

# B. F. LATCH

-CONSULTANT-

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CERTIFIED PROFESSIONAL GEOLOGIST --- REGISTERED PROFESSIONAL ENGINEER

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TEL. 303-247-5050

93 RIVERVIEW DRIVE

DURANGO, COLO. 81301

April 27, 1973.

Utah Division Oil and Gas Conservation  
1588 W. N. Temple  
Salt Lake City, Utah 84116

Re: ~~Corrine~~ Corrine Grace - Federal No. 1 - Sec. 3, T 27 S, R 15 E  
Corrine Grace - Federal No. 1 - Sec. 25, T 27 S, R 14 E

Dear Sir:

We are herewith transmitting information pertinent to these wells and submitted to the U. S. Geological Survey and the Bureau of Land Management.

We would appreciate your cooperation and approval in this matter. We shall be happy to provide any additional information that may be needed.

Sincerely yours,



B. F. Latch

BFL:ma  
Enc.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  WILDCAT SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
 Corrine Grace

3. ADDRESS OF OPERATOR  
 P. O. Box 1418 Carlsbad, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface  
 660' 1st & 660' 2nd Sec. 25, T 27 N, R 14 E  
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
 Same

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)  
 660'

16. NO. OF ACRES IN LEASE  
 1920

17. NO. OF ACRES ASSIGNED TO THIS WELL  
 40

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH  
 2500' ✓  
 white Rim

20. ROTARY OR TABLE TOOLS  
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 5714 GL

22. APPROX. DATE WORK WILL START\*  
 April 30, 1973

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 8 3/4"       | 7" ✓           | 17 lb.          | 150' ✓        | 50 ex.             |
| 6 1/4"       | 4 1/2" ✓       | 9.5 lb.         | 2500' ✓       | 75 ex.             |

To drill an 8 3/4" hole to approximately 150' and set 7" 17 lb. casing. Cement w 50 ex. (circulates)

To drill a 6 1/4" hole to approximately 2500' (top of the white Rim) and set 4 1/2" production casing if warranted.

Drilling will be conducted with rotary tools using a bentonite gel mud as a circulating medium.

Check On BOP + Testing

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

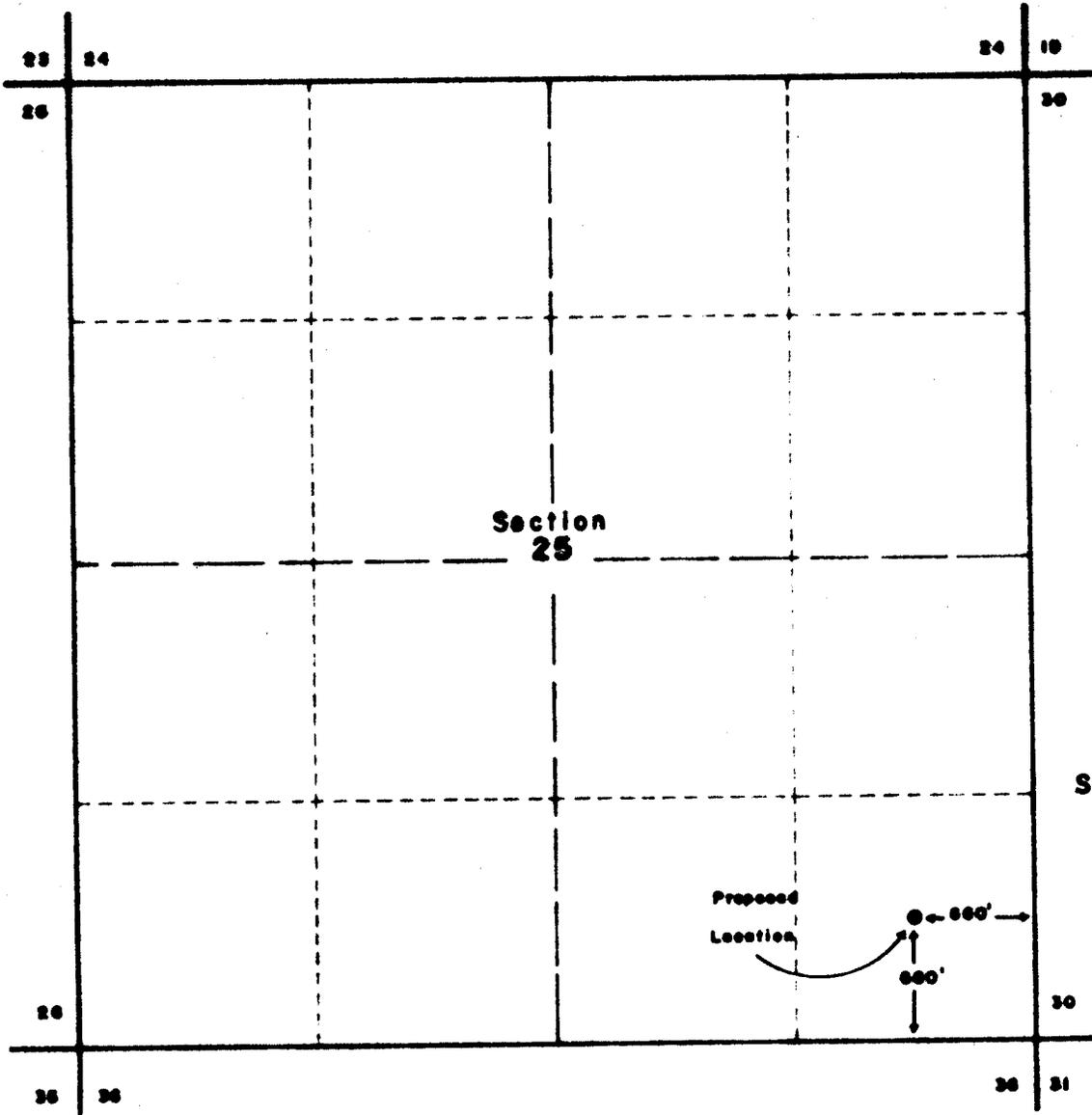
24. SIGNED B. F. Latch TITLE Geologist DATE April 27, 1973

(This space for Federal or State office use)

PERMIT NO. 43-055-30013 APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:



**WELL LOCATION: CORRINNE GRACE FEDERAL NO. 1**

Located 660 feet North of the South line and 660 feet West of the East line of Section 25,  
 Township 27 South, Range 14 East, Salt Lake Base and Meridian,  
 Wayne County, Utah  
 Existing ground elevation determined at 5714 feet based on U. S. G. S. datum.

I hereby certify the above plat represents a survey made under my supervision and that it is accurate to the best of my knowledge and belief.

*Frederick H. Reed*

FREDERICK H. REED  
 Registered Land Surveyor  
 Utah Reg. No. 2689



|  |  |
|--|--|
| <b>CORRINNE GRACE</b><br>Corriedo, New Mexico                                      |  |
| <b>WELL LOCATION PLAT</b><br>Section 25, T. 27 S., R. 14 E.,<br>Wayne County, Utah |  |
| CLARK - REED & ASSOC.<br>Durango, Colorado   | DATE: April 26, 1978<br>FILE NO: 78098 |

CORRINE GRACE  
Fed. # 1,  
3-27N-15E

Proposed access

Existing  
Roads

CORRINE GRACE  
Fed. # 1,  
25-27S-34E

Proposed access

600 000  
FEET

GREEN RIVER RD

5000

5050

5100

5150

5200

5250

5300

5350

5400

5450

5500

5550

5600

EXHIBIT "A"

ROOST

JOHN

Bluff Peak

Landing Strip

Antelope Valley Corral

Drill Hole

Drill Hole

Landing Strip

Little Sauce Basin

(THE SPUR)

5600

5650

5700

5750

5800

5850

5900

5950

6000

6050

6100

6150

6200

6250

6300

6350

6400

6450

6500

6550

6600

6650

6700

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6900

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7000

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7100

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7300

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7950

8000

8050

8100

8150

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10550

10600

10650

10700

10750

10800

10850

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10950

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11050

11100

11150

11200

11250

11300

11350

11400

11450

11500

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15050

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15250

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15350

15400

15450

15500

15550

15600

15650

15700

15750

15800

15850

15900

15950

16000

16050

16100

16150

16200

16250

16300

16350

16400

16450

16500

16550

16600

16650

16700

16750

16800

16850

16900

16950

17000

17050

17100

17150

17200

17250

17300

17350

17400

17450

17500

17550

17600

17650

17700

17750

17800

17850

17900

17950

18000

18050

18100

18150

18200

18250

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18350

18400

18450

18500

18550

18600

18650

18700

18750

18800

18850

18900

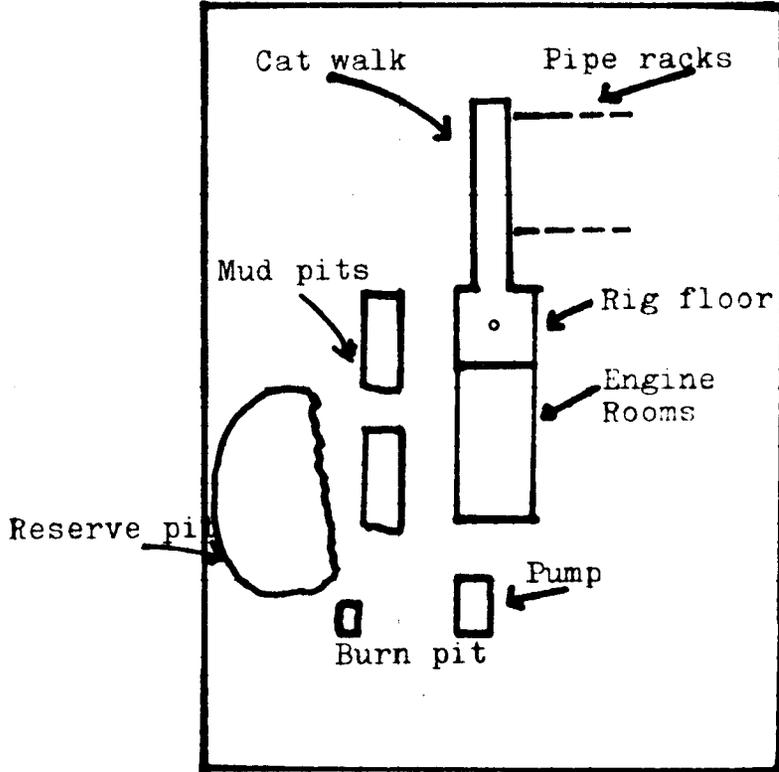
18950

19000

19050

19100

19150



Scale 1" = 50'

CORRINE GRACE  
Fed. # 1,  
25, T 27 S - R 14 E  
Wayne County, Utah

**-PROPOSED RIG LAYOUT-**

EXHIBIT "B"

1. Exhibit "A" attached is a portion of the Robbers Roost 15' quadrangle that portrays the proposed location and the existing roads.
2. It will be necessary to construct approximately 1000' of access road, in a northeasterly direction from the existing road. This is portrayed on Exhibit "A". Width will be 12 to 15 feet. An effort shall be made to keep grades at 8% or less and they shall not be in excess of 12%. This road will not be surfaced at the present time.
3. There are no existing wells within the prescribed limits.
4. None are planned at the present. If they become necessary, they will of necessity be controlled by the existing topography.
5. Initial tank batteries and flow lines will be situated on the well pad. If a development program is warranted, a desirable spot for a central tank battery will be chosen.
6. The area is drained by tributaries to the North Spring Wash. This is an intermittent stream that flows generally northeast and eventually into the Green River. There are no sizeable bodies of water in the area.  
  
Arrangements for drilling water are still under negotiation. Paucity of surface water will probably dictate purchase of water from a private owner. This water will have to be trucked to the location.
7. A reserve pit with a capacity of not less than three times the anticipated total mud system shall be constructed to handle waste fluids.  
  
A burn pit shall be constructed and provided with a wire cover for the disposal of solid wastes.  
  
Upon completion of the well, all pits shall be allowed to dry and then be properly covered and leveled.
8. No camps are anticipated.
9. No airstrips are anticipated.
10. Exhibit "B" is attached.
11. Upon completion of the well, pits shall be filled and properly leveled. Roads shall be water barred as per proper instruction. Reseeding shall be conducted in compliance with instructions from the B.L.M.

12. The well site occupies a large flat area that is surfaced by blow sand. The rocks in place are a portion of the Entrada sandstone.

Vegetation is very sparse to non existent.

There are no apparent problems resulting from rough topography or abnormal drainages.

May 1, 1973

Corrine Grace  
P.O. Box 1418  
Carlsbad, New Mexico

Re: Well No's:  
Federal No. 1,  
Sec. 25, T. 27 S, R. 14 E,  
Federal No. 1,  
Sec. 3, T. 27 S, R. 15 E,  
Wayne County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to wells is hereby granted in accordance with the General Rules and Regulations and Rules of Practice and Procedure. Said approval is, however, conditional upon submitting written notification to this Division as to the type of blowout prevention equipment to be installed on said wells, in addition to the subsequent testing procedures to be followed.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer  
HOME: 277-2890  
OFFICE: 328-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation relative to the above will be greatly appreciated.

The API numbers assigned to these wells are: Fed. #1 (Sec. 25) - 43-055-30013; and Fed. #1 (Sec. 3) - 43-055-30014.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:SD

4

1213

PWB

Conservation Division  
8416 Federal Building  
Salt Lake City, Utah 84111

May 1, 1973

Mrs. Corrine Grace  
P. O. Box 1418  
Carlsbad, New Mexico

Re: Lease Utah 0107719  
Well No. 1-25  
Sec. 25, T. 27 S., R. 14 E., S.L.M.  
Wayne County, Utah

Dear Mrs. Grace:

Attached is an approved copy of the Application for Permit to Drill the subject well. This application was approved April 30, 1973 subject to the following conditions:

- (1) A double ram CSO gate BOP with manual controls will be installed and tested after setting 7" surface casing. The BOP will be used continuously in conjunction with a rotating head after drilling out of surface casing. (The well is to be air and/or mist drilled from surface casing shoe to T.D.)
- (2) This well commenced drilling with a small rig that is not rated for the proposed total depth. The rig, however, is capable of setting the 150 ft. of proposed surface casing. The proposal is that a larger rig will be moved in and used to drill from surface casing setting depth to the proposed total depth. By mutual agreement a maximum time limit of ten days will be permitted for this rig change out and resumption of operations or show just cause for any extension over this time limit.

You are cautioned that you must drill to and evaluate the proposed target formation (White Rim Sandstone) to fulfill the requirements of 43 CFR 3107.2-2 (copy attached).

Please note that we have added the suffix number 25 (section number) to your well number for communication purposes.

Sincerely,  
(ORIG. SIGNED BY) GERALD R. DANIELS

Gerald R. Daniels  
District Engineer

cc: Mr. Bill Latch  
Durango, Colorado

✓State

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

Ret  
6

5. LEASE DESIGNATION AND SERIAL NO.  
**Corinne Grace Federal**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.  
**Corinne Grace Federal**

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., OR BLK. AND SURVEY OR AREA  
**Sec. 25, T. 27 S, R. 14 E.**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

3. ADDRESS OF OPERATOR  
**CORINNE GRACE**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

**Sec. 25, T. 27 S, R. 14 E. 660' fsl, 660' fel**

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

DF 5790

12. COUNTY OR PARISH 13. STATE  
**Wayne Utah**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input checked="" type="checkbox"/>  |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |   |

SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well was completed to White Rim at a depth of 2620 feet. TD of well was 2656 feet. Date of TD 6/1/73 Well was logged by Welex and Century Geophysical. Current plans call for re-entry and deepening of this well at an undetermined future date.

At the request of the BLM no plugs were placed in this hole -- surface casing was capped only. Water was encountered in the White Rim, and rose to 1600 feet in hole.

18. I hereby certify that the foregoing is true and correct

SIGNED *John A. Curran* TITLE *Geologist* DATE *June 3, 1973*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_  
 b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other Abandon

2. NAME OF OPERATOR Corinna Grace  
 3. ADDRESS OF OPERATOR Box 1418, Carlsbad, New Mexico

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements):  
 At surface 660' FSL, 660' FEL Sec. 25, T. 27S, R. 14E.  
 At top prod. interval reported below \_\_\_\_\_  
 At total depth \_\_\_\_\_

5. LEASE DESIGNATION AND SERIAL NO.  
Corinna Grace Federal  
 6. IF FEDERAL, ALLOTTEE OR TRIBE NAME H-010779

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME \_\_\_\_\_

9. WELL NO. 1-25

10. FIELD AND POOL, OR WILDCAT \_\_\_\_\_

11. SECTION, TOWNSHIP, OR BLOCK AND SURVEY OR AREA  
Sec. 25, T. 27 S., R. 14 E.

12. COUNTY OR PARISH Wayne 13. STATE Utah

14. PERMIT NO. \_\_\_\_\_ DATE ISSUED \_\_\_\_\_  
 15. DATE SPUNDED 4/30/73 16. DATE T.D. REACHED 6/1/73 17. DATE COMPL. (Ready to prod.) \_\_\_\_\_  
 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* DF 5790 19. ELEV. CASINGHEAD \_\_\_\_\_

20. TOTAL DEPTH, MD & TVD 2656 21. PLUG, BACK T.D., MD & TVD \_\_\_\_\_  
 22. IF MULTIPLE COMPL., HOW MANY\* \_\_\_\_\_ 23. INTERVALS DRILLED BY \_\_\_\_\_  
 ROTARY TOOLS \_\_\_\_\_ CABLE TOOLS \_\_\_\_\_

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*  
none

25. WAS DIRECTIONAL SURVEY MADE no  
 26. TYPE ELECTRIC AND OTHER LOGS RUN Induction, Acoustic Velocity, Gamma, Resistivity  
 27. WAS WELL CORED no

28. CASING RECORD (Report all strings set in well)

| CASING SIZE  | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE     | CEMENTING RECORD      | AMOUNT PULLED |
|--------------|-----------------|----------------|---------------|-----------------------|---------------|
| <u>8 5/8</u> |                 | <u>150</u>     | <u>12 1/2</u> | <u>Circ. to Surf.</u> | <u>0</u>      |
|              |                 |                |               |                       |               |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) |
|------|----------|-------------|---------------|-------------|
|      |          |             |               |             |

30. TUBING RECORD

| SIZE | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------------|-----------------|
|      |                |                 |

31. PERFORATION RECORD (Interval, size and number)

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---------------------|----------------------------------|
|                     |                                  |

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. \_\_\_\_\_

33. PRODUCTION

DATE FIRST PRODUCTION \_\_\_\_\_ PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) \_\_\_\_\_ WELL STATUS (Producing or shut-in) \_\_\_\_\_

| DATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF. | WATER—BBL. | GAS-OIL RATIO |
|--------------|--------------|------------|-------------------------|----------|----------|------------|---------------|
|              |              |            |                         |          |          |            |               |

| FLOW, TUBING PRESS. | CASING PRESSURE | CALCULATED 24-HOUR RATE | OIL—BBL. | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.) |
|---------------------|-----------------|-------------------------|----------|----------|------------|-------------------------|
|                     |                 |                         |          |          |            |                         |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) \_\_\_\_\_ TEST WITNESSED BY \_\_\_\_\_

35. LIST OF ATTACHMENTS \_\_\_\_\_

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED John A. Carlson TITLE Geologist DATE June 12, 1973

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal oil and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formations and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

**SUMMARY OF POROUS ZONES:**

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

38.

**GEOLOGIC MARKERS**

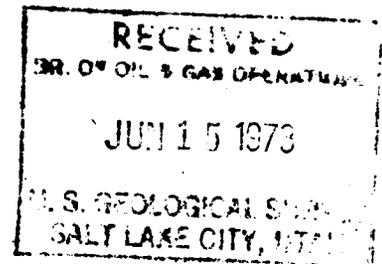
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | TOP         |                  |
|-----------|-----|--------|-----------------------------|-------------|------------------|
|           |     |        |                             | MEAS. DEPTH | TRUE VERT. DEPTH |
|           |     |        |                             | Chinle      | 1590             |
|           |     |        |                             | Shinarump   | 1990             |
|           |     |        |                             | Moenkopi    | 2030             |
|           |     |        |                             | White Rim   | 2620             |

Ref  
U-0157719

**Dale H. Carlson**  
CONSULTING GEOLOGIST

PARTIAL LITHOLOGIC LOG, CORINNE GRACE FEDERAL 1-25

|           |  |
|-----------|--|
| 1700-1840 | red sandy shale (Chinle)                                 |
| 1840-1870 | green shale with sandy streaks                           |
| 1870-1890 | med. gr. red sandstone                                   |
| 1890-1930 | red shale  |
| 1930-1940 | pink to red sandstone                                    |
| 1940-1990 | red sandy shale  |
| 1990-2030 | red and green shale and coarse, angular sand (Shinarump) |
| 2030-2040 | red and green shale (Moenkopi)                           |
| 2040-2120 | red and brown sandy shale                                |
| 2120-2270 | sangy green shale  |
| 2270-2360 | Brown shale with minor sandstone lenses                  |
| 2360-2420 | Green sandy shale  |
| 2420-2520 | red and brown sandy shale                                |
| 2520-2540 | green sandy shale  |
| 2540-2590 | brown shale  |
| 2590-2600 | brown shale with white sandstone                         |
| 2600-2620 | brown shale with minor ss.                               |
| 2620-2656 | White sandstone (white Rim)                              |



ORIGINAL FORWARDED TO CASPER



# United States Department of the Interior

## GEOLOGICAL SURVEY

Conservation Division  
8416 Federal Building  
Salt Lake City, Utah 84111

June 13, 1973

Mr. Dale Carlson  
3110 El Pinon, S. W.  
Albuquerque, New Mexico 87105

Re: Well No. 1-25 Federal  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ , sec. 25, T. 27 S., R. 15 E.  
S.L.M., Wayne County, Utah  
Lease Utah 0107719

Dear Mr. Carlson:

This will confirm our telephone conversation of June 12, 1973, concerning abandonment of the referenced well. I have also conferred with Mr. King of the Price, Utah Bureau of Land Management Office concerning the well.

Please see that the well is abandoned by placing the following cement plugs in a fluid filled hole:

20 sacks from 2500' to 2400'  
35 sacks from 175' to 75' (this assumes 7 5/7" casing @ 150)  
5 sacks at surface with marker

If you wish to set these plugs with a dump bailer, you may. Please see that this work is done within 30 days.

The marker should be identified with the minimum information:

No. 1-25 Federal  
Corrine Grace  
SE SE 25-27S-15 E

Enclosed is a supply of Well Completion Reports and Logs, form 9-330, which you should complete and return. We need the original and one copy. Also, please provide this office with a copy of State of Utah form OGC-8-x, which is a report of water sands encountered (the State sent

the forms to Mrs. Grace by the letter dated May 1) or indicated the water sands on the completion report.

Sincerely,  
(ORIG. SGD.) G. R. DANIELS  
Gerald R. Daniels

cc: State Div. O. & G. Cons.  
BLM, Price, Utah  
Casper  
File

GRD:cl

September 13, 1973

Mr. Dale Carlson  
3110 El Pinon, S.W.  
Albuquerque, New Mexico 87105

Re: Well No. Federal 1-25,  
Sec. 25, T. 27 S, R. 15 E,  
Well No. Federal 1-3,  
Sec. 3, T. 27 S, R. 15 E,  
Wayne County, Utah

Gentlemen:

Our records indicate that you have not filed a "Monthly Report of Operations" for the months of May thru' August, 1973, on the subject wells.

Rule C-22, General Rules and Regulations and Rules of Practice and Procedure, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U.S. Geological Survey 9-331), "Sundry Notices and Reports on Wells", or on company forms containing the same information.

Your cooperation relative to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SCHEREE DeROSE  
EXECUTIVE SECRETARY

April 9, 1974

Mrs. Corrine Grace  
Box 1418  
Carlsbad, New Mexico

Re: Well No's:  
Federal #1-3,  
Sec. 3, T. 27 S, R. 15 E,  
Federal #1-25,  
Sec. 25, T. 27 S, R. 14 E,  
Wayne County, Utah

Gentlemen:

This letter is to advise you that the "Well Completion or Recompletion Report and Log" for the above referred to wells are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Form OGC-3, in duplicate, and forward them to this office as soon as possible. In addition, if electric and/or radioactivity logs were run on the wells, please forward copies of same.

Thank you for your prompt attention to the above.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SCHEREE DeROSE  
EXECUTIVE SECRETARY

:sd

UN. STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIP...  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-0107719

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS 08 1974

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR  
CORINNE GRACE

8. FARM OR LEASE NAME

3. ADDRESS OF OPERATOR  
Box 1418, Carlsbad, New Mexico

9. WELL NO.  
Corinne Grace Fed. 1-25

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
660 FSL, 660 FEL Sec. 25, T. 27 S., R. 14 E.

10. FIELD AND POOL, OR WILDCAT

11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 25, T. 27 S., R. 14 E.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

DF 5790

12. COUNTY OR PARISH

Wayne

13. STATE

Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF   
FRACTURE TREAT   
SHOOT OR ACIDIZE   
REPAIR WELL   
(Other)

PULL OR ALTER CASING   
MULTIPLE COMPLETE   
ABANDON\*   
CHANGE PLANS

WATER SHUT-OFF   
FRACTURE TREATMENT   
SHOOTING OR ACIDIZING   
(Other)

REPAIRING WELL   
ALTERING CASING   
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well location was leveled and cleaned up according to BLM request.

Plugs were set in hole using a dump bailer as follows:

20 sks from 2510 to 2417

35 Sks from 180 to 73'

Plugs were set in a fluid filled hole. Dry Hole Marker will be set within two weeks using 5 sks cement.

Work was completed except for dry hole marker on July 29, 1973.

18. I hereby certify that the foregoing is true and correct

SIGNED John W. Carter

TITLE Geologist

DATE April 19, 1974

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

July 25, 1974

Mrs. Corrine Grace  
Box 1418  
Carlsbad, New Mexico

Re: Well No's:  
Federal #1-3,  
Sec. 3, T. 27 S, R. 15 E,  
Federal #1-25,  
Sec. 25, T. 27 S, R. 14 E,  
Wayne County, Utah

Dear Mrs. Grace:

This letter is to advise you that the "Well Completion or Recompletion Report and Log" for the above referred to wells are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Form OGC-3 and forward them to this office prior to August 14, 1974, together with any electric and/or radioactivity logs run on the well. If we are not in receipt of said reports by this date, we will deem it necessary to advise the Attorney General's office to take the necessary legal action against your bond.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:sw