

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

5. Lease Serial No. BIA-EDA-2OG0005608	
6. If Indian, Allottee or Tribe Name ute Indian Tribe	
7. If Unit or CA Agreement, Name and No. N/A	
8. Lease Name and Well No. # 15-18-45 BTR	
9. API Well No. Pending 43-013-3 4112	
1a. Type of work: <input checked="" type="checkbox"/> DRILL <input type="checkbox"/> REENTER	10. Field and Pool, or Exploratory Attoment Undersignated
1b. Type of Well: <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/> Single Zone <input checked="" type="checkbox"/> Multiple Zone	11. Sec., T. R. M. or Blk and Survey or Area Sec. 18, T4S, R5W U.S.B.&M. SWSE
2. Name of Operator Bill Barrett Corporation	12. County or Parish Duchesne
3a. Address 1099 18th Street, Suite 2300, Denver, CO 80202	13. State UT
3b. Phone No. (include area code) (303) 312-8546	
4. Location of Well (Report location clearly and in accordance with any State requirements.)* At surface 977' FSL x 1788' FEL, Sec. 18, T4S, R5W At proposed prod. zone 977' FSL x 1788' FEL, Sec. 18, T4S, R5W	
14. Distance in miles and direction from nearest town or post office* Approximately 6.6 miles southwest of Duchesne, UT	
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 977' FSL	16. No. of acres in lease N/A
17. Spacing Unit dedicated to this well 640	
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. N/A	19. Proposed Depth 8,302'
20. BLM/BIA Bond No. on file Nationwide Bond # WYB000040	
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 6370' Ungraded Ground	22. Approximate date work will start* 02/01/2009
	23. Estimated duration 45 days

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

- | | |
|--|---|
| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the BLM. |

25. Signature <i>Reed Haddock</i>	Name (Printed/Typed) Reed Haddock	Date 10/09/2008
--------------------------------------	--------------------------------------	--------------------

Title Permit Analyst		
Approved by (Signature) <i>Bradley G. Hill</i>	Name (Printed/Typed) BRADLEY G. HILL	Date 10-15-08
Title	Office ENVIRONMENTAL MANAGER	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

*(Instructions on page 2)

543544X
4441919Y
40.128359
.110.488935

Federal Approval of this
Action is Necessary

RECEIVED
OCT 14 2008
DIV. OF OIL, GAS & MINING

T4S, R5W, U.S.B.&M.

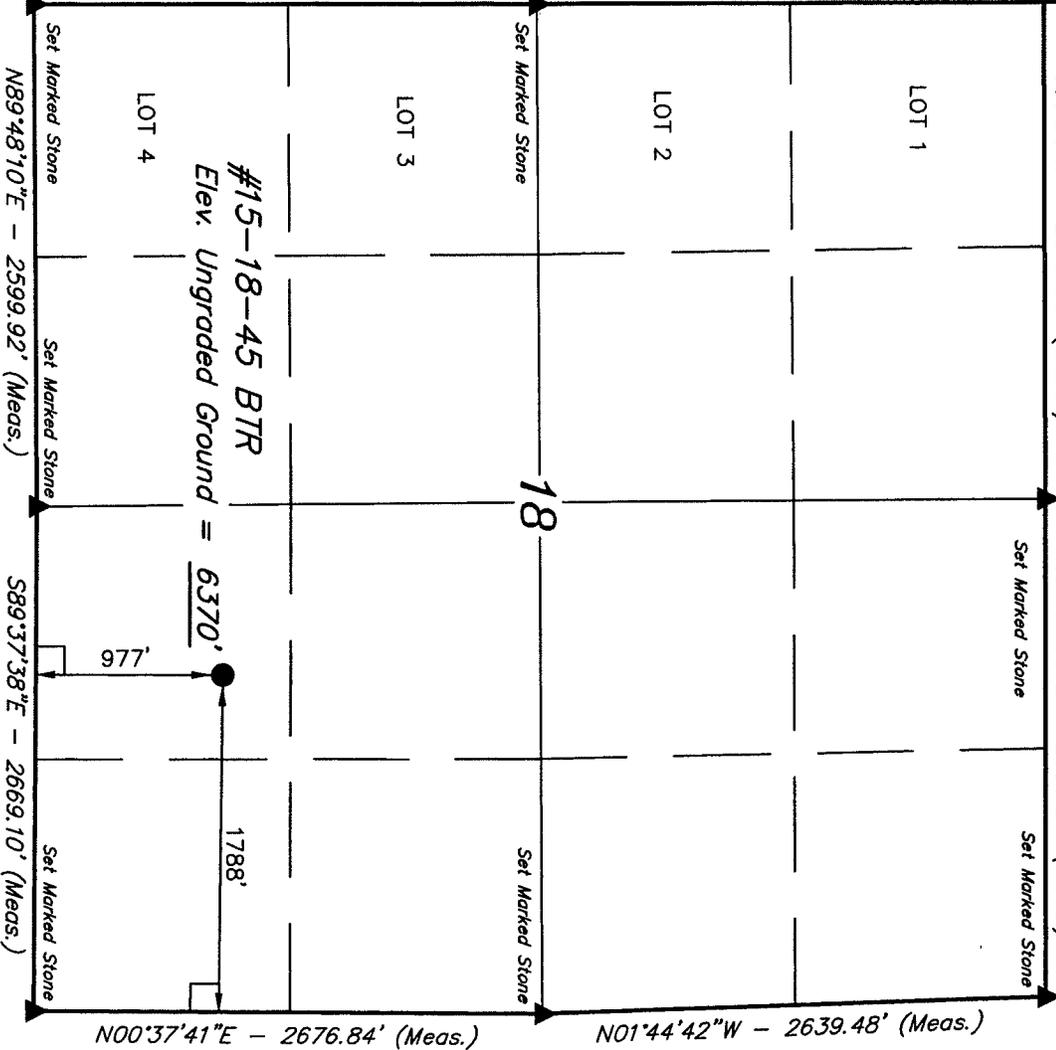
RR 65

W W S89°53'W - 2613.60' (G.L.O.)

N89°54'08"E - 2636.26' (Meas.)

NORTH - 2640.00' (G.L.O.)

S00°14'20"W - 2642.24' (Meas.)



LEGEND:

- = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.
- △ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground)

(NAD 83)
 LATITUDE = 40°07'42.14" (40.128372)
 LONGITUDE = 110°29'23.10" (110.489750)
 (NAD 27)
 LATITUDE = 40°07'42.29" (40.128414)
 LONGITUDE = 110°29'20.54" (110.489039)

BILL BARRETT CORPORATION

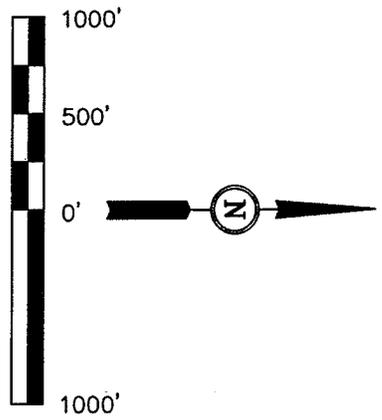
Well location, #15-18-45 BTR, located as shown in the SW 1/4 SE 1/4 of Section 18, T4S, R5W, U.S.B.&M., Duchesne County, Utah.

BASIS OF ELEVATION

BENCH MARK (M67) LOCATED IN THE SW 1/4 OF SECTION 9, T5S, R4W, U.S.B.&M., TAKEN FROM THE DUCHESNE SE QUADRANGLE, UTAH, DUCHESNE COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED ON CAP AS BEING 6097 FEET.

BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.



THIS IS TO CERTIFY THAT THE ABOVE DESCRIBED LAND SECTION FROM FIELD NOTES OF ACTUAL SURVEYS BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.



UTAH ENGINEERING & LAND SURVEYING			
85 SOUTH 200 EAST - VERNAL, UTAH 84078			
(435) 789-1017			
SCALE	1" = 1000'	DATE SURVEYED:	DATE DRAWN:
PARTY	D.R. A.H. S.L.	REFERENCES	G.L.O. PLAT
WEATHER	HOT	FILE	BILL BARRETT CORPORATION