

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR REENTER

FORM APPROVED  
OMB No. 1004-0136  
Expires January 31, 2004

5. Lease Serial No.  
**UTU-77339**

6. If Indian, Allottee or Tribe Name  
N/A

1a. Type of Work:  DRILL  REENTER

1b. Type of Well:  Oil Well  Gas Well  Other  Single Zone  Multiple Zone

7. If Unit or CA Agreement, Name and No.  
N/A

2. Name of Operator  
**Newfield Production Company**

8. Lease Name and Well No.  
**Federal 13-20-8-16**

3a. Address  
**Route #3 Box 3630, Myton UT 84052**

3b. Phone No. (include area code)  
**(435) 646-3721**

9. API Well No.  
**4301333992**

4. Location of Well (Report location clearly and in accordance with any State requirements.)\*  
At surface SW/SW 660' FSL 690' FWL **572496X 40.0 9800**  
At proposed prod. zone **44387714 -110.14951**

10. Field and Pool, or Exploratory  
~~Monument~~ **Undesignated**

11. Sec., T., R., M., or Blk. and Survey or Area  
**SW/SW Sec. 20, T8S R16E**

14. Distance in miles and direction from nearest town or post office\*  
**Approximatley 8.9 miles southwest of Myton, Utah**

12. County or Parish  
**Duchesne**

13. State  
**UT**

15. Distance from proposed\* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any) Approx. 660' flse, NA' f/unit

16. No. of Acres in lease  
**557.08**

17. Spacing Unit dedicated to this well  
**40 Acres**

18. Distance from proposed location\* to nearest well, drilling, completed, applied for, on this lease, ft. Approx. 1250'

19. Proposed Depth  
**6480'**

20. BLM/BIA Bond No. on file  
**WYB000493**

21. Elevations (Show whether DF, KDB, RT, GL, etc.)  
**5551' GL**

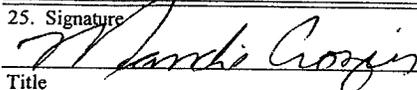
22. Approximate date work will start\*  
**4th Quarter 2008**

23. Estimated duration  
Approximately seven (7) days from spud to rig release.

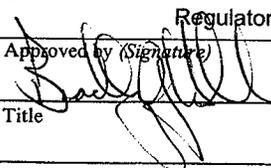
24. Attachments

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No.1, shall be attached to this form:

1. Well plat certified by a registered surveyor.
2. A Drilling Plan.
3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).
4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
5. Operator certification.
6. Such other site specific information and/or plans as may be required by the authorized officer.

25. Signature  Name (Printed/Typed) **Mandie Crozier** Date **5/28/08**

Title **Regulatory Specialist**

Approved by (Signature)  Name (Printed/Typed) **BRADLEY G. HILL** Date **06-09-08**

Title **ENVIRONMENTAL MANAGER**

Application approval does not warrant or certify the the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

RECEIVED

JUN 04 2008

DIV. OF OIL, GAS & MINING

Federal Approval of this  
Action is Necessary

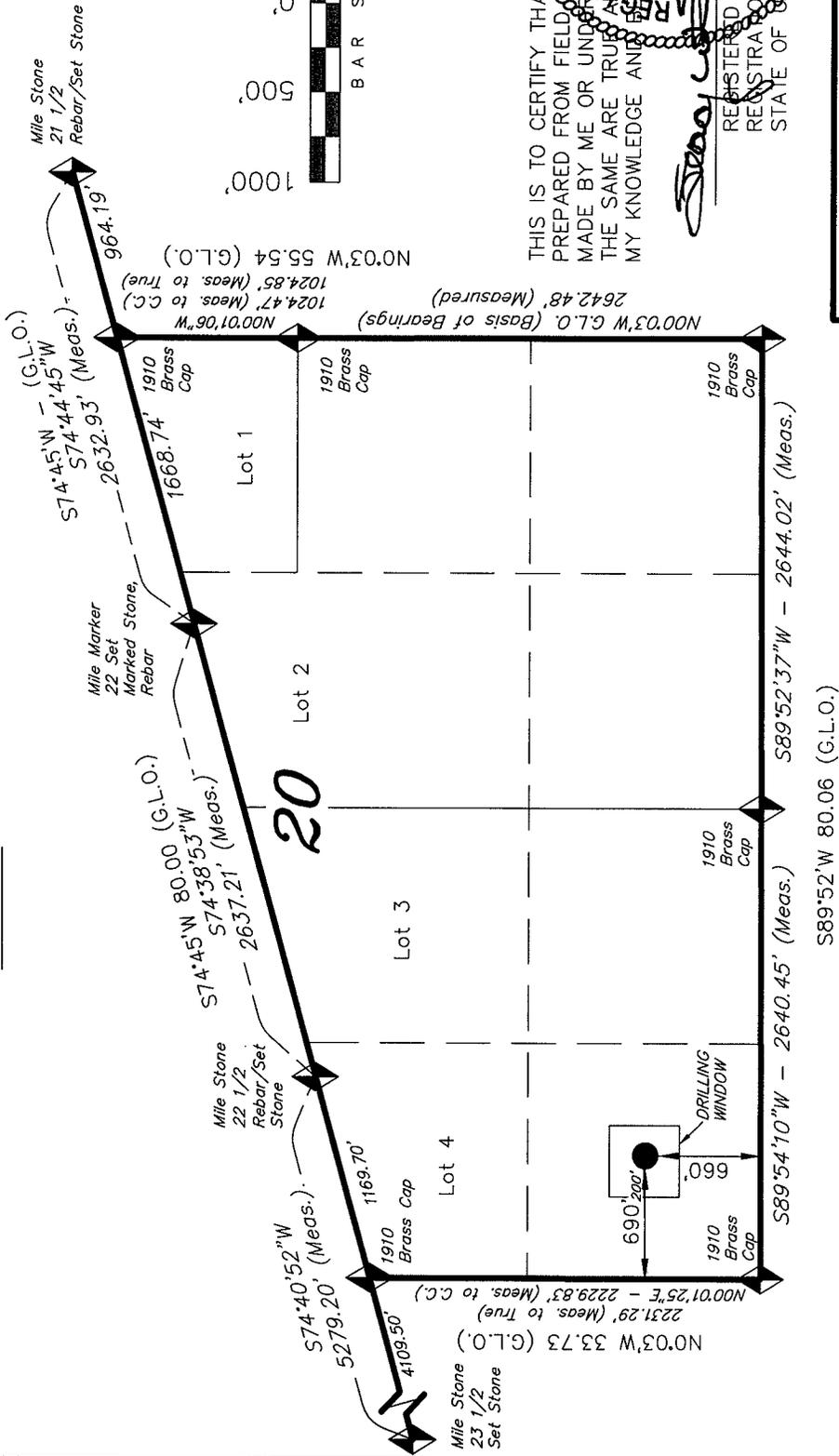
# T8S, R16E, S.L.B.&M.

# NEWFIELD PRODUCTION COMPANY

## WELL LOCATION: FENCELINE 13-20-8-16

ELEV. UNGRADED GROUND = 5550.5'

WELL LOCATION, FENCELINE 13-20-8-16,  
LOCATED AS SHOWN IN THE SW 1/4 SW  
1/4 OF SECTION 20, T8S, R16E, S.L.B.&M.  
DUCHESNE COUNTY, UTAH.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS  
PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS  
MADE BY ME OR UNDER MY SUPERVISION AND THAT  
THE SAME ARE TRUE AND CORRECT TO THE BEST OF  
MY KNOWLEDGE AND BELIEF. No. 189377

**REGISTERED LAND SURVEYOR**  
**STACY W. STEWART**  
 STATE OF UTAH

<b>TRI STATE LAND SURVEYING &amp; CONSULTING</b>	
180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501	
DATE SURVEYED:	SURVEYED BY: C.M.
DATE DRAWN:	DRAWN BY: M.W.
REVISED:	SCALE: 1" = 1000'

**FENCELINE 13-20-8-16**  
 (Surface Location) **NAD 83**  
 LATITUDE = 40° 05' 52.73"  
 LONGITUDE = 110° 09' 00.90"

◆ = SECTION CORNERS LOCATED  
 BASIS OF ELEV;  
 U.S.G.S. 7-1/2 min QUAD (MYTON SW)