

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT

|                                                                                                                                                             |                                                                                                                                                                            |                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>APPLICATION FOR PERMIT TO DRILL</b>                                                                                                                      |                                                                                                                                                                            | <b>1. WELL NAME and NUMBER</b><br>Peters Point 2-26D-12-16                                                                                                              |
| <b>2. TYPE OF WORK</b><br>DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> |                                                                                                                                                                            | <b>3. FIELD OR WILDCAT</b><br>UNDESIGNATED                                                                                                                              |
| <b>4. TYPE OF WELL</b><br>Gas Well Coalbed Methane Well: NO                                                                                                 |                                                                                                                                                                            | <b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b>                                                                                                                        |
| <b>6. NAME OF OPERATOR</b><br>ENERVEST OPERATING, LLC                                                                                                       |                                                                                                                                                                            | <b>7. OPERATOR PHONE</b><br>713 659-3500                                                                                                                                |
| <b>8. ADDRESS OF OPERATOR</b><br>1001 Fannin Street, Suite 800, Houston, TX, 77002                                                                          |                                                                                                                                                                            | <b>9. OPERATOR E-MAIL</b><br>bwall@evervest.net                                                                                                                         |
| <b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b><br>UTU-88627                                                                                    | <b>11. MINERAL OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>    | <b>12. SURFACE OWNERSHIP</b><br>FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| <b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>                                                                                                        |                                                                                                                                                                            | <b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>                                                                                                                      |
| <b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>                                                                                                     |                                                                                                                                                                            | <b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>                                                                                                                     |
| <b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>                                                                                             | <b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b><br>YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/> | <b>19. SLANT</b><br>VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>                               |

| 20. LOCATION OF WELL            | FOOTAGES          | QTR-QTR | SECTION | TOWNSHIP | RANGE  | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|--------|----------|
| LOCATION AT SURFACE             | 2231 FNL 2275 FEL | SWNE    | 26      | 12.0 S   | 16.0 E | S        |
| Top of Uppermost Producing Zone | 660 FNL 1980 FEL  | NWNE    | 26      | 12.0 S   | 16.0 E | S        |
| At Total Depth                  | 660 FNL 1980 FEL  | NWNE    | 26      | 12.0 S   | 16.0 E | S        |

|                                                                                           |                                                         |                                                                                          |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>21. COUNTY</b><br>CARBON                                                               | <b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b><br>403 | <b>23. NUMBER OF ACRES IN DRILLING UNIT</b><br>40                                        |
| <b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b><br>8 | <b>26. PROPOSED DEPTH</b><br>MD: 7978 TVD: 7644         |                                                                                          |
| <b>27. ELEVATION - GROUND LEVEL</b><br>7098                                               | <b>28. BOND NUMBER</b><br>B008557                       | <b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b><br>90-4 |

**Hole, Casing, and Cement Information**

| String | Hole Size | Casing Size | Length   | Weight | Grade & Thread | Max Mud Wt. | Cement                           | Sacks | Yield | Weight |
|--------|-----------|-------------|----------|--------|----------------|-------------|----------------------------------|-------|-------|--------|
| SURF   | 12.25     | 9.625       | 0 - 1000 | 36.0   | J-55 ST&C      | 8.6         | Varocem                          | 240   | 1.7   | 12.0   |
|        |           |             |          |        |                |             | Halliburton Light , Type Unknown | 200   | 1.15  | 15.8   |
| PROD   | 8.75      | 4.5         | 0 - 7978 | 13.5   | Unknown        | 9.5         | OTHER                            | 680   | 2.08  | 12.5   |
|        |           |             |          |        |                |             | OTHER                            | 770   | 1.46  | 13.4   |

**ATTACHMENTS**

**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

|                                                                                                        |                                                                            |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER         | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN                 |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)               | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP                      |

|                                              |                                                                                                                                |                                |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>NAME</b> Don Hamilton                     | <b>TITLE</b> Permitting Agent                                                                                                  | <b>PHONE</b> 435 650-3866      |
| <b>SIGNATURE</b>                             | <b>DATE</b> 06/10/2014                                                                                                         | <b>EMAIL</b> starpoint@etv.net |
| <b>API NUMBER ASSIGNED</b><br>43007503750000 | <b>APPROVAL</b><br><br><br>Permit Manager |                                |

T12S, R16E, S.L.B.&M. SW Cor. Sec. 24  
1909 Brass Cap,  
2.5' High, Pile of Stones

ENERVEST OPERATING, LLC

PETER'S POINT #2-26D-12-16  
SW 1/4 NE 1/4, SECTION 26, T12S, R16E, S.L.B.&M.  
CARBON COUNTY, UTAH

1909  
Brass Cap,  
1.6' High  
Pile of Stones

N00°05'19"W - 2639.26' (Meas.)

See Detail "A"  
@ Below Right

LOT 4

LOT 3

660'

1980'

LOT 2

LOT 1

2231'

2275'

LOT 5

E 1/4 Cor.  
Sec. 27  
1909 Brass  
Cap 1.1' High

32.77'

LOT 6

PETER'S POINT #2-26D-12-16  
Elev. Ungraded  
Ground = 7097.8'

1961 Brass Cap,  
2.0' High, Pile of Stones

LOT 7

NE Cor.  
Sec. 34  
1909 Brass  
Cap 2.5' High,  
Pile of Stones,  
Bearing Tree

53.96'

1961  
Brass Cap  
Set In Pile of Stones

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | DIRECTION   | LENGTH   |
| L1         | N10°19'34"E | 1596.13' |

N00°18'45"W

r-2661.50' (Meas.)

N89°58'09"W - 2652.48' (Meas. To CC)  
N89°58'09"W - 2652.03' (Meas. To True)

C.C.  
1961 Brass Cap  
1.5' High, Pile of Stones

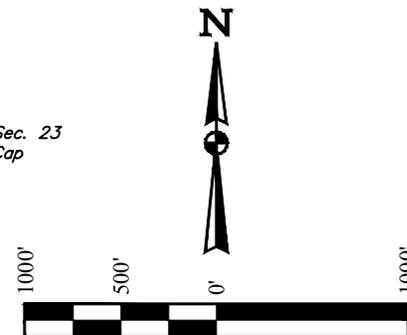
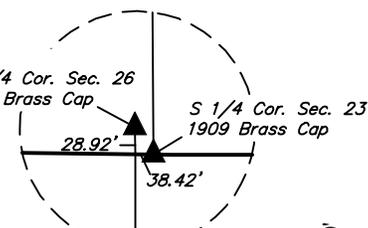
E 1/4 Cor. Sec. 34  
1961 Brass Cap 1.5' High,  
Pile of Stones

N00°20'25"W - 2637.84' (Meas.)

1961 Brass Cap  
0.3' High, Pile  
of Stones

C.C.  
1961 Brass Cap,  
3.0' High, Pile of Stones

N00°20'20"W - 2633.61' (Meas. to True)  
N00°20'20"W - 2633.66' (Meas. to C.C.)



CERTIFICATE OF SURVEY  
THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR  
REGISTRATION NO. 16310  
STATE OF UTAH 05-12-14

LEGEND:

- ◻ = 90° SYMBOL
- = PROPOSED WELLHEAD.
- = TARGET BOTTOM HOLE.
- ▲ = SECTION CORNERS LOCATED.

| NAD 83 (TARGET BOTTOM HOLE)            | NAD 83 (SURFACE LOCATION)              |
|----------------------------------------|----------------------------------------|
| LATITUDE = 39°45'00.69" (39.750192)    | LATITUDE = 39°44'45.18" (39.745883)    |
| LONGITUDE = 110°05'21.44" (110.089289) | LONGITUDE = 110°05'25.12" (110.090311) |
| NAD 27 (TARGET BOTTOM HOLE)            | NAD 27 (SURFACE LOCATION)              |
| LATITUDE = 39°45'00.82" (39.750228)    | LATITUDE = 39°44'45.31" (39.745919)    |
| LONGITUDE = 110°05'18.89" (110.088581) | LONGITUDE = 110°05'22.57" (110.089603) |
| STATE PLANE NAD 27                     | STATE PLANE NAD 27                     |
| N: 519200.53 E: 2396818.63             | N: 517626.86 E: 2396556.03             |



UELS, LLC  
Corporate Office \* 85 South 200 East  
Vernal, UT 84078 \* (435) 789-1017

|                        |                       |
|------------------------|-----------------------|
| SURVEYED BY: B.H.,R.R. | SURVEY DATE: 05-09-14 |
| DRAWN BY: M.L.         | DATE DRAWN: 05-12-14  |
| SCALE: 1" = 1000'      | REVISED: 00-00-00     |

WELL LOCATION PLAT