

Subsequent Report of Abandonment

FILE NOTATIONS	
Entered in NID File <input checked="" type="checkbox"/>	Checked by Chief <u>P/MB</u>
Entered On S R Sheet <input checked="" type="checkbox"/>	Copy NID to Field Office <input type="checkbox"/>
Location Map Pinned <input checked="" type="checkbox"/>	Approval Letter <input type="checkbox"/>
Card Indexed <input checked="" type="checkbox"/>	Disapproval Letter <input type="checkbox"/>
IWR for State or Fee Land <input type="checkbox"/>	
COMPLETION DATA:	
Date Well Completed <u>9-7-65</u>	Location Inspected <input type="checkbox"/>
OW <input type="checkbox"/> WW <input type="checkbox"/> TA <input type="checkbox"/>	Bond released <input type="checkbox"/>
GW <input type="checkbox"/> OS <input type="checkbox"/> PA <input checked="" type="checkbox"/>	State of Fee Land <input type="checkbox"/>
LOGS FILED	
Driller's Log <u>1-3-66</u>	
Electric Logs (No.) <u>1</u>	
E <input type="checkbox"/> I <input type="checkbox"/> E-I <input type="checkbox"/> GR <input type="checkbox"/> GR-N <input checked="" type="checkbox"/> Micro <input type="checkbox"/>	
Lat <input type="checkbox"/> Mi-L <input type="checkbox"/> Sonic <input type="checkbox"/> Others <input type="checkbox"/>	

UW

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

5. LEASE DESIGNATION AND SERIAL NO.
U-0143233

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
6-11 Federal

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
NW¹/₄NW¹/₄ Sec. 6
T. 30 S., R. 16 E., SLM

12. COUNTY OR PARISH
Wayne

13. STATE
Utah

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER Exploratory SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
SKYLINE OIL COMPANY 521-3500

3. ADDRESS OF OPERATOR
418 Atlas Building, Salt Lake City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface 660' E/W line 713' S/N line Sec. 6, T. 30 S., R. 16 E., S.L.M., Wayne County, Utah
At proposed prod. zone Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
607'

16. NO. OF ACRES IN LEASE
1919

17. NO. OF ACRES ASSIGNED TO THIS WELL
-

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
-

19. PROPOSED DEPTH
2250'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
6410' G. L.

22. APPROX. DATE WORK WILL START*
August 16, 1965

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
9-7/8"	7-5/8" ✓		150' ✓	15 sx ✓

We propose to drill the 6-11 Federal well at the above-described location to test through the White Rim sandstone member of the Cutler formation to an approximate depth of 2250'. We will set at least 150' of 7-5/8" surface casing and drill a 6-3/4" hole to T.D. Should oil and/or gas be encountered in the White Rim, we plan to core the saturated section. If production is encountered, we plan to set 5 1/2" casing into the top of the White Rim ss. to effect water shut off and to prevent communication between the White Rim and other stratigraphic units penetrated.

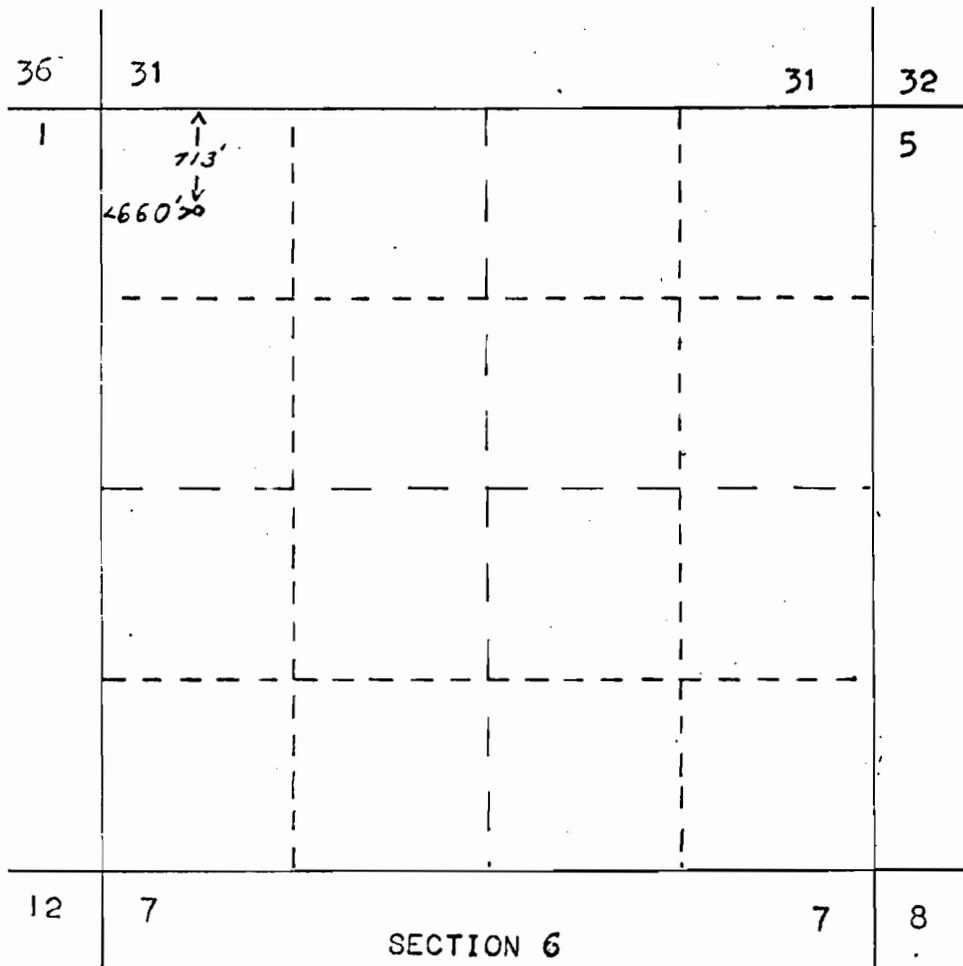
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED _____ TITLE Vice President DATE August 12, 1965

(This space for Federal or State office use)
PERMIT NO. Frank B. Rijnt APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
GEOLOGICAL SURVEY
U.S. DEPARTMENT OF THE INTERIOR
AUG 15 1965
SALT LAKE CITY, UTAH



T. 30 S., R. 16 E.

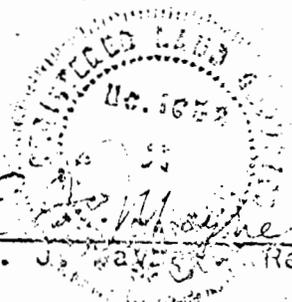
SKYLINE OIL COMPANY
6-11 Federal
Well

660 feet East of West line and
713 feet South of North line
Sec. 6, T.. 30 S., R. 16 E. SLB&M

Ground Elevation: 6,410'

I hereby certify the above plat represents
a survey made under my supervision and that
it is accurate to the best of my knowledge
and belief

SKYLINE OIL COMPANY Salt Lake City, Utah WELL LOCATION PLAT Sec. 6, T. 30 S., R. 16 E. Garfield County, Utah	
E. J. Mayhew	August 11, 1965


E. J. Mayhew
 E. J. Mayhew Reg. Land Surveyor #1652

August 13, 1965

Skyline Oil Company
418 Atlas Building
Salt Lake City, Utah

Re: Notice of Intention to Drill Well No.
Federal #6-11, 660' FWL & 713' FWL,
NW NW of Sec. 6, T. 30 S., R. 16 E.,
SLEM, Wayne County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is granted.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. MURCHELL, Chief Petroleum Engineer
Home: 277-2890 - Salt Lake City, Utah

HARVEY L. COONTS, Petroleum Engineer
Home: 487-1113 - Salt Lake City, Utah

Office: 328-5771 - 328-5772 - 328-5773

This approval terminates within 90 days if this well has not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:sch

cc: Rodney Smith, District Engineer
U. S. Geological Survey - Salt Lake City, Utah

RECEIVED
Form 3-311
(May 1963)
SEP 29 1965
U.S. GEOLOGICAL SURVEY
SALT LAKE CITY, UTAH

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-21424.

5. LEASE DESIGNATION AND SERIAL NO.
U-0143233

6. IF INDIAN, ALLOTTEE OR TRUST NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
#6-11 Federal

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA
NW NW Sec. 6, T. 30 S., R. 16 E., S.L.M.

12. COUNTY OR PARISH | 13. STATE

SUNDRY NOTICES AND REPORTS ON WELLS
U.S. GEOLOGICAL SURVEY
Use "APPLICATION FOR PERMIT" for such proposals.

1. OIL WELL GAS WELL OTHER Wildcat

2. NAME OF OPERATOR
Skyline Oil Company

3. ADDRESS OF OPERATOR
Atlas Building, Salt Lake City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
660' E/W line 713' S/N line
Sec. 6, T. 30 S., R. 16 E., S.L.M.

14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
6415 K.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	Running <input checked="" type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	REWORKING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(Notes: Report results of multiple completion on Well Completion or Incompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface conditions and measured and true vertical depths for all markers and zones pertinent to this work.)*

5 1/2", 14# casing set at 2,078.82' R.K.B. with 30 sx reg. cement.

W. O. C. 24 hours

18. I hereby certify that the foregoing is true and correct

SIGNED Paul R. Spjut TITLE Vice President DATE Sept. 3, 1965

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE [Signature] DATE [Signature]

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

FORM OGCC-8-X
FILE IN QUADRUPLICATE

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION
348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number #6-11 Federal Well
Operator Skyline Oil Company Address Atlas Building Phone 521-3500
Contractor Himes Drilling Co. Address Grand Junction Col. Phone _____
Location NW ¼ NW ¼ Sec. 6 T. 30 N R. 16 E Wayne County, Utah.
S W

Water Sands:

<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
From	To	Flow Rate or Head	Fresh or Salty
1.	<u>NONE</u>		
2.			
3.			
4.			
5.			

(Continued on reverse side if necessary)

Formation Tops:

	Navajo	Surface
	Chinle	1000'
Remarks:	Mossback	1440'

- NOTE:
- (a) Upon diminishing supply of forms, please inform the Commission.
 - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form).
 - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

Form 5-230 (Rev. 5-63)

RECEIVED

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE (See other instructions on reverse side)

Form approved. Budget Bureau No. 42-33555.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1. TYPE OF WELL: WATER WELL [] GAS WELL [] DRY [X] Other []

2. TYPE OF COMPLETION: NEW WELL [] WORK OVER [] DEEP-EN [] PLUG BACK [] DIFF. RESVR. [] Other P & A

3. NAME OF OPERATOR: SKYLINE OIL COMPANY

4. ADDRESS OF OPERATOR: Atlas Building, Salt Lake City, Utah

5. LOCATION OF WELL: At surface 660' E/W line, 713' S/N line; At top prod. interval reported below NW NW Sec. 6, T. 30 S., R. 16 E.; At total depth SLM

14. PERMIT NO. DATE ISSUED

5. LEASE DESIGNATION AND SERIAL NO. U-0143233

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO. #6-11 Federal

10. FIELD AND POOL, OR WILDCAT Wildcat

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA: NWNW Sec. 6, T. 30 S., R. 16 E., S.L.M.

12. COUNTY OR PARISH: Wayne; 13. STATE: Utah

15. DATE SPUDDED: Aug. 21, 1965; 16. DATE T.D. REACHED: Sept 5, 1965; 17. DATE COMPL. (Ready to prod.): P & A Sept. 7, 1965; 18. ELEVATIONS (DF, BKB, RT, GR, ETC.): 6410 G.L. 6415 K.B.; 19. ELEV. CASING HEAD

20. TOTAL DEPTH, MD & TVD: 2156'; 21. PLUG, BACK T.D., MD & TVD; 22. IF MULTIPLE COMPL., HOW MANY?; 23. INTERVALS DRILLED BY: Surface 2156'; ROTARY TOOLS; CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*; 25. WAS DIRECTIONAL SURVEY MADE: No

26. TYPE ELECTRIC AND OTHER LOGS RUN: GR/N; 27. WAS WELL CORED: Yes

Table with 6 columns: CASING SIZE, WEIGHT, LB./FT., DEPTH SET (MD), HOLE SIZE, CEMENTING RECORD, AMOUNT PULLED. Includes rows for 7-5/8" and 5 1/2" casing.

Table with 6 columns: SIZE, TOP (MD), BOTTOM (MD), BAGS CEMENT*, SCREEN (MD), SIZE, DEPTH SET (MD), PACKER SET (MD). Includes LINER RECORD and TUBING RECORD.

Table with 2 columns: PERFORATION RECORD (Interval, size and number); ACID, SURF. TREATMENT, CEMENT SQUEEZE, ETC. DEPTH INTERVAL (MD), AGENT AND KIND OF MATERIAL USED.

Table with 8 columns: DATE FIRST PRODUCTION, PRODUCTION METHOD, WELL STATUS, DATE OF TEST, HOURS TESTED, CHOKER SIZE, PROD'N. FOR TEST PERIOD, OIL—BBL., GAS—MCF., WATER—BBL., GAS-OIL RATIO, FLOW, TUBING PRESS., CASING PRESSURE, CALCULATED 24-HOUR RATE, OIL—BBL., GAS—MCF., WATER—BBL., OIL GRAVITY-API (CORR.).

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) WITNESSED BY

35. LIST OF ATTACHMENTS: GR/N Log

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records. SIGNED: Fred B. Bryant, TITLE: Vice President, DATE: Sept. 27, 1965

*(See Instructions and Spaces for Additional Data on Reverse Side)

SKYLINE OIL COMPANY

ATLAS BUILDING
SALT LAKE CITY 1, UTAH

December 30, 1965

Utah Oil and Gas Conservation Commission
348 East South Temple
Suite 301
Salt Lake City, Utah 84111

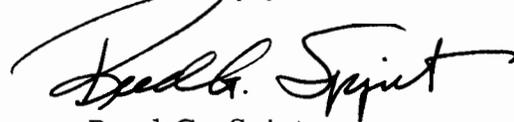
Re Federal #6-11 Well, Section 6, T. 30 S., R. 16 E., S.L.M.,
Wayne County, Utah

Gentlemen:

Enclosed herewith is one copy each of Sundry Notice and Reports on Wells, Well Completion Report and Log, and Gamma Ray-Neutron Log, the only log we ran on the well. Please keep the enclosed information strictly confidential for as long a period of time as possible.

The enclosed materials should complete your files on the subject well. However, if there is additional information you require, please let us know and we will be happy to supply you with such additional information.

Very truly yours,



Reed G. Spjut
Vice President

Enclosures

January 4, 1966

Skyline Oil Company
418 Atlas Building
Salt Lake City, Utah

Re: Well No. Federal #6-11,
Sec. 6, T. 30 S., R. 16 E.,
Wayne County, Utah.

Water Encountered During Drilling
and Subsequent Report of Abandonment

Gentlemen:

We are in receipt of your "Well Completion or Recompletion Report and Log" for the above mentioned well. However, upon checking this information, we note that the above information was omitted from this report.

Please submit to this office said information as soon as possible.

Thank you.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures: FORMS OGCC-8-X and
OGCC-1b

April 11, 1966

Skyline Oil Company
Atlas Building
Salt Lake City, Utah

Re: Well No. Federal #6-11,
Sec. 6, T. 30 S., R. 16 E.,
Wayne County, Utah

Gentlemen:

Upon checking your Well Completion or Recompletion Report and Log for the above mentioned well, we note that the following information was omitted:

Perforation record
Water encountered while drilling
Subsequent report of abandonment
Total depth

Would you please complete the enclosed forms and return them to this office as soon as possible.

Thank you,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN
RECORDS CLERK

arh

Enclosures

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR SKYLINE OIL COMPANY</p> <p>3. ADDRESS OF OPERATOR ATLAS BLDG., SALT LAKE CITY, UTAH</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660'E/W line, 713'S/N line Sec. 6, T. 30 S., R. 16 E., S. L. M.</p> <p>14. PERMIT NO.</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. U-0143233</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME</p> <p>9. WELL NO. #6-11</p> <p>10. FIELD AND POOL, OR WILDCAT WILDCAT</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA T. 30 S., R. 16 E. NW¹/₄NW¹/₄, S. 6.</p> <p>12. COUNTY OR PARISH Wayne</p> <p>18. STATE Utah</p>
<p>15. ELEVATIONS (Show whether DF, RT, OR, etc.) 6410 G. L.</p>		

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
(Other) _____			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well drilled to T. D. 2, 156'

Set 50' cement plug in top of surface casing, erected dry hole marker, well plugged and abandoned September 7, 1965.

Well site cleaned up ready for inspection - Sept. 10, 1965.

18. I hereby certify that the foregoing is true and correct

SIGNED *Paul G. Hight* TITLE Vice President DATE April 12, 1965

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

SKYLINE OIL COMPANY

ATLAS BUILDING
SALT LAKE CITY 1, UTAH

April 12, 1966

Utah Oil and Gas Conservation Commission
348 East South Temple
Suite 301
Salt Lake City, Utah 84111

Re Well #6-11 Federal, Section 6, T. 30 S.,
R. 16 E., Wayne Co., Utah

Gentlemen:

Enclosed herewith are three copies of Subsequent Report of Abandonment, and four copies of Report of Water Encountered During Drilling on the subject well, as requested by your letter of April 11, 1966.

Very truly yours,

Reed G. Spjut 4-18-66
Reed G. Spjut
Vice President

Enclosures

Talked with Mr. Spjut and he said that there were no DST's, perforated intervals or production test made on this well. A A.

APR 14 1966