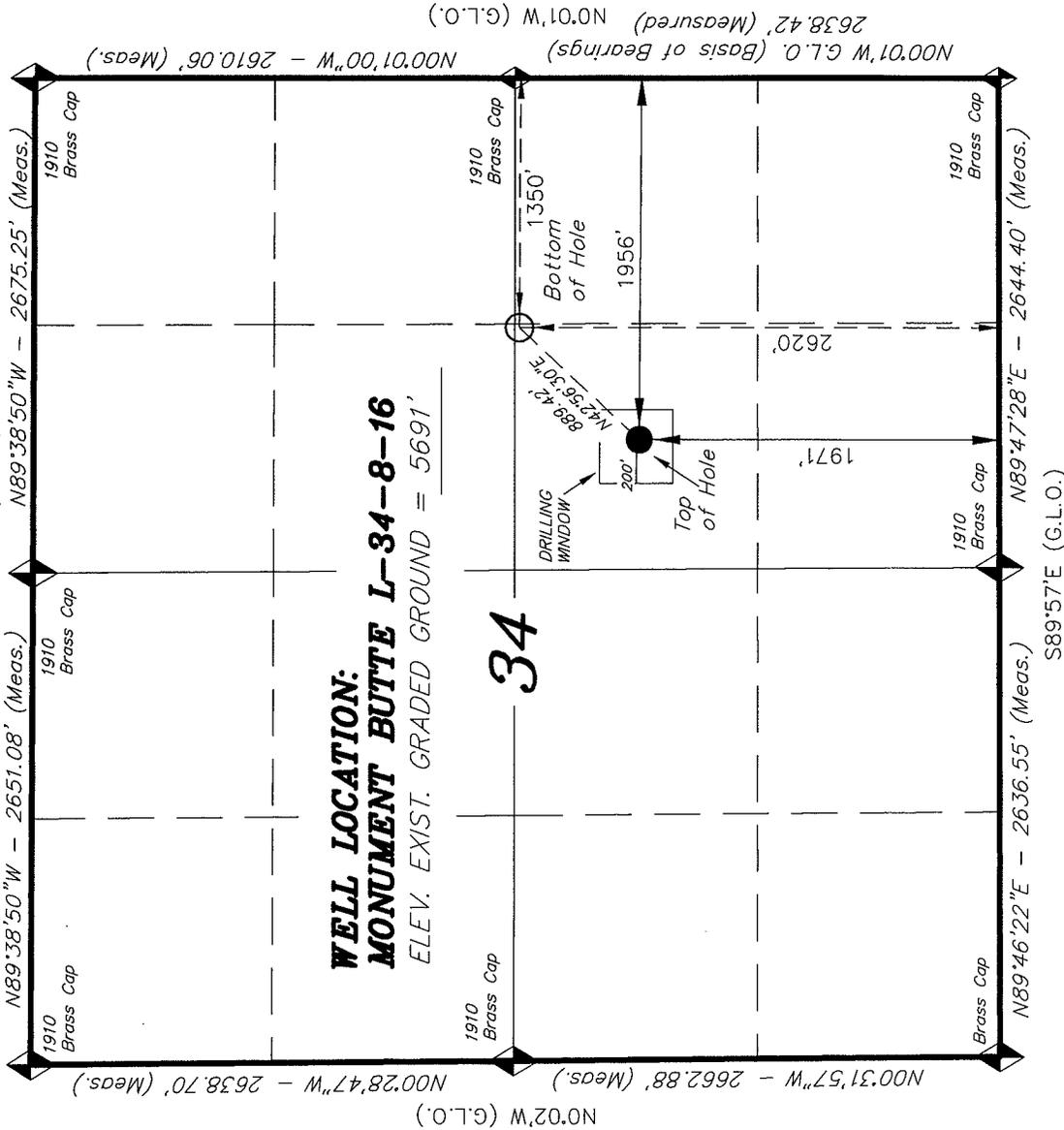
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DIV. OF OIL, GAS & MINING

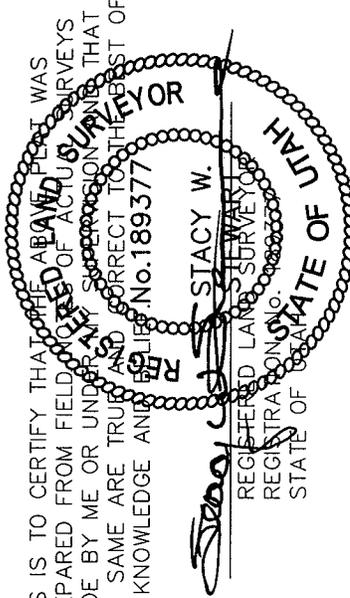
T8S, R16E, S.L.B.&M.

NEWFIELD PRODUCTION COMPANY

WELL LOCATION, MONUMENT BUTTE L-34-8-16, LOCATED AS SHOWN IN THE NW 1/4 SE 1/4 OF SECTION 34, T8S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLOT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. No. 189377



TRI STATE LAND SURVEYING & CONSULTING
180 NORTH VERNAL AVE. - VERNAL, UTAH 84078
(435) 781-2501

MONUMENT BUTTE L-34-8-16
(Surface Location) NAD 83
LATITUDE = 40° 04' 21.28"
LONGITUDE = 110° 06' 10.97"

DATE SURVEYED: 09-21-07	SURVEYED BY: R.R.
DATE DRAWN: 01-31-08	DRAWN BY: L.C.S.
REVISED:	SCALE: 1" = 1000'

◆ = SECTION CORNERS LOCATED
BASIS OF ELEV.;
U.S.G.S. 7-1/2 min QUAD (MYTON SE)