

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 2010

5. Lease Serial No. BIA-EDA-20G0005608	
6. If Indian, Allottee or Tribe Name ute Indian Tribe	
7. If Unit or CA Agreement, Name and No. N/A	
8. Lease Name and Well No. # 13-2-46 BTR	
9. API Well No. Pending 43-013-34090	
10. Field and Pool, or Exploratory Altamont 55	11. Sec., T. R. M. or Blk. and Survey or Area Sec. 2, T4S, R6W U.S.B.&M. SWSW
12. County or Parish Duchesne	13. State UT
14. Distance in miles and direction from nearest town or post office* Approximately 12.4 miles southwest of Duchesne, UT	
15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) 736' FSL	16. No. of acres in lease N/A
17. Spacing Unit dedicated to this well 640	
18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. 2,420' abandoned oil well	19. Proposed Depth 8,002'
20. BLM/BIA Bond No. on file Nationwide Bond # WYB000040	
21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5983' Ungraded Ground	22. Approximate date work will start* 01/15/2009
	23. Estimated duration 45 days

24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, must be attached to this form:

- | | |
|--|---|
| 1. Well plat certified by a registered surveyor. | 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above). |
| 2. A Drilling Plan. | 5. Operator certification |
| 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO must be filed with the appropriate Forest Service Office). | 6. Such other site specific information and/or plans as may be required by the BLM. |

25. Signature <i>Reed Haddock</i>	Name (Printed/Typed) Reed Haddock	Date 09/11/2008
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Title Permit Analyst	Name (Printed/Typed) BRADLEY G. HILL	Date 09-30-08
Approved by (Signature) <i>[Signature]</i>	Office ENVIRONMENTAL MANAGER	

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

*(Instructions on page 2)

Federal Approval of this
Action is Necessary

RECEIVED
SEP 15 2008
DIV. OF OIL, GAS & MINING

T4S, R6W, U.S.B.&M.

EAST - 5280.00' (G.L.O.)

T3S

T4S

500°08'07"W - 2626.11' (Meas.)

N00°04'W - 2649.24' (G.L.O.)

500°08'07"W - 2626.11' (Meas.)

500°21'42"E

589°46'00"W
5297.79' (Meas.)

Spindle 0.1' Below Asphalt

2626.16' (Meas.)

1044'

Section Corner Re-Established Using Double Proportion Method

73.6'

Set Marked Stone

#13-2-46 BTR
Elev. Ungraded Ground = 5983'

N89°59'11"E - 2634.97' (Meas.)

N89°59'E - 2632.74' (G.L.O.)

LEGEND:

- ▬ = 90° SYMBOL
- = PROPOSED WELL HEAD.
- ▲ = SECTION CORNERS LOCATED.
- △ = SECTION CORNERS RE-ESTABLISHED. (Not Set on Ground)

(NAD 83)
LATITUDE = 40°09'24.09" (40.156692)
LONGITUDE = 110°32'09.42" (110.535950)
(NAD 27)
LATITUDE = 40°09'24.25" (40.156736)
LONGITUDE = 110°32'06.86" (110.535239)

BILL BARRETT CORPORATION

Well location, #13-2-46 BTR, located as shown in the SW 1/4 SW 1/4 of Section 2, T4S, R6W, U.S.B.&M., Duchesne County, Utah.

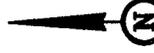
BASIS OF ELEVATION

BENCH MARK (M67) LOCATED IN THE SW 1/4 OF SECTION 9, T5S, R4W, U.S.B.&M., TAKEN FROM THE DUCHESNE SE QUADRANGLE, UTAH, DUCHESNE COUNTY, 7.5 MINUTE QUAD. (TOPOGRAPHIC MAP) PUBLISHED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, GEOLOGICAL SURVEY. SAID ELEVATION IS MARKED ON CAP AS BEING 6097 FEET.

BASIS OF BEARINGS

BASIS OF BEARINGS IS A G.P.S. OBSERVATION.

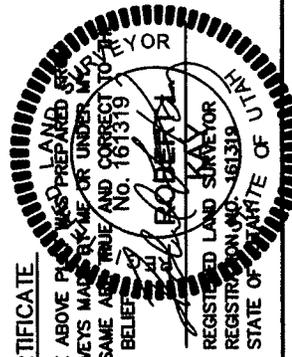
N00°01'W - 5285.28' (G.L.O.)



SCALE

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLANNED SURVEY WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ACCORDS TO THE BEST OF MY KNOWLEDGE AND BELIEF TO THE TRUE AND CORRECT LOCATION OF THE SURVEY OR



REVISED: 09-02-08

UNTAH ENGINEERING & LAND SURVEYING

85 SOUTH 200 EAST - VERNAL, UTAH 84078
(435) 789-1017

SCALE	DATE SURVEYED:	DATE DRAWN:
1" = 1000'	07-09-08	07-17-08
PARTY	REFERENCES	
D.R. N.W. C.H.	G.L.O. PLAT	
WEATHER	FILE	
WARM	BILL BARRETT CORPORATION	