

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT   
(highlight changes)

**APPLICATION FOR PERMIT TO DRILL**

5. MINERAL LEASE NO: <b>ML 39333</b>			6. SURFACE: <b>State</b>		
1A. TYPE OF WORK: DRILL <input checked="" type="checkbox"/> REENTER <input type="checkbox"/> DEEPEN <input type="checkbox"/>			7. IF INDIAN, ALLOTTEE OR TRIBE NAME: <b>N/A</b>		
B. TYPE OF WELL: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER _____ SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			8. UNIT or CA AGREEMENT NAME: <b>Drunkards Wash UTU67921X</b>		
2. NAME OF OPERATOR: <b>ConocoPhillips Company</b>			9. WELL NAME and NUMBER: <b>Utah 11-1157</b>		
3. ADDRESS OF OPERATOR: <b>P.O. Box 51810</b> CITY <b>Midland</b> STATE <b>Tx</b> ZIP <b>79710</b>		PHONE NUMBER: <b>(432) 688-6943</b>	10. FIELD AND POOL, OR WILDCAT: <b>Drunkards Wash</b>		
4. LOCATION OF WELL (FOOTAGES) AT SURFACE: <b>2273 FNL &amp; 608 FWL</b> <i>509652x 43760664</i>			11. QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: <b>SWNW 11 15S 9E</b> <i>39.536087 110.887690</i>		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE: <b>4.9 miles southwest of Price, Utah</b>			12. COUNTY: <b>Carbon</b>		13. STATE: <b>UTAH</b>
15. DISTANCE TO NEAREST PROPERTY OR LEASE LINE (FEET) <b>608'</b>		16. NUMBER OF ACRES IN LEASE: <b>640</b>		17. NUMBER OF ACRES ASSIGNED TO THIS WELL: <b>160</b>	
18. DISTANCE TO NEAREST WELL (DRILLING, COMPLETED, OR APPLIED FOR) ON THIS LEASE (FEET) <b>1550'</b>		19. PROPOSED DEPTH: <b>2,767</b>		20. BOND DESCRIPTION: <b>Statewide</b>	
21. ELEVATIONS (SHOW WHETHER DF, RT, GR, ETC.): <b>5941.5 GL</b>		22. APPROXIMATE DATE WORK WILL START: <b>6/1/2009</b>		23. ESTIMATED DURATION: <b>30 days</b>	

**24. PROPOSED CASING AND CEMENTING PROGRAM**

SIZE OF HOLE	CASING SIZE, GRADE, AND WEIGHT PER FOOT	SETTING DEPTH	CEMENT TYPE, QUANTITY, YIELD, AND SLURRY WEIGHT
15"	12 3/4 Conducto	40	
11	8 5/8 J55 24#	400	170 sxs G + 2% CaCl 1.18 cu.ft./sk 15.6 ppg
7 7/8	5 1/2 N80 17#	<i>275' 3,332</i>	100sxs Std. Cmt+ 10% CalSeal 1.61 cu.ft./sk 14.2 ppg
			210sxs50/50 Poz+8 %Bent+10% CalSeal+1/4 12.5ppg

**25. ATTACHMENTS**

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES:

- |   |  |
|---|--|
| <input type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER     | <input type="checkbox"/> COMPLETE DRILLING PLAN  |
| <input type="checkbox"/> EVIDENCE OF DIVISION OF WATER RIGHTS APPROVAL FOR USE OF WATER | <input type="checkbox"/> FORM 5, IF OPERATOR IS PERSON OR COMPANY OTHER THAN THE LEASE OWNER |

NAME (PLEASE PRINT) Donna Williams TITLE Sr. Regulatory Specialist  
SIGNATURE *[Signature]* DATE 3/19/2009

(This space for State use only)

Approved by the  
Utah Division of  
Oil, Gas and Mining

**RECEIVED**  
**MAR 23 2009**

API NUMBER ASSIGNED: 43-00731489

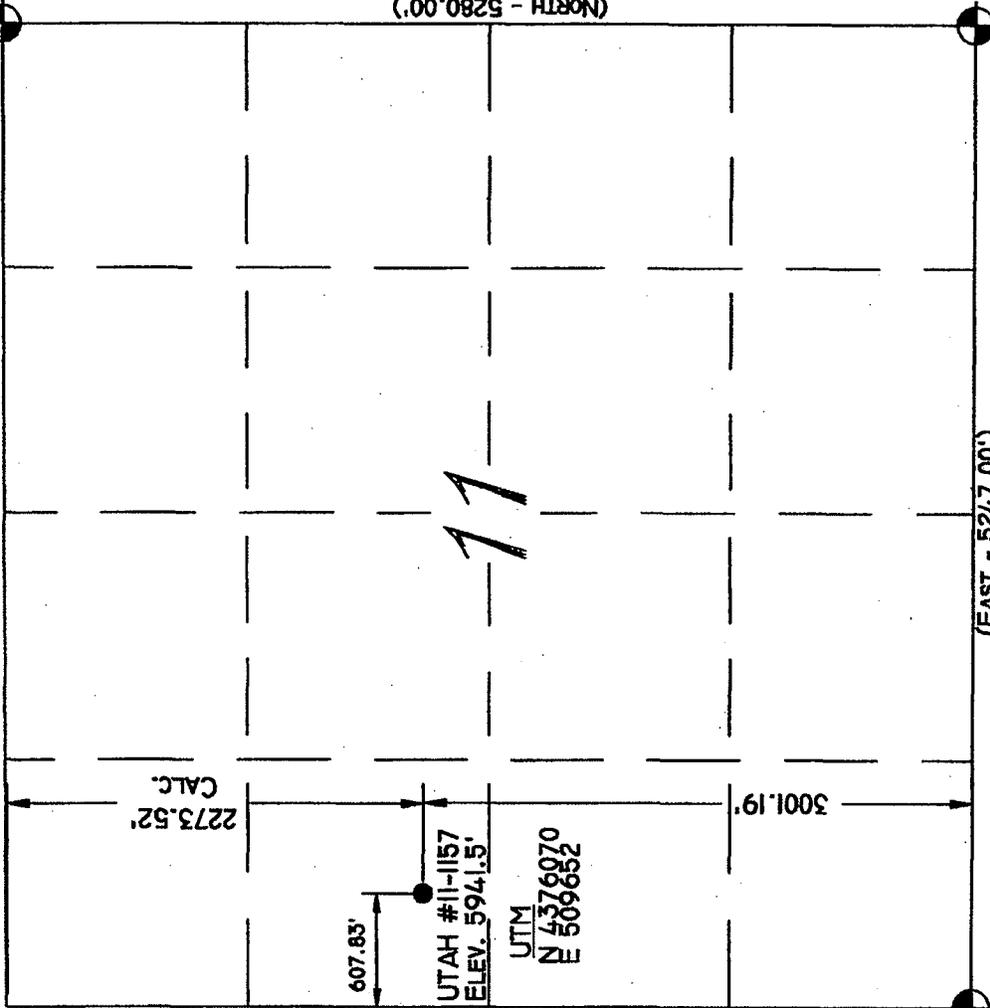
APPROVAL:

Date: 04-15-09  
By: *[Signature]*  
(See Instructions on Reverse Side)

DIV. OF OIL, GAS & MINING

# Range 9 East

(EAST - 5250.3')



### Legend

- Drill Hole Location
- Metal Cap (Found)
- Brass Cap (Searched for, but not found)
- Calculated Corner
- ( ) GLO
- GPS Measured

NOTES:  
1. UTM and Latitude / Longitude Coordinates are derived using a GPS Pathfinder and are shown in NAD 27 Datum.

LAT / LONG  
39°32'10.030"N  
110°53'15.665"W

**Location:**  
The well location was determined using a Trimble 5700 GPS survey grade unit.

**Basis of Bearing:**  
The Basis of Bearing is GPS Measured.

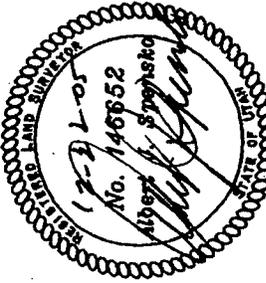
**GLO Bearing:**  
The Bearings indicated are per the recorded plat obtained from the U.S. Land Office.

**Basis of Elevation:**  
Basis of Elevation of 5713' being at the Southeast Section Corner of Section 13, Township 15 South, Range 9 East, Salt Lake Base and Meridian, as shown on the Price Quadrangle 7.5 minute series map.

**Description of Location:**  
Proposed Drill Hole located in the SW/4 NW/4 of Section 11, T15S, R9E, S.L.B.&M., being 3001.19' North and 607.83' East from the Southwest Section Corner of Section 11, T15S, R9E, Salt Lake Base & Meridian.

### Surveyor's Certificate:

I, Albert J. Spensko, a Registered Professional Land Surveyor, holding Certificate 146652 State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.



### TALON RESOURCES, INC.

197 North 100 West P.O. Box 1209  
Huntington, Utah 84508  
Phone (435) 687-5310 Fax (435) 687-8311  
E-Mail talon@tyram.com

### ConocoPhillips Company

WELL UTAH #11-1157  
Section 11, T15S, R9E, S.L.B.&M.  
Carbon County, Utah

Drawn By N. BUTKOVICH	Checked By L.W.J./A.J.S.
Drawing No. A-1	Date 12/21/05
	Scale 1" = 1000'
Sheet 1 of 4	Job No. 2124

### GRAPHIC SCALE

