

FILE NOTATIONS

Entered in NID File .....  
Location Map Pinned .....  
Card Indexed .....

Checked by Chief .....  
Approval Letter .....  
Disapproval Letter .....

COMPLETION DATA:

Date Well Completed 6-17-78

Location Inspected .....

W..... WW..... TA.....

Bond released

S1 SW..... OS..... PA.....

State or Fee Land .....

LOGS FILED

Driller's Log.....

Electric Logs (No.) .....

E..... I..... Dual I Lat..... GR-N..... Micro.....

BHC Sonic GR..... Lat..... MI-L..... Sonic.....

CBLog..... CLog..... Others.....

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

5. Lease Designation and Serial No.

U-37355 ✓

6. If Indian, Allottee or Tribe Name

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

DRILL

DEEPEN

PLUG BACK

7. Unit Agreement Name

1b. Type of Well

Oil Well

Gas Well

Other

Single Zone

Multiple Zone

8. Farm or Lease Name

Sage Brush Federal ✓

2. Name of Operator

Enserch Exploration Inc.

9. Well No.

1-8 ✓

3. Address of Operator

Empire Central Bldg., 7701 N. Stemmons Freeway, Dallas, Tex

10. Field and Pool, or Wildcat

Bonanza ✓

4. Location of Well (Report location clearly and in accordance with any State requirements.)\*

75247

1917.66 FEL 1752.82 FNL Sec 8-10S-23E ✓  
At proposed prod. zone SNE ✓

11. Sec., T., R., M., or Blk. and Survey or Area

Sec 8-10S-23E ✓

14. Distance in miles and direction from nearest town or post office\*

12. County or Parrish 13. State  
Uintah Utah

15. Distance from proposed\* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)

16. No. of acres in lease  
1920 ✓

17. No. of acres assigned to this well  
1920 ✓

18. Distance from proposed location\* to nearest well, drilling, completed, or applied for, on this lease, ft.

19. Proposed depth  
7,500 ✓

20. Rotary or cable tools  
Rotary ✓

21. Elevations (Show whether DF, RT, GR, etc.)

5257 Gr

22. Approx. date work will start\*

April 15, 1978

23. PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
17 1/2	13 3/8	48.0	200	Suff to cir ✓
7 7/8	4 1/2	11.6	7,500	Suff to cover prod. zones ✓

Operator proposes to drill well to total depth of 7,500' with water and salt base mud drilling fluid to test all zones through the Mesa Verde formation. A 12" x 3000# weld on head and 12" x 3000# doublegate and spherical BOP will be installed and tested to 1000 psi. BOP will be checked daily. If the well is productive, casing will be run. If not, the well will be plugged according to USGS requirements. Location will be restored as per BLM instructions, and a regulation dryhole marker erected.

OK

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. for Enserch Exploration Inc.

Signed

*[Signature]*

Title Drilling Supervisor

Date 3-20-78

(This space for Federal or State office use)

Permit No.

43-047-30383

Approval Date

Approved by

Title

Date

Conditions of approval, if any:

GEOLOGICAL CASING AND BOPE DATA

1. Surface Formation - Uintah

2. Estimated tops of important geological markers:

Green River	800
Wasatch	4090
Mesa Verde	5700

3. Expected mineral-bearing formation:

Mesa Verde	5700
------------	------

4. Proposed casing program:

Surface Casing - New 13 3/8 48.0# H-40 ST&C 200' ✓  
Intermediate (if needed) New 8 5/8" 24.0# K-55 LT&C 2,000' ✓  
Production Casing - New 4 1/2" 11.6# N-80 LT&C 7,500' ✓

5. Blowout preventors:

- A. 12" x 3000# Shafer blowout preventor and Hydril with choke and kill lines. ✓
- B. Pressure test to 1000 psi before drilling out below the surface casing. Test operation of the BOPE on each trip. ✓

6. Circulating medium:

- A. Surface to 200' - fresh water, native mud with gel. ✓
- B. 200' to 4090' - fresh water. ✓
- C. 4090' to TD - salt based mud ✓

7. Auxiliary Equipment:

- A. Kelly Cock ✓
- B. Float at bit ✓
- C. Full-opening quick-close drill pipe valve on derrick floor at all times. ✓

8. Testing, logging and coring procedures:

- A. Cores - None planned ✓
- B. Tests - Possible DST Wasatch and Mesa Verde ✓
- C. Logging - Dual Induction Laterolog, Formation Density and Compensated Neutron ✓

9. Anticipated hazards:

No abnormal pressures or temperatures, hydrogen sulfide or other drilling hazards are anticipated. ✓

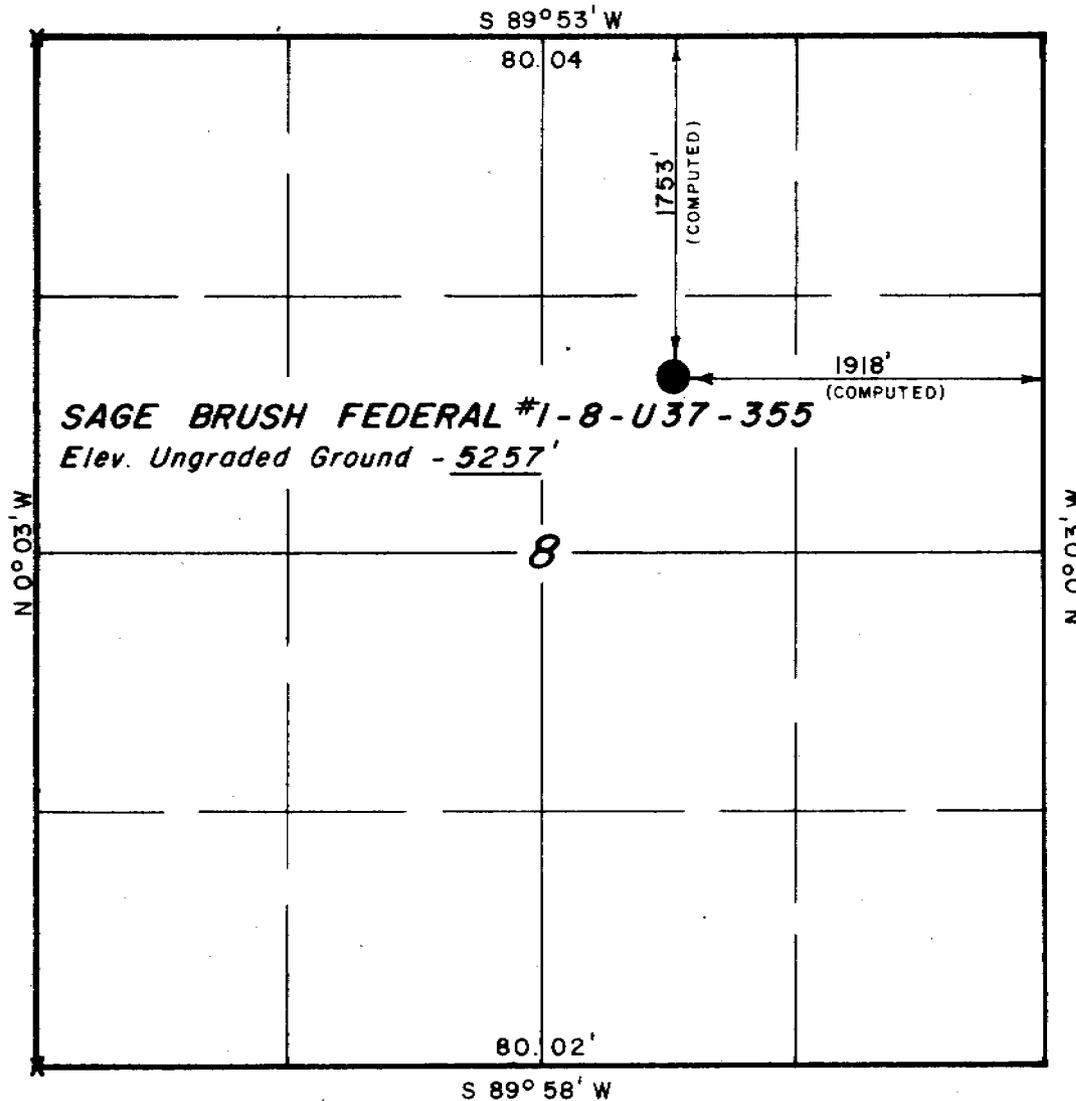
10. Anticipated starting date - April 15, 1978

PROJECT

ENSERCH EXPLORATION INC.

T 10 S, R 23 E, S.L.B. & M.

Well location, *SAGE BRUSH FEDERAL #1-8-U37 355*, located as shown in the SW 1/4 NE 1/4 Section 8, T 10 S, R 23 E, S.L.B. & M. Uintah County, Utah.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

*[Signature]*  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 2454  
STATE OF UTAH

**UINTAH ENGINEERING & LAND SURVEYING**  
P. O. BOX Q - 110 EAST - FIRST SOUTH  
VERNAL, UTAH - 84078

X = Section Corners Located

SCALE	1" = 1000'	DATE	2/13/78
PARTY	MS KH	DJ	REFERENCES GLO Plat
WEATHER	Cold, Clear	FILE	ENSERCH EXPLORATION



ENSERCH EXPLORATION

13 Point Surface Use Plan

for

Well Location

Sage Brush Federal #1-8-U37-355

Located In

Section 8, T10S, R23E, S.L.B. & M.

Uintah County, Utah

1. EXITING ROADS

See attached Topographic Map "A", to reach the Enserch Exploration well location located in the SW 1/4 NE 1/4 Section 8, T10S, R23E, S.L.B. & M., from Vernal, Utah.

Proceed East out of Vernal, Utah along U.S. Highway 40, 24 miles to the junction of this highway and Utah State Highway 45 to the South; proceed South along Utah State Highway 45, 22 miles to Bonanza, Utah; proceed in a Westerly direction along an improved dirt road 12.5 miles to the junction of this road and a dirt road to the Northeast; proceed Northeasterly along this dirt road 0.2 miles to the junction of this road and the proposed access road to be discussed in Item #2.

At the present time there is no major construction anticipated along any portion of the above described road.

The road will be maintained and kept at the necessary standards required for an orderly flow of traffic during the drilling, completion, and production activities of this location.

2. PLANNED ACCESS ROAD

See Topographic Map "B".

The proposed access road leaves the existing road described in Item #1 in the NE 1/4 NE 1/4 Section 18, T10S, R23E, S.L.B. & M., and proceeds in a Northeasterly direction 1.1 miles to the proposed location site.

In order to facilitate the anticipated traffic flow necessary to drill and produce this well, the following standards will be met.

This proposed access road will be 18' crown road (9' either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from any normal meteorological conditions that are prevalent to this area.

Back slopes along the cut areas of the road will be 1 1/2 to 1 slopes and terraced.

The road will be centerline flagged prior to the commencement of construction.

If deemed necessary by the local governmental agencies or their representatives, turnouts will be installed for safety purposes every 0.25 miles or on the top or ridges that will provide the greatest sight distance. These turnouts will be 200' in length and 12' in width and will be tapered from the shoulder of the road for a distance of 50' in length at both the access and the outlet end.

Any fences that are encountered along this access road will be cut and replaced with a cattleguard with a minimum width of 18' and a loading factor large enough to facilitate the heavy trucks required in the drilling and production of this well.

2. PLANNED ACCESS ROAD - continued

If cattleguards are to be located at existing gates, they will be installed with the above requirements and with a new gate installed at one end of the cattleguard.

The access from the road to the gate will be of such a nature that there will be no impedance of traffic flow along the main access road and no difficulties encountered by traffic utilizing the gate, either leaving or entering the proposed access road.

The terrain that is traversed by the road is over rolling type terrain and is vegetated by sagebrush and grasses.

3. LOCATION OF EXISTING WELLS

As shown on Topographic Map "B", there are other wells within a one-mile radius of the proposed well site. (See location plat for placement of Enserch Exploration, well location within the section.)

4. LOCATION OF TANK BATTERIES, PRODUCTION FACILITIES, AND PRODUCTION GATHERING AND SERVICE LINES

All petroleum production facilities are to be contained within the proposed location site. There are no other Enserch Exploration gathering, injection, or disposal lines within a one-mile radius of this location.

In the event production is established, plans for a gas flow line from this location to existing gathering lines or a main production line shall be submitted to the appropriate agencies for approval.

The rehabilitation of the disturbed area that is not required for the production of this well, will meet the requirements of Items #7 and #10.

5. LOCATION AND TYPE OF WATER SUPPLY

Water to be used for the drilling of this well will be hauled from the White River in the NE 1/4 Section 17, T9S, R22E, S.L.B.M., approximately 13.5 miles by the road Northwest of the proposed location site.

6. SOURCE OF CONSTRUCTION MATERIALS

All construction materials for this location site and access road shall be borrow materials accumulated during construction of the location site and access road. No additional road gravels or pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

7. METHODS FOR HANDLING WASTE DISPOSAL

See Location Layout Sheet.

A reserve and burn pit will be constructed.

7. METHODS FOR HANDLING WASTE DISPOSAL - continued

The reserve pit will be approximately 8' deep and at least one half of this depth shall be below the surface of existing ground.

One half of the reserve pit will be used as a fresh water storage area during the drilling of this well and the other one half will be used to store non-flammable materials such as cuttings, salts, drilling fluids, chemicals, produced fluids, etc.

If deemed necessary by the agencies concerned, to prevent contamination to surrounding areas, the reserve pits will be lined with a gel.

The pits will have wire and overhead flagging installed at such time as deemed necessary to protect the water fowl, wildlife, and domesticated animals.

At the onset of drilling, this reserve pit will be fenced on three sides and at the time the drilling activities are completed, it will be fenced on the fourth side and allowed to dry completely prior to the time that backfilling and reclamation activities are attempted.

When the reserve pit dries and the reclamation activities commence, the pits will be covered with a minimum of four feet of soil and all requirements in Item #10 will be followed.

The burn pits will be constructed and fenced on all four sides with a small mesh wire to prevent any flammable materials from escaping and creating a fire hazard.

All flammable materials will be burned and then buried upon completion of this well.

A portable chemical toilet will be supplied for human waste.

8. ANCILLARY FACILITIES

There are no ancillary facilities planned for at the present time and none foreseen in the near future.

9. WELL SITE LAYOUT

See Location Layout Sheet.

The B.L.M. District Manager shall be notified before any construction begins on the proposed location site.

As mentioned in Item #7, the pits will be unlined unless it is determined by the representatives of the agencies involved that the materials are too porous and would cause contamination to the surrounding area; then the pits will be lined with a gel and any other type material necessary to make it safe and tight.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

#### 10. PLANS FOR RESTORATION OF SURFACE

As there is some topsoil on the location site, all topsoil shall be stripped and stockpiled. (See Location Layout Sheet and Item #9.) When all drilling and production activities have been completed, and the location site and access road will be reshaped to the original contour and stockpiled topsoil spread over the disturbed area.

Any drainages re-routed during the construction activities shall be restored to their original line of flow as near as possible. Fences around pits are to be removed upon completion of drilling activities and all waste being contained in the trash pits shall be buried with a minimum of 5' of cover.

As mentioned in Item #7, the reserve pit will be completely fenced and wired and overhead wire and flagging installed, if there is oil in the pits, and then allowed to completely dry before covering.

Restoration activities shall begin within 90 days after completion of the well. Once completion activities have begun, they shall be completed within 30 days.

When restoration activities have been completed, the location site and access ramp shall be reseeded with a seed mixture recommended by the B.L.M. District Manager when the moisture content of the soil is adequate for germination. The Lessee further covenants and agrees that all of said cleanup and restoration activities shall be done and performed in a diligent and most workmanlike manner and in strict conformity with the above mentioned Items #7 and #10.

#### 11. OTHER INFORMATION

The Topography of the General Area (See Topographic Map "A".)

The area is a basin formed by the Blue Mountain Plateau and Green River to the North and the White River and Roan Plateau to the South.

The basin floor is interlaced with numerous canyons and ridges formed by the non-perennial streams of the area. The sides of these canyons are steep and ledges formed in sandstones, conglomerates and shale deposits are extremely common to the area.

The geologic structures of the area that are visible are of the Uintah formation (Eocene Epoch) Tertiary Period in the upper elevation and the cobblestone and younger alluvial deposits from Quaternary Period.

Outcrops of sandstone ledges, conglomerate deposits and shale are common in this area.

The topsoils in the area range from a light brownish-gray sandy clay (SM-ML) type soil to poorly graded gravels to a clayey (OL) type soil.

11. OTHER INFORMATION - continued

The majority of the numerous washes and streams in the area are of a non-perennial nature flowing during the early spring run-off and extremely heavy rain storms of long duration which are extremely rare as the normal annual rainfall in the area is only 8".

The White River to the South of this location is the only perennial stream that is affected by this location site.

Due to the low precipitation average, climate conditions and the marginal types of soils, the vegetation that is found in the area is common of the semi-arid region we are located in and in the lower elevations, it consists of areas of sagebrush, rabbit brush, some grasses, and cacti as the primary flora.

The fauna of the area consists predominantly of the mule deer, coyotes, rabbits, and various small ground squirrels and other types of rodents. The area is used by man for the primary purposes of grazing domesticated sheep and cattle.

The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

The Topography of the Immediate Area (See Topographic Map "B".)

Sage Brush Federal #1-8-U37-355 is located on a flat area approximately 2 miles North of the White River. The ledges from the location down into the White River are extremely steep.

The majority of the drainages in the area are of a non-perennial nature and drain to the South into the White River.

The terrain in the vicinity of the location slopes to the Southwest from a small ridge through the location site at approximately a 2% grade into a small wash.

The vegetation in the immediate area surrounding the location site is predominately sagebrush, grasses.

There are no occupied dwellings or other facilities of this nature in the general area.

There are no visible archaeological, historical, or cultural sites within any reasonable proximity of the proposed location site. (See Topography Map "B".)

12. LESSEE'S OR OPERATOR'S REPRESENTATIVE

W.A. McAdam  
1640 South 1400 West  
Vernal, Utah 84078

TELE: 1-801-789-1983

(Main Office)  
C. R. McAdam  
P.O. Box 3297  
Grand Junction, Co. 81501

Tel: 1-303-245-1598

13. CERTIFICATION

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access route; that the statements made in this plan are, to the best of my knowledge, true and correct; and that the work associated with the operations proposed herein will be performed by the Enserch Exploration, and its contractors and sub-contractors in conformity with this plan and terms and conditions under which it is approved.

3-20-78  
Date

  
~~W. A. McAdams~~ C. R. McAdam  
Drilling Supervisor

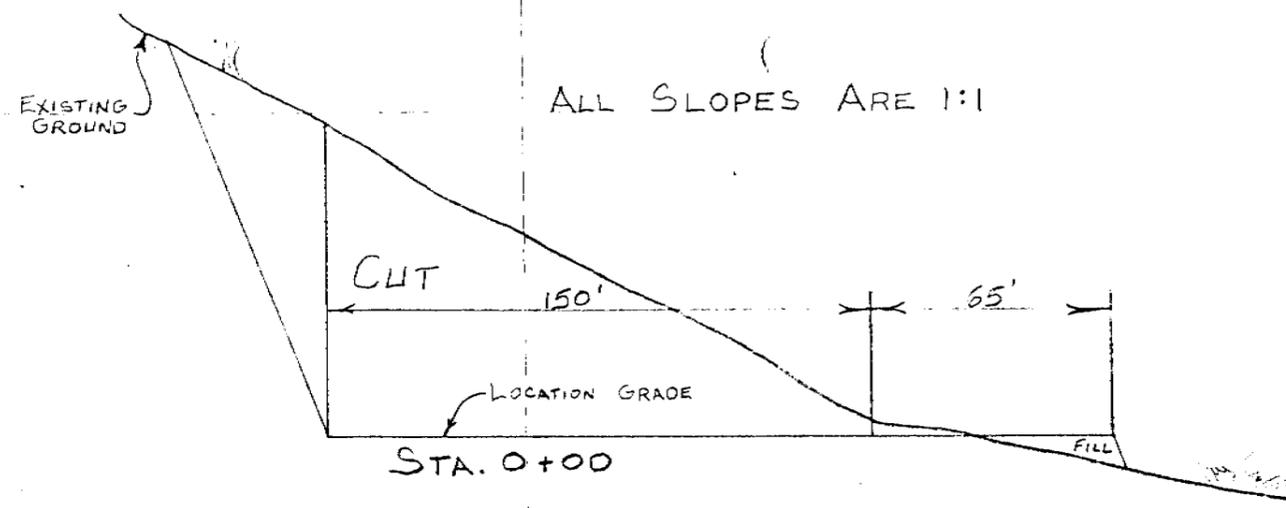
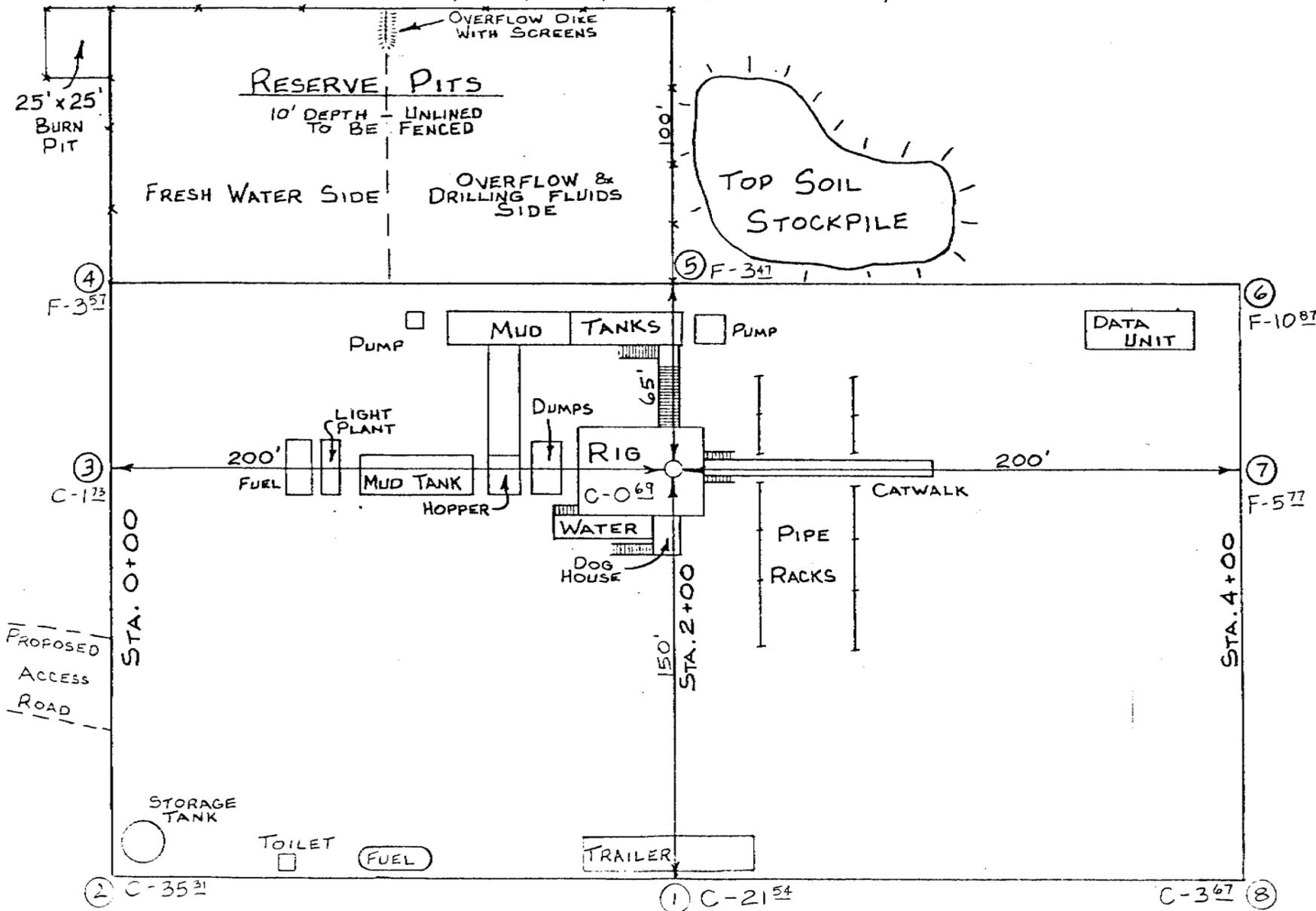
# ENSERCH EXPLORATION

LOCATION LAYOUT  
FOR

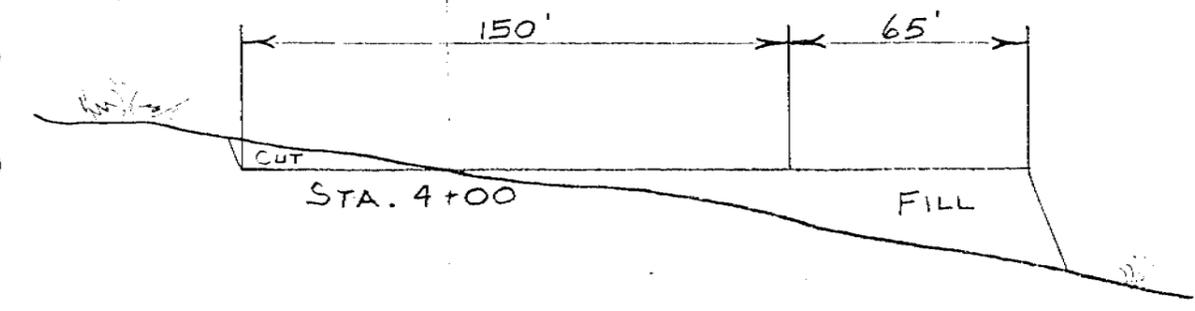
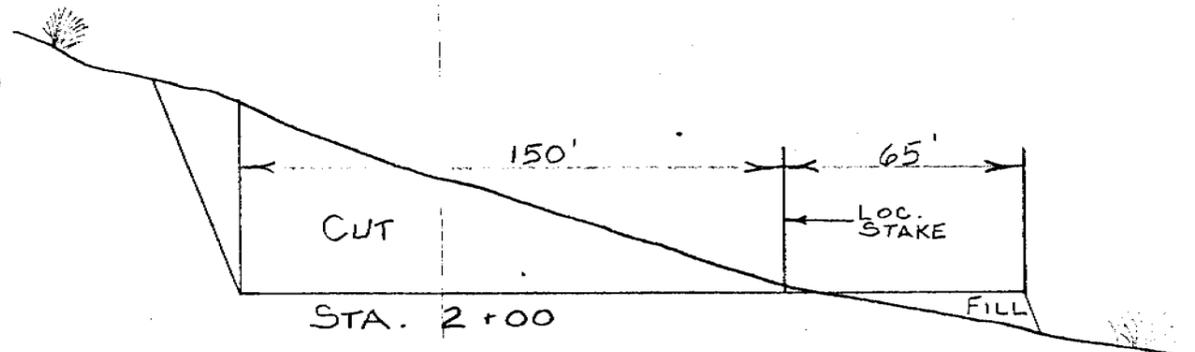
SAGE BRUSH FEDERAL #1-8-U37-355

LOCATED IN

SECTION 8, T10S, R23E, SLB & M, UTAH COUNTY, UTAH

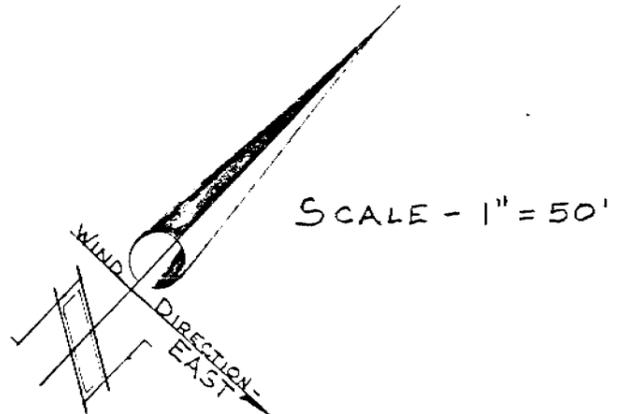
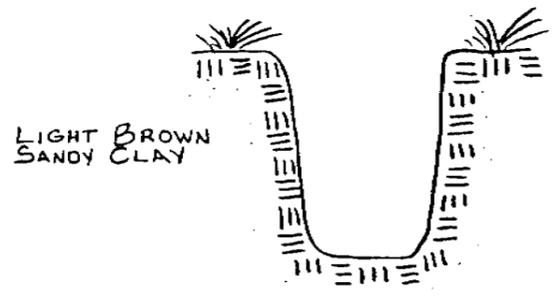


CROSS SECTIONS

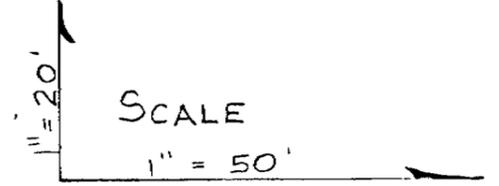


## SOILS LITHOLOGY

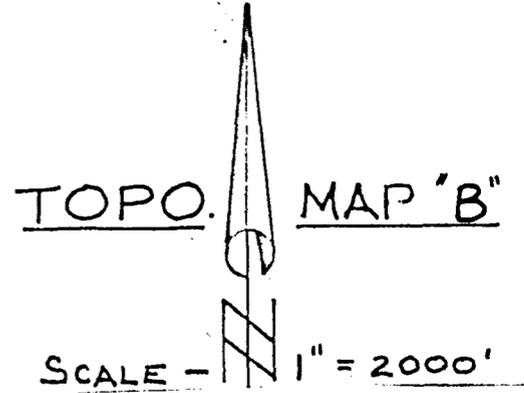
-NO SCALE-



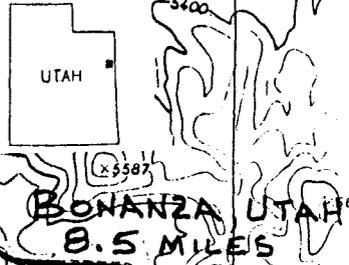
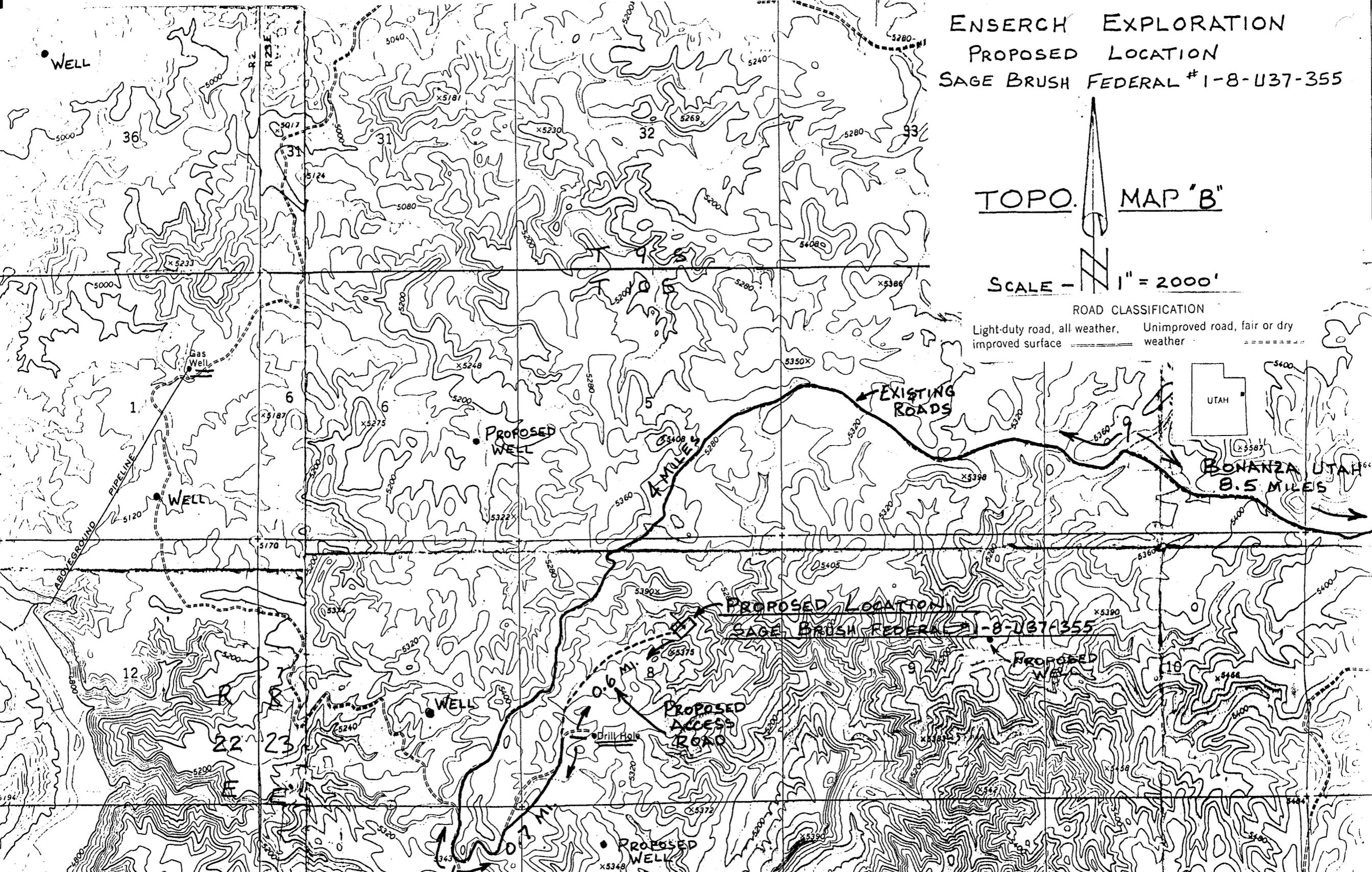
APPROX. YARDAGES  
CUT - 28,079 Cu. Yds.  
FILL - 4,277 Cu. Yds.

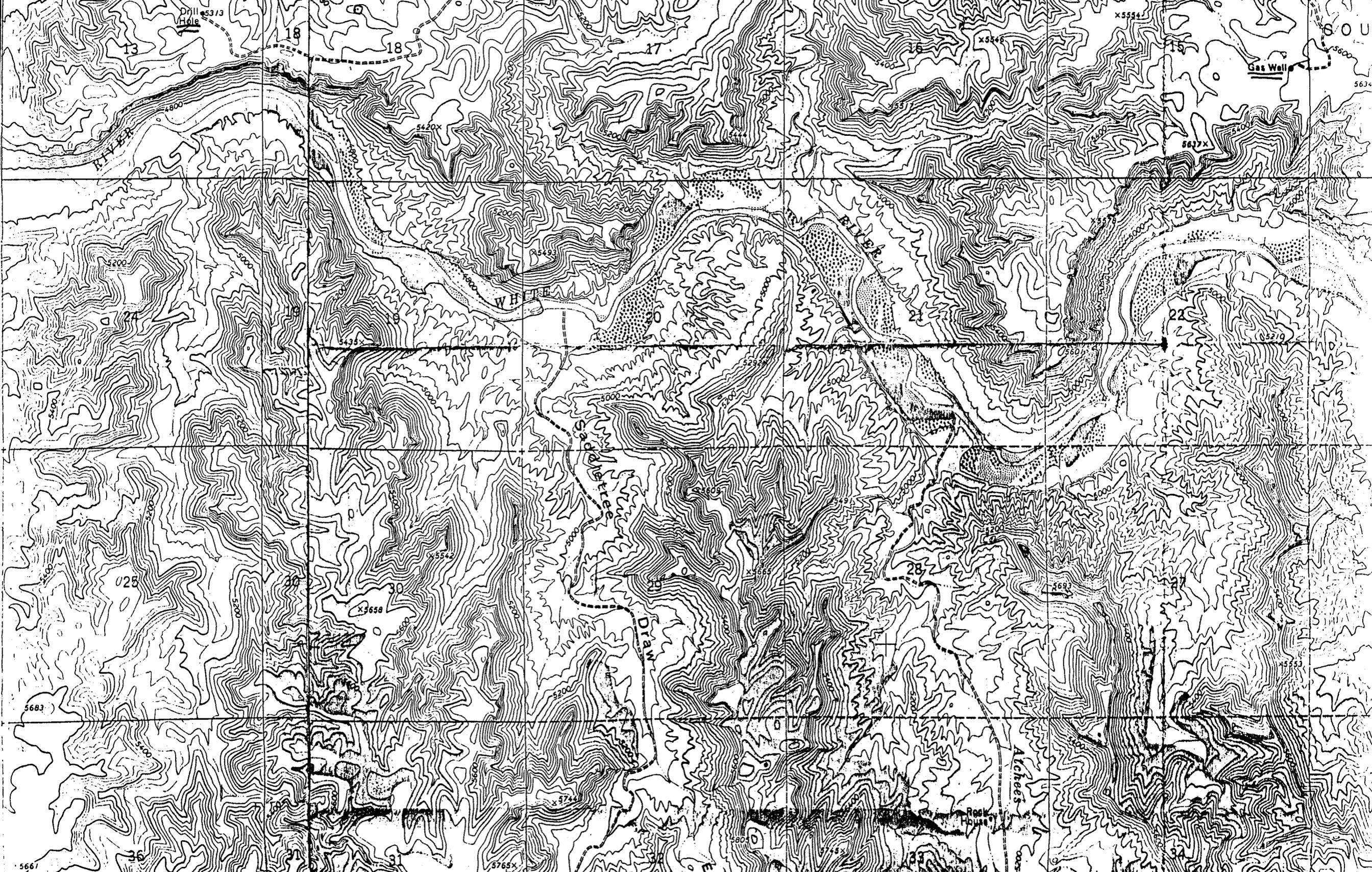


ENSERCH EXPLORATION  
 PROPOSED LOCATION  
 SAGE BRUSH FEDERAL #1-8-U37-355



ROAD CLASSIFICATION  
 Light-duty road, all weather, improved surface Unimproved road, fair or dry weather





STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

\*\* FILE NOTATIONS \*\*

Date: March 24-  
Operator: Cusched Exploration  
Well No: Sage Brush Fed. 18  
Location: Sec. 8 T. 10S R. 23E County: Uintah

File Prepared:  Entered on N.I.D.:   
Card Indexed:  Completion Sheet:

API NUMBER: B-045-32383

CHECKED BY:

Administrative Assistant [Signature]  
Remarks: 67' off center  
Petroleum Engineer [Signature]  
Remarks:  
Director [Signature]  
Remarks:

INCLUDE WITHIN APPROVAL LETTER:

Bond Required:  Survey Plat Required:   
Order No.  Surface Casing Change   
to

Rule C-3(c), Topographic exception/company owns or controls acreage  
within a 660' radius of proposed site

O.K. Rule C-3  O.K. In  Unit

Other:

Letter Written/Approved

March 27, 1978

Enserch Exploration  
Empire Building  
7701 N. Stemmons Freeway  
Dallas, Texas 75247

Re: Well No's:  
Sage Hen Federal 1-6,  
Sec. 6, T. 10 S, R. 23 E,  
Sage Brush Federal 1-8,  
Sec. 8, T. 10 S, R. 23 E,  
Crooked Canyon Federal 1-17,  
Sec. 17, T. 10 S, R. 23 E,  
Utah County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to well is hereby granted in accordance with Rule C-3(c), General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PATRICK L. DRISCOLL - Chief Petroleum Engineer  
HOME: 582-7247  
OFFICE: 533-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API numbers assigned to these wells are:

#1-6: 43-047-30382

#1-8: 43-047-30383

#1-17: 43-047-30384

Very truly yours,

CLEON B. FEIGHT, Director

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL       DEEPEN       PLUG BACK   
 b. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER       SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR  
 Enserch Exploration Inc.

3. ADDRESS OF OPERATOR  
 Empire Central Bldg., 7701 N. Stemmons Freeway, Dallas, Tex

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\* 75247  
 At surface  
~~1917.66 FEL~~ ~~1752.82 FNL~~ Sec 8-10S-23E  
 At proposed prod. zone  
 1844 FEL      1804 FNL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

5. LEASE DESIGNATION AND SERIAL NO.  
 U-37355  
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
 7. UNIT AGREEMENT NAME  
 8. FARM OR LEASE NAME  
 Sage Brush Federal  
 9. WELL NO.  
 1-8  
 10. FIELD AND POOL, OR WILDCAT  
 Bonanza  
 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
 Sec 8-10S-23E  
 12. COUNTY OR PARISH  
 Uintah  
 13. STATE  
 Utah

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)  
 16. NO. OF ACRES IN LEASE  
 1920  
 17. NO. OF ACRES ASSIGNED TO THIS WELL  
 1920

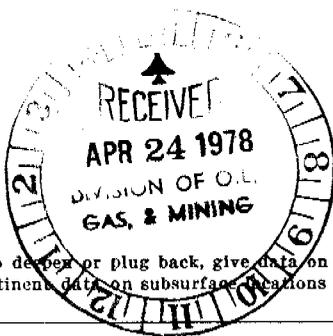
18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
 19. PROPOSED DEPTH  
 7,500  
 20. ROTARY OR CABLE TOOLS  
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 5257 Gr  
 22. APPROX. DATE WORK WILL START\*  
 April 15, 1978

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2	13 3/8	48.0	200	Suff to circulate
7 7/8	4 1/2	11.6	7,500	Suff to cover prod. zones

Operator proposes to drill well to total depth of 7,500' with water and salt base mud drilling fluid to test all zones through the Mesa Verde formation. A 12" x 3000# weld on head and 12" x 3000# doublegate and spherical BOP will be installed and tested to 1000 psi. BOP will be checked daily. If the well is productive, casing will be run. If not, the well will be plugged according to USGS requirements. Location will be restored as per BLM instructions, and a regulation dryhole marker erected.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface geology and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED For Enserch Exploration Inc. TITLE Drilling Supervisor DATE 3-20-78

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
 APPROVED BY W.D. Mouton TITLE ACTING DISTRICT ENGINEER DATE APR 21 1978  
 CONDITIONS OF APPROVAL, IF ANY:

NOTICE OF APPROVAL  
 State of Utah

State of Utah, Department of Natural Resources  
 Division of Oil, Gas, and Mining  
 \*See Instructions on Reverse Side  
 Salt Lake City, Utah 84116

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

- 1. oil well  gas well  other
- 2. NAME OF OPERATOR  
Enserch Exploration, Inc.
- 3. ADDRESS OF OPERATOR  
7701 N. Stemmons Freeway, Dallas, Texas
- 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1917.66' FEL & 1752.82' FNL Section  
AT TOP PROD. INTERVAL: 8-10S-23E  
AT TOTAL DEPTH:
- 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- |   |                          |
|---|--------------------------|
| REQUEST FOR APPROVAL TO:                      | SUBSEQUENT REPORT OF:    |
| TEST WATER SHUT-OFF <input type="checkbox"/>  | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>     | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>          | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/>    | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/>         | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/>             | <input type="checkbox"/> |
| (other) <u>Drilling Activity</u>              |                          |

5. LEASE U-37355
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME Sage Brush Federal
9. WELL NO. 1-8
10. FIELD OR WILDCAT NAME Bonanza
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 8-10S-23E
12. COUNTY OR PARISH Unitah
13. STATE Utah
14. API NO. 43-047-30383
15. ELEVATIONS (SHOW DF, KDB, AND WD) 5257 G.R.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 17-21/" hole to 215' with air rig. Set 13-3/8", 48# casing to 212'. Cemented with 300 sacks cement May 14, 1978.

Presently moving in drilling rig.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Drilling Superintendent DATE \_\_\_\_\_

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

U.S. GEOLOGICAL SURVEY, CONSERVATION DIVISION

FROM: DISTRICT GEOLOGIST, SALT LAKE CITY, UTAH

TO: DISTRICT ENGINEER, SALT LAKE CITY, UTAH

Well

Location

Lease No.

ENSERCH EXPLORATION INC. # 1-8	1917.66 FEL & 1753.82 FNL (SW & NE 4) SEC. 8, T. 10 S., R. 23 E., SLM MINTAH COUNTY, UTAH G. E. L. 5257	U-37355
--------------------------------------	---	---------

1. Stratigraphy and Potential Oil and Gas Horizons. The well will spud in the Uinta Formation and the mesoslope will be tested. Belco Petroleum Corporation #1 (G. E. L. 5326) same section, reported the Green River at 850' and the Wasatch at 4090'. Operators projected tops are reasonable.

2. Fresh Water Sands.

Fresh water may be found to depths of about 500 feet. Mobile water may occur as deep as 3500 feet in the Green River Formation.

3. Other Mineral Bearing Formations. (Coal, Oil Shale, Potash, Etc.)

In an area considered valuable prospectively for Silconite. Within oil shale well known 5327. The halogony zone may be encountered at approximately 1890 feet. Cashion's maps show a thickness (92 ft) of oil shale sequence that could yield on average at 55 gallons of oil per ton. The halogony zone should be delineated by logs and protection should extend 50 feet above to 100 feet below zone.

4. Possible Lost Circulation Zones.

Oil shale sequence may be at least 300 feet thick.

Possibly in Green River and Wasatch Formation sands.

5. Other Horizons Which May Need Special Mud, Casing, or Cementing Programs.

Protect any fresh/mobile aquifers penetrated.

6. Possible Abnormal Pressure Zones and Temperature Gradients.

Operator does not anticipate abnormal pressures or temperatures in this test.

7. Competency of Beds at Proposed Casing Setting Points.

Probably adequate.

8. Additional Logs or Samples Needed.

In area delineated by Cashion where sonic, density, gamma ray, electric and neutron logs will be useful aids in evaluating oil shale resource.

9. References and Remarks

Within 5 mile radius of KGS.  
Cashion's oil shale maps

Date: 3/28/78

Signed: REG

United States Department of the Interior  
 Geological Survey  
 8440 Federal Building  
 Salt Lake City, Utah 84138

## Usual Environmental Impact Analysis

Lease No. U-37355Operator Enserch Exploration, Inc.Well No. 1-8\* Location 1917.66 FEL and 1752.87FNL Sec. 8 T. 10S R. 23ECounty Uintah State Utah Field BonanzaStatus: Surface Ownership Public Minerals PublicJoint Field Inspection Date March 31, 1978

## Participants and Organizations:

<u>Fred J. Clausen</u>	<u>Arrow Drilling (Enserch)</u>
<u>Leonard Heeney</u>	<u>Ross Construction</u>
<u>Steve Ellis</u>	<u>Bureau of Land Management</u>
<u>John Evans</u>	<u>USGS</u>
<u> </u>	<u> </u>

## Related Environmental Analyses and References:

- (1) EIA #975, 941, 962, U.S. Geological Survey, Salt Lake City, Utah
- (2) Vernal District Oil and Gas, EAR, Bureau of Land Management
- (3) Unit Resource Analysis, Bonanza Planning Unit, Bureau of Land Management
- (4) White River Shale Project, Detailed Development Plan

Analysis Prepared by:

John T. Evans  
 Environmental Scientist  
 Salt Lake City, Utah

Date April 4, 1978

\* MOVED

Proposed Action:

The Operator has submitted an Application for Permit to Drill, Form 9-331C, on March 23, 1978, with a 10-Point drilling and a 13-Point surface use programs which are on file with USGS, Oil and Gas Operations, Salt Lake City, Utah.

The Operator proposed to drill a gas test well with rotary tools to about 7,500 feet T.D. to explore and develop potential hydrocarbon reserves in the Mesa Verde formation.

The Operator proposes to construct; a drill pad 215 feet by 400 feet, a reserve pit 100 feet by 200 feet by 10 feet deep, a new access road 18 feet wide by 0.6 miles long and to place production facilities on the disturbed area of the drill pad.

If production is established, a plan for a gas flowline would be submitted to appropriate agencies for approval. The operator proposes to rehabilitate disturbed areas upon completion of operations and areas not needed for production.

The anticipated starting date is April 1, 1978, and a duration of drilling activities would be about 60 days.

Geology:

The proposed well site is in the eastern portion of the Uintah Basin sub-province of the Colorado plateau geologic province.

Uinta formation is present at the surface. A geologic review of the proposed action has been furnished by the Area Geologist, U.S. Geological Survey, Salt Lake City, Utah.

Fresh water sands may be present below the proposed surface casing in the Green River formation. The casing and drilling program would be adjusted as necessary to protect any fresh water aquifers encountered during drilling.

The proposed location is in an oil shale withdrawal area No. 5327 and oil shale may be encountered in the Green River formations at approximate depths of 1890' to 1985'. Approval of proposed action would be conditioned that adequate and sufficient electric/radioactive/density/sonic logging surveys would be made to locate and identify any potential mineral resources. The production casing and cementing programs would be adjusted to assure no influence of the hydrocarbon zones on these minerals. In the event the well is abandoned, cement plugs would be placed with drilling fluid in the hole to assure protection of any mineral resources.

The potential for loss of circulation would exist and is possible in the Sandstone units of the Wasatch and Green River Formations. The use of special drilling techniques drilling muds, and lost circulation materials may be effective in controlling lost circulation. The operator would be advised of the potential hazards.

Gilsonite veins are located in the general region of the proposed action. No known deposits are known in the project area.

The operator's drilling, cementing, casing and blowout prevention programs have been reviewed by Geological Survey Engineers and determined to be adequate.

There are no known geologic hazards or are any abnormal pressures expected. The seismic risk has been identified as zone 3, the lowest risk group based on historical earthquake occurrence. Reference is also made to EIA #975, 941, 962, U. S. Geological Survey, Salt Lake City, Utah.

Soils, air, precipitation, surface water hydrology, ground water hydrology, fauna, flora, social economic effects:

The above topics have been discussed in detail in EIA's 975, 941, 962, as well as other referenced material op. cit.

At the time of the job onsite inspection it was discovered that the area proposed for the reserve pits was over a rock ledge. The proposed location was therefore moved 90' south 55<sup>0</sup> east to allow a stable area for the reserve pits. It was also discovered due to the confining nature of the topography that the drill pad could not be constructed as proposed. Fred J. Clausen of Arrow Drilling was consulted as to the minimum space required to place the rig safely on the location. The drill location was then changed to 175' in front of the hole, 185' behind the hole, and approximately 125' on the dog house side of the location and 65' on the mud tank side. The reserve pit would have to be constructed to conform with topography and would be generally elongated and somewhat narrower than proposed. The capacity of the reserve pit would stay essentially the same as proposed. Due to the confining nature of the location due to topography an escape road would be bladed from the northeast corner of the location sufficiently far

away from the location to provide an emergency egress. An additional area was approved to be built on a terrace on the doghouse side of the location which would be essentially 75' wide and ~~lean to~~ <sup>the length of</sup> the location. Material excavated during construction of the drill pad would be stored on the outer edges of the location and not allowed to spill over into the existing drainages.

Adverse Environmental Effects Which Cannot Be Avoided:

Surface disturbance and removal of vegetation from approximately three acres of land surface for the lifetime of the project which would result in increased and accelerated erosional potential. Grazing would be eliminated in the disturbed areas and there would be minor and temporary disturbance of wildlife and livestock. Minor induced air pollution due to exhaust emission from rig engines and support traffic engines would occur. Minor increase in dust pollution would occur due to vehicular traffic associated with the operation. If the well is a gas producer additional surface disturbance would be required to install production pipelines. The potential for fires, leaks, spills of gas, oil, or water would exist. During construction and drilling phases of the project, noise levels would increase. Potential for subsurface damage to fresh water aquifers and other geologic formations, ~~would occur~~. Minor distraction from aesthetics during the lifetime of the project. If the well is a producer, an irreplaceable and irretrievable commitment of resources would be made in order to supply man's requirements for an energy source.

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

U-37355

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sage Brush Federal

9. WELL NO.

1-8

10. FIELD AND POOL, OR WILDCAT

Bonanza

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 8, T10S-R23E

12. COUNTY OR PARISH

Unitah

13. STATE

Utah

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1.

OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

Enserch Exploration, Inc.

3. ADDRESS OF OPERATOR

7701 N. Stemmons Freeway, Suite 800, Dallas, Texas 75247

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1917.66' FEL & 1752.82' FNL, Section 8, T10S, R23E

14. PERMIT NO.

43-047-30383

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5257' (GR)

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Report of Activity

REPAIRING WELL

ALTERING CASING

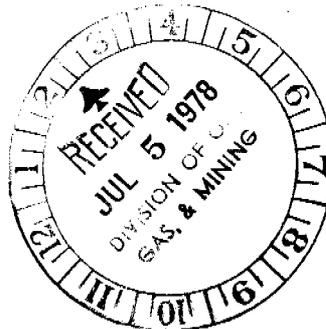
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Begin drilling 12-1/4" hole May 21, 1978. Set 8-5/8", 24# New casing at 2024'. Cemented with 125 sacks cement May 24, 1978. Installed and tested 10" BOP's.

Drilled 7-7/8" hole to 7525'. Set 4-1/2", 11.6# new casing at 7524'. Cemented with 815 sacks cement June 17, 1978. Moved drilling rig off location. Presently awaiting a completion rig in order to complete for production.



18. I hereby certify that the foregoing is true and correct

SIGNED

*John K. ...*

TITLE

Drilling Superintendent

DATE

June 23, 1978

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved,  
Budget Bureau No. 42-R1424.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

U-37355

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

SAGEBURSH FEDERAL

9. WELL NO.

1-8

10. FIELD AND POOL, OR WILDCAT

BONANZA

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 8, T10S, R23E

12. COUNTY OR PARISH 13. STATE

UINTAH

UTAH

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

ENSERCH EXPLORATION, INC.

3. ADDRESS OF OPERATOR

909 S. MERIDIAN, SUITE 608, OKLAHOMA CITY, OKLAHOMA 73108

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1917.66' FEL & 1752.82' FNL Section 8, T10S, R23E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5257' G.L.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) COMPLETION OPERATIONS

REPAIRING WELL

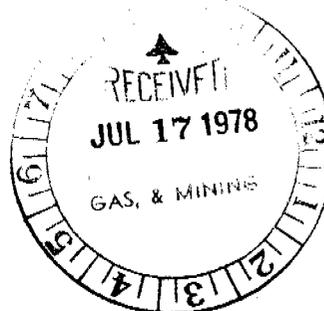
ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Rigged up blowout preventers. Rigged up McCullough wireline and ran Gamma Ray Bond Log & Correlation Log from 7,444' to 4,700'. Top of cement at 4,886'. PBD 7518'. Mixed 1,000 barrels of 2% KCL water and displaced hole.



18. I hereby certify that the foregoing is true and correct

SIGNED

*[Handwritten Signature]*

TITLE

DIST. PRODUCTION MANAGER

DATE

7-10-78

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

7

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR  
Enserch Exploration, Inc.

3. ADDRESS OF OPERATOR  
909 S. Meridian, Suite 608, Oklahoma City, Oklahoma 73108

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
At surface SW/4 NE/4 (1753' FNL, 1918' FEL) Sec.8-T10S-R23E

At top prod. interval reported below

At total depth

14. PERMIT NO. 43-047-30383 DATE ISSUED

5. LEASE OR DONATION AND SERIAL NO.  
U - 323561 1978

6. IF IN AN ALLOTTEE OR TRIBE NAME

7. PERMIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Sagebrush Federal

9. WELL NO.  
1-8

10. FIELD AND POOL, OR WILDCAT  
Bonanza

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA  
Section 8-T10S-R23E

12. COUNTY OR PARISH  
Uintah

13. STATE  
Utah

15. DATE SPUNDED 5-14-78 16. DATE T.D. REACHED 6-16-78 17. DATE COMPL. (Ready to prod.) 6-17-78 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* GL 5,257', KB 5,269' 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 7,525 M.D. 21. PLUG, BACK T.D., MD & TVD 7,518' 22. IF MULTIPLE COMPL., HOW MANY\* 23. INTERVALS DRILLED BY 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\* 6,392 MD, 7,496 MD, Mesa Verde 25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN DLL-GR, FDC-CNL-GR & Bond Log 27. WAS WELL CORED No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13 3/8"	48#/FT	212'	17-21"	300 sacks cement	
8 5/8"	24#/FT	2,024'	12 1/4"	125 sacks cement	
4 1/2"	11.6#/FT	7,524'	7 7/8"	815 sacks cement	

29. LINER RECORD 30. TUBING RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2 3/8"	6,378.3'	

31. PERFORATION RECORD (Interval, size and number)

Top Perforation: 6,390'  
Bottom Perforation: 7,496'  
Total of 156 shots

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
6,390 - 7,496	9,000 gal. of 7 1/2% mud acid
	6,242 bbls. Polaris gel,
	409,000# 20/40 mesh sand

33.\* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)					
		Shut-in					
DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
7-19, 24, 25/78	63	24/64"			4,883		
FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)	
1600 psi	1700 psi			1,519			

34. DISPOSITION OF GAS (Solid, used for fuel, vented, etc.)  
Vented while tested

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Debra M. Stuchard TITLE Student Engineer DATE Aug 7, 1978

D. A. Winkell (See Instructions and Spaces for Additional Data on Reverse Side)  
DIST. PROD. MGR. 8-7-78

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29: "Sacks Cement":** Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES		38. GEOLOGIC MARKERS				
FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	NAME	MEAS. DEPTH	TRUE VERT. DEPTH
Wasatch	4,000	5,600	Discontinuous, Fluvial Sandstones pinchout updip into im- permeable shales and siltstones	See Formation Tops		
Mesa Verde	5,600	TD				

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. U-37355
2. NAME OF OPERATOR Enserch Exploration, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 909 South Meridian, Suite 608, Oklahoma City, Oklahoma 73108		7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface  1917.66' FEL & 1752.82' FNL Sec. 8, T 10S, R 23E		8. FARM OR LEASE NAME Sagebrush Federal
14. PERMIT NO.		9. WELL NO. 1-8
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5257' GL.		10. FIELD AND POOL, OR WILDCAT Bonanza
		11. SEC. T, R., M., OR BLK. AND SURVEY OR AREA Sec. 8, T10S, R23E
		12. COUNTY OR PARISH Uintah
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Completion Operations</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Waiting on pipeline connection.



18. I hereby certify that the foregoing is true and correct  
SIGNED [Signature] TITLE Dist. Production Manager DATE 8-17-78  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



OIL, GAS, AND MINING BOARD

SCOTT M. MATHESON  
Governor

GORDON E. HARMSTON  
Executive Director,  
NATURAL RESOURCES

CLEON B. FEIGHT  
Director

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116  
(801) 533-5771

I. DANIEL STEWART  
Chairman

CHARLES R. HENDERSON  
JOHN L. BELL  
THADIS W. BOX  
C. RAY JUVELIN

August 29, 1978

Enserch Exploration Inc.  
909 S. Meridian, Suite 608  
Oklahoma, City, Oklahoma 73108

Re: Well No. Sage Brush Fed. 1-8  
Sec. 8, T. 10S, R. 23E,  
Uintah County, Utah

Gentlemen:

This letter is to advise you that the electric and or radioactivity logs for the above referred to well(s) are due and have not been filed with this office as required by our rules and regulations.

If electric and/or radioactivity logs were not run on said well, please make a statement to this effect in order that our records may be kept accurate and complete.

Thank you for your cooperation relative to the above.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

KATHY OSTLER  
RECORDS CLERK

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116

8

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number: Sage Brush Federal No. 1-8

Operator: Enserch Exploration, Inc. Address: 7701 N. Stemmons Freeway Suite 800, Dallas, Texas 75247

Contractor: Thomson Drilling Company Address: 3515 S. Tamarac Denver, Colorado 80237

Location SW 1/4 NE 1/4; Sec. 8 T. 10 N, R. 23 E; Uintah County.  
S W

Water Sands:

<u>Depth:</u>		<u>Volume:</u>	<u>Quality:</u>
From-	To-	Flow Rate or Head	Fresh or Salty
1.	None		
2.			
3.			
4.			
5.			

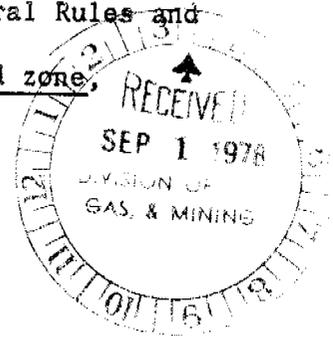
(Continue on Reverse Side if Necessary)

Formation Tops:

Eocene Wasatch	4010'
Upper Cretaceous Mesa Verde	5690'

Remarks: Well was drilled with mud which weighed in excess of 8.7 pounds per gallon, no water flow was encountered.

- NOTE: (a) Upon diminishing supply of forms, please inform this office.  
 (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.  
 (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
(FORM 9-329)  
(2/76)  
OMB 42-RO 356

MONTHLY REPORT  
OF  
OPERATIONS

Lease No. U-37255  
Communitization Agreement No. \_\_\_\_\_  
Field Name BONANZA  
Unit Name SAGE BRUSH FEDERAL  
Participating Area \_\_\_\_\_  
County UINTAH State UTAH  
Operator ENSERCH EXPLORATION, INC.

Amended Report

The following is a correct report of operations and production (including status of all unplugged wells) for the month of OCTOBER, 1978

(See Reverse of Form for Instructions)

This report is required by law (30 U.S.C. 189, 30 U.S.C. 359, 25 U.S.C. 396 d), regulation (30 CFR 221.60), and the terms of the lease. Failure to report can result in the assessment of liquidated damages (30 CFR 221.54 (j)), shutting down operations, or basis for recommendation to cancel the lease and forfeit the bond (30 CFR 221.53).

Well No.	Sec. & 1/4 of 1/4	TWP	RNG	Well Status	Days Prod.	*Barrels of Oil	*MCF of Gas	*Barrels of Water	Remarks
8-1	SW/NE 8	10S	23E	TA	0	0	0	0	
*Waiting on pipeline connection									

\*If none, so state.

DISPOSITION OF PRODUCTION (Lease, Participating Area, or Communitized Area basis)

	Oil & Condensate (BBLs)	Gas (MCF)	Water (BBLs)
*On hand, Start of Month	_____	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
*Produced	_____	_____	_____
*Sold	_____	_____	XXXXXXXXXXXXXXXXXX
*Spilled or Lost	_____	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
*Flared or Vented	XXXXXXXXXXXXXXXXXX	_____	XXXXXXXXXXXXXXXXXX
*Used on Lease	_____	_____	XXXXXXXXXXXXXXXXXX
*Injected	_____	_____	_____
*Surface Pits	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	_____
*Other (Identify)	_____	_____	_____
*On hand, End of Month	_____	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX
*API Gravity/BTU Content	_____	_____	XXXXXXXXXXXXXXXXXX

Authorized Signature *D. H. Wendell*  
Title: DISTRICT PRODUCTION MANAGER

Address: 909 S. MERIDIAN, SUITE 608, OKC, OK

**ENSERCH  
EXPLORATION INC**

475 17th Street  
1322 Metrobank Bldg.  
Denver, Colorado 80202

July 8, 1981

Utah Division of Oil, Gas & Mining  
1588 West, North Temple  
Salt Lake City, Utah 84116

Attention: Mr. Mike Minder

Re: Permission to flare gas  
Sage Brush Federal #1-8  
Uintah County, Utah  
Lease No. 71-037355

To Whom It May Concern:

The purpose of this letter is to formally request permission to flare gas while conducting a production test of the Sage Brush Federal #1-8 well located in Section 8, Township 10 South, Range 23 East, Uintah County, Utah. The test will be conducted on or about July 18, 1981 by Enserch Exploration, Inc. and will last approximately 24 hours. The total quantity of gas to be flared is expected to be between 400 and 600 MCF.

The test will consist of measuring flow rates at different tubing pressures below the present line pressure. The results of this test will be used to determine whether the use of a compressor will be economically feasible for this well. If permission is granted to conduct this test, we will advise you of the exact date and time the test will be conducted.

Sincerely,

*Brian S. Sherran*

Brian S. Sherran

BSS:sjr

**APPROVED BY THE STATE  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING**

DATE: 7/10/81  
BY: M. J. Minder

**RECEIVED**

DIVISION OF  
OIL, GAS & MINING

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

5. LEASE DESIGNATION AND SERIAL NO. U-37355
6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
7. UNIT AGREEMENT NAME N/A
8. FARM OR LEASE NAME Sage Brush Federal
9. WELL NO. #1-8
10. FIELD AND POOL, OR WILDCAT Bonanza
11. SEC., T., S., M., OR SLE. AND SUBVY OR AREA Sec. 8, T10S, R23E
12. COUNTY OR PARISH Uintah
13. STATE Utah

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1.  OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR  
Enserch Exploration, Inc.

3. ADDRESS OF OPERATOR  
475 17th St., Suite 1300, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\* See also space 17 below.)  
At surface  
1918' FEL and 1753' FNL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)  
5257' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>
(Other) Install 1 stage gas compressor <input checked="" type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Install a 1-stage gas compressor to increase gas production by lowering the wellhead pressure. The compressor is a 2½" Ariel JGP-1-1 Gas Compressor driven by a Waukesha VRG-330 natural gas engine. No area outside of the area previously approved for drilling and production operations will be disturbed.

**RECEIVED**

APR 23 1984

DIVISION OF OIL  
GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED G. W. Gasch TITLE Production Supervisor DATE 4/18/84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
 DEPARTMENT OF NATURAL RESOURCES  
 DIVISION OF OIL, GAS, AND MINING

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. U-37355
2. NAME OF OPERATOR Enserch Exploration, Inc. - EP Operating Company (303) 831-1616		6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A
3. ADDRESS OF OPERATOR 1700 Lincoln St. Suite 3600, Denver, Colorado 80203		7. UNIT AGREEMENT NAME N/A
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1918' FEL and 1753' FNL		8. FARM OR LEASE NAME Sage Brush Federal
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5257' GR	9. WELL NO. #1-8
		10. FIELD AND POOL, OR WILDCAT Bonanza
		11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 8, T10S, R23E
		12. COUNTY OR PARISH    13. STATE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Company Name Change</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

A new master limited partnership has been formed by Enserch Corporation to carry on all of the oil and gas operations previously conducted for Enserch Exploration, Inc. EP Operating Company, a Texas limited partnership, has been assigned record ownership of all properties previously operated by Enserch Exploration, Inc., and will be the new Operator of these properties effective May 1, 1985.

18. I hereby certify that the foregoing is true and correct

SIGNED <u>Danny E. Hagins</u>	TITLE <u>District Prod. Supt. New Enserch Expl., Inc. Managing General Partner</u>	DATE <u>5/7/85</u>
-------------------------------	--	--------------------

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

PRINT IN TRIPLICATE\*  
(other instructions on reverse side)

<p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. U-37355</p> <p>6. IF INDIAN, ALLOTED OR TRIBE NAME NA</p> <p>7. UNIT AGREEMENT NAME NA</p> <p>8. FARM OR LEASE NAME Sage Brush Federal</p> <p>9. WELL NO. 1-8</p> <p>10. FIELD AND POOL, OR WILDCAT Natural Butte (Bonanza)</p> <p>11. SEC., T., R., M., OR BLK. AND SUBST OR ABBA Section 8, T10S, R23E</p> <p>12. COUNTY OR PARISH Uintah</p> <p>13. STATE Utah</p>
<p>1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR EP Operating Co. (formerly Enserch Exploration, Inc.)</p> <p>3. ADDRESS OF OPERATOR 1700 Lincoln Street, Suite 3600, Denver, Colorado 80203</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1918' FEL, 1753' FNL SW/4NE/4</p>	<p>14. PERMIT NO.</p> <p>15. ELEVATIONS (Show whether OF, RT, OR, etc.) 5257' GR</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Line pit w/bentonite</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Pit has been lined with top soil and commercial bentonite. 2" corner posts have been installed and fence repaired and tightened as needed. Dike oil and water storage tanks as requested.

RECEIVED

MAY 22 1985

DIVISION OF OIL  
GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED Danny E. Hagins TITLE District Production Supt. DATE 7/19/85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

U-37355

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sage Brush Fed#1-8

9. API Well No.

10. Field and Pool, or Exploratory Area

Natural Butte (Bonanza)

11. County or Parish, State

Uintah, Utah

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

EP Operating Company L. P.

3. Address and Telephone No.

6 Desta Drive, Suite 5250, Midland, Texas 79705-5510

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1844 1804  
1918' FEL, 1753' FNL (SW/4 NE/4)  
Sec. 8, T10S, R23E

43-047-30383 PGW

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

TYPE OF ACTION

Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other  
 Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection

Resume Production

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This subject well resumed production 11/21/90

14. I hereby certify that the foregoing is true and correct

Signed A. P. Reed Title Production Superintendent Date 11/27/90

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

6. Lease Designation and Serial Number  
U-37355

7. Indian Allottee or Tribe Name

8. Unit or Communitization Agreement

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT— for such proposals

1. Type of Well  
 Oil Well  Gas Well  Other (specify)

2. Name of Operator  
EP Operating Company, L.P.

3. Address of Operator  
6 Desta Dr., Ste. 5250, Midland, TX 79705-5510

4. Telephone Number  
(915) 682-9756

5. Location of Well  
Footage : 1844 FEL, 1804 FNL  
County : Uintah  
QQ, Sec. T., R., M. : SW NE, Sec. 8, T10S, R23E  
State : UTAH

9. Well Name and Number  
Sage Brush Fed. #1-8

10. API Well Number  
43-047-30383

11. Field and Pool, or Wildcat  
Bonanza

**12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**NOTICE OF INTENT**  
(Submit in Duplicate)

Abandonment  New Construction  
 Casing Repair  Pull or Alter Casing  
 Change of Plans  Recompletion  
 Conversion to Injection  Shoot or Acidize  
 Fracture Treat  Vent or Flare  
 Multiple Completion  Water Shut-Off  
 Other \_\_\_\_\_

Approximate Date Work Will Start \_\_\_\_\_

**SUBSEQUENT REPORT**  
(Submit Original Form Only)

Abandonment \*  New Construction  
 Casing Repair  Pull or Alter Casing  
 Change of Plans  Shoot or Acidize  
 Conversion to Injection  Vent or Flare  
 Fracture Treat  Water Shut-Off  
 Other Annual Status Report

Date of Work Completion \_\_\_\_\_

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.  
\* Must be accompanied by a cement verification report.

**13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)**

The subject well has been temporarily shut in due to low gas market prices. Said well will be returned to production as soon as gas prices become economical.

**RECEIVED**  
FEB 03 1992  
DIVISION OF  
OIL GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name & Signature S. D. Reed - S. D. Reed Title Prod. Supt. Date 1/31/92

(State Use Only)

**ENSERCH  
EXPLORATION** INC.

4849 Greenville Ave., Suite 1200  
Dallas, Texas 75206-4186  
214-369-7893

Edward L. Johnson  
Director  
Land Operations  
Gulf Coast Region

December 2, 1992

State of Utah  
Department of Natural Resources  
Division of Oil, Gas and Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

RECEIVED

DEC 07 1992

DIVISION OF  
OIL GAS & MINING

ATTENTION: Mr. R. J. Firth

Re: Change of Operator (Form 9)  
Unitah & Duchesne Counties, Utah

Dear Mr. Firth:

Enclosed please find twenty-six (26) Form 9s transferring operations from EP Operating Company to Phoenix Hydrocarbons Operating Corp. If you have any questions regarding the above, please call me at (214) 987-6442.

Yours truly,

  
Dean Edzards

DE:ks  
Enclosure

c: Mr. Randy Bailey  
P. O. Box 2802  
Midland, Texas 79702

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

6. Lease Designation and Serial Number U-37355
7. Indian Allottee or Tribe Name N/A
8. Unit or Communitization Agreement N/A
9. Well Name and Number Sage Brush Fed. #1-8
10. API Well Number 4304730383
11. Field and Pool, or Wildcat Natural Buttes (Bonanza)

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT— for such proposals

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other (specify)	
2. Name of Operator EP Operating Company	
3. Address of Operator 6 Desta Drive, #5250, Midland, TX 79705-5510	4. Telephone Number 915-682-9756
5. Location of Well Footage : 1,918' FEL, 1,753' FNL (SW/4 NE/4) OO, Sec, T., R., M. : Section 8, T10S, R23E County : Uintah State : UTAH	

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA																											
<p style="text-align: center;"><b>NOTICE OF INTENT</b> (Submit in Duplicate)</p> <table border="0"> <tr> <td><input type="checkbox"/> Abandonment</td> <td><input type="checkbox"/> New Construction</td> </tr> <tr> <td><input type="checkbox"/> Casing Repair</td> <td><input type="checkbox"/> Pull or Alter Casing</td> </tr> <tr> <td><input type="checkbox"/> Change of Plans</td> <td><input type="checkbox"/> Recompletion</td> </tr> <tr> <td><input type="checkbox"/> Conversion to Injection</td> <td><input type="checkbox"/> Shoot or Acidize</td> </tr> <tr> <td><input type="checkbox"/> Fracture Treat</td> <td><input type="checkbox"/> Vent or Flare</td> </tr> <tr> <td><input type="checkbox"/> Multiple Completion</td> <td><input type="checkbox"/> Water Shut-Off</td> </tr> <tr> <td><input checked="" type="checkbox"/> Other <u>Change of Operator</u></td> <td></td> </tr> </table> <p>Approximate Date Work Will Start _____</p>	<input type="checkbox"/> Abandonment	<input type="checkbox"/> New Construction	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Pull or Alter Casing	<input type="checkbox"/> Change of Plans	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Conversion to Injection	<input type="checkbox"/> Shoot or Acidize	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Vent or Flare	<input type="checkbox"/> Multiple Completion	<input type="checkbox"/> Water Shut-Off	<input checked="" type="checkbox"/> Other <u>Change of Operator</u>		<p style="text-align: center;"><b>SUBSEQUENT REPORT</b> (Submit Original Form Only)</p> <table border="0"> <tr> <td><input type="checkbox"/> Abandonment *</td> <td><input type="checkbox"/> New Construction</td> </tr> <tr> <td><input type="checkbox"/> Casing Repair</td> <td><input type="checkbox"/> Pull or Alter Casing</td> </tr> <tr> <td><input type="checkbox"/> Change of Plans</td> <td><input type="checkbox"/> Shoot or Acidize</td> </tr> <tr> <td><input type="checkbox"/> Conversion to Injection</td> <td><input type="checkbox"/> Vent or Flare</td> </tr> <tr> <td><input type="checkbox"/> Fracture Treat</td> <td><input type="checkbox"/> Water Shut-Off</td> </tr> <tr> <td><input type="checkbox"/> Other _____</td> <td></td> </tr> </table> <p>Date of Work Completion _____</p> <p>Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form. * Must be accompanied by a cement verification report.</p>	<input type="checkbox"/> Abandonment *	<input type="checkbox"/> New Construction	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Pull or Alter Casing	<input type="checkbox"/> Change of Plans	<input type="checkbox"/> Shoot or Acidize	<input type="checkbox"/> Conversion to Injection	<input type="checkbox"/> Vent or Flare	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Water Shut-Off	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Abandonment	<input type="checkbox"/> New Construction																										
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<input checked="" type="checkbox"/> Other <u>Change of Operator</u>																											
<input type="checkbox"/> Abandonment *	<input type="checkbox"/> New Construction																										
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<input type="checkbox"/> Conversion to Injection	<input type="checkbox"/> Vent or Flare																										
<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Water Shut-Off																										
<input type="checkbox"/> Other _____																											

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Change of Operator from EP Operating Company:

Phoenix Hydrocarbons Operating Corp.  
P. O. Box 2802  
Midland, Texas 79702  
915-682-1186

Effective: September 1, 1992

**RECEIVED**

DEC 07 1992

DIVISION OF  
OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name & Signature

*Byron W. James*

Title Landman

Date 11/23/92

(State Use Only) Byron W. James

# Phoenix Hydrocarbons Operating Corp.

January 5, 1993

State of Utah  
Division of Oil, Gas, & Mining  
3 Triad Center, #350  
Salt Lake City, UT 84180-1203

Attention: Lisha Romero

RE: Sundry Notices  
Enserch Exploration Inc. Acquisition

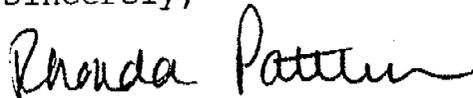
Dear Lisha:

Enclosed you will find the subject Sundry Notices. As per our telephone conversation in early December, we have signed a copy of the original notices which were filed by Enserch Exploration Inc. at the end of November.

In regards to the BLM notices, I am currently working with Enserch Exploration Inc. to get these filed.

If you should have any questions, please call.

Sincerely,



Rhonda Patterson

encl.

**RECEIVED**

JAN 13 1993

DIVISION OF  
OIL GAS & MINING

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

6. Lease Designation and Serial Number U-37355
7. Indian Allottee or Tribe Name N/A
8. Unit or Communitization Agreement N/A
9. Well Name and Number Sage Brush Fed. #1-8
10. API Well Number 4304730383
11. Field and Pool, or Wildcat Natural Buttes (Bonanza)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT— for such proposals

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other (specify)	
2. Name of Operator EP Operating Company	
3. Address of Operator 6 Desta Drive, #5250, Midland, TX 79705-5510	4. Telephone Number 915-682-9756
5. Location of Well Footage : 1,918' FEL, 1,753' FNL (SW/4 NE/4) Co. Sec. T., R., M. : Section 8, T10S, R23E County : Uintah State : UTAH	

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT (Submit in Duplicate)	SUBSEQUENT REPORT (Submit Original Form Only)
<input type="checkbox"/> Abandonment <input type="checkbox"/> Casing Repair <input type="checkbox"/> Change of Plans <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Multiple Completion <input checked="" type="checkbox"/> Other <u>Change of Operator</u>  Approximate Date Work Will Start _____	<input type="checkbox"/> Abandonment * <input type="checkbox"/> Casing Repair <input type="checkbox"/> Change of Plans <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Other _____  Date of Work Completion _____  Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form. * Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Change of Operator from EP Operating Company:  
Phoenix Hydrocarbons Operating Corp.  
P. O. Box 2802  
Midland, Texas 79702  
915-682-1186  
Effective: September 1, 1992

**RECEIVED**  
JAN 13 1993  
DIVISION OF  
OIL GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name & Signature Byron W. James Title Landman Date 11/23/92  
(State Use Only) Byron W. James

PHOENIX HYDROCARBONS OPERATING CORP. NAME & SIGNATURE  
TITLE/DATE

C. R. Bailey 12/1/92  
PRESIDENT

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
**U-37355**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

**Phoenix Hydrocarbons Operating Corp.**

3. Address and Telephone No.

**415 West Wall, #703 Midland, TX 79701 (915)682-1186**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**SWNE Sec 8, T10S, R23E**

8. Well Name and No.

**Sage Brush Fed #1-8**

9. API Well No.

**43-047-30383**

10. Field and Pool, or Exploratory Area

**Natural Buttes (Bonanza)**

11. County or Parish, State

**Uintah, UT**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other

Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection

**change of Operator**

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Effective September 1, 1992, Phoenix Hydrocarbons Operating Corp. became the Operator of the above named well from EP Operating Company. Reporting responsibilities transferred hands December 1, 1992.

*EMERCH*

**RECEIVED**

MAR 11 1993

DIVISION OF  
OIL GAS & MINING

**VERNAL DIST.**  
ENG. *2/2/93*  
GEOL. \_\_\_\_\_  
E.S. \_\_\_\_\_  
PET. \_\_\_\_\_  
A.M. \_\_\_\_\_

**RECEIVED**

FEB 08 1993

14. I hereby certify that the foregoing is true and correct

Signed

Title

**President**

Date

*2/4/93*

(This space for Federal or State office use)

Approved by

Title

**ASSISTANT DISTRICT  
MANAGER MINERALS**

Date

**MAR 8 1993**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

Routing:

1-EC	✓
2-DPS 7-LEC	✓
3-VLC	✓
4-RJF	✓
5-RWM	✓
6-ADA	✓

Attach all documentation received by the division regarding this change.  
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold)       Designation of Agent  
 Designation of Operator       Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 9-1-92)

TO (new operator)	<u>PHOENIX HYDRO OPER CORP</u>	FROM (former operator)	<u>EP OPERATING CO. LP</u>
(address)	<u>PO BOX 2802</u>	(address)	<u>6 DESTA DRIVE #5250</u>
	<u>MIDLAND TX 79702</u>		<u>MIDLAND TX 79705-5510</u>
	<u>RHONDA PATTERSON</u>		<u>BYRON JAMES, LANDMAN</u>
	phone <u>(915 ) 682-1186</u>		phone <u>(915 ) 682-9756</u>
	account no. <u>N 9880</u>		account no. <u>N 0400</u>

Well(s) (attach additional page if needed):

Name: <b>**SEE ATTACHED**</b>	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____

**OPERATOR CHANGE DOCUMENTATION**

- See 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). *(Rec'd 12-7-92)*
- See 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). *(Rec'd 12-14-92) (Rec'd 1-13-93)*
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) \_\_\_\_\_ If yes, show company file number: \_\_\_\_\_
- See 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- See 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. *(3-15-93)*
- See 6. Cardex file has been updated for each well listed above. *(3-15-93)*
- See 7. Well file labels have been updated for each well listed above. *(3-15-93)*
- See 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. *(3-15-93)*
- See 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) no (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only)

- 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- 2. A copy of this form has been placed in the new and former operators' bond files.
- 3. The former operator has requested a release of liability from their bond (yes/no) no. Today's date \_\_\_\_\_ 1993. If yes, division response was made by letter dated \_\_\_\_\_ 1993.

LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated \_\_\_\_\_ 1993, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- 2. Copies of documents have been sent to State Lands for changes involving State leases. 3/16/93 to Ed Bengel

INDEXING

- 1. All attachments to this form have been microfilmed. Date: March 25 1993.

INDEXING

- 1. Copies of all attachments to this form have been filed in each well file.
- 2. The original of this form and the original attachments have been filed in the Operator Change file.

REMARKS

930308 Bfmc/Kernal Approved. (Remaining wells involved in C.A.'s e units will be handled on a separate change. 7 involves 7 wells.

**STATE OF UTAH**  
**DIVISION OF OIL, GAS AND MINING**  
 355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

**MONTHLY OIL AND GAS PRODUCTION REPORT**

OPERATOR NAME AND ADDRESS:

RHONDA PATTERSON  
 PHOENIX HYDRO OPER CORP  
 PO BOX 2802  
 MIDLAND TX 79702

UTAH ACCOUNT NUMBER: N9880

REPORT PERIOD (MONTH/YEAR): 12 / 93

AMENDED REPORT  (Highlight Changes)

Well Name			Producing Zone	Well Status	Days Oper	Production Volumes			
API Number	Entity	Location				OIL(BBL)	GAS(MCF)	WATER(BBL)	
GULF STATE 36-11									
✓ 4304731350	00040	08S 18E 36	GRRV			ML-22057			
GULF STATE 36-13									
✓ 4304731345	00045	08S 18E 36	GRRV			ML-22057			
LOVE UNIT #1									
<del>4304730610</del>	01366	11S 21E 11	WSTC			U-8344	(Separate chg. 3/94) LOVE UNIT		
LOVE UNIT 1-12									
<del>4304730610</del>	01366	11S 21E 12	WSTC			U-8344			
LOVE UNIT 4-1									
<del>4304730610</del>	01366	11S 21E 4	WSTC			U-8347			
LOVE UNIT A1-18									
<del>4304730706</del>	01366	11S 22E 18	WSTC			U-8348			
LOVE UNIT B1-10									
<del>4304730706</del>	01366	11S 21E 10	WSTC			U-8347			
LOVE UNIT B2-3									
<del>4304730610</del>	01366	11S 21E 3	WSTC			U-8347			
LAFKAS FED 1-3									
4304731178	01367	11S 20E 3	MVRD			U-34350	CF-201 (separate chg)		
BITTER CREEK 1-3									
✓ 4304730524	01460	11S 22E 3	MVRD			U-29797			
CROOKED CANYON 1-17									
✓ 4304730369	01465	10S 23E 17	MVRD			U-37355			
NO NAME CANYON 1-9									
✓ 4304730378	01466	10S 23E 9	MVRD			U-37355			
SAGEBRUSH 1-8									
✓ 4304730383	01467	10S 23E 8	MVRD			U-37355			
<b>TOTALS</b>									

COMMENTS: ~~State & Fees~~ ✓ 940228 Partial chg.

~~LEASE BASIS / Vertical Btm~~

LEASE BASIS / Vertical Btm

I hereby certify that this report is true and complete to the best of my knowledge. Date: \_\_\_\_\_

Name and Signature: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

**INTEROFFICE COMMUNICATION**  
**SNYDER OIL CORPORATION**

TO: George Rooney  
FROM: Steve Van Hook *SVH*  
DATE: January 17, 1994  
RE: Phoenix Acquisition  
Transfer of Operator Forms

**RECEIVED**

FEB 07 1994

DIVISION OF  
OIL, GAS & MINING

Accompanying this memo are the following items related to the Phoenix acquisition which require your further handling:

*Copy  
Needs  
Copies*

① Original letter dated 12/20/93 from Phoenix to the State of Utah Oil, Gas & Mining Division, with exhibit listing all wells in which SOCO becomes operator. Please mail ASAP with our enclosed cover letter advising SOCO is assuming operations.

② Separate executed forms to transfer operations on the Southman Canyon SWD #3 well. Please complete the contact portion of these forms and forward for approval with the State of Utah.

3. For the Walker Hollow Unit, enclosed is a 1/14/94 cover letter from Phoenix Hydrocarbon with a Sundry Notice executed by SOCO and Phoenix for the following unit wells:

McLish #1, 2, 3, 4  
Pan Am #2  
Walker Hollow U6, J8

4. For operated wells on Federal lands, a separate file for the following wells is enclosed containing in each three original Sundry Notices of the BLM executed by SOCO and Phoenix. Please file with the BLM in triplicate for the following wells:

Castle Peak 1-3  
Canyon View 1-18  
Crooked Canyon 1-17  
Federal 11-1-M  
Madelive 4-3-C  
Coors 1-14-D  
Baser 5-1

No Name 2-9, 1-9  
Willow Creek #2  
Flat Mesa 2-7  
Flat Mesa 1-7  
Gusher 15-1-A  
Southman Canyon 4-5, 4-4, 1-5  
Baser Draw 6-2, 6-1

Memo Re: Phoenix/Transfer of Operator Forms  
January 17, 1994  
Page 2

Wolf Govt. Federal #1  
Monument Butte 2-3  
Pete's Flat Federal 1-1  
Willow Creek #1  
Cliff Edge Fed 1-15  
E. Gusher No. 3  
Lizzard Creek 1-10  
Federal 3-15  
Monument Butte 1-3

Federal Miller 1  
Sage Brush 1-8  
Bitter Creek Federal 1-3  
White River 1-14  
Southman Canyon SWD #3  
Federal 2-10 HB  
Horseshoe Bend 2  
Natural 1-7 (Love Unit)

Please advise should any questions arise.

SVH/lk

Attachments

**SNYDER OIL CORPORATION**

1625 Broadway, Suite 2200  
Denver, Colorado 80202  
Phone 303-592-8579

RECEIVED

FEB 07 1994

DIVISION OF  
OIL, GAS & MINING

January 13, 1994

State of Utah  
Division of Oil, Gas, & Mining  
3 Triad Center, #350  
Salt Lake City, UT 84180-1203

Attention: Lisha Cordova

RE: Change of Operator  
Sundry Notices

Dear Ms. Cordova:

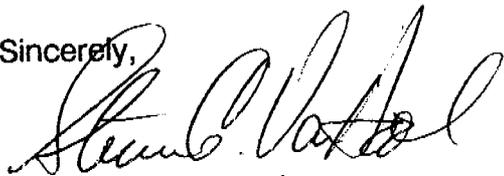
Effective January 1, 1994, Phoenix Hydrocarbons Operating Corp. will transfer all operations in Utah to Snyder Oil Corporation.

Snyder Oil Corporation is covered by Utah State Bond #582488 and Federal Bond #579354 (Guld Insurance Company).

Attached you will find a list of all wells to be operated by Snyder Oil Corporation. Please note: all of Phoenix Hydrocarbon Operating Corp.'s wells should be transferred.

If you should have any questions, please call.

Sincerely,

  
Steven G. Van Hook  
Attorney-in-Fact

Enclosures

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
U-37355

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
Sage Brush 1-8

2. Name of Operator  
Snyder Oil Corporation

9. API Well No.  
43-047-30383

3. Address and Telephone No.  
1625 Broadway, #2200, Denver, CO 80202 (303)592-8500

10. Field and Pool, or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8, T-10-S, R-23-E

11. County or Parish, State  
Uintah, UT

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection

**Change of Operator**

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Effective January 1, 1994, Snyder Oil Corporation will become the operator of the referenced well from Phoenix Hydrocarbons Operating Corp.

Snyder Oil Corporation is covered under Federal Bond #579354 (Gulf Insurance Company) and Utah State Bond #582488.

FEB 22 1994

14. I hereby certify that the foregoing is true and correct

Signed *[Signature]*

Title Attorney-in-Fact

Date 1/14/94

(This space for Federal or State office use)

Approved by **IS/ HOWARD B. CLEAVINGER II**  
Conditions or approval, if any.

Title ASSISTANT DISTRICT  
MANAGER MINERALS

Date FEB 17 1994

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0137  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

V-37395

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.

Sage Bush 1-8

2. Name of Operator

Phoenix Hydrocarbons Operating Corp.

9. API Well No.

43-047-30383

3. Address and Telephone No.

415 West Wall, #703 Midland, TX 79701 915-682-1186

10. Field and Pool, or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8, T-10-S, R-23-E

11. County or Parish, State

Uintah, UT

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

TYPE OF ACTION

- Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other

- Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection

**Change of Operator**

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Effective January 1, 1994, Snyder Oil Corporation will become the Operator of the above referenced well.

FEB 22 1994

14. I hereby certify that the foregoing is true and correct

Signed

Title

President

Date

1/14/93

(This space for Federal or State office use)

Approved by  
Conditions of approval, if any

**HOWARD B. CLEAVINGER II**

Title

ASSISTANT DISTRICT  
MANAGER

Date

FEB 17 1994



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Vernal District Office  
170 South 500 East  
Vernal, Utah 84078-2799

FEB 28 1994



IN REPLY REFER TO:

3162.3  
UT08438

February 17, 1994

Snyder Oil Corporation  
Attn: Mr. Steven C. Van Hook  
1625 Broadway, Suite #2200  
Denver, CO 80202

Re: Well: Sage Brush 1-8  
SWNE, Sec. 8, T10S, R23E  
Lease U - 37355  
Uintah County, Utah

43-047-30383

Dear Mr. Van Hook:

This correspondence is in regard to the self-certification statement submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, Snyder Oil Corporation is responsible for all operations performed on the referenced well. All liability will now fall under your bond, BLM Bond No. WY2272, for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Ed Forsman of this office at (801)789-1362.

Sincerely,

Howard B. Cleavinger II  
Assistant District Manager for Minerals

# Phoenix Hydrocarbons Operating Corp.

December 20, 1993

State of Utah  
Division of Oil, Gas, & Mining  
3 Triad Center, #350  
Salt Lake City, UT 84180-1203

FEB 28 1994

Attention: Lisha Cordova

RE: Change Of Operator  
Sundry Notices

Dear Lisha:

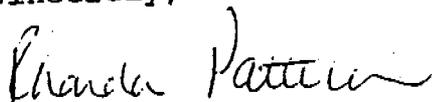
Effective January 1, 1994, Phoenix Hydrocarbons Operating Corp. will transfer all operations in Utah to Snyder Oil Corporation.

Snyder Oil Corporation is covered by Utah State Bond #582488 and Federal Bond #579354 (Guld Insurance Company).

Attached you will find a list of all wells to be Operated by Snyder Oil Corporation. Please note: all of Phoenix Hydrocarbon Operating Corp.'s well should be transfered.

If you should have any questions, please call.

Sincerely,



Rhonda Patterson

encl.

Post-it™ Fax Note		7671	Date	# of pages
To	Lisha		From	Cynthia Brockman
Co./Dept.			Co.	
Phone #			Phone #	
Fax #			Fax #	

# UINTAH COUNTY

Well Name	LEASE NUMBER	API NUMBER	LOCATION
Gulf State 36-11	ML-22057	43-047-31350	SEC 36, T-8-S, R-18-E
Gulf State 36-12	ML-22057	43-047-31884	SEC 36, T-8-S, R-18-E
Gulf State 36-13	ML-22057	43-047-31345	SEC 36, T-8-S, R-18-E
Gulf State 36-22	ML-22057	43-047-31892	SEC 36, T-8-S, R-18-E
Parietta Draw 28-44	FEE	43-047-31408	SEC 28, T-4-S, R-2-W
Federal Miller #1	UTU0138484	43-047-30034	SEC 4, T-7-S, R-22-E
Wolf Govt # 1	UTU076939	43-047-16809	SEC 6, T-7-S, R-22-E
McLish #1 (WalkerHollow)	SL-066341	43-047-20280	SEC 8, T-7-S, R-23-E
McLish #2 (WalkerHollow)	SL-066341	43-047-30011	SEC 8, T-7-S, R-23-E
McLish #3 (WalkerHollow)	SL-066341	43-047-30027	SEC 8, T-7-S, R-23-E
McLish #4 (WalkerHollow)	SL-066341	43-047-30030	SEC 8, T-7-S, R-23-E
Walker Hollow U-8	SL-066341	43-047-31034	SEC 8, T-7-S, R-23-E
Pari American #2	SL-066341	43-047-30038	SEC 8, T-7-S, R-23-E
Walker Hollow U-8	SL-066341	43-047-31092	SEC 8, T-7-S, R-23-E
Basin 6-1	UTU076939	43-047-31833	SEC 6, T-7-S, R-22-E
Basin 6-1	UTU076939	43-047-31834	SEC 6, T-7-S, R-22-E
Basin 6-2	UTU076939	43-047-31839	SEC 6, T-7-S, R-22-E
Southman 1-6	UTU33433	43-047-30856	SEC 6, T-10-S, R-23-E
Southman 4-4	UTU33433	43-047-30632	SEC 4, T-10-S, R-23-E
Southman 4-6	UTU33433	43-047-30633	SEC 6, T-10-S, R-23-E
East Gusher 16-1-A	UTU68097	43-047-31900	SEC 16, T-8-S, R-20-E
Coors 14-1-D	UTU65223	43-047-31304	SEC 14, T-7-S, R-21-E
East Gusher 2-1-A	ML-21181	43-047-31431	SEC 2, T-6-S, R-20-E
Madelma 4-3-C	UTU42469	43-047-32279	SEC 4, T-7-S, R-21-E
Federal 6-6-H	UTU68999	43-047-31903	SEC 6, T-7-S, R-21-E
Federal 11-1-M	UTU64376	43-047-32333	SEC 11, T-6-S, R-20-E
Flat Mesa 1-7	U-38420	43-047-30362	SEC 7, T-10-S, R-23-E
Flat Mesa 2-7	U-38420	43-047-30546	SEC 7, T-10-S, R-23-E
Crooked Canyon 1-17	U-37355	43-047-30399	SEC 17, T-10-S, R-23-E
Willow Creek 2	U-39223	43-047-31818	SEC 8, T-11-S, R-20-E
No Name Canyon 1-8	U-37355	43-047-30378	SEC 8, T-10-S, R-23-E
No Name Canyon 2-9	U-37355	43-047-31504	SEC 9, T-10-S, R-23-E
Canyon View Fed 1-18	U-38421	43-047-30379	SEC 18, T-10-S, R-23-E
Alger Pass #1	ML-36213	43-047-31824	SEC 2, T-11-S, R-19-E
Sage Hen 1-6	U-38419	43-047-30362	SEC 6, T-10-S, R-23-E
Sagebrush 1-8	U-37355	43-047-30383	SEC 8, T-10-S, R-23-E
Southman Canyon SWD 3	U-38427	43-047-16880	SEC 16, T-10-S, R-23-E
Jack Rabbit 1-11	U-38426	43-047-30423	SEC 11, T-10-S, R-23-E
Cliff Edge 1-16	U-38427	43-047-30462	SEC 16, T-10-S, R-23-E
White River 1-14	U-38427	43-047-30481	SEC 14, T-10-S, R-23-E
Bitter Creek Fed 1-3	U-26797	43-047-30524	SEC 3, T-11-S, R-22-E
Lookout Point 1-16	ML-22186-A	43-047-30544	SEC 16, T-10-S, R-23-E
Pete's Flat Fed 1-1	U-40736	43-047-30558	SEC 1, T-10-S, R-23-E
Shepherd Fed 1-10	U-38261	43-047-30559	SEC 10, T-10-S, R-23-E
NSO Fed 1-12	U-38422	43-047-30580	SEC 12, T-10-S, R-23-E
Cottonwood Wash #1	U-40729	43-047-31774	SEC 10, T-12-S, R-21-E
Willow Creek #1	U-34705	43-047-31776	SEC 27, T-11-S, R-20-E
East Bench #1	U-25880	43-047-31778	SEC 33, T-11-S, R-22-E
Lizard Creek 1-10	U-25880	43-047-31476	SEC 10, T-11-S, R-22-E
Archy Bench #1-2	ML-22348-A	43-047-31489	SEC 2, T-11-S, R-22-E
Coors 2-10-HB	UTU-65222	43-047-32009	SEC 10, T-7-S, R-21-E
E Gusher #3	SL-085841-A	43-047-16590	SEC 3, T-6-S, R-20-E
Natural 1-7	U-8346	43-047-30148	SEC 7, T-11-S, R-21-E
Bonanza Federal 3-16	U-38428	43-047-31278	SEC 16, T-10-S, R-23-E
Lafkas 1-3	CR201	43-047-31178	SEC 3, T-11-S, R-20-E
State 14-16	ML-40904	43-047-31417	SEC 16, T-7-S, R-21-E
Love Unit 1-18	891018090A	43-047-30706	SEC 18, T-11-S, R-22-E
Love Unit 1-11	891018090A	43-047-30817	SEC 11, T-11-S, R-21-E
Love Unit 1-12	891018090A	43-047-30838	SEC 12, T-11-S, R-21-E
Love Unit 4-1	891018090A	43-047-30840	SEC 4, T-11-S, R-21-E
Love Unit B-1-10	891018090A	43-047-30709	SEC 10, T-11-S, R-21-E
Love Unit B-2-3	891018090A	43-047-30766	SEC 3, T-11-S, R-21-E
Horseshoe Bend #2 (AKA)	U-0142176	43-047-16800	SEC 3, T-7-S, R-21-E

# DUCHESNE COUNTY

Well Name	LEASE NUMBER	API NUMBER	LOCATION
Pleasant Valley 24-32	FEE	43-013-30888	SEC 24, T-4-S, R-2-W
Castle Peak 1-3	U-47172	43-013-30639	SEC 3, T-9-S, R-16-E
Monument Butte 1-3	U-44004	43-013-30642	SEC 3, T-9-S, R-17-E
Monument Butte 2-3	U-61252	43-013-30810	SEC 3, T-9-S, R-17-E

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

Routing:

1- <del>AC/GATE</del>
2- <del>DT 57-SJ</del>
3- <del>VLC 8-FILE</del>
4- <del>RJE</del> ✓
5- <del>PL</del>
6- <del>PL</del>

Attach all documentation received by the division regarding this change.  
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold)       Designation of Agent  
 Designation of Operator       Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 1-01-94)

TO (new operator)	<u>SNYDER OIL CORPORATION</u>	FROM (former operator)	<u>PHOENIX HYDRO OPER CORP</u>
(address)	<u>PO BOX 129</u>	(address)	<u>PO BOX 2802</u>
	<u>BAGGS WY 82321</u>		<u>MIDLAND TX 79702</u>
	<u>KATHY STAMAN</u>		<u>RHONDA PATTERSON</u>
	phone <u>(307) 383-2800</u>		phone <u>(915) 682-1186</u>
	account no. <u>N 1305</u>		account no. <u>N 9880</u>

Well(s) (attach additional page if needed):

Name: <u>**SEE ATTACHED**</u>	API: <u>047 30383</u>	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec. _____	Twp. _____	Rng. _____	Lease Type: _____

**OPERATOR CHANGE DOCUMENTATION**

- See 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). *(Rec'd 2-28-94)*
- See 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). *(Rec'd 2-7-94)*
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) \_\_\_\_ If yes, show company file number: \_\_\_\_\_.
- See 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- See 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. *(2-28-94)*
- See 6. Cardex file has been updated for each well listed above. *(2-28-94)*
- See 7. Well file labels have been updated for each well listed above. *(3-2-94)*
- See 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. *(2-28-94)*
- See 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- Sec 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) \_\_\_\_ (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only)

- Sec 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond. *(In progress / Phoenix's IDLOC # 17416415 / 80,000 not to be released until replaced / \* Both operators aware)*
- 2. A copy of this form has been placed in the new and former operators' bond files. *\* Upon compl. of routing.*
- Sec 3. The former operator has requested a release of liability from their bond (yes/no) \_\_\_\_ . Today's date February 28, 1994. If yes, division response was made by letter dated \_\_\_\_\_ 19\_\_\_\_.

EASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- N/A 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated \_\_\_\_\_ 19\_\_\_\_, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. *bc) 3/10/94*
- N/A 2. Copies of documents have been sent to State Lands for changes involving State leases.

FILMING

- 1. All attachments to this form have been microfilmed. Date: March 18 1994.

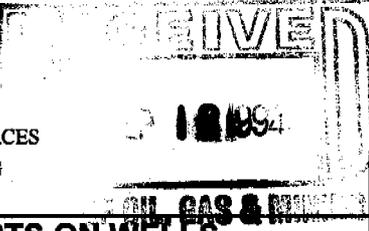
FILING

- 1. Copies of all attachments to this form have been filed in each well file.
- 2. The original of this form and the original attachments have been filed in the Operator Change file.

COMMENTS

940228 Partial change only. (see separate change)

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING



1. <b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)		5. LEASE DESIGNATION AND SERIAL NO. <b>U-37355</b>	
2. NAME OF OPERATOR <b>Snyder Oil Corporation</b>		6. IF INDIAN, ALLOTTEE OR TRIBAL NAME	
3. ADDRESS OF OPERATOR <b>1625 Broadway, Suite 2200, Denver, CO 80202 (303) 592-8500</b>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>1753' FNL 1918' FEL SW NE Sec 8-T10S-R23E</b>		8. FARM OR LEASE NAME	
14. API NUMBER <b>43-047-30383</b>		9. WELL NO. <b>Sage Brush Federal #1-8</b>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>5257' GL 5269' KB</b>		10. FIELD AND POOL, OR WILDCAT <b>Natural Buttes</b>	
12. COUNTY OR PARISH <b>Uintah</b>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
13. STATE <b>UT</b>		16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data	

NOTICE OF INTENTION TO: TEST WATER SHUT-OFF <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> FRACTURE TREAT <input checked="" type="checkbox"/> MULTIPLE COMPLETE <input checked="" type="checkbox"/> SHOOT OR ACIDIZE <input checked="" type="checkbox"/> ABANDON* <input type="checkbox"/> REPAIR WELL <input checked="" type="checkbox"/> CHANGE PLANS <input type="checkbox"/> (OTHER) <input type="checkbox"/>		SUBSEQUENT REPORT OF: WATER SHUT-OFF <input type="checkbox"/> REPAIRING WELL <input type="checkbox"/> FRACTURE TREATMENT <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> SHOOTING OR ACIDIZING <input type="checkbox"/> ABANDONMENT* <input type="checkbox"/> (OTHER) _____ <input type="checkbox"/> (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
--	--	---	--

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Snyder Oil Corporation intends to repair a casing leak, perforate the Wasatch formation, and fracture stimulate the Wasatch formation.

**Accepted by the  
Utah Division of  
Oil, Gas and Mining  
FOR RECORD ONLY**

18. I hereby certify that the foregoing is true and correct

SIGNED *George B. Brown, Jr.* TITLE *Sec. Petroleum Engineer* DATE *9/9/94*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\* See Instructions On Reverse Side

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

RECEIVED  
NOV 25 1994

<b>SUNDRY NOTICES AND REPORTS ON WELLS, GAS &amp; MINING</b>		5. LEASE DESIGNATION AND SERIAL NO. <b>U-37355</b>	
1. (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals.)		INDIAN, ALLOTTEE OR TRIBAL NAME	
2. NAME OF OPERATOR <b>Snyder Oil Corporation</b>		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR <b>1625 Broadway, Suite 2200, Denver, CO 80202 (303) 592-8500</b>		8. FARM OR LEASE NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>BHW, 1753' FNL 1918' FEL SW NE Sec 8-T10S-R23E</b>		9. WELL NO. <b>Sage Brush Federal #1-8</b>	
14. API NUMBER <b>43-047-30383</b>		15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>5257' GL 5269' KB</b>	
10. FIELD AND POOL, OR WILDCAT <b>Natural Buttes</b>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
12. COUNTY OR PARISH <b>Uintah</b>		13. STATE <b>UT</b>	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) _____	<input type="checkbox"/>
(OTHER) <input type="checkbox"/>	<input type="checkbox"/>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/3/94 Set CIBP @ 6811'  
 10/6/94 Ran 202 jts of 2 3/8" tbg w/ SN to 6315'  
 10/6/94 Set Baker Model "R" packer @ 6317'  
 10/7/94 Acidized casing w/ 2000 gal 15% acid  
 11/12/94 Fracture stimulation w/ Viking 40 quality N2 foam  
 w/ 6,100 gal base fluid, 130,000 scf N2, and 17,260#  
 20/40 mesh sand.

18. I hereby certify that the foregoing is true and correct

SIGNED George B. Rooney IV

*George B. Rooney IV*

TITLE Sr. Petroleum Engineer

DATE 11/22/94

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:



Snyder Oil Corporation

P.O. Box 695  
Vernal, Utah 84078  
801/789-0323

February 29, 1996

Utah State Division of Oil Gas & Mining  
3 Triad Center, Suite #350  
355 W. North Temple  
Salt Lake City, UT 84180-1203

MAR - 1 1996

RE: Site Security Diagrams

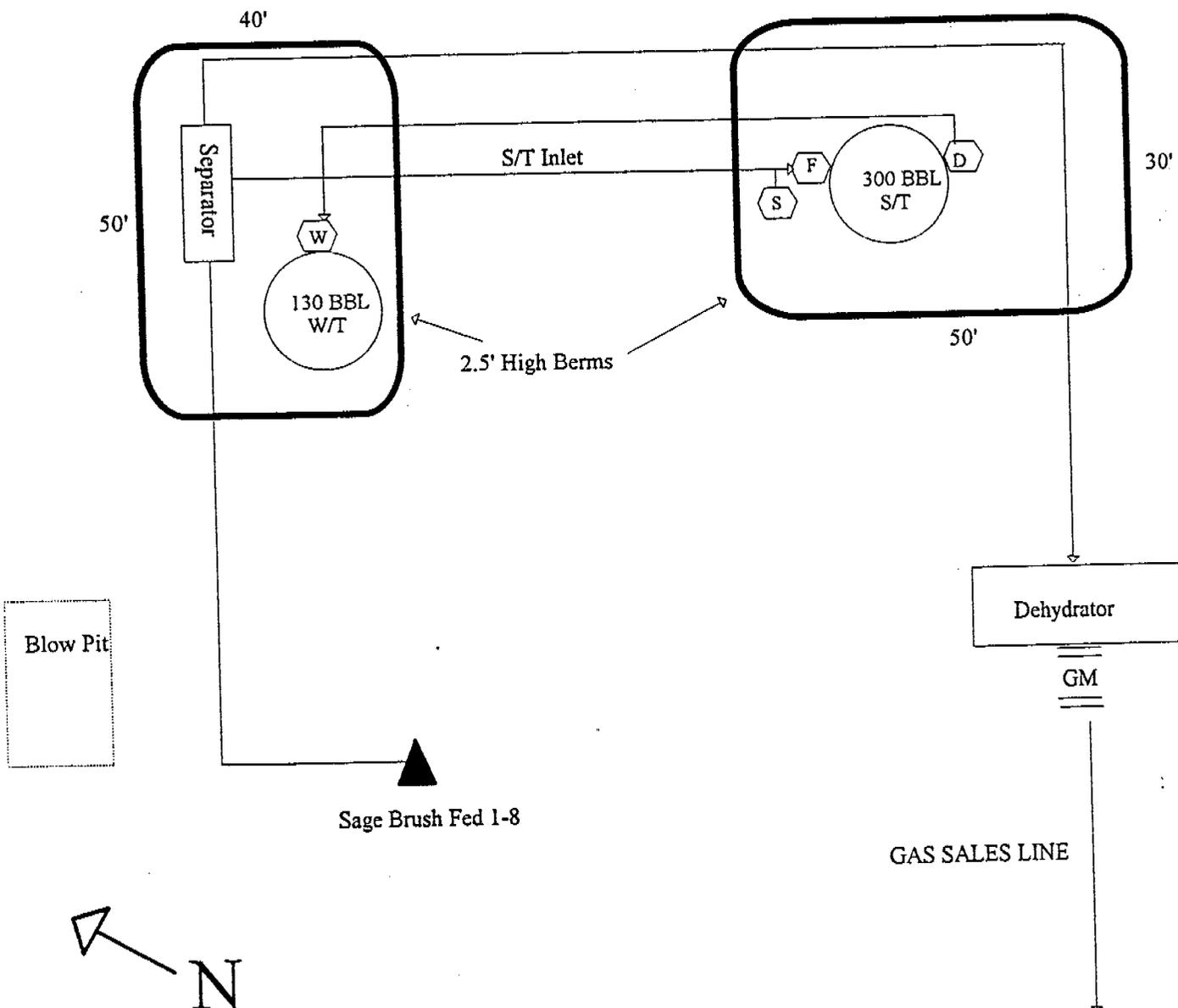
Gentlemen:

Enclosed are copies of Site Security Diagrams for wells operated by Snyder Oil Corporation. We will send you copies of the rest of the diagrams when we receive them from Buys and Associates. If you have any questions, please contact me at 801-789-0323.

Sincerely,

A handwritten signature in cursive script that reads 'Lucy Nemec'.

Lucy Nemec  
Senior Clerk



SITE SECURITY PLAN LOCATED AT:

SNYDER OIL CORPORATION  
 P.O. BOX 695  
 VERNAL, UT 84078

43-047-20282

Snyder Oil Corporation

SAGE BRUSH FED 1-8  
 SWNE SEC 8 T10S R23E  
 UTAH COUNTY, UT  
 Lease # U-37355

Revised By: TM 1/15/96

BUYS & ASSOCIATES, INC.  
 Environmental Consultants

**SNYDER OIL CORPORATION**

**VALVING DETAIL**

(Site Security Diagram Attachment)

**Position of Valves and Use of Seals for Tanks in Production Phase**

<b>Valve</b>	<b>Line Purpose</b>	<b>Position</b>	<b>Seal Installed</b>
E	Overflow/Equalizer	Closed	Yes
F	Fill	Open	No
W	Water	Closed	Yes
D	Drain	Closed	Yes
S	Sales	Closed	Yes

**Position of Valves and Use of Seals for the Tank in Sales Phase**

<b>Valve</b>	<b>Line Purpose</b>	<b>Position</b>	<b>Seal Installed</b>
E	Overflow/Equalizer	Closed	Yes
F	Fill	Closed	Yes
W	Water	Closed	Yes
D	Drain	Closed	Yes
S	Sales	Closed*	Yes

\*The sales line will be opened by the purchaser at the time of sale. Until that time the sales line will remain closed and sealed.

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.  
**U-37355**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**Sage Brush Federal 1-8**

9. API Well No.  
**43-047-30383**

10. Field and Pool, or Exploratory Area  
**Natural Buttes** 630

11. County or Parish, State  
**Uintah County, Utah**

**SUBMIT IN TRIPLICATE**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**SNYDER OIL CORPORATION**

3. Address and Telephone No.  
**P. O. Box 695, Vernal, UT 84078    801/789-0323**

4. Location of Well (Footage, Sec., T., R., m., or Survey Description)  
**1804' FNL 1844' FEL SLB&M    SW/NE Section 8, T10S, R23E**

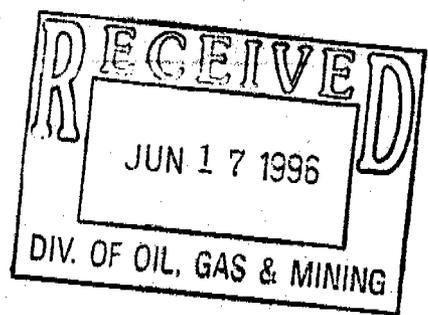
12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <b>TA Status</b>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Snyder Oil Corporation requests approval to place the above referenced well on TA status pending evaluation of upper zones.



14. I hereby certify that the foregoing is true and correct

Signed Lucy Nemeec Title **Senior Clerk** Date **07-Jun-96**

**Accepted by the Utah Division of Oil, Gas and Mining**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

**FOR RECORD ONLY**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

<b>1. SUNDRY NOTICES AND REPORTS ON WELLS</b> <small>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)</small>		5. LEASE DESIGNATION AND SERIAL NO. <b>UTU-37355</b>	
		6. IF INDIAN, ALLOTTEE OR TRIBAL NAME	
OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <b>Snyder Oil Corporation</b>		8. FARM OR LEASE NAME <b>Sagebrush Federal</b>	
3. ADDRESS OF OPERATOR <b>1625 Broadway, Suite 2200 Denver, CO 80202 303-592-8668</b>		9. WELL NO. <b>1-8</b>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface  <b>1753' FNL &amp; 1918' FEL SW/NE</b>		10. FIELD AND POOL, OR WILDCAT  <b>Natural Buttes</b>	
		11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA <b>Sec. 8-T10S-R23E</b>	
14. API NUMBER <b>43-047-30383</b>	15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>5257 GR</b>	12. COUNTY OR PARISH <b>Uintah</b>	13. STATE <b>Utah</b>

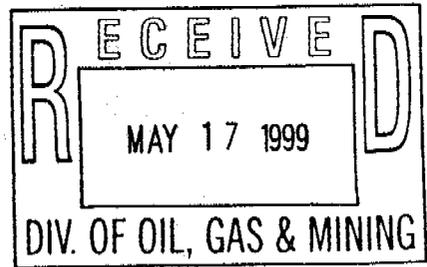
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETS <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(OTHER) _____	<input type="checkbox"/>
(OTHER) Response to DNR letter of 2/19/99 <input checked="" type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*

The installation of compression in the Southman Canyon field has allowed Snyder Oil Corporation to return several wells to production. Snyder is currently evaluating the economics of returning the subject well to production. Pressure measurements were taken in April 1999. The results are as follows:  
 Bradenhead = 35 psi; Tubing = 1650 psi; Casing = 1300 psi  
 Snyder believes the well has mechanical integrity, since, the casing and bradenhead pressure differ. (See attached wellbore diagram.)

Snyder Oil Corporation requests an extension of the current well status.



18. I hereby certify that the foregoing is true and correct

SIGNED *Shylen Sobolik* TITLE Sr. Regulatory Specialist DATE 5/9/99

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

Accepted by the  
 Utah Division of  
 Oil, Gas and Mining

COPY SENT TO OPERATOR  
 Date: 5-26-99  
 Initials: CHP

\* See Instructions On Reverse Side

Date: 5-19-99  
 By: RJK

**SUCO**  
Snyder Oil Corporation  
Southern Region

1200 Smith, Suite 3300  
Houston, Texas 77002  
713-646-6600

June 7, 1999

State of Utah  
Division of Oil, Gas & Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, UT 84180-1203

RE: \$80,000 Surety Blanket P & A Bond #5736975

Dear Sir or Madam:

Santa Fe Snyder Corporation was formed when Snyder Oil Corporation was merged into Santa Fe Energy Resources, Inc. on May 5, 1999. Copies of the approved merger, issued by the Delaware Secretary of State, are enclosed for your files.

As this merger causes "Snyder" to cease to exist and their activities are covered by bond #JZ7777, please release bond # 5736975 and return it to the sender.

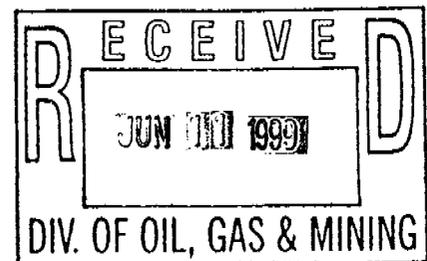
Thank you for your assistance in this matter.

Very truly yours,



Phillip W. Bode

Enclosure



**Santa Fe Energy Resources, Inc.**

June 7, 1999

State of Utah  
Division of Oil, Gas & Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, UT 84180-1203

RE: \$80,000 Surety Blanket P & A Bond #JZ7777

Dear Sir or Madam:

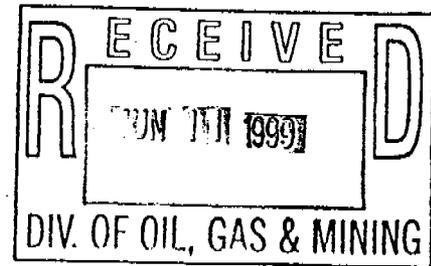
Enclosed is the above bond for Santa Fe Snyder Corporation. This corporation was formed when Snyder Oil Corporation was merged into Santa Fe Energy Resources, Inc. on May 5, 1999. Copies of the approved merger, issued by the Delaware Secretary of State, are enclosed for your files.

Thank you for your assistance in this matter.

Very truly yours,



Phillip W. Bode



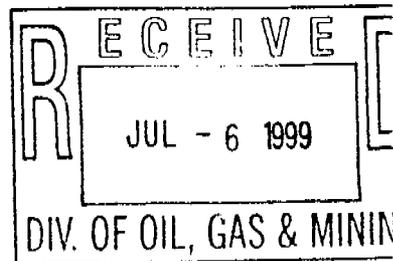
Enclosure



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155



In Reply Refer To:  
3106  
U-19037 et al  
(UT-932)

JUL 7 1999

### NOTICE

Santa Fe Snyder Corporation : Oil and Gas  
840 Gessner, Suite 1400 :  
Houston, TX 77024 :

#### Merger Recognized Name Change Recognized

Acceptable evidence has been filed in this office concerning the merger of Snyder Oil Corporation into Santa Fe Energy Resources, Inc. and the name being subsequently changed to Santa Fe Snyder Corporation as the surviving entity.

For our purposes the merger and name change are recognized effective June 1, 1999, per company request.

The oil and gas lease files identified on the enclosed exhibits have been noted as to the merger and name change. The exhibits were compiled from lists supplied by Santa Fe Snyder Corporation. We have not adjudicated the case files to determine if the entities affected by the merger and name change hold an interest in the leases identified, nor have we attempted to identify leases where the entities are the operator on the ground, maintaining no vested record title or operating rights interest. We are notifying the Minerals Management Service and all applicable BLM offices of the merger and name change by a copy of this notice. If additional documentation for a change of operator are required by our Field Offices, you will be contacted by them.

By recognition of the merger and the name change the principal on bonds held by Snyder and Santa Fe are automatically changed to Santa Fe Snyder Corporation. Riders to Nationwide Bond No. 400JF 5493 (BLM Bond No. UT0855) and Nationwide Bond No. 5473615 (BLM Bond No. WY2912) have been filed in the Utah State Office. It is the request of Santa Fe Snyder Corporation to change the name on BLM Bond No. UT0855 to reflect the merger/name change, and to terminate the period of liability on BLM Bond No. WY2912. A decision regarding this matter will follow in due course.

**Christopher J. Merritt**

Christopher J. Merritt  
Acting Group Leader,  
Minerals Adjudication Group

#### Enclosures

1. Santa Fe Energy Resources, Inc. Exhibit of Leases
2. Snyder Oil Corporation Exhibit of Leases

#### cc:

All State Offices  
Moab Field Office  
Vernal Field Office  
MMS-Reference Data Branch, MS 3130, P.O. Box 5860, Denver, CO 80217  
State of Utah, DOGM, Attn: Kristen Risbeck (Ste. 1210) Box 145801, SLC, UT 84114-5801  
St. Paul Fire & Marine Insurance Co., 385 Washington St., St. Paul, MN 55102  
SAFECO Insurance Company of America, SAFECO Plaza, Seattle, WA 98185  
Santa Fe Snyder Corp., Attn: Phyllis Sobotik, 1625 Broadway, #2200, Denver, CO 80202  
Irene Anderson (UT-932)  
Teresa Thompson (UT-931)

SANTA FE LEASES

<u>LESSOR</u>	<u>STATE</u>	<u>LESSOR</u>	<u>STATE</u>
BLM NMNM-92488	NM	BLM WYW-59145	WY
BLM NMNM-45235	NM	BLM WYW-43661	WY
BLM NMNM-24877	NM	BLM WYW-0311938	WY
BLM NMNM-93398	NM	BLM WYW-52562	WY
BLM NMNM-96591	NM	BLM WYW EV-022932	WY
BLM NMNM-77894	NM	BLM WYW-27645	WY
BLM NMNM-65900	NM	BLM WYW-043930-A	WY
BLM NMNM-87977	NM	BLM WYW EV-026056	WY
BLM NMNM-65864	NM	BLM WYW-0322610	WY
BLM NMNM-95879	NM	BLM WYW-0320213	WY
BLM NMNM-97394	NM	BLM EV-023313-A	WY
BLM NMNM-98005	NM	BLM WYW-9578	WY
BLM NMNM-98006	NM	BLM WYW-96918	WY
BLM NMNM-98010	NM	BLM WYW-0320078	WY
BLM NMNM-95418	NM	BLM WYW-035599	WY
BLM NMNM-25667	NM	BLM WYW-2120	WY
BLM NMNM-98300	NM	BLM WYEV-024469	WY
BLM NMNM-98033	NM	BLM WYW-0136175	WY
BLM NMNM-998271	NM	BLM WYW-0136177	WY
BLM NMNM-98305	NM	BLM WYW-05991	WY
BLM NMNM-91179	NM	BLM WYW-02736	WY
BLM NMNM-85420	NM	BLM WYW EV-025548	WY
BLM NMNM-100956	NM	BLM EV-023313-E	WY
BLM NMNM-58393	NM	BLM EV-023313-B	WY
BLM OKNM 23555	OK	BLM WYW-21124	WY
BLM NM 15074 (OKLA)	OK	BLM WYW EV-022931	WY
BLM UTU-19037	UT	BLM WYW-61240	WY
BLM UTU-55626	UT	BLM WYW-18480	WY
BLM UTU-38354	UT	BLM WYW-51654	WY
BLM UTU-38401	UT	BLM WYW-50676	WY
BLM UTU-38430	UT	BLM COC-036289 A&B	WY
BLM UTU-42823	UT	BLM WYW-0942	WY
BLM WYEV-026201	WY	BLM WYW-63210	WY
BLM WYW-35860	WY	BLM WYW-66866	WY
BLM WYW-47198	WY	BLM WYW-102793	WY
BLM WYEV-022765	WY	BLM WYW-107726	WY
BLM WYEV-023941	WY	BLM W-70335	WY
BLM WYEV-026196	WY	BLM W-70496	WY
BLM WYEV-026201	WY	BLM W-70326	WY
BLM WYEV-026202	WY	BLM W-55746	WY
BLM WYEV-026204	WY	BLM W-56480	WY
BLM WYEV-026205	WY		
BLM WYEV-026208	WY		
BLM WYEV-026209	WY		
BLM WYW-04674	WY		
BLM WYW-023207	WY		
BLM WYW-023211	WY		
BLM WYW-0268735	WY		
BLM WYCHEY-037066	WY		
BLM WYW-58075	WY		
BLM WYW-17284	WY		
BLM WYW-17296	WY		
BLM WYW-17282(A)	WY		
BLM WYW-55067	WY		

**SNYDER LEASES**

<u>LESSOR</u>	<u>STATE</u>	<u>LESSOR</u>	<u>STATE</u>
USA COC-33237	CO	USA U-0136484	UT
USA COC-36719	CO	USA U-37573	UT
USA LAES 49122	LA	USA U-33433	UT
USA LAES 49123	LA	USA U-47172	UT
USA LAES 49124	LA	USA U-37355	UT
USA LAES 49125	LA	USA UTU-15855	UT
USA LAES 49127	LA	USA U-0142175	UT
USA LAES 49128	LA	USA UTU-02651	UT
USA LAES 49129	LA	USA UTU-02651-B	UT
USA LAES 49130	LA	USA U-34705	UT
USA LAES 49131	LA	USA U-40729	UT
USA LAES 49132	LA	USA U-58097	UT
USA LAES 49133	LA	USA U-30289	UT
USA LAES 49134	LA	USA UTU-72632	UT
USA LAES 49135	LA	USA UTU-73013	UT
USA LAES 49136	LA	USA UTU-64376	UT
USA LAES 49137	LA	USA UTU-38261	UT
USA LAES 49138	LA	USA UTU-28212	UT
USA LAES 49139	LA	USA UTU-28213	UT
USA LAES 49140	LA	USA UTU-38419	UT
USA LAES 49141	LA	USA U-53861	UT
USA LAES 49142	LA	USA UTU-38418	UT
USA LAES 49143	LA	USA UTU-66401	UT
USA LAES 49144	LA	USA U-38423	UT
USA LAES 49145	LA	USA UTU-38425	UT
USA LAES 49146	LA	USA U-38421	UT
USA LAES 49147	LA	USA UTU-38428	UT
USA LAES 49148	LA	USA U-38420	UT
USA LAES 49149	LA	USA UTU-34350	UT
USA LAES 49150	LA	USA UTU-39223	UT
USA LAES 49151	LA	USA U-64923	UT
USA LAES 49152	LA	USA UTU-40736	UT
USA LAES 49153	LA	USA U-075939	UT
USA LAES 49154	LA	USA U-70235	UT
USA LAES 49155	LA	USA UTU-44426	UT
USA LAES 49156	LA	USA UTU-57495	UT
USA LAES 49157	LA	USA UTU-57503	UT
USA LAES 49158	LA	USA UTU-52106	UT
USA LAES 49159	LA	USA UTU-59121	UT
USA LAES 49160	LA	USA UTU-73009	UT
USA LAES 49161	LA	USA UTU-73010	UT
USA LAES 49162	LA	USA UTU-50490	UT
USA LAES 49163	LA	USA UTU-65126	UT
USA LAES 49164	LA	USA UTU-49228	UT
USA LAES 49165	LA	USA UTU-53127	UT
USA LAES 49166	LA	USA UTU-65132	UT
USA LAES 49167	LA	USA UTU-63951	UT
USA LAES 49168	LA	USA UTU-47483	UT
USA LAES 49169	LA	USA UTU-63978	UT
USA LAES 49170	LA	USA UTU-69116	UT
USA LAES 49171	LA	USA UTU-65138	UT

**SNYDER LEASES**

<u>LESSOR</u>	<u>STATE</u>	<u>LESSOR</u>	<u>STATE</u>
USA LAES 49172	LA	USA UTU-54774	UT
USA LAES 49173	LA	USA UTU-71230	UT
USA LAES 49174	LA	USA UTU-71234	UT
USA LAES 49175	LA	USA UTU-44799	UT
USA LAES 49176	LA	USA UTU-57512	UT
USA LAES 49177	LA	USA UTU-53084	UT
USA LAES 49178	LA	USA UTU-53938	UT
USA LAES 49179	LA	USA UTU-61936	UT
USA LAES 49180	LA	USA UTU-47127	UT
USA LAES 49181	LA	USA UTU-53918	UT
USA LAES 49183	LA	USA UTU-47484	UT
USA LAES 49194	LA	USA UTU-53946	UT
USA LAES 49198	LA	USA UTU-53941	UT
USA LAES 49199	LA	USA UTU-42531	UT
USA LAES 49200	LA	USA U-49245	UT
USA LAES 49201	LA	USA U-50802	UT
USA MTM-38582-A	MT	USA UTU-0647	UT
USA MTM-63708	MT	USA UTU-50687	UT
USA M-13323 (ND)	ND	USA UTU-37116	UT
USA M-68863 (SD)	SD	USA UTU-59122	UT
USA UTU-70189	UT	USA UTU-63985	UT
USA UTU-73175	UT	USA UTU-52298	UT
USA UTU-73434	UT	USA UTU-7386	UT
USA UTU-73435	UT	USA UTU-67178	UT
USA UTU-73444	UT	USA UTU-67549	UT
USA UTU-73450	UT	USA UTU-74416	UT
USA U-8345	UT	USA UTU-74413	UT
USA U-14646	UT	USA UTU-73900	UT
USA U-66746	UT	USA UTU-67868	UT
USA UTU-42469	UT	USA UTU-74414	UT
USA U-65222	UT	USA UTU-49530	UT
USA U-61263	UT	USA UTU-53860	UT
USA UTU-29535	UT	USA UTU-34711	UT
USA U-25880	UT	USA UTU-46699	UT
USA U-65223	UT	USA UTU-73643	UT
USA U-29797	UT	USA UTU-0141804	UT
USA UTU-0109054	UT	USA UTU-75091	UT
USA UTU-8346	UT	USA UTU-75097	UT
USA U-8347	UT	USA UTU-74972	UT
USA UTU-8344	UT	USA UTU-75096	UT
USA U-8344-A	UT	USA UTU-74415	UT
USA UTU-8348	UT	USA UTU-38401	UT
USA U-38424	UT	USA UTU-38411	UT
USA U-38427	UT	USA UTU-31260	UT
USA SL-065841-A	UT	USA UTU-59654	UT
USA UTU-31736	UT	USA U-14219	UT
USA U-38426	UT	USA UTU-30123	UT
USA U-44090-A	UT	USA UTU-34714	UT
USA U-71694	UT	USA UTU-10134	UT
USA U-72028	UT	USA UTU-10830	UT
USA U-51026	UT	USA UTU-14223	UT

**Santa Fe Snyder Corporation**

July 2, 1999

Utah Division of Oil, Gas & Mining  
1594 W. North Temple, Suite 1210  
P. O. Box 145801  
Salt Lake City, Utah 84114-5801

Attn.: Ms. Kristen Risbeck

RE: Company Merger  
Surety Bond Number - JZ 7777  
Operator Number - N2000

Dear Ms. Risbeck:

Snyder Oil Corporation (SOCO) and Santa Fe Energy Resources, Inc. (Santa Fe) have merged to form Santa Fe Snyder Corporation (SFS). The legal acceptance date of the merger is May 5, 1999. However in an effort to simplify documentation issues, SFS requests that June 1, 1999 be used as the effective date of merger.

Please change all operated facilities, Applications to Drill (approved and in process) and any other regulatory filings from Snyder Oil Corporation to Santa Fe Snyder Corporation. Attached is the following information in support of this request.

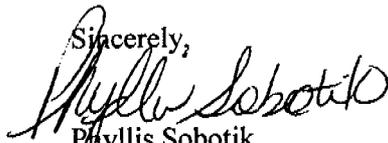
Copy of Merger Certificate  
Copy of the Office of the Secretary of State's Acceptance  
Sundry Notices for Properties Located on Fee or State Land  
Sundry Notice for Federal Properties  
Spreadsheet of all Utah Facilities Operated by SOCO

All correspondence, documents, notifications, etc. should continue to be sent to SFS at the following address

1625 Broadway, Suite 2200  
Denver, CO 80202

Please inform SFS when this request has been accepted and the changes are finalized. If any questions arise or additional information is required, please contact me at 303-592-8668.

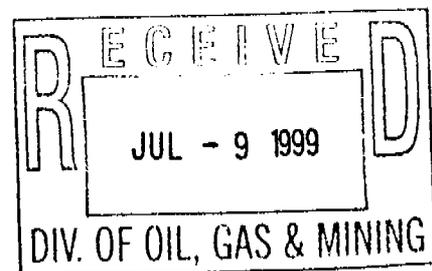
Sincerely,

  
Phyllis Sobotik  
Sr. Regulatory Specialist

/ps

Enclosures:

1625 Broadway  
Suite 2200  
Denver, Colorado 80202  
303/592-8500  
Fax 303/592-8600



Office of the Secretary of State

---

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"SNYDER OIL CORPORATION", A DELAWARE CORPORATION,  
WITH AND INTO "SANTA FE ENERGY RESOURCES, INC." UNDER THE NAME OF "SANTA FE SNYDER CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE FIFTH DAY OF MAY, A.D. 1999, AT 11 O'CLOCK A.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



A handwritten signature in cursive script, reading "Edward J. Freel".

Edward J. Freel, Secretary of State

0774411 8100M

991177495

AUTHENTICATION: 9725623

DATE: 05-05-99

## CERTIFICATE OF MERGER

Merger of Snyder Oil Corporation, a Delaware corporation  
With and Into  
Santa Fe Energy Resources, Inc., a Delaware corporation

Pursuant to the provisions of Section 251 of the Delaware General Corporation Law, the undersigned certifies as follows concerning the merger (the "Merger") of Snyder Oil Corporation, a Delaware corporation, with and into Santa Fe Energy Resources, Inc., a Delaware corporation, with Santa Fe Energy Resources, Inc. as the surviving corporation (the "Surviving Corporation").

1. The Agreement and Plan of Merger, dated as of January 13, 1999 (the Agreement and Plan of Merger being hereinafter referred to as the "Merger Agreement") has been approved, adopted, certified, executed and acknowledged by Snyder Oil Corporation and Santa Fe Energy Resources, Inc. in accordance with Section 251 of the Delaware General Corporation Law.

2. The Merger contemplated in the Merger Agreement and this Certificate of Merger will be effective immediately upon the filing of this Certificate of Merger

3. The name of the Surviving Corporation shall be Santa Fe Energy Resources, Inc. which shall be changed herewith to Santa Fe Snyder Corporation.

4. Article FIRST of the Restated Certificate of Incorporation of Santa Fe Energy Resources, Inc. is amended, effective as of the date hereof, to read in its entirety as follows:

"FIRST: The name of the corporation (hereinafter referred to as the "Corporation") is Santa Fe Snyder Corporation."

and that the first paragraph of Article FOURTH of the Restated Certificate of Incorporation of Santa Fe Energy Resources, Inc. is amended, effective as of the date hereof, to read in its entirety as follows:

"FOURTH: The total number of shares of all classes of capital stock which the Corporation shall have authority to issue is 350,000,000, of which 50,000,000 shares shall be Preferred Stock, par value \$.01 per share, and 300,000,000 shares shall be Common Stock, par value \$.01 per share."

The Restated Certificate of Incorporation of Santa Fe Energy Resources, Inc., as amended, in effect at the effective time of the Merger shall be the certificate of incorporation of the

Surviving Corporation.

5. The executed Merger Agreement is on file at the principal place of business of the Surviving Corporation, 1616 South Voss Road, Houston, Texas 77057.

6. A copy of the Merger Agreement will be furnished by the Surviving Corporation, on request and without cost, to any stockholder of Snyder Oil Corporation or Santa Fe Energy Resources, Inc.

Dated this 5th day of May, 1999.

SANTA FE ENERGY RESOURCES, INC.

By: David L. Hicks

Name: David L. Hicks

Title: Vice President — Law and  
General Counsel



UTAH FACILITIES

Lease	Unit Name	Tribe Name	Field	Stat	County	1/41/4	S	T	R	Lease Number	Mineral Type	API Number	Comments
Horseshoe Bend #4-10			Horseshoe Bend	INA	Uintah	NW/SE	4	7S	22E	U 0136484	FED	43-047-32577	11728
✓ Horseshoe Bend #36-1P			Horseshoe Bend	ACT	Uintah	SE/SE	36	6S	21E	ML 33225	STATE	43-047-31482	9815
Horseshoe Bend Compressor Site			Horseshoe Bend	ACT	Uintah		4	7S	21E				
Jack Rabbit #1-11			Natural Buttes	INA	Uintah	SW/NE	11	10S	23E	U 38425	FED	43-047-30423	1475
✓ L.C.K. #30-1H			Horseshoe Bend	ACT	Uintah	SE/NE	30	6S	21E	N/A	FEE	43-047-31588	10202
Lafkas Federal #1-3			Hill Creek	INA	Uintah	SW/SW	3	11S	20E	U 34350	FED	43-047-31178	1367
Lizzard Creek #1-10			Bitter Creek	ACT	Uintah	NW/NW	10	11S	22E	U 25880	FED	43-047-31475	9870
✓ Lookout Point #1-16			Natural Buttes	ACT	Uintah	NE/SE	16	10S	23E	ML 22186 A	STATE	43-047-30544	1495
Love Unit #1-11	Love		Love	ACT	Uintah	C/SW	11	11S	21E	U 008344 A	FED	43-047-30617	1366
Love Unit #1-12	Love		Love	ACT	Uintah	SW/NW	12	11S	21E	U 008344 A	FED	43-047-30638	1366
Love Unit #4-1	Love		Love	INA	Uintah	NW/SW	4	11S	21E	U 8347	FED	43-047-30640	1366
Love Unit #A1-18	Love		Love	ACT	Uintah	SW/SE	18	11S	21E	U 8348	FED	43-047-30706	1366
Love Unit #B1-10	Love		Love	ACT	Uintah	SE/SW	10	11S	21E	U 8347	FED	43-047-30709	1366
Love Unit #B2-3	Love		Love	INA	Uintah	SW/SW	3	11S	21E	U 8347	FED	43-047-30766	1366
Love Unit Compressor Site			Love	ACT	Uintah			11S	21E				
Madeline #4-3C			Horseshoe Bend	ACT	Uintah	Lot 3	4	7S	21E	U 42469	FED	43-047-32279	11379
McLish #1	Walker Hollow		Walker Hollow (Horseshoe Bend)	ACT	Uintah	SW/SW	8	7S	23E	U 02651	FED	43-047-20280	2760
McLish #2	Walker Hollow		Walker Hollow (Horseshoe Bend)	INA	Uintah	SW/SE	8	7S	23E	U 02651	FED	43-047-30011	2760
McLish #3			Walker Hollow (Horseshoe Bend)	ACT	Uintah	NE/SE	8	7S	23E	U 02651	FED	43-047-30027	12504
McLish #4	Walker Hollow		Walker Hollow (Horseshoe Bend)	INA	Uintah	NE/SW	8	7S	23E	U 02651	FED	43-047-30030	2760
Natural #1-7			Love (Horseshoe Bend)	INA	Uintah	NW/NE	7	11S	21E	U 8345	FED	43-047-30148	6129
No Name Canyon #1-9			Natural Buttes	ACT	Uintah	SE/NE	9	10S	23E	U 37355	FED	43-047-30378	1466
No Name Canyon #2-9			Natural Buttes	ACT	Uintah	NE/NW	8	10S	23E	U 37355	FED	43-047-31504	1468
NSO Federal #1-12			Natural Buttes	ACT	Uintah	NE/NW	12	10S	23E	U 38423	FED	43-047-30560	1480
Pan American #1	Walker Hollow		Walker Hollow (Horseshoe Bend)	INA	Uintah	SW/NW	9	7S	23E	U 02651 A	FED	43-047-30037	
Pan American #2	Walker Hollow		Walker Hollow (Horseshoe Bend)	INA	Uintah	NW/SW	9	7S	23E	U 02651 A	FED	43-047-30038	2760
Pariette Draw #28-44			Windy Ridge West (Eight Mile Flat N.)	ACT	Uintah	SE/SE	28	4S	1E	N/A	FEE	43-047-31408	4960
Pete's Flat #1-1			Natural Buttes	INA	Uintah	NE/SE	1	10S	23E	U 38423	FED	43-047-30558	1510
Sage Hen #1-6			Natural Buttes	INA	Uintah	NE/SE	6	10S	23E	U 38419	FED	43-047-30382	1490
Sagebrush #1-8			Natural Buttes	TAD	Uintah	SW/NE	8	10S	23E	U 37355	FED	43-047-30383	1467
Sheepherder #1-10			Natural Buttes	ACT	Uintah	NE/SE	10	10S	23E	U 38424	FED	43-047-30559	1470
Southman Canyon #1-5 (Federal #1-5)			Natural Buttes	ACT	Uintah	SE/NW	5	10S	23E	U 33433	FED	43-047-30856	10689
Southman Canyon #3			Natural Buttes	WDW	Uintah	NE/SE	15	10S	23E	U 66406	FED	43-047-15880	Saltwater Disposal 99990
Southman Canyon #4-4 (Federal #4-4)			Natural Buttes	INA	Uintah	NW/SE	4	10S	23E	U 33433	FED	43-047-30632	10690
Southman Canyon #4-5			Natural Buttes	ACT	Uintah	NE/SE	5	10S	23E	U 33433	FED	43-047-30633	6131
Southman Canyon #9-3M			Natural Buttes	ACT	Uintah	SW/SW	9	10S	23E	U 37355	FED	43-047-32540	11767
Southman Canyon #9-4J			Natural Buttes	ACT	Uintah	NW/SE	9	10S	23E	U 37355	FED	43-047-32541	11685
Southman Canyon #31-1L			Natural Buttes	ACT	Uintah	SW/	31	9S	23E	U 33433	FED	43-047-32543	11678
✓ State #14-16			Brennan Bottom	ACT	Uintah	SW/SW	16	7S	21E	ML 40904	STATE	43-047-31417	8010

Routing:	
1-KDR ✓	6-KAS ✓
2-GLH	7-SJ TP
3-JRB	8-FILE
4-CDW	9- <i>[Signature]</i>
5-KDR ✓	

# OPERATOR CHANGE WORKSHEET

Attach all documentation received by the division regarding this change. Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold)
- Designation of Agent
- Designation of Operator
- Operator Name Change Only (MERGER)

The operator of the well(s) listed below has changed, effective: 6-1-99

TO: (new operator)	<u>SANTE FE SNYDER CORPORATION</u>	FROM: (old operator)	<u>SNYDER OIL CORPORATION</u>
(address)	<u>P.O. BOX 129</u>	(address)	<u>P.O. BOX 129</u>
	<u>BAGGS, WYOMING 82321</u>		<u>BAGGS, WYOMING 82321</u>
	<u>Phone: (307) 383-2800</u>		<u>Phone: (307) 383-2800</u>
	<u>Account no. N2000 (6-24-99)</u>		<u>Account no. N1305</u>

WELL(S) attach additional page if needed: **\*HORSESHOE BEND, LOVE, EAST BENCH & WALKER HOLLOW UNITS**

Name: <u>*SEE ATTACHED*</u>	API: <u>93-097-30383</u>	Entity: _____	S _____	T _____	R _____	Lease: _____
Name: _____	API: _____	Entity: _____	S _____	T _____	R _____	Lease: _____
Name: _____	API: _____	Entity: _____	S _____	T _____	R _____	Lease: _____
Name: _____	API: _____	Entity: _____	S _____	T _____	R _____	Lease: _____
Name: _____	API: _____	Entity: _____	S _____	T _____	R _____	Lease: _____
Name: _____	API: _____	Entity: _____	S _____	T _____	R _____	Lease: _____
Name: _____	API: _____	Entity: _____	S _____	T _____	R _____	Lease: _____

## OPERATOR CHANGE DOCUMENTATION

1. (r649-8-10) Sundry or other legal documentation has been received from the **FORMER** operator (attach to this form). *(rec'd 6.11.99)*
2. (r649-8-10) Sundry or other legal documentation has been received from the **NEW** operator (Attach to this form). *(rec'd 6.11.99)*
3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is the company registered with the state? (yes/no) \_\_\_\_ If yes, show company file number: #011879.
4. **FOR INDIAN AND FEDERAL WELLS ONLY.** The BLM has been contacted regarding this change. Make note of BLM status in comments section of this form. BLM approval of **Federal** and **Indian** well operator changes should ordinarily take place prior to the division's approval, and before the completion of steps 5 through 9 below. *(rec'd 7.6.99)*
5. Changes have been entered in the Oil and Gas Information System (3270) for each well listed above. *(7.12.99)*
6. Cardex file has been updated for each well listed above.
7. Well file labels have been updated for each well listed above. *(new system)*
8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to Trust Lands, Sovereign Lands, UGS, Tax Commission, etc. *(8.2.99)*
9. A folder has been set up for the **Operator Change file**, and a copy of this page has been placed there for reference during routing and processing of the original documents.

**ENTITY REVIEW**

- DR 1. (r649-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) no If entity assignments were changed, attach copies of Form 6, Entity Action Form.
- DR 2. Trust Lands, Sovereign Lands, Tax Commission, etc., have been notified through normal procedures of entity changes.

**BOND VERIFICATION - (FEE WELLS ONLY)**

- DR 1. (r649-3-1) The NEW operator of any fee lease well listed above has furnished a proper bond. (Rec'd 6.11.99 #J27777)
- DR 2. A copy of this form has been placed in the new and former operator's bond files.
- DR 3. The FORMER operator has requested a release of liability from their bond (yes/no) no, as of today's date 6.11.99. If yes, division response was made to this request by letter dated Aug. 12, 1999

**LEASE INTEREST OWNER NOTIFICATION OF RESPONSIBILITY**

- DR 1. Copies of documents have been sent on 8/12/99 to Ed Bonner at Trust Lands for changes involving State leases, in order to remind that agency of their responsibility to review for proper bonding.
- JJA 2. (r649-2-10) The former operator of any fee lease wells listed above has been contacted and informed by letter dated \_\_\_\_\_ 19 \_\_, of their responsibility to notify all interest owners of this change.

**FILMING**

- KS 1. All attachments to this form have been microfilmed. Today's date: 9-29-99.

**FILING**

- 1. Copies of all attachments to this form have been filed in each well file.
- 2. The original of this form, and the original attachments are now being filed in the Operator Change file.

**COMMENTS**

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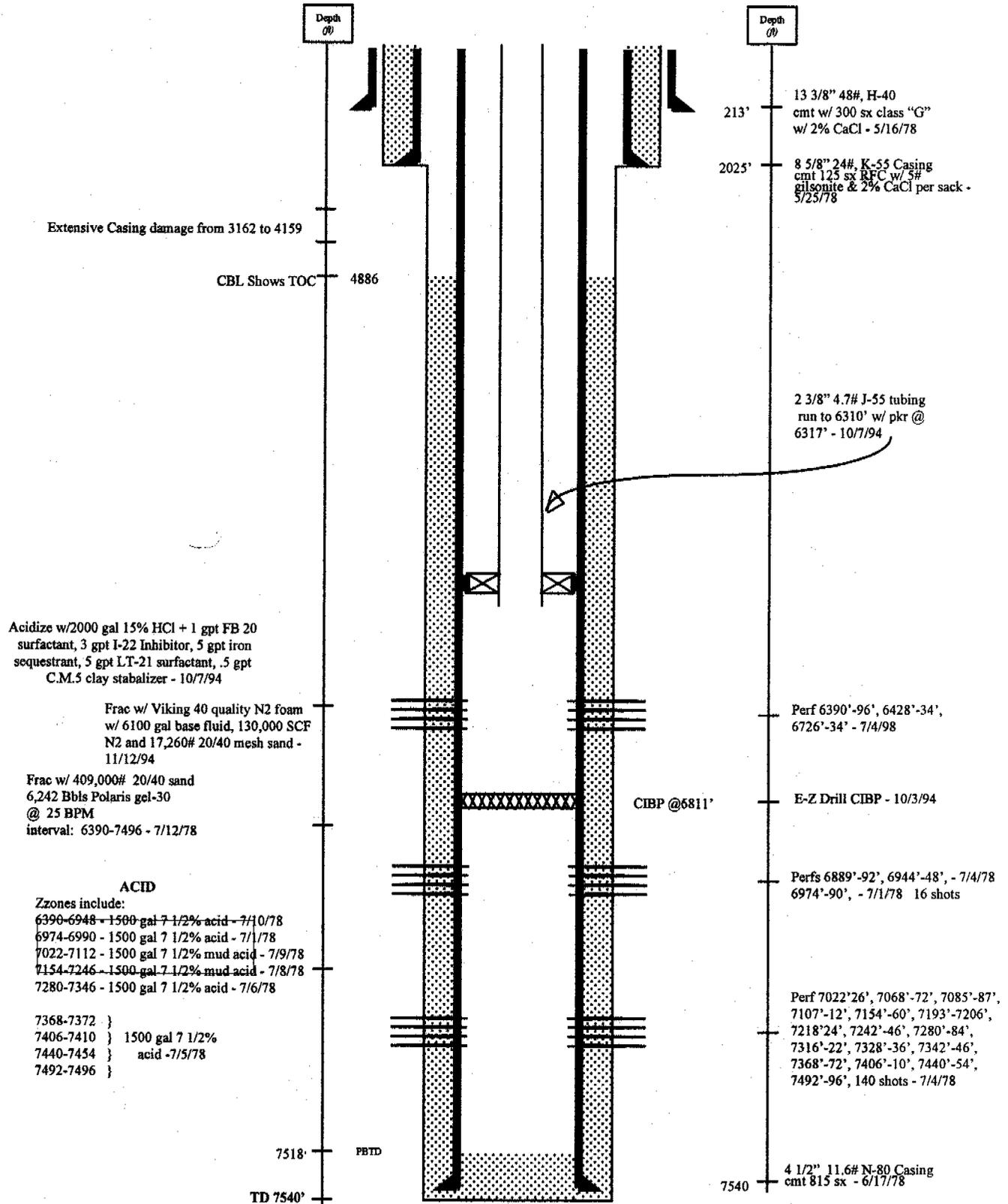
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**Well: Sage Brush Federal #1-8**  
 SW NE Sec 8-T10S-R23E  
 Uintah County, UT

Spud 5/14/78  
 TD 6/16/78

Location: 1753' FNL, 1918' FEL  
 Elevation: GL=5257', KB=5269'  
 API # 43-047-30383

**Wellbore Diagram**  
 3/11/99  
 Compiled by D. Morgan



SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.

1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER _____		5. LEASE DESIGNATION AND SERIAL NUMBER:
2. NAME OF OPERATOR: El Paso Production Oil & Gas Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
3. ADDRESS OF OPERATOR: 8 South 1200 East CITY Vernal STATE Utah ZIP 84078		7. UNIT or CA AGREEMENT NAME:
4. LOCATION OF WELL FOOTAGES AT SURFACE: _____ COUNTY: _____ QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: _____ STATE: UTAH		8. WELL NAME and NUMBER: Exhibit "A"
PHONE NUMBER: 435-789-4433		9. API NUMBER:
		10. FIELD AND POOL, OR WILDCAT:

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

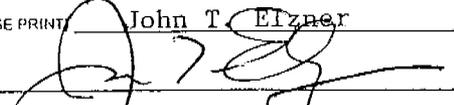
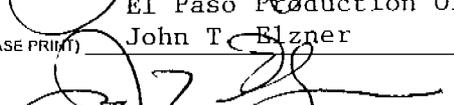
TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: _____	<input type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
<input type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion: _____	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input checked="" type="checkbox"/> OTHER: <u>Name Change</u>
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

As a result of the merger between The Coastal Corporation and a wholly owned subsidiary of El Paso Energy Corporation, the name of Coastal Oil & Gas Corporation has been changed to El Paso Production Oil & Gas Company effective March 9, 2001.

See Exhibit "A"

Bond # 400JU0708

Coastal Oil & Gas Corporation	
NAME (PLEASE PRINT) John T. Elzner	TITLE Vice President
SIGNATURE 	DATE 06-15-01
El Paso Production Oil & Gas Company	
NAME (PLEASE PRINT) John T. Elzner	TITLE Vice President
SIGNATURE 	DATE 06-15-01

(This space for State use only)

**RECEIVED**

JUN 19 2001

DIVISION OF  
OIL, GAS AND MINING

State of Delaware  
Office of the Secretary of State

---

PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "COASTAL OIL & GAS CORPORATION", CHANGING ITS NAME FROM "COASTAL OIL & GAS CORPORATION" TO "EL PASO PRODUCTION OIL & GAS COMPANY", FILED IN THIS OFFICE ON THE NINTH DAY OF MARCH, A.D. 2001, AT 11 O'CLOCK A.M.

RECEIVED

JUN 7 2001

DIVISION OF  
OIL, GAS AND MINING



*Harriet Smith Windsor*  
Harriet Smith Windsor, Secretary of State

0610204 8100

AUTHENTICATION: 1061007

010162788

DATE: 04-03-01

CERTIFICATE OF AMENDMENT

OF

CERTIFICATE OF INCORPORATION

COASTAL OIL & GAS CORPORATION (the "Company"), a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY:

FIRST: That the Board of Directors of the Company, by the unanimous written consent of its members, filed with the minutes of the Board, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of the Company:

RESOLVED that it is deemed advisable that the Certificate of Incorporation of this Company be amended, and that said Certificate of Incorporation be so amended, by changing the Article thereof numbered "FIRST." so that, as amended, said Article shall be and read as follows:

"FIRST. The name of the corporation is El Paso Production Oil & Gas Company."

SECOND: That in lieu of a meeting and vote of stockholders, the stockholders entitled to vote have given unanimous written consent to said amendment in accordance with the provisions of Section 228 of the General Corporation Law of the State of Delaware.

THIRD: That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Sections 242 and 228 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said COASTAL OIL & GAS CORPORATION has caused this certificate to be signed on its behalf by a Vice President and attested by an Assistant Secretary, this 9th day of March 2001.

COASTAL OIL & GAS CORPORATION

David L. Siddall
Vice President

Attest:

Margaret E. Roark, Assistant Secretary

RECEIVED

STATE OF DELAWARE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
FILED 11:00 AM 03/09/2001
010118394 - 0610204

JUN 19 2001

DIVISION OF
OIL, GAS AND MINING



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

# RECEIVED

JUL 12 2001

DIVISION OF  
OIL, GAS AND MINING

In Reply Refer To:  
3106  
UTSL-065841  
(UT-924)

JUL 10 2001

### NOTICE

El Paso Production Oil & Gas Company : Oil and Gas  
Nine Greenway Plaza :  
Houston TX 77046-0095 :

#### Name Change Recognized

Acceptable evidence has been received in this office concerning the name change of Coastal Oil & Gas Corporation into El Paso Production Oil & Gas Company with El Paso Production Oil & Gas Company being the surviving entity.

For our purposes, the name change is recognized effective March 9, 2001.

The oil and gas lease files identified on the enclosed exhibit have been noted as to the name change. The exhibit was compiled from a list of leases obtained from our computer program. We have not abstracted the lease files to determine if the entities affected by this name change hold an interest in the leases identified nor have we attempted to identify leases where the entities are the operator on the ground maintaining no vested recorded title or operating rights interests. We will be notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify additional leases in which the entities maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

Due to the name change, the name of the principal/obligor on the bond is required to be changed from Coastal Oil & Gas Corporation to El Paso Production Oil & Gas Company. You may accomplish this either by consent of surety rider on the original bond or a rider to the original bond. The bonds are held in Wyoming and Colorado.



Opolonia L. Abeyta  
Acting Chief, Branch of  
Minerals Adjudication

Enclosure

1. Exhibit of Leases (1 pp)

cc: Moab Field Office  
Vernal Field Office  
MMS, Reference Data Branch, MS3130, PO Box 5860, Denver CO 80217  
~~State of Utah~~, DOGM, Attn: Jim Thompson (Ste. 1210), Box 145801, SLC UT 84114  
Teresa Thompson (UT-922)  
Joe Incardine (UT-921)

Exhibit of Leases

UTUSL-065841A	UTU-47172	UTU-74415	UTU-53860
UTU-28652	UTU-50687	UTU-74416	UTU-66401
UTU-37943	UTU-52298	UTU-75091	UTU-67868
UTU-44089	UTU-0109054	UTU-75096	UTU-65389
UTU-44090A	UTU-0143511	UTU-75097	UTU-77084
UTU-61263	UTU-0143512	UTU-75673	UTU-61430
UTU-00343	UTU-38401	UTU-76259	UTU-72633
UTU-02651	UTU-38411	UTU-76260	UTU-72650
UTU-02651B	UTU-38418	UTU-76261	UTU-49692
UTU-0142175	UTU-38419	UTU-76493	UTU-57894
UTU-70235	UTU-38420	UTU-76495	UTU-76829
UTU-70406	UTU-38421	UTU-76503	UTU-76830
UTU-74954	UTU-38423	UTU-78228	UTU-76831
UTU-75132	UTU-38424	UTU-78714	
UTU-75699	UTU-38425	UTU-78727	
UTU-76242	UTU-38426	UTU-78734	
UTU-78032	UTU-38427	UTU-79012	
UTU-4377	UTU-38428	UTU-79011	
UTU-4378	UTU-53861	UTU-71694	
UTU-7386	UTU-58097	UTU-00576	
UTU-8344A	UTU-64376	UTU-00647	
UTU-8345	UTU-65222	UTU-01470D	
UTU-8347	UTU-65223	UTU-0136484	
UTU-8621	UTU-66746	UTU-8344	
UTU-14646	UTU-67178	UTU-8346	
UTU-15855	UTU-67549	UTU-8648	
UTU-25880	UTU-72028	UTU-28212	
UTU-28213	UTU-72632	UTU-30289	
UTU-29535	UTU-73009	UTU-31260	
UTU-29797	UTU-73010	UTU-33433	
UTU-31736	UTU-73013	UTU-34711	
UTU-34350	UTU-73175	UTU-46699	
UTU-34705	UTU-73434	UTU-78852	
UTU-37116	UTU-73435	UTU-78853	
UTU-37355	UTU-73444	UTU-78854	
UTU-37573	UTU-73450	UTU-075939	
UTU-38261	UTU-73900	UTU-0149767	
UTU-39223	UTU-74409	UTU-2078	
UTU-40729	UTU-74410	UTU-44426	
UTU-40736	UTU-74413	UTU-49530	
UTU-42469	UTU-74414	UTU-51026	

**OPERATOR CHANGE WORKSHEET**

**ROUTING**

1. GLH		4-KAS
2. CDW	✓	5-LP ✓
3. JLT		6-FILE

Enter date after each listed item is completed

Change of Operator (Well Sold)

Designation of Agent

Operator Name Change (Only)

**X** Merger

The operator of the well(s) listed below has changed, effective: **3-09-2001**

<b>FROM: (Old Operator):</b>
COASTAL OIL & GAS CORPORATION
Address: 9 GREENWAY PLAZA STE 2721
HOUSTON, TX 77046-0995
Phone: 1-(713)-418-4635
Account N0230

<b>TO: (New Operator):</b>
EL PASO PRODUCTION OIL & GAS COMPANY
Address: 9 GREENWAY PLAZA STE 2721 RM 2975B
HOUSTON, TX 77046-0995
Phone: 1-(832)-676-4721
Account N1845

**CA No.**

**Unit:**

**WELL(S)**

NAME	API NO	ENTITY NO	SEC TWN RNG	LEASE TYPE	WELL TYPE	WELL STATUS
PETES FLAT 1-1	43-047-30558	1510	01-10S-23E	FEDERAL	GW	S
FEDERAL 4-4	43-047-30632	10690	04-10S-23E	FEDERAL	GW	P
SOUTHMAN CANYON 4-5	43-047-30633	6131	05-10S-23E	FEDERAL	GW	P
FEDERAL 1-5 (CA 74473)	43-047-30856	10689	05-10S-23E	FEDERAL	GW	P
SAGE HEN 1-6 (CA CR-3)	43-047-30382	1490	06-10S-23E	FEDERAL	GW	P
FLAT MESA 1-7	43-047-30365	1505	07-10S-23E	FEDERAL	GW	P
FLAT MESA 2-7	43-047-30545	1506	07-10S-23E	FEDERAL	GW	P
SAGE BRUSH 1-8	43-047-30383	1467	08-10S-23E	FEDERAL	GW	TA
NO NAME CANYON 1-9	43-047-30378	1466	09-10S-23E	FEDERAL	GW	P
NO NAME CANYON 2-9	43-047-31504	1468	09-10S-23E	FEDERAL	GW	P
SOUTHMAN CANYON 9-3M	43-047-32540	11767	09-10S-23E	FEDERAL	GW	P
SOUTHMAN CANYON 9-4-J	43-047-32541	11685	09-10S-23E	FEDERAL	GW	P
SHEEPHERDER 1-10 (CA CR-5)	43-047-30559	1470	10-10S-23E	FEDERAL	GW	P
JACK RABBIT 1-11 (CA CR-23)	43-047-30423	1475	11-10S-23E	FEDERAL	GW	S
NSO FEDERAL 1-12 (CA CR-22)	43-047-30560	1480	12-10S-23E	FEDERAL	GW	P
WHITE RIVER 1-14	43-047-30481	1500	14-10S-23E	FEDERAL	GW	P
CLIFF EDGE 1-15	43-047-30462	1524	15-10S-23E	FEDERAL	GW	TA
BONANZA FEDERAL 3-15	43-047-31278	8406	15-10S-23E	FEDERAL	GW	P
CROOKED CANYON 1-17	43-047-30369	1465	17-10S-23E	FEDERAL	GW	S
CANYON VIEW FEDERAL 1-18	43-047-30379	1485	17-10S-23E	FEDERAL	GW	P

**OPERATOR CHANGES DOCUMENTATION**

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 06/19/2001
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 06/19/2001
- The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 06/21/2001
- Is the new operator registered in the State of Utah: YES Business Number: 608186-0143

5. If **NO**, the operator was contacted contacted on: N/A
6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the (merger, name change, or operator change for all wells listed on Federal or Indian leases on: 07/10/2001
7. **Federal and Indian Units:** The BLM or BIA has approved the successor of unit operator for wells listed on: 07/10/2001
8. **Federal and Indian Communization Agreements ("CA"):** The BLM or the BIA has approved the operator change for all wells listed involved in a CA on: 07/10/2001
9. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

---

**DATA ENTRY:**

1. Changes entered in the **Oil and Gas Database** on: 08/23/2001
2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 08/23/2001
3. Bond information entered in RBDMS on: N/A
4. Fee wells attached to bond in RBDMS on: N/A

---

**STATE BOND VERIFICATION:**

1. State well(s) covered by Bond No.: N/A

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**FEDERAL BOND VERIFICATION:**

1. Federal well(s) covered by Bond No.: WY 2793

---

**FEE WELLS - BOND VERIFICATION/LEASE INTEREST OWNER NOTIFICATION:**

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond No: N/A
2. The **FORMER** operator has requested a release of liability from their bond on: N/A  
The Division sent response by letter on: N/A
3. (R649-2-10) The **FORMER** operator of the Fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: \_\_\_\_\_

---

**FILMING:**

1. All attachments to this form have been **MICROFILMED** on: \_\_\_\_\_

---

**FILING:**

1. **ORIGINALS/COPIES** of all attachments pertaining to each individual well have been filed in each well file on: \_\_\_\_\_

---

**COMMENTS: Master list of all wells involved in operator change from Coastal Oil & Gas Corporation to El Paso Production Oil and Gas Company shall be retained in the "Operator Change File".**

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JAN. 17. 2003 3:34PM

WESTPORT

NO. 173 P. 2

**WESTPORT OIL AND GAS COMPANY, L.P.**

410 Seventeenth Street #2300 Denver Colorado 80202-4436  
Telephone: 303 573 5404 Fax: 303 573 5609

**February 1, 2002**

Department of the Interior  
Bureau of Land Management  
2850 Youngfield Street  
Lakewood, CO 80215-7093  
Attention: Ms. Martha Maxwell

**RE: BLM Bond CO-1203  
BLM Nationwide Bond 158626364  
Surety - Continental Casualty Company  
Belco Energy Corporation merger into Westport Oil and Gas Company, Inc.  
Conversion of Westport Oil and Gas Company, Inc., into Westport Oil and Gas Company, L.P.  
Assumption Rider - Westport Oil and Gas Company, L.P.**

**Dear Ms. Maxwell:**

Pursuant to our recent conversations, please find the following list of enclosures for the BLM's consideration and approval:

Two (2) Assumption Riders, fully executed originals.  
Copies of Belco Energy Corporation merger into Westport Oil and Gas Company, Inc.  
Copies of Westport Oil and Gas Company, Inc., conversion into Westport Oil and Gas Company, L.P.  
List of all Federal/BIA/State Leases - Belco/Westport's leases - in all states.

Please inform us of any additional information needed to complete the change to Westport Oil and Gas Company, L.P., as operator of record.

I thank you for your assistance and cooperation in this matter. Please do not hesitate contacting the undersigned, should a question arise.

Sincerely,  
Westport Oil and Gas Company, L.P.

Debby J. Black  
Engineer Technician

Encl:



United States Department of the Interior **RECEIVED**

BUREAU OF LAND MANAGEMENT

Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155

FEB 22 2002

DIVISION OF  
OIL, GAS AND MINING

In Reply Refer To:  
3106  
UTU-25566 et al  
(UT-924)

FEB 21 2002

NOTICE

Westport Oil and Gas Company L.P. : Oil and Gas  
410 Seventeenth Street, #2300 :  
Denver Colorado 80215-7093 :

Name Change Recognized

Acceptable evidence has been received in this office concerning the name change of Westport Oil and Gas Company, Inc. into Westport Oil and Gas Company, L.P. with Westport Oil and Gas Company, L.P. being the surviving entity.

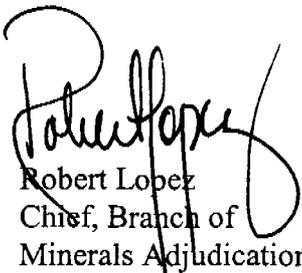
For our purposes, the name change is recognized effective December 31, 2001.

The oil and gas lease files identified have been noted as to the name change. The exhibit was compiled from a list of leases obtained from our computer program. We have not abstracted the lease files to determine if the entities affected by this name change hold an interest in the leases identified nor have we attempted to identify leases where the entities are the operator on the ground maintaining no vested recorded title or operating rights interests. We will be notifying the Minerals Management Service and all applicable Bureau of Land Management offices of the change by a copy of this notice. If additional documentation for changes of operator are required by our Field Offices, you will be contacted by them.

If you identify additional leases in which the entities maintain an interest, please contact this office and we will appropriately document those files with a copy of this Notice.

Due to the name change, the name of the principal/obligor on the bond is required to be changed from Westport Oil and Gas Company, Inc. to Westport Oil and Gas Company, L.P.. You may accomplish this either by consent of surety rider on the original bond or a rider to the original bond. The bonds are held in Colorado.

UTU-03405  
UTU-20895  
UTU-25566  
UTU-43156  
UTU-49518  
UTU-49519  
UTU-49522  
UTU-49523



Robert Lopez  
Chief, Branch of  
Minerals Adjudication

cc: Moab Field Office  
Vernal Field Office  
MMS, Reference Data Branch, MS3130, PO Box 5860, Denver CO 80217  
State of Utah, DOGM, Attn: Jim Thompson (Ste. 1210), Box 145801, SLC UT 84114  
Teresa Thompson (UT-922)  
Joe Incardine (UT-921)

# memorandum

Branch of Real Estate Services  
Uintah & Ouray Agency

Date: 5 December, 2002

Reply to  
Att: of: Supervisory Petroleum Engineer

Subject: Modification of Utah Division of Oil, Gas and Mining Regulations

To: Director, Utah Division of Oil, Gas and Mining Division: John Baza

We have been advised of changes occurring with the operation of your database for Change of Operator. You will be modifying your records to reflect Change of Operator once you have received all necessary documentation from the companies involved, and perhaps in advance of our Notice of Concurrence/Approval of Change of Operator where Indian leases are involved.

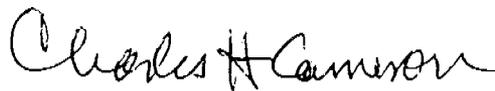
We have no objection.

With further comment to Rulemaking, I wish to comment concerning the provision of Exhibits for upcoming Hearings. I would like to see the Uintah & Ouray Agency, BIA, and the Ute Indian Tribe, Energy & Mineral Resources Department added to the list of those parties that receive advance Exhibits so as to allow us to have research time prior to Hearing dates. We will be able to provide a more informed recommendation to the Oil, Gas and Mining Board. It would be best if we would receive only those Exhibits that concern Indian lands, specifically on or adjacent to Indian lands. This may be a difficult situation to attain, as it is not always clear where 'on or adjacent' occurs.

I am aware that you have gone to extra effort to correct this matter already, and I fully appreciate it. My request is intended only to allow the addition of Uintah & Ouray Agency and Ute Indian Tribe to the official listing.

We appreciate your concern, and hope that these comments are timely enough for consideration in the revision process.

CC: Minerals & Mining Section of RES  
Ute Energy & Mineral Resources Department: Executive Director  
chrono





IN REPLY REFER TO:  
Real Estate Services

United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Washington, D.C. 20240

FEB 10 2003

Carroll A. Wilson  
Principal Landman  
Westport Oil and Gas Company, L.P.  
1368 South 1200 East  
Vernal, Utah 84078

Dear Mr. Wilson:

This is in response to your request for approval of RLI Insurance Company's Nationwide Oil and Gas Lease Bond No. RLB0005239 executed effective December 17, 2002, (\$150,000 coverage) with Westport Oil and Gas Company, L. P., as principal.

This bond is hereby approved as of the date of this correspondence and will be retained in the Bureau of Indian Affairs' Division of Real Estate Services, 1849 C Street, NW, MS-4512-MIB, Washington, D.C. 20240. All Bureau oil and gas regional offices and the surety are being informed of this action.

In cases where you have existing individual and/or collective bonds on file with one or more of our regional offices, you may now request those offices, directly, to terminate in lieu of coverage under this Nationwide Bond.

Enclosed is a copy of the approved bond for your files. If we may be of further assistance in this matter, please advise.

Sincerely,

Director, Office of Trust Responsibilities

ACTING

Enclosure

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 9

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b>		5. LEASE DESIGNATION AND SERIAL NUMBER:
Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME:
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER _____		7. UNIT or CA AGREEMENT NAME:
2. NAME OF OPERATOR: <b>El Paso Production Oil &amp; Gas Company</b>		8. WELL NAME and NUMBER: <b>Exhibit "A"</b>
3. ADDRESS OF OPERATOR: <b>9 Greenway Plaza</b> CITY: <b>Houston</b> STATE: <b>TX</b> ZIP: <b>77064-0995</b>		9. API NUMBER:
PHONE NUMBER: <b>(832) 676-5933</b>		10. FIELD AND POOL, OR WILDCAT:

4. LOCATION OF WELL

FOOTAGES AT SURFACE: \_\_\_\_\_ COUNTY: \_\_\_\_\_

QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: \_\_\_\_\_ STATE: **UTAH**

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

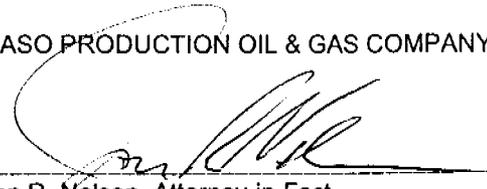
TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate)  Approximate date work will start: _____	<input type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
<input type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only)  Date of work completion: _____	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input checked="" type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input type="checkbox"/> OTHER: _____
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

Operator change to Westport Oil and Gas Company, L.P., 1670 Broadway, Suite 2800, Denver, CO. 80202-4800, effective December 17, 2002.

BOND # \_\_\_\_\_  
State Surety Bond No. RLB0005236  
Fee Bond No. RLB0005238

EL PASO PRODUCTION OIL & GAS COMPANY

By:   
Jon R. Nelsen, Attorney-in-Fact

**RECEIVED**  
**FEB 28 2003**  
DIV. OF OIL, GAS & MINING

<b>WESTPORT OIL AND GAS COMPANY, L.P.</b>	
NAME (PLEASE PRINT) <b>David R. Dix</b>	TITLE <b>Agent and Attorney-in-Fact</b>
SIGNATURE 	DATE <b>12/17/02</b>

(This space for State use only)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

5. Lease Serial No.  
**SEE ATTACHED EXHIBIT "A"**  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
**SEE ATTACHED EXHIBIT "A"**

2. Name of Operator  
**WESTPORT OIL & GAS COMPANY, L.P.**

9. API Well No.  
**SEE ATTACHED EXHIBIT "A"**

3a. Address  
**P.O. BOX 1148 VERNAL, UT 84078**

3b. Phone No. (include area code)  
**(435) 781-7023**

10. Field and Pool, or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

11. County or Parish, State  
**UINTAH COUNTY, UT**

**SEE ATTACHED EXHIBIT "A"**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input checked="" type="checkbox"/> Other

**SUCCESSOR OF OPERATOR**

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zc. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed if testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator determined that the site is ready for final inspection.

WESTPORT OIL & GAS COMPANY, L.P., IS CONSIDERED TO BE THE OPERATOR ON THE ATTACHED DESCRIBED LANDS AND IS RESPONSIBLE UNDER THE TERMS AND CONDITIONS OF THE LEASE FOR THE OPERATIONS CONDUCTED ON THE LEASED LANDS OR PORTIONS THEREOF. BOND COVERAGE FOR THIS WELL IS PROVIDED BY FEDERAL NATIONWIDE BOND NO. 158626364, EFFECTIVE FEBRUARY 1, 2002, AND BIA NATIONWIDE BOND NO. RLB0005239, EFFECTIVE FEBRUARY 10, 2003.

RECEIVED  
MAR 04 2003

BUREAU OF OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
**CHERYL CAMERON**

Title  
**OPERATIONS**

Signature

Date  
**March 4, 2003**

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

OPERATOR CHANGE WORKSHEET

1. GLH
2. CDW ✓
3. FILE

**X Change of Operator (Well Sold)**

Designation of Agent/Operator

Operator Name Change

Merger

The operator of the well(s) listed below has changed, effective: <b>12-17-02</b>	
<b>FROM: (Old Operator):</b>	<b>TO: (New Operator):</b>
EL PASO PRODUCTION OIL & GAS COMPANY	WESTPORT OIL & GAS COMPANY LP
Address: 9 GREENWAY PLAZA	Address: P O BOX 1148
HOUSTON, TX 77064-0995	VERNAL, UT 84078
Phone: 1-(832)-676-5933	Phone: 1-(435)-781-7023
Account No. N1845	Account No. N2115

CA No.

Unit:

WELL(S)	SEC TWN RNG	API NO	ENTITY NO	LEASE TYPE	WELL TYPE	WELL STATUS
UTE TRAIL U 1	08-09S-22E	43-047-15377	2903	FEDERAL	GW	PA
NBU 73	17-09S-22E	43-047-31102	99998	FEDERAL	GW	PA
NBU 61	21-09S-22E	43-047-30900	99998	FEDERAL	GW	PA
STATE 1-32	32-09S-22E	43-047-34317	13419	STATE	GW	P
BITTER CREEK 1	34-09S-22E	43-047-15374	99998	FEDERAL	GW	PA
PETES FLAT 1-1	01-10S-23E	43-047-30558	1510	FEDERAL	GW	S
SOUTHMAN CANYON 4-4 (FED)	04-10S-23E	43-047-30632	10690	FEDERAL	GW	P
BONANZA 4-6	04-10S-23E	43-047-34751	99999	FEDERAL	GW	APD
SOUTHMAN CANYON 4-5	05-10S-23E	43-047-30633	6131	FEDERAL	GW	P
SOUTHMAN CANYON 1-5 (UTU-74473)	05-10S-23E	43-047-30856	10689	FEDERAL	GW	P
SAGE HEN FEDERAL 1-6 (CR-3)	06-10S-23E	43-047-30382	1490	FEDERAL	GW	S
FLAT MESA FEDERAL 1-7	07-10S-23E	43-047-30365	1505	FEDERAL	GW	S
FLAT MESA FEDERAL 2-7	07-10S-23E	43-047-30545	1506	FEDERAL	GW	P
SAGEBRUSH FEDERAL 1-8	08-10S-23E	43-047-30383	1467	FEDERAL	GW	TA
BONANZA 8-2	08-10S-23E	43-047-34087	99999	FEDERAL	GW	APD
BONANZA 8-3	08-10S-23E	43-047-34770	99999	FEDERAL	GW	APD
NO NAME CANYON FEDERAL 1-9	09-10S-23E	43-047-30378	1466	FEDERAL	GW	P
NO NAME CANYON FEDERAL 2-9	09-10S-23E	43-047-31504	1468	FEDERAL	GW	P
SOUTHMAN CANYON 9-3-M	09-10S-23E	43-047-32540	11767	FEDERAL	GW	S
SOUTHMAN CANYON 9-4-J	09-10S-23E	43-047-32541	11685	FEDERAL	GW	P

OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 02/28/2003
2. (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 03/04/2003
3. The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 03/06/2003
4. Is the new operator registered in the State of Utah: YES Business Number: 1355743-0181
5. If **NO**, the operator was contacted on: \_\_\_\_\_

6. (R649-9-2)Waste Management Plan has been received on: IN PLACE

7. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM-12/31/2003 BIA-12/5/02

8. **Federal and Indian Units:**

The BLM or BIA has approved the successor of unit operator for wells listed on: 02/27/2003

9. **Federal and Indian Communization Agreements ("CA"):**

The BLM or BIA has approved the operator for all wells listed within a CA on: 01/09/2003

10. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

**DATA ENTRY:**

1. Changes entered in the Oil and Gas Database on: 03/27/2003

2. Changes have been entered on the Monthly Operator Change Spread Sheet on: 03/27/2003

3. Bond information entered in RBDMS on: N/A

4. Fee wells attached to bond in RBDMS on: N/A

**STATE WELL(S) BOND VERIFICATION:**

1. State well(s) covered by Bond Number: RLB 0005236

**FEDERAL WELL(S) BOND VERIFICATION:**

1. Federal well(s) covered by Bond Number: 158626364

**INDIAN WELL(S) BOND VERIFICATION:**

1. Indian well(s) covered by Bond Number: RLB 0005239

**FEE WELL(S) BOND VERIFICATION:**

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number RLB 0005238

2. The **FORMER** operator has requested a release of liability from their bond on: N/A

The Division sent response by letter on: N/A

**LEASE INTEREST OWNER NOTIFICATION:**

3. (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: N/A

**COMMENTS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

API #	WELL NAME	S-T-R	LEASE NUMBERS
43-047-			

**Proposed 2004 P&A's - 13 Wells**

31900	EAST GUSHER 15-1A	15-6-20 NENE	UTU-58007
30423	JACK RABBIT 1-11	11-10-23 SWNE	UTU-38425
32540	SOUTHMAN CANYON 09-03M	9-10-23 SWSW	UTU-37355
32543	SOUTHMAN CANYON 31-01-L	31-9-23 NWSW	UTU-33433
31100	NBU 070N3	3-10-22 SWNW	UTU-01191
30221	NBU 018	10-10-22 SWNE	UTU-025187
20280	WALKER HOLLOW U MCLISH 1	8-7-23 SWSW.	UTU-02651
30011	WALKER HOLLOW U MCLISH 2	8-7-23 SWSE	UTU-02651
30030	WALKER HOLLOW U MCLISH 4	8-7-23 NESW	UTU-02651
31034	WALKER HOLLOW UNIT 6	8-7-23 SESE	UTU-02651
30027	WALKER HOLLOW U MCLISH 3	8-7-23 NESE	UTU-02651
31092	WALKER HOLLOW UNIT J-8	8-7-23 NWSE	UTU-02651
31975	NBU 153	11-10-22 SWNW	U-01197A

**Proposed 2005 P&A's - 15 Wells**

31833	BASER DRAW 5-1	5-7-22 NWNW	UTU-075939
31834	BASER DRAW 6-1	6-7-22 NWNW	UTU-075939
31859	BASER DRAW FEDERAL 6-2	6-7-22 SWNE	UTU-075939
31304	COORS FEDERAL 14-1D	14-7-21 NWNW	UTU-65223
32009	COORS FEDERAL 2-10HB	10-7-21 NWNW	UTU-6522
30753	DM ICE FRIDAY 34-22	34-8-20 NESE	14-20-H62-2997
32333	FEDERAL 11-1-M	11-6-20 SWSW	UTU-64376
33831	HORSESHOE BEND FED 03-1	3-7-21 NWSE	UTU-0142175
33832	HORSESHOE BEND FED 04-1	4-7-21 NWSE	UTU-66401
33872	HORSESHOE BEND FED 26-3	26-6-21 NWSW	UTU-38401
33667	KENNEDY WASH FED 14-1	14-8-23 NWSW	UTU-71424
30623	SAND RIDGE FED 23-17	17-8-23 NESW	UTU-0143276
31508	STIRRUP FEDERAL 29-2	29-6-21 NWSE	UTU-46699
31634	STIRRUP FEDERAL 29-3	29-6-21 SESE	UTU-78854
30815	WEST WALKER FED. 1-33	33-6-22 NWSW	UTU-38411

**Proposed 2006 P&A's - 15 Wells**

30524	BITTER CREEK 01-03	3-11-22 SWNE	UTU-29797
30379	CANYON VIEW FEDERAL 1-18	18-10-23 SENW	UTU-38421
30369	CROOKED CYN FED 1-17	17-10-23 NENW	UTU-37355
31778	E BENCH UNIT #1	33-11-22 NWSE	UT-121P
30365	FLAT MESA FED. 1-7	7-10-23 NWSE	UTU-38420
30544	LOOKOUT POINT STATE 1-16	16-10-23 NESE	ML-221886A
30766	LOVE UNIT B2-3	3-11-21 SWSW	UTU-8347
30560	NSO FEDERAL 1-12	12-10-23 NENW	UTU-38423
30558	PETE'S FLAT 1-1	1-10-23 NESE	UTU-40736
30382	SAGE HEN FEDERAL 1-6	6-10-23 NESE	UTU-38419
30383	SAGEBRUSH FEDERAL 1-8	8-10-23 SWNE	UTU-37355
30856	SOUTHMAN CANYON 01-05 FED	5-10-23 SENW	UTU-33433
30632	SOUTHMAN CANYON 4-4	4-10-23 NWSE	UTU-33433
30481	WHITE RIVER 1-14	14-10-23 NENW	UTU-38427
31775	WILLOW CREEK UNIT #1	27-11-20 SENE	UT-128P

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

SEE ATTACHED

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

SEE ATTACHED

9. API Well No.

SEE ATTACHED

10. Field and Pool, or Exploratory Area

VARIOUS

11. County or Parish, State

UINTAH, UTAH

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

WESTPORT OIL & GAS COMPANY L.P.

3a. Address

1368 SOUTH 1200 EAST VERNAL, UT 84078

3b. Phone No. (include area code)

(435) 781-7024

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEE ATTACHED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

THE OPERATOR REQUESTS AUTHORIZATION TO PLACE THE SUBJECT WELL LOCATIONS ON TEMPORARILY ABANDONMENT STATUS, UNTIL SUCH TIME THE WELL LOCATIONS CAN BE PLUGGED AND ABANDON.

PLEASE REFER TO THE ATTACHED LIST OF PROPOSED PLUG AND ABANDONMENTS FOR THE NEXT 5 YEARS.

COPY SENT TO OPERATOR

Date: 8-24-04  
Initials: CTR

APPROVED BY THE STATE  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING

DATE: 8/20/2004

BY: [Signature] \* See Conditions of Approval (Attached)

Federal Approval Of This  
Action Is Necessary

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Sheila Upchegg

Signature

[Signature]

Title

Regulatory Analyst

Date

May 25, 2004

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

JUN 03 2004

DIV. OF OIL, GAS & MINING

**Proposed 2007 P&A's - 15 Wells**

30494	CIGE 035	1-10-20 NESW	UTU-02270A
30542	CIGE 066	23-10-21 SENW	UTU-02278A
30952	CIGE 073D	5-10-22 SWSW	UTU-01191A
30953	CIGE 074D	6-10-22 NWSE	UTU-01195
31915	CIGE 114	34-9-21 NESE	U-01194A
34436	CIGE 282	7-10-22 NENE	ML-23609
30962	KURIP 01-027	1-9-20 NENW	14-20-H62-3004
30848	NBU 043	26-10-20 NWSE	UTU-4476
30534	NBU 047N2	30-10-22 SESW	UTU-0132568A
31250	NBU 087J	3-10-22 NESW	UTU-01191A
31923	NBU 114	5-10-21 SWSW	UTU-01393D
31982	NBU 149	5-10-22 NESE	UTU-01191
31992	NBU 150	9-10-22 SENW	UTU-01196B
32234	NBU 188	10-10-22 SWSW	U-01196C
33692	WONSITS FEDERAL 01-05	5-8-22 LOT 5	UTU-72633

**Proposed 2008 P&A's - 11 wells**

32401	NBU 213	15-10-22 NWNW	UTU-025187
32480	NBU 217	28-9-21 NESW	U-05678
32944	NBU 242	5-10-22 SWSE	UTU-01191
32917	NBU 253	10-9-21 SWNW	U-0141315
32929	NBU 262	33-9-21 NENE	UTU-0576
33011	NBU 278	30-9-22 SWSW	U-463
32976	NBU 285	3-10-22 NWNW	UTU-01191
32886	NBU 296 GR	24-10-20 NWNE	UTU-4485
33776	NBU 364	29-9-21 SESE	UTU-0581
30838	NBU 58N2	27-10-22 NENW	U-473
31327	NBU 98-V	34-9-21 SWSW	U-01194-A

69 total wells



State of Utah

Department of  
Natural Resources

Division of  
Oil, Gas & Mining

ROBERT L. MORGAN  
*Executive Director*

LOWELL P. BRAXTON  
*Division Director*

MICHAEL O. LEAVITT  
*Governor*

OLENE S. WALKER  
*Lieutenant Governor*

## ***CONDITIONS OF APPROVAL TO EXTEND SI/TA OF WELL***

Well Name and Number: Several State and Federal wells  
API Number: See Sundry List  
Operator: Westport Oil and Gas Company L.P.  
Reference Document: Original Sundry dated May 25, 2004,  
received by DOGM on June 3, 2004

The Division of Oil, Gas and Mining (DOGM) accepts Westport's plan of action to Plug and Abandon sixty-nine wells by year-end 2008. Based upon the plan of action DOGM approves these sixty-nine (69) wells for extended shut-in until September 1, 2005.

### Approval Conditions (Federal Approval necessary on all Federal/Indian wells):

1. If SI/TA is desired beyond the approval date listed above, the operator should submit a request for extended SI/TA at that time. Adherence to the accepted plan of action, wellbore conditions etc. will be taken into consideration.
2. A well monitoring program should be in place to ensure that health, safety and the environment are all protected (wellbore integrity).
3. Any changes in wellbore conditions or integrity; or sustained pressure on casing/casing annuli shall be reported to the Division immediately. A new monitoring program or remedial action may be necessary at that time.

Dustin K. Doucet  
Petroleum Engineer

August 20, 2004

Date

# ALL WELLS ROCKY MOUNTAIN GAS- BONANZA/SOUTHMAN CANYON ENARDO VARIANCE

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
	SEC	TWN	RGE	QTR/QTR			
BONANZA 04-06	4	10S	23E	NESW	U-33433	UTU33433	430473475100S1
BONANZA 06-02	6	10S	23E	NESW	UTU38419	UTU38419	430473484300S1
BONANZA 08-02	8	10S	23E	SESE	UTU37355	UTU37355	430473408700S1
BONANZA 08-03	8	10S	23E	NWNW	U-37355	UTU37355	430473477000S1
BONANZA 09-05	9	10S	23E	SESW	U-37355	UTU37355	430473486600S1
BONANZA 09-06	9	10S	23E	NWNE	U-37355	UTU37355	430473477100S1
BONANZA 10-02	10	10S	23E	NWNW	U72028	UTU80201	430473470400S1
BONANZA 10-03	10	10S	23E	NWNE	UTU38261	CR-5	430473472800S1
BONANZA 10-04	10	10S	23E	SENE	UTU40736	CR-5	430473477200S1
BONANZA 1023-4E	4	10S	23E	SWNW	U-33433		43047353920S1
BONANZA 1023-6C	6	10S	23E	NENW	U-38419	UTU38419	430473515300S1
BONANZA 1023-7B	7	10S	23E	NWNE	U-38420	UTU38420	430473517200S1
BONANZA 1023-7L	7	10S	23E	NWSW	U-38420		430473528900S1
BONANZA 11-02	11	10S	23E	SWNW	UTU38425	CR-23	430473477300S1
BONANZA FEDERAL 03-15	15	10S	23E	NENW	UTU38428	UTU38428	430473127800S1
CANYON VIEW FEDERAL 1-18	18	10S	23E	SENW	UTU38421	UTU38421	430473037900S1
CROOKED CYN FED 1-17	17	10S	23E	NESW	UTU37355	UTU37355	430473036900S1
FLAT MESA FEDERAL 1-7	7	10S	23E	NWSE	UTU38420	UTU38420	430473036500S1
FLAT MESA FEDERAL 2-7	7	10S	23E	SENW	UTU38420	UTU38420	430473054500S1
JACK RABBIT 1-11	11	10S	23E	SWNE	UTU38425	CR-23	430473042300S1
LOOKOUT POINT STATE 1-16	16	10S	23E	NESE	ML22186A		430473054400S1
NO NAME CANYON 1-9	9	10S	23E	SENE	UTU037355	UTU37355	430473037800S1
NO NAME CANYON 2-9	9	10S	23E	NENW	UTU037355	UTU37355	430473150400S1
NSO FEDERAL 1-12	12	10S	23E	NENW	UTU38423	CR-22	430473056000S1
PETE'S FLAT 1-1	1	10S	23E	NESE	UTU40736		430473055800S1
SAGE HEN FEDERAL 1-6	6	10S	23E	NESE	UTU38419	CR-3	430473038200S1
<del>SAGE BRUSH FEDERAL 1-8</del>	<del>8</del>	<del>10S</del>	<del>23E</del>	<del>SWNE</del>	<del>UTU37355</del>	<del>UTU37355</del>	<del>430473038300S1</del>
SHEEPHERDER FEDERAL 1-10	10	10S	23E	NESE	UTU38424	CR-5	430473055900S1
SOUTHMAN CANYON 01-05 FED	5	10S	23E	SENW	UTU33433	UTU74473	430473085600S1
SOUTHMAN CANYON 04-04	4	10S	23E	NWSE	UTU33433	UTU33433	430473063200S1
SOUTHMAN CANYON 04-05	5	10S	23E	NESE	UTU33433	UTU33433	430473063300S1
SOUTHMAN CANYON 09-03M	9	10S	23E	SWSW	UTU37355	UTU37355	430473254000S1
SOUTHMAN CANYON 09-04J	9	10S	23E	NWSE	UTU37355	UTU37355	430473254100S1
SOUTHMAN CANYON 31-01-L	31	09S	23E	NWSW	UTU33433	UTU74898	430473254300S1
SOUTHMAN CANYON 31-02X	31	09S	23E	NWNW	UTU33433	UTU33433	430473489800S1
SOUTHMAN CANYON 31-03	31	09S	23E	SENW	UTU33433	UTU33433	430473472600S1
SOUTHMAN CANYON 31-04	31	09S	23E	SESW	UTU33433		430473472700S1
SOUTHMAN CANYON 923-31B	31	09S	23E	NWNE	U-33433	UTU33433	430473515000S1
SOUTHMAN CANYON 923-31J	31	09S	23E	NWSE	U-33433	UTU33433	430473514900S1
SOUTHMAN CANYON 923-31P	31	09S	23E	SESE	U-33433		430473528800S1
SOUTHMAN CANYON SWD #3	15	10S	23E	NESE	UTU-38427		430471588000S1
WHITE RIVER 1-14	14	10S	23E	NENW	UTU38427	UTU38427	430473048100S1

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
**MULTIPLE WELLS- SEE ATTACHED**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

7. If Unit or CA/Agreement, Name and/or No.  
**MULTIPLE WELLS- SEE ATTACHED**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
**MULTIPLE WELLS- SEE ATTACHED**

2. Name of Operator  
**WESTPORT OIL & GAS COMPANY, L.P.**

9. API Well No.  
**MULTIPLE WELLS- SEE ATTACHED**

3a. Address **1368 SOUTH 1200 EAST, VERNAL, UTAH 84078** 3b. Phone No. (include area code) **435-781-7060**

10. Field and Pool, or Exploratory Area  
**BONANZA/SOUTHMAN CANYON**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**MULTIPLE WELLS- SEE ATTACHED**

11. County or Parish, State  
**UINTAH COUNTY, UTAH**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>VARIANCE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

Westport Oil & Gas requests a variance to Onshore Order No. 4, Part III C. a. requiring each sales tank be equipped with a pressure- vacuum thief hatch and/or vent line valve. The variance is requested as an economic analysis shows the value of the shrunk condensate will not payout the incremental cost of purchasing and maintaining the valve resulting in a loss of value over the producing life of the well.

The volume lost to shrinkage by dropping the tank pressure from 6 ozs. To 0 psig is shown to be 0.3% of the tank volume. This was determined by lab analysis of a representative sample from the field. The sample shrunk from 98.82% of original volume to 98.52% when the pressure was dropped. The average well produces approximately 6 bbls condensate per month. The resulting shrinkage would amount to 0.56 bbls per month lost volume due to shrinkage. The value of the shrunk and lost condensate does not recoup or payout the cost of installing and maintaining the valves and other devices that hold the positive tank pressure. An economic run based on the loss and costs is attached. Westport Oil & Gas requests approval of this variance in order to increase the value of the well to the operator and the mineral royalty owners.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>DEBRA DOMENICI</b>	Title <b>ENVIRONMENTAL ASSISTANT</b>
Signature <i>Debra Domenici</i>	Date <b>July 9, 2004</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

**Accepted by the Utah Division of Oil, Gas and Mining**  
Federal Approval Of This Action Is Necessary

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**COPY SENT TO OPERATOR**  
Date: **7-16-04**  
Initials: **CHD**

Date: **7/14/04**  
By: *[Signature]*  
**RECEIVED JUL 14 2004**

**Westport Oil & Gas, L.P.**

**Project Economics Worksheet**

**Instructions:** Fill in blue boxed areas with before and after project data. The evaluation results are shown below and graphed automatically at the bottom of the page. This sheet is protected to prevent accidental alteration of the formulas. See JTC for changes. OPX entered as annual costs and/or as unit OPX costs for \$/BF and \$/MCF

Project Name: **Condensate Shrinkage Economics**

Is this job a well pull or production rig job ???  Y  N (Y or N)

	BEFORE \$/Year	AFTER \$/Year	DIFFERENCE \$/Year
Gross Oil Revenue	\$1,088	\$1,099	\$11
Gross Gas Revenue	\$0	\$0	\$0
NGL Revenue	\$0	\$0	\$0
PULLING UNIT SERVICE			\$0
WIRELINE SERVICE			\$0
SUBSURF EQUIP REPAIRS			\$0
COMPANY LABOR			\$0
CONTRACT LABOR	\$0	\$200	\$200
CONTR SERVICE			\$0
LEASE FUEL GAS	\$0	\$0	\$0
UTILITIES - ELECTRICITY	\$0	\$0	\$0
CHEMICAL TREATING			\$0
MATERIAL & SUPPLY	\$0	\$150	\$150
WATER & HAULING			\$0
ADMINISTRATIVE COSTS			\$0
GAS PLANT PROCESSING			\$0
<b>Totals</b>	<b>\$0</b>	<b>\$350</b>	<b>\$350</b>

**Increased OPX Per Year**

**Investment Breakdown:**

Cap/Exp Code	Cost, \$	Oil Price	\$/BO
Capital \$	820/830/840	\$ 23.00	\$/BO
Expense \$	830/860	\$ 3.10	\$/MCF
Total \$	\$1,200	\$ -	\$/ HP / day

OPX/BF	\$ 2.00	\$/BF
OPX/MCF	\$ 0.62	\$/MCF

**Production & OPX Detail:**

	Before	After	Difference
Oil Production	0.192 BOPD	0.194 BOPD	0.002 BOPD
Gas Production	0 MCFPD	0 MCFPD	0 MCFPD
Wtr Production	0 BWPD	0 BWPD	0 BWPD
Horse Power	HP	HP	HP
Fuel Gas Burned	MCFPD	MCFPD	MCFPD

**Project Life:**

Life =  Years  
(Life no longer than 20 years)

**Internal Rate of Return:**

After Tax IROR =

**AT Cum Cashflow:**

Operating Cashflow =  (Discounted @ 10%)

**Payout Calculation:**

$$\text{Payout} = \frac{\text{Total Investment}}{\text{Sum(OPX + Incremental Revenue)}} = 1$$

Payout occurs when total AT cashflow equals investment  
See graph below, note years when cashflow reaches zero

Payout =  Years or  Days

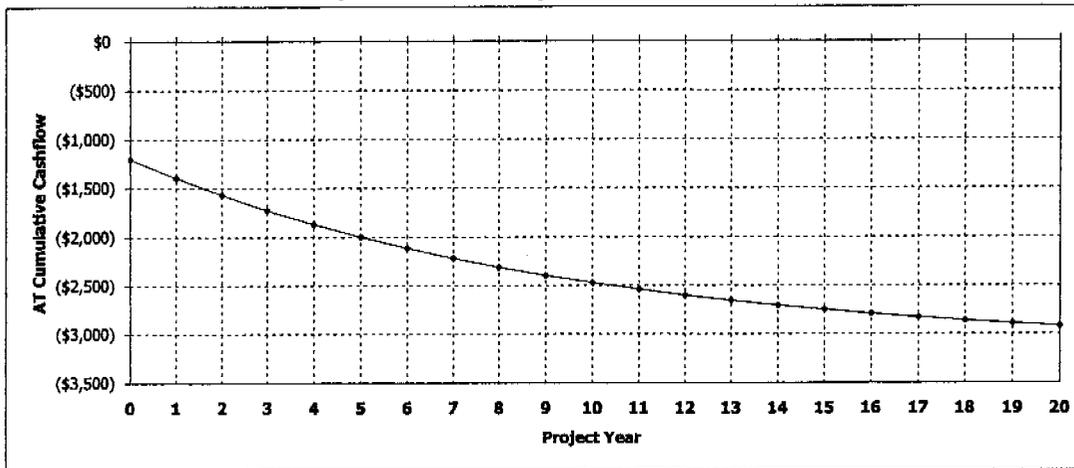
**Gross Reserves:**

Oil Reserves = 6 BO  
Gas Reserves = 0 MCF  
Gas Equiv Reserves = 38 MCFE

**Notes/Assumptions:**

**An average NBU well produces 0.192 Bcpd with no tank pressure. The production is increased to 0.196 Bcpd if 6 ozs of pressure are placed on the tank. The increased production does not payout the valve cost or the estimated annual maintenance costs.**

Project: Condensate Shrinkage Economics



**Westport Oil and Gas, Inc.**  
**NBU/Ouray Field**  
RFL 2003-022

**COMPARISON OF FLASH BACK PRESSURES**

Calculated by Characterized Equation-of-State

Flash Conditions		Gas/Oil Ratio (scf/STbbl) (A)	Specific Gravity of Flashed Gas (Air=1.000)	Separator Volume Factor (B)	Separator Volume Percent (C)
psig	°F				

**Calculated at Laboratory Flash Conditions**

80	70			1.019	
0	122	30.4	0.993	1.033	101.37%
0	60	0.0	—	1.000	98.14%

**Calculated Flash with Backpressure using Tuned EOS**

80	70			1.015	
6.0 oz	65	24.6	0.777	1.003	98.82%
0	60	0.0	—	1.000	98.52%
80	70			1.015	
4.0 oz	65	24.7	0.778	1.003	98.82%
0	60	0.0	—	1.000	98.52%
80	70			1.015	
2.0 oz	65	24.7	0.779	1.003	98.82%
0	60	0.0	—	1.000	98.52%
80	70			1.015	
0	65	24.8	0.780	1.003	98.82%
0	60	0.0	—	1.000	98.52%

(A) Cubic Feet of gas at 14.696 psia and 60 °F per Barrel of Stock Tank Oil at 60 °F.

(B) Barrels of oil at indicated pressure and temperature per Barrel of Stock Tank Oil at 60 °F.

(C) Oil volume at indicated pressure and temperature as a percentage of original saturated oil volume.

Note: Bubblepoint of sample in original sample container was 80 psig at 70° F with 1 cc water

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
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BONANZA 04-06	4	10S	23E	NESW	U-33433	UTU33433	430473475100S1
BONANZA 06-02	6	10S	23E	NESW	UTU38419	UTU38419	430473484300S1
BONANZA 08-02	8	10S	23E	SESE	UTU37355	UTU37355	430473408700S1
BONANZA 08-03	8	10S	23E	NWNW	U-37355	UTU37355	430473477000S1
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BONANZA 10-04	10	10S	23E	SENE	UTU40736	CR-5	430473477200S1
BONANZA 1023-2A	2	10S	23E	NENE	ML47062		430473534700S1
BONANZA 1023-2C	2	10S	23E	NENW	ML47062		430473534600S1
BONANZA 1023-2E	2	10S	23E	SWNW	ML47062		430473534500S1
BONANZA 1023-4E	4	10S	23E	SWNW	U-33433		43047353920S1
BONANZA 1023-6C	6	10S	23E	NENW	U-38419	UTU38419	430473515300S1
BONANZA 1023-7B	7	10S	23E	NWNE	U-38420	UTU38420	430473517200S1
BONANZA 1023-7L	7	10S	23E	NWSW	U-38420		430473528900S1
BONANZA 11-02	11	10S	23E	SWNW	UTU38425	CR-23	430473477300S1
BONANZA FEDERAL 03-15	15	10S	23E	NENW	UTU38428	UTU38428	430473127800S1
CANYON VIEW FEDERAL 1-18	18	10S	23E	SENW	UTU38421	UTU38421	430473037900S1
CIGE 008	35	09S	22E	SWSE	UTU010954A	891008900A	430473042700S1
CIGE 009	36	09S	22E	NWSE	ML22650	891008900A	430473041900S1
CIGE 010	2	10S	22E	NWSE	ML22651	891008900A	430473042500S1
CIGE 031	1	10S	22E	SWNW	U011336	891008900A	430473051100S1
CIGE 062D	36	09S	22E	NWSW	ML22650	891008900A	430473088500S1
CIGE 067A	2	10S	22E	NENE	ML22651	891008900A	430473093800S1
CIGE 068D	35	09S	22E	NWSW	UTU010954A	891008900A	430473095100S1
CIGE 089D	34	09S	22E	SENE	UTU0149077	891008900A	430473114600S1
CIGE 105D	1	10S	22E	NENW	U011336	891008900A	430473175800S1
CIGE 118	35	09S	22E	NESE	UTU010954A	891008900A	430473202500S1
CIGE 144	2	10S	22E	SWNE	ML22651	891008900A	430473202200S1
CIGE 147	36	09S	22E	SESW	ML22650	891008900A	430473202000S1
CIGE 153	35	09S	22E	SESW	UTU010954A	891008900A	430473206700S1
CIGE 161	2	10S	22E	SESE	ML22651	891008900A	430473216800S1
CIGE 162	36	09S	22E	SESE	ML22650	891008900A	430473216400S1
CIGE 186	35	09S	22E	NWSE	UTU010954A	891008900A	430473259000S1
CIGE 193	35	09S	22E	SESE	UTU010954A	891008900A	430473297300S1
CIGE 194	1	10S	22E	SWNW	U011336	891008900A	430473293200S1
CIGE 195	2	10S	22E	NWNE	ML22651	891008900A	430473279700S1
CIGE 212	34	09S	22E	NENE	UTU0149077	891008900A	430473293800S1
CIGE 221	36	09S	22E	SWSW	ML22650	891008900A	430473286800S1
CIGE 222	36	09S	22E	NESW	ML22650	891008900A	430473286900S1
CIGE 223	1	10S	22E	NWNW	U011336	891008900A	430473298300S1
CLIFF EDGE 1-15	15	10S	23E	NWSE	UTU38427	UTU38427	430473046200S1
CROOKED CYN FED 1-17	17	10S	23E	NESW	UTU37355	UTU37355	430473036900S1
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NBU 024N2	12	10S	22E	SESE	U01197A	891008900A	430473053500S1
NBU 038N2	13	10S	22E	NWSW	U06512	891008900A	430473053600S1
NBU 1022-1G	1	10S	22E	SWNE	U-11336	891008900A	430473517500S1
NBU 922-35K	35	09S	22E	NESW	UTU-010954A	891008900A	430473512600S1
NBU 922-36I	36	09S	22E	NESE	ML-22650	891008900A	430473510700S1
NO NAME CANYON 1-9	9	10S	23E	SENE	UTU037355	UTU37355	430473037800S1
NO NAME CANYON 2-9	9	10S	23E	NENW	UTU037355	UTU37355	430473150400S1
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SAGEBRUSH FEDERAL 1-8	8	10S	23E	SWNE	UTU37355	UTU37355	430473038300S1
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3b. Phone No. (include area code)  
**435-781-7060**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**MULTIPLE WELLS- SEE ATTACHED**

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**MULTIPLE WELLS- SEE ATTACHED**

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7. If Unit or CA/Agreement, Name and/or No.  
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**MULTIPLE WELLS- SEE ATTACHED**

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11. County or Parish, State  
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<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

WESTPORT OIL & GAS COMPANY RESCINDS ANY PREVIOUSLY APPROVED DISPOSAL SITES AND PROPOSES THAT ANY PRODUCED WATER FROM THE ATTACHED LIST OF WELLS WILL BE CONTAINED IN A WATER TANK AND WILL THEN BE HAULED BY TRUCK TO ONE OF THE FOLLOWING PRE-APPROVED DISPOSAL SITES: DALBO, INC.; RNI, SEC. 5-T9S-R22E; ACE OILFIELD, SEC. 2-T6S-R20E; SOUTHMAN CANYON #3 SWD, SEC. 15-T10S-R23E, API NO. 4304715880000S1; AND DIRTY DEVIL FEDERAL 14-10 SWD, SWC. 10-T9S-R24E, API NO. 430473056600S1.

**Accepted by the  
Utah Division of  
Oil, Gas and Mining  
FOR RECORD ONLY**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>DEBRA DOMENICI</b>	Title <b>ENVIRONMENTAL ASSISTANT</b>
Signature <i>Debra Domenici</i>	Date <b>July 12, 2004</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**RECEIVED  
JUL 14 2004**

**DIV. OF OIL, GAS & MINING**

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
	SEC	TWN	RGE	QTR/QTR			
SOUTHMAN CANYON 04-04	4	10S	23E	NWSE	UTU33433	UTU33433	430473063200S1
SOUTHMAN CANYON 04-05	5	10S	23E	NESE	UTU33433	UTU33433	430473063300S1
SOUTHMAN CANYON 09-03M	9	10S	23E	SWSW	UTU37355	UTU37355	430473254000S1
SOUTHMAN CANYON 09-04J	9	10S	23E	NWSE	UTU37355	UTU37355	430473254100S1
SOUTHMAN CANYON 31-01-L	31	09S	23E	NWSW	UTU33433	UTU74898	430473254300S1
SOUTHMAN CANYON 31-02X	31	09S	23E	NWNW	UTU33433	UTU33433	430473489800S1
SOUTHMAN CANYON 31-03	31	09S	23E	SESW	UTU33433	UTU33433	430473472600S1
SOUTHMAN CANYON 31-04	31	09S	23E	SESW	UTU33433		430473472700S1
SOUTHMAN CANYON 923-31B	31	09S	23E	NWNE	U-33433	UTU33433	430473515000S1
SOUTHMAN CANYON 923-31J	31	09S	23E	NWSE	U-33433	UTU33433	430473514900S1
SOUTHMAN CANYON 923-31P	31	09S	23E	SESE	U-33433		430473528800S1
SOUTHMAN CANYON SWD #3	15	10S	23E	NESE	UTU-38427		430471588000S1
WHITE RIVER 1-14	14	10S	23E	NENW	UTU38427	UTU38427	430473048100S1

## EXHIBIT A

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
	SEC	TWN	RGE	QTR/QTR			
BONANZA 04-06	4	10S	23E	NESW	U-33433	UTU33433	430473475100S1
BONANZA 06-02	6	10S	23E	NESW	UTU38419	UTU38419	430473484300S1
BONANZA 08-02	8	10S	23E	SESE	UTU37355	UTU37355	430473408700S1
BONANZA 08-03	8	10S	23E	NWNW	U-37355	UTU37355	430473477000S1
BONANZA 09-05	9	10S	23E	SESW	U-37355	UTU37355	430473486600S1
BONANZA 09-06	9	10S	23E	NWNE	U-37355	UTU37355	430473477100S1
BONANZA 10-02	10	10S	23E	NWNW	U72028	UTU80201	430473470400S1
BONANZA 10-03	10	10S	23E	NWNE	UTU38261	CR-5	430473472800S1
BONANZA 10-04	10	10S	23E	SENE	UTU40736	CR-5	430473477200S1
BONANZA 1023-2A	2	10S	23E	NENE	ML47062		430473534700S1
BONANZA 1023-2C	2	10S	23E	NENW	ML47062		430473534600S1
BONANZA 1023-2E	2	10S	23E	SWNW	ML47062		430473534500S1
BONANZA 1023-4E	4	10S	23E	SWNW	U-33433		430473539200S1
BONANZA 1023-6C	6	10S	23E	NENW	U-38419	UTU38419	430473515300S1
BONANZA 1023-7B	7	10S	23E	NWNE	U-38420	UTU38420	430473517200S1
BONANZA 1023-7L	7	10S	23E	NWSW	U-38420		430473528900S1
BONANZA 11-02	11	10S	23E	SWNW	UTU38425	CR-23	430473477300S1
BONANZA FEDERAL 03-15	15	10S	23E	NENW	UTU38428	UTU38428	430473127800S1
CANYON VIEW FEDERAL 1-18	18	10S	23E	SENE	UTU38421	UTU38421	430473037900S1
CIGE 008	35	09S	22E	SWSE	UTU010954A	891008900A	430473042700S1
CIGE 009	36	09S	22E	NWSE	ML22650	891008900A	430473041900S1
CIGE 010	2	10S	22E	NWSE	ML22651	891008900A	430473042500S1
CIGE 031	1	10S	22E	SWNW	U011336	891008900A	430473051100S1
CIGE 062D	36	09S	22E	NWSW	ML22650	891008900A	430473088500S1
CIGE 067A	2	10S	22E	NENE	ML22651	891008900A	430473093800S1
CIGE 068D	35	09S	22E	NWSW	UTU010954A	891008900A	430473095100S1
CIGE 089D	34	09S	22E	SENE	UTU0149077	891008900A	430473114600S1
CIGE 105D	1	10S	22E	NENW	U011336	891008900A	430473175800S1
CIGE 118	35	09S	22E	NESE	UTU010954A	891008900A	430473202500S1
CIGE 144	2	10S	22E	SWNE	ML22651	891008900A	430473202200S1
CIGE 147	36	09S	22E	SESW	ML22650	891008900A	430473202000S1
CIGE 153	35	09S	22E	SESW	UTU010954A	891008900A	430473206700S1
CIGE 161	2	10S	22E	SESE	ML22651	891008900A	430473216800S1
CIGE 162	36	09S	22E	SESE	ML22650	891008900A	430473216400S1
CIGE 186	35	09S	22E	NWSE	UTU010954A	891008900A	430473259000S1
CIGE 193	35	09S	22E	SESE	UTU010954A	891008900A	430473297300S1
CIGE 194	1	10S	22E	SWNW	U011336	891008900A	430473293200S1
CIGE 195	2	10S	22E	NWNE	ML22651	891008900A	430473279700S1
CIGE 212	34	09S	22E	NENE	UTU0149077	891008900A	430473293800S1
CIGE 221	36	09S	22E	SWSW	ML22650	891008900A	430473286800S1
CIGE 222	36	09S	22E	NESW	ML22650	891008900A	430473286900S1
CIGE 223	1	10S	22E	NWNW	U011336	891008900A	430473298300S1
CLIFF EDGE 1-15	15	10S	23E	NWSE	UTU38427	UTU38427	430473046200S1
CROOKED CYN FED 1-17	17	10S	23E	NESW	UTU37355	UTU37355	430473036900S1
FLAT MESA FEDERAL 1-7	7	10S	23E	NWSE	UTU38420	UTU38420	430473036500S1
FLAT MESA FEDERAL 2-7	7	10S	23E	SENE	UTU38420	UTU38420	430473054500S1
JACK RABBIT 1-11	11	10S	23E	SWNE	UTU38425	CR-23	430473042300S1
LOOKOUT POINT STATE 1-16	16	10S	23E	NESE	ML22186A		430473054400S1
NBU 024N2	12	10S	22E	SESE	U01197A	891008900A	430473053500S1
NBU 038N2	13	10S	22E	NWSW	U06512	891008900A	430473053600S1
NBU 1022-1G	1	10S	22E	SWNE	U-11336	891008900A	430473517500S1
NBU 922-35K	35	09S	22E	NESW	UTU-010954A	891008900A	430473512600S1
NBU 922-36I	36	09S	22E	NESE	ML-22650	891008900A	430473510700S1
NO NAME CANYON 1-9	9	10S	23E	SENE	UTU037355	UTU37355	430473037800S1
NO NAME CANYON 2-9	9	10S	23E	NENW	UTU037355	UTU37355	430473150400S1
NSO FEDERAL 1-12	12	10S	23E	NENW	UTU38423	CR-22	430473056000S1
PETE'S FLAT 1-1	1	10S	23E	NESE	UTU40736		430473055800S1
SAGE HEN FEDERAL 1-6	6	10S	23E	NESE	UTU38419	CR-3	430473038200S1
SAGEBRUSH FEDERAL 1-8	8	10S	23E	SWNE	UTU37355	UTU37355	430473038300S1
SHEEPHERDER FEDERAL 1-10	10	10S	23E	NESE	UTU38424	CR-5	430473055900S1
SOUTHMAN CANYON 01-05 FED	5	10S	23E	SENE	UTU33433	UTU74473	430473085600S1

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE – Other instructions on reverse side**

- 5. Lease Serial No.  
MULTIPLE WELLS- SEE ATTACHED
- 6. If Indian, Allottee or Tribe Name
- 7. If Unit or CA/Agreement, Name and/or No.  
MULTIPLE WELLS- SEE ATTACHED
- 8. Well Name and No.  
MULTIPLE WELLS- SEE ATTACHED
- 9. API Well No.  
MULTIPLE WELLS- SEE ATTACHED
- 10. Field and Pool, or Exploratory Area  
MULTIPLE WELLS- SEE ATTACHED
- 11. County or Parish, State  
UINTAH COUNTY, UTAH

- 1. Type of Well  
 Oil Well  Gas Well  Other
- 2. Name of Operator  
WESTPORT OIL & GAS COMPANY, L.P.
- 3a. Address  
1368 SOUTH 1200 EAST, VERNAL, UTAH 84078
- 3b. Phone No. (include area code)  
435-781-7060
- 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
MULTIPLE WELLS- SEE ATTACHED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

Westport Oil & Gas Company rescinds any previously approved disposal sites and proposes that any produced water from the attached list of wells on Exhibit A will be contained in a water tank and will then be hauled by truck to one of the following pre-approved disposal sites: Dalbo, Inc. Disposal Pit; RNI Disposal Pit, Sec. 5-T9S-R22E; Ace Oilfield Disposal, Sec. 2-T6S-R20E; Southman Canyon #3 SWD, Sec. 15-T10S-R23E, API No. 43047158800000S1 CIGE 9 SWD, Sec. 36-T9S-R22E; and Dirty Devil Federal 14-10 SWD, Sec. 10-T9S-R24E, API No. 430473056600S1. The disposal/emergency pits for the locations listed on Exhibit B will be reclaimed within the 2004 year. The rest of the locations that have disposal/emergency pits which are listed on Exhibit C will have their pits reclaimed by September 2008.

**RECEIVED**  
**JUL 27 2004**  
DIV. OF OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>DEBRA DOMENICI</b>	Title <b>ENVIRONMENTAL ASSISTANT</b>
Signature <i>Debra Domenici</i>	Date <b>July 22, 2004</b>

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Accepted by the**  
**Utah Division of**  
**Oil, Gas and Mining**  
**FOR RECORD ONLY**

## EXHIBIT A

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
	SEC	TWN	RGE	QTR/QTR			
SOUTHMAN CANYON 04-04	4	10S	23E	NWSE	UTU33433	UTU33433	430473063200S1
SOUTHMAN CANYON 04-05	5	10S	23E	NESE	UTU33433	UTU33433	430473063300S1
SOUTHMAN CANYON 09-03M	9	10S	23E	SWSW	UTU37355	UTU37355	430473254000S1
SOUTHMAN CANYON 09-04J	9	10S	23E	NWSE	UTU37355	UTU37355	430473254100S1
SOUTHMAN CANYON 31-01-L	31	09S	23E	NWSW	UTU33433	UTU74898	430473254300S1
SOUTHMAN CANYON 31-02X	31	09S	23E	NWNW	UTU33433	UTU33433	430473489800S1
SOUTHMAN CANYON 31-03	31	09S	23E	SESW	UTU33433	UTU33433	430473472600S1
SOUTHMAN CANYON 31-04	31	09S	23E	SESW	UTU33433		430473472700S1
SOUTHMAN CANYON 923-31B	31	09S	23E	NWNE	U-33433	UTU33433	430473515000S1
SOUTHMAN CANYON 923-31J	31	09S	23E	NWSE	U-33433	UTU33433	430473514900S1
SOUTHMAN CANYON 923-31P	31	09S	23E	SESE	U-33433		430473528800S1
SOUTHMAN CANYON SWD #3	15	10S	23E	NESE	UTU-38427		430471588000S1
WHITE RIVER 1-14	14	10S	23E	NENW	UTU38427	UTU38427	430473048100S1

EXHIBIT B  
PITS TO BE RECLAIMED IN 2004

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
	SEC	TWN	RGE	QTR/QTR			
CIGE 008	35	09S	22E	SWSE	UTU010954A	891008900A	430473042700S1
CIGE 062D	36	09S	22E	NWSW	ML22650	891008900A	430473088500S1
CIGE 153	35	09S	22E	SESW	UTU010954A	891008900A	430473206700S1

EXHIBIT C  
PITS TO BE RECLAIMED BY SEPTEMBER, 2008

WELL	LEGALS				STF LEASE NO	CA NUMBER	API NO
	SEC	TWN	RGE	QTR/QTR			
CIGE 008	35	09S	22E	SWSE	UTU010954A	891008900A	430473042700S1
CIGE 009	36	09S	22E	NWSE	ML22650	891008900A	430473041900S1
CIGE 010	2	10S	22E	NWSE	ML22651	891008900A	430473042500S1
CIGE 031	1	10S	22E	SWNW	U011336	891008900A	430473051100S1
CIGE 062D	36	09S	22E	NWSW	ML22650	891008900A	430473088500S1
CIGE 067A	2	10S	22E	NENE	ML22651	891008900A	430473093800S1
CIGE 068D	35	09S	22E	NWSW	UTU010954A	891008900A	430473095100S1
CIGE 089D	34	09S	22E	SENE	UTU0149077	891008900A	430473114600S1
CIGE 105D	1	10S	22E	NENW	U011336	891008900A	430473175800S1
CIGE 118	35	09S	22E	NESE	UTU010954A	891008900A	430473202500S1
CIGE 144	2	10S	22E	SWNE	ML22651	891008900A	430473202200S1
CIGE 153	35	09S	22E	SESW	UTU010954A	891008900A	430473206700S1
CIGE 161	2	10S	22E	SESE	ML22651	891008900A	430473216800S1
CIGE 162	36	09S	22E	SESE	ML22650	891008900A	430473216400S1
NBU 024N2	12	10S	22E	SESE	U01197A	891008900A	430473053500S1
NBU 038N2	13	10S	22E	NWSW	U06512	891008900A	430473053600S1

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**U-37355**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
**SAGEBRUSH FED 1-8**

2. Name of Operator  
**WESTPORT OIL & GAS COMPANY L.P.**

9. API Well No.  
**43-047-30383**

3a. Address  
**1368 SOUTH 1200 EAST VERNAL, UT 84078**

3b. Phone No. (include area code)  
**(435) 781-7024**

10. Field and Pool, or Exploratory Area  
**NATURAL BUTTES**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SWNE SECTION 8-T10S-R23E <sup>1753</sup> ~~1804~~'FNL & <sup>1918</sup> ~~1844~~'FEL**

11. County or Parish, State  
**UINTAH COUNTY, UTAH**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

THE OPERATOR REQUESTS AUTHORIZATION TO PLUG AND ABANDON THE SUBJECT WELL LOCATION.  
THE SUBJECT WELL LOCATION HAS HAD EXTENSIVE CASING PROBLEMS.  
PLEASE REFER TO THE ATTACHED PLUG AND ABANDON PROCEDURE.

10-21-05  
CHD

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>Sheila Upchego</b>	Title <b>Regulatory Analyst</b>
Signature <i>Sheila Upchego</i>	Date <b>October 4, 2005</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by	Accepted by the <b>Utah Division of Oil, Gas and Mining</b>	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	<b>10/17/05</b>	<b>Federal Approval Of This Action Is Necessary</b>
Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	<b>RECEIVED</b>	

(Instructions on reverse)

**OCT 12 2005**  
**DIV. OF OIL, GAS & MINING**

**SAGEBRUSH FEDERAL 1-8**  
**1804' FNL & 1844' FEL**  
**SWNE – Sec. 8 – T10S – R23E**  
**Uintah County, UT**

<b>KBE:</b>	5269'	<b>API NUMBER:</b>	43-047-30383
<b>GLE:</b>	5257'	<b>LEASE NUMBER:</b>	U-37355
<b>TD:</b>	7525'	<b>WI:</b>	100%
<b>PBTD:</b>	7518' (FC)	<b>NRI:</b>	75%
	6811' (CIBP)	<b>ORRI:</b>	0%
		<b>UNIT/CA #:</b>	

**CASING:** 17.5" hole  
13.625" 48# H-40 @ 215'.  
Cemented with 300 sx. Class G, cement circulated to surface.

12.25" hole  
8.625" 24# K-55 @ 2024'  
Cemented with 125 sx. RFC. TOC @ ~1676' by calculation.

7.875" hole  
4.5" 11.6# N-80 @ 7524'.  
Cemented with 815 sx. unknown cement. TOC @ 4886' by CBL.

**TUBING:** 2.375" 4.7# J-55 with Baker R-3 packer landed at 6317'. See file for details

Tubular	Drift inches	Collapse psi	Burst Psi	Capacities		
				Gal./ft.	Cuft./ft.	Bbl./ft.
2.375" 4.7# J-55 tbg.	1.901	8100	7700	0.1626	0.02173	0.00387
4.5" 11.6# N/M/I-80 csg	3.875	6350	7780	0.6528	0.0872	0.01554
8.625" 24# K-55 csg		1780	2950	2.6749	0.3575	0.0636
13.375" 48# H-40	12.559	770	1730	6.5962	0.8817	0.1570
<b>Annular Capacities</b>						
2.375" tbg. X 4.5" 11.6# csg.				0.4226	0.0565	0.01006
4.5" csg. X 8.625" 24# csg.				1.8487	0.2471	0.04401
8.625" csg. X 13.375" 48# csg.				3.5616	0.4760	0.0848
4.5" csg. X 7.875" hole				1.7052	0.2278	0.0406
8.625" csg. X 12.25" hole				3.0870	0.4127	0.0735

**GEOLOGIC INFORMATION:**

<b>Formation</b>	<b>Depth to top, ft.</b>
Green River	1369'
Wasatch	4000'
Mesa Verde	5600'

**Tech. Pub. #92 Base of USDW's**

USDW Elevation	~1750' MSL
USDW Depth	~3519' KBE

**EXISTING PERFORATIONS:**

Formation	Date	Top	Bottom	SPF	Status
Mesa Verde	7/4/1978	6390	6396	1	Open
Mesa Verde	7/4/1978	6428	6434	1	Open
Mesa Verde	7/4/1978	6726	6734	1	Open
Mesa Verde	7/4/1978	6889	6892	1	Excl. CIBP
Mesa Verde	7/4/1978	6944	6948	1	Excl. CIBP
Mesa Verde	7/1/1978	6974	6990	1	Excl. CIBP
Mesa Verde	7/4/1978	7022	7026	1	Excl. CIBP
Mesa Verde	7/4/1978	7068	7072	1	Excl. CIBP
Mesa Verde	7/4/1978	7085	7087	1	Excl. CIBP
Mesa Verde	7/4/1978	7107	7112	1	Excl. CIBP
Mesa Verde	7/4/1978	7154	7160	1	Excl. CIBP
Mesa Verde	7/4/1978	7193	7206	1	Excl. CIBP
Mesa Verde	7/4/1978	7218	7224	1	Excl. CIBP
Mesa Verde	7/4/1978	7242	7246	1	Excl. CIBP
Mesa Verde	7/4/1978	7280	7284	1	Excl. CIBP
Mesa Verde	7/4/1978	7316	7322	1	Excl. CIBP
Mesa Verde	7/4/1978	7328	7336	1	Excl. CIBP
Mesa Verde	7/4/1978	7342	7346	1	Excl. CIBP
Mesa Verde	7/4/1978	7368	7372	1	Excl. CIBP
Mesa Verde	7/4/1978	7406	7410	1	Excl. CIBP
Mesa Verde	7/4/1978	7440	7454	1	Excl. CIBP
Mesa Verde	7/4/1978	7492	7496	1	Excl. CIBP

**WELL HISTORY:****Completion – July 1978**

- TD'd on 6/16/1978.
- Perforated the **Mesa Verde** interval 6974-6990' and acidized with 1500 gal. 7.5% HCl using ball sealers. Flowed for two days, final rate of ~750 MCFD and a trace of water.
- Perforated the gross Mesa Verde interval 6390' through 7496' then isolated each of the following intervals between tools and acidized each with 1500 gal. of 7.5% HCl: 7368' through 7496'; 7280' through 7346'; 7154' through 7246'; 7022' through 7112'; 6390' through 6948'.
- Fractured the gross interval 6390' through 7496' with 6242 bbl. gel containing 409000# 20/40 mesh sand. Landed tubing at 6378'.
- Tested 1519 MCFD, 0 BWPD, 1600 psi FTP, 1700 psi SICP, 24/64<sup>th</sup> choke on 7/25/1978.

**Workover #1 – July 1980**

- Cleaned well out with coiled tubing.

**Workover #2 – September 1994**

- Isolated bad and leaking casing across the gross interval 3162' through 4159'.

- Isolated perforated interval 6889' through 6948' between tools and swabbed water.
- Isolated perforated interval 6390' through 6743' between tools and flowed gas and water.
- Set CIBP at 6811'. Ran packer to 6318' and swabbed well dry. The file is not clear as to why, but the first packer was then pulled and an R-3 packer immediately run in its place.
- Acidized perforations 6390' through 6734' with 2000 gal. 15% HCl then swabbed for four days without establishing any flow. Fractured same with 6100 gal. foam containing 17260# 20/40 mesh sand.
- The well would not produce and has remained shut in since.

**REMARKS:**

- No logs found in the Vernal file room. Completion report tops confirm that this was a KmV completion only.
- Very unfortunate that the well has extensive casing problems because it had a very good decline profile and would appear to be a RTP candidate from the original completion. However, this does not involve a short interval with leaks, but rather a gross interval of almost 1000' with leaks throughout.
- Need copies of logs, needs geologic review, particularly for Tw potential. **Known casing leaks suggest there should be a relatively high degree of certainty for Tw recompletion success to justify the cost.**
- Not a SWD candidate due to depth of USDW's mapped in Technical Report #92 and known casing problems.
- **Leave on P&A schedule for 2006, but complete recomplete/RTP evaluation.**

## SAGEBRUSH FEDERAL 1-8 P&A PROCEDURE

### GENERAL

- H2S MAY BE PRESENT. CHECK FOR H2S AND TAKE APPROPRIATE PRECAUTIONS.
- CEMENT QUANTITIES BELOW ASSUME NEAT CLASS G, YIELD 1.145 CUFT./SX. IF A DIFFERENT PRODUCT IS USED, WELLSITE PERSONNEL ARE RESPONSIBLE FOR CORRECTING QUANTITIES TO YIELD THE STATED SLURRY VOLUME. WHEN SQUEEZING, INCLUDE 10% EXCESS PER 1000' OF DEPTH.
- BRINE WITH A MINIMUM DENSITY OF AT LEAST 9 PPG MUST BE PLACED BETWEEN ALL PLUGS. 10 PPG IS ASSUMED IN THIS PROCEDURE.
- NOTIFY THE BLM AT 435-781-4400 24 HOURS BEFORE MOVING ON LOCATION.

### P&A PROCEDURE

1. MIRU. KILL WELL AS NEEDED. ND WH, NU AND TEST BOPE.
2. TOH WITH TUBING. RU WIRELINE AND MAKE A GAUGE RING RUN TO ~6400'.
3. **PLUG #1, PERFORATIONS (TOP PERF @ 6390')**: SET CIBP AT ~6390' AND SPOT ~50' (~6 SX. OR ~7.32 CUFT.) CLASS G CEMENT ON TOP. DISPLACE WELL WITH 10 PPG BRINE.
4. **PLUG #2, MV TOP (~5600')**: RIH & SPOT A BALANCED CEMENT PLUG FROM ~5700 - ~5500 USING ~24 SX (~27.03 CUFT.) OF CLASS G CEMENT. DISPLACE WELL WITH 10 PPG BRINE.
5. **PLUG #3, WASATCH TOP (~4000'), BASE OF USDW'S (~3519')**: PERFORATE ~4100' WITH 4 SPF, SET CICR AT ~3419' AND SQUEEZE A MINIMUM OF ~198 SX OF CLASS G CEMENT BENEATH CICR (~226.32 CUFT.). DISPLACE WELL WITH 10 PPG BRINE.
6. **PLUG #4, CASING STUB & INTERMEDIATE CSG SHOE (~2024')**: CUT 4 ½" CASING @ ~2024'. PULL AND LD SAME. SPOT 50' (~17 SX OR 18.9 CUFT.) CLASS G CEMENT INSIDE CASING STUB AND 4 1/2" x 7 7/8" ANNULUS. SPOT 200' (~75 SX OR 85.8 CUFT.) CEMENT ON TOP OF CASING STUB. DISPLACE WELL WITH 10 PPG BRINE.
7. **PLUG #5, GREEN RIVER TOP (~1369')**: PERFORATE ~1469' WITH 4 SPF, SET CICR AT ~1269' AND SQUEEZE A MINIMUM OF ~153 SX OF CLASS G CEMENT BENEATH CICR (~175.61 CUFT.). DISPLACE WELL WITH 10 PPG BRINE.
8. **PLUG #6, CASING STUB & SURFACE:** CUT 8 5/8" CASING @ ~215'. PULL AND LD SAME. SPOT ~75' OF CEMENT INSIDE SURFACE CASING USING ~50 SX (~57.76 CUFT.) CLASS G CEMENT. (NOTE: CMT VOLUME INCLUDES CALCULATION FOR 50' OF CMT INSIDE 8 5/8" x 12 ¼" ANNULUS). FILL SURFACE CASING WITH ~166 SX (~189.57 CUFT.) OF CLASS G CEMENT.
9. CUT OFF WELLHEAD AND INSTALL MARKER PER BLM GUIDELINES.
10. RDMO. TURN OVER TO OPERATIONS FOR SURFACE REHAB.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: November 30, 2000

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well  Oil Well  Gas  Dry  Other  
 b. Type of Completion:  New  Work Over  Deepen  Plug Back  Diff. Resvr.  
 Other PLUG AND ABANDON

5. Lease Serial No.  
U-37355

2. Name of Operator  
KERR MCGEE OIL & GAS ONSHORE LP

6. If Indian, Allottee or Tribe Name

3. Address 1368 SOUTH 1200 EAST VERNAL, UTAH 84078  
 3a. Phone No. (include area code) (435)-781-7024

7. Unit or CA Agreement Name and No.

4. Location of Well (Report locations clearly and in accordance with Federal requirements)\*  
 At surface SWNE <sup>1953 1918</sup> ~~1804~~'FNL, 1844'FEL

8. Lease Name and Well No.  
**SAGEBRUSH 1-8**

At top prod. interval reported below

9. API Well No.  
4304730383

At total depth

10. Field and Pool, or Exploratory  
NATURAL BUTTES

14. Date Spudded 05/14/78  
 15. Date T.D. Reached 06/16/78  
 16. Date Completed  D & A  Ready to Prod. 06/27/06

11. Sec., T., R., M., or Block and Survey or Area SEC 8, T10S, R23E

12. County or Parish UINTAH  
 13. State UTAH

18. Total Depth: MD 7525'  
 TVD  
 19. Plug Back T.D.: MD 7518'  
 TVD  
 20. Depth Bridge Plug Set: MD  
 TVD

17. Elevations (DF, RKB, RT, GL)\*  
5257'GL

21. Type Electric & Other Mechanical Logs Run (Submit copy of each)  
N/A

22. Was well cored?  No  Yes (Submit copy)  
 Was DST run?  No  Yes (Submit copy)  
 Directional Survey?  No  Yes (Submit copy)

23. Casing and Liner Record (Report all strings set in well)

Hole Size	Size/Grade	Wt. (#/ft.)	Top (MD)	Bottom (MD)	Stage Cementer Depth	No. of Sk. & Type of Cement	Slurry Vol. (BBL)	Cement Top*	Amount Pulled
17"-21"	13 3/8"	48#		212'		300 SX			
12 1/4"	8 5/8"	24#		2024'		125 SX			
7 7/8"	4 1/2"	11.6#		7524'		815 SX			

24. Tubing Record

Size	Depth Set (MD)	Packer Depth (MD)	Size	Depth Set (MD)	Packer Depth (MD)	Size	Depth Set (MD)	Packer Set (MD)
2 3/8"	6378.3"							

25. Producing Intervals

Formation	Top	Bottom	Perforated Interval	Size	No. Holes	Perf. Status
A) N/A						
B)						
C)						
D)						

26. Perforation Record

Formation	Top	Bottom	Perforated Interval	Size	No. Holes	Perf. Status
A) N/A						
B)						
C)						
D)						

27. Acid, Fracture, Treatment, Cement Squeeze, Etc.

Depth Interval	Amount and type of Material
N/A	

RECEIVED  
JUL 25 2006

28. Production - Interval A

Date First Produced	Test Date	Hours Tested	Test Production	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Gas Gravity	Production Method
			→						DIV. OF OIL, GAS & MINING PLUG AND ABANDON
Choke Size	Tbg. Press. Flwg. SI	Csg. Press.	24 Hr. Rate	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Well Status	PLUG AND ABANDON
			→						

28a. Production - Interval B

Date First Produced	Test Date	Hours Tested	Test Production	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Gas Gravity	Production Method
			→						PLUG AND ABANDON
Choke Size	Tbg. Press. Flwg. SI	Csg. Press.	24 Hr. Rate	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Well Status	PLUG AND ABANDON
			→						

(See instructions and spaces for additional data on reverse side)

28b. Production - Interval C

Date First Produced	Test Date	Hours Tested	Test Production →	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Gas Gravity	Production Method
Choke Size	Tbg. Press. Flwg. SI	Csg. Press.	24 Hr. Rate →	Oil BBL	Gas MCF	Water BBL	Gas : Oil Ratio	Well Status	

28c. Production - Interval D

Date First Produced	Test Date	Hours Tested	Test Production →	Oil BBL	Gas MCF	Water BBL	Oil Gravity Corr. API	Gas Gravity	Production Method
Choke Size	Tbg. Press. Flwg. SI	Csg. Press.	24 Hr. Rate →	Oil BBL	Gas MCF	Water BBL	Gas : Oil Ratio	Well Status	

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

**PLUG AND ABANDON ON 6/27/06**

30. Summary of Porous Zones (Include Aquifers):

Show all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.

31. Formation (Log) Markers

Formation	Top	Bottom	Descriptions, Contents, etc.	Name	Top
					Meas. Depth

32. Additional remarks (include plugging procedure):

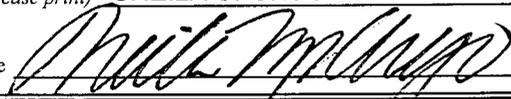
06/27/2006: MIRU P&A EQUIP. NDWH & NUBOP PACKER STUCK RUWL & CUT TBG @3531' MIX & PMP 40 SX TOH/WOC. TIH AND TAG CMT @3183' TOH RUWL & TIH CUT AND LAY DOWN 4 1/2" FROM 2018' TIH/TBG TO 2018' MIX AND PMP 50 SX TOH/WOC TIH AND TAG CMT @1910' ADD 75 SX EST TOC @1715' BUWL & PERF @1468' TIH/TBG TO 1468' MIX & PMP 140 SX TOH/WOC TIH/TAG 140' CMT MIX & PMP 110 SX GOOD CMT TO SURFACE DIG OUT AND CUT OFF WELL HEAD TOP OFF W/15 SX WELD ON PLATE. **RDMO THE SUBJECT WELL LOCATION WAS PLUG AND ABANDON ON 06/27/2006**

33. Circle enclosed attachments:

- 1. Electrical/Mechanical Logs (1 full set req'd.)
- 2. Geologic Report
- 3. DST Report
- 4. Directional Survey
- 5. Sundry Notice for plugging and cement verification
- 5. Core Analysis
- 7. Other:

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)\*

Name (please print) SHEILA UPCHEGO Title REGULATORY ANALYST

Signature  Date 7/13/2006

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1712, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

<b>ROUTING</b>
1. DJJ
2. CDW

**X Change of Operator (Well Sold)**

Operator Name Change/Merger

The operator of the well(s) listed below has changed, effective:

**1/6/2006**

<b>FROM:</b> (Old Operator): N2115-Westport Oil & Gas Co., LP 1368 South 1200 East Vernal, UT 84078 Phone: 1-(435) 781-7024	<b>TO:</b> ( New Operator): N2995-Kerr-McGee Oil & Gas Onshore, LP 1368 South 1200 East Vernal, UT 84078 Phone: 1-(435) 781-7024
---	--

WELL NAME	CA No.	SEC	TWN	RNG	API NO	ENTITY NO	LEASE TYPE	WELL TYPE	WELL STATUS
-----------	--------	-----	-----	-----	--------	-----------	------------	-----------	-------------

**OPERATOR CHANGES DOCUMENTATION**

Enter date after each listed item is completed

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 5/10/2006
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 5/10/2006
- The new company was checked on the **Department of Commerce, Division of Corporations Database on:** 3/7/2006
- 4a. Is the new operator registered in the State of Utah: YES Business Number: 1355743-0181
- 4b. If **NO**, the operator was contacted on: \_\_\_\_\_
- 5a. (R649-9-2)Waste Management Plan has been received on: IN PLACE
- 5b. Inspections of LA PA state/fee well sites complete on: n/a
- 5c. Reports current for Production/Disposition & Sundries on: ok
- 6. Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM 3/27/2006 BIA not yet
- 7. Federal and Indian Units:**  
The BLM or BIA has approved the successor of unit operator for wells listed on: 3/27/2006
- 8. Federal and Indian Communization Agreements ("CA"):**  
The BLM or BIA has approved the operator for all wells listed within a CA on: n/a
- 9. Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: \_\_\_\_\_

**DATA ENTRY:**

- Changes entered in the **Oil and Gas Database on:** 5/15/2006
- Changes have been entered on the **Monthly Operator Change Spread Sheet on:** 5/15/2006
- Bond information entered in RBDMS on: 5/15/2006
- Fee/State wells attached to bond in RBDMS on: 5/16/2006
- Injection Projects to new operator in RBDMS on: \_\_\_\_\_
- Receipt of Acceptance of Drilling Procedures for APD/New on: n/a Name Change Only

**BOND VERIFICATION:**

- Federal well(s) covered by Bond Number: CO1203
- Indian well(s) covered by Bond Number: RLB0005239
- (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number RLB0005236
- a. The **FORMER** operator has requested a release of liability from their bond on: n/a rider added KMG  
The Division sent response by letter on: \_\_\_\_\_

**LEASE INTEREST OWNER NOTIFICATION:**

- (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: 5/16/2006

**COMMENTS:**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**MULTIPLE LEASES**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
**MUTIPLE WELLS**

2. Name of Operator  
**KERR-McGEE OIL & GAS ONSHORE LP**

9. API Well No.

3a. Address  
**1368 SOUTH 1200 EAST VERNAL, UT 84078**

3b. Phone No. (include area code)  
**(435) 781-7024**

10. Field and Pool, or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEE ATTACHED**

11. County or Parish, State  
**UINTAH COUNTY, UTAH**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>CHANGE OF OPERATOR</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

PLEASE BE ADVISED THAT KERR-McGEE OIL & GAS ONSHORE LP, IS CONSIDERED TO BE THE OPERATOR OF THE ATTACHED WELL LOCATIONS. EFFECTIVE JANUARY 6, 2006. KERR-McGEE OIL & GAS ONSHORE LP, IS RESPONSIBLE UNDER TERMS AND CONDITIONS OF THE LEASE(S) FOR THE OPERATIONS CONDUCTED UPON LEASE LANDS. BOND COVERAGE IS PROVIDED BY STATE OF UTAH NATIONWIDE BOND NO. RLB0005237.

**RECEIVED**

**MAY 10 2006**

DIV. OF OIL, GAS & MINING

**BLM BOND = C01203**  
**BIA BOND = RLB0005239**

**APPROVED 5116106**

*Earlene Russell*

**Division of Oil, Gas and Mining**  
**Earlene Russell, Engineering Technician**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
**RANDY BAYNE**  
Signature  
*Randy Bayne*

Title  
**DRILLING MANAGER**  
Date  
**May 9, 2006**

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.

**MULTIPLE LEASES**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.

**MUTIPLE WELLS**

2. Name of Operator  
**WESTPORT OIL & GAS COMPANY L.P.**

9. API Well No.

3a. Address **1368 SOUTH 1200 EAST VERNAL, UT 84078**  
 3b. Phone No. (include area code) **(435) 781-7024**

10. Field and Pool, or Exploratory Area

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SEE ATTACHED**

11. County or Parish, State  
**UINTAH COUNTY, UTAH**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>CHANGE OF OPERATOR</b>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

EFFECTIVE JANUARY 6, 2006, WESTPORT OIL & GAS COMPANY L.P., HAS RELINQUISHED THE OPERATORSHIP OF THE ATTACHED WELL LOCATIONS TO KERR-McGEE OIL & GAS ONSHORE LP.

**APPROVED** 5/16/06  
*Earlene Russell*  
 Division of Oil, Gas and Mining  
 Earlene Russell, Engineering Technician

RECEIVED  
 MAY 10 2006

DIV. OF OIL, GAS & MINING

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>BRAD LANEY</b>	Title <b>ENGINEERING SPECIALIST</b>
Signature <i>Brad Laney</i>	Date <b>May 9, 2006</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by <i>Brad Laney</i>	Title	Date <b>5-9-06</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Colorado State Office  
2850 Youngfield Street  
Lakewood, Colorado 80215-7076

IN REPLY REFER TO:

CO922 (MM)  
3106  
COC017387 et. al.

March 23, 2006

### NOTICE

Kerr-McGee Oil & Gas Onshore L.P. :  
1999 Broadway, Suite 3700 : Oil & Gas  
Denver, CO 80202 :

#### Merger/Name Change - Recognized

On February 28, 2006 this office received acceptable evidence of the following mergers and name conversion:

Kerr-McGee Oil & Gas Onshore L.P., a Delaware Limited Partnership, and Kerr-McGee Oil & Gas Onshore LLC, a Delaware Limited Partnership merger with and into Westport Oil and Gas Company L.P., a Delaware Limited Partnership, and subsequent Westport Oil & Gas Company L.P. name conversion to Kerr-McGee Oil & Gas Onshore L.P.

For our purposes the merger and name conversion was effective January 4, 2006, the date the Secretary of State of Delaware authenticated the mergers and name conversion.

Kerr-McGee Oil & Gas Onshore L.P. provided a list of oil and gas leases held by the merging parties with the request that the Bureau of Land Management change all their lease records from the named entities to the new entity, Kerr-McGee Oil & Gas Onshore L.P. In response to this request each state is asked to retrieve their own list of leases in the names of these entities from the Bureau of Land Management's (BLM) automated LR2000 data base.

The oil and gas lease files identified on the list provided by Kerr-McGee Oil & Gas Onshore L.P. have been updated as to the merger and name conversion. We have not abstracted the lease files to determine if the entities affected by the acceptance of these documents holds an interest in the lease, nor have we attempt to identify leases where the entity is the operator on the ground that maintains vested record title or operating rights interests. If additional documentation, for change of operator, is required you will be contacted directly by the appropriate Field Office. The Mineral Management Services (MMS) and other applicable BLM offices were notified of the merger with a copy of this notice

Please contact this office if you identify additional leases where the merging party maintains an interest, under our jurisdiction, and we will document the case files with a copy of this notice. If the leases are under the jurisdiction of another State Office that information will be forwarded to them for their action.

Three riders accompanied the merger/name conversion documents which will add Kerr-McGee Oil and Gas Onshore LLC as a principal to the 3 Kerr-McGee bonds maintained by the Wyoming State Office. These riders will be forward to them for their acceptance.

The Nationwide Oil & Gas Continental Casualty Company Bond #158626364 (BLM Bond #CO1203), maintained by the Colorado State Office, will remain in full force and effect until an assumption rider is accepted by the Wyoming State Office that conditions their Nationwide Safeco bond to accept all outstanding liability on the oil and gas leases attached to the Colorado bond.

If you have questions about this action you may call me at 303.239.3768.

/s/Martha L. Maxwell  
Martha L. Maxwell  
Land Law Examiner  
Fluid Minerals Adjudication

Attachment:

List of OG Leases to each of the following offices:

MMS MRM, MS 357B-1

WY, UT, NM/OK/TX, MT/ND, WY State Offices

CO Field Offices

Wyoming State Office

Rider #1 to Bond WY2357

Rider #2 to Bond WY1865

Rider #3 to Bond WY1127



# United States Department of the Interior



BUREAU OF LAND MANAGEMENT  
Utah State Office  
P.O. Box 45155  
Salt Lake City, UT 84145-0155  
<http://www.blm.gov>

IN REPLY REFER TO:  
3106  
(UT-922)

March 27, 2006

## Memorandum

To: Vernal Field Office

From: Chief, Branch of Fluid Minerals

Subject: Merger Approval

Attached is an approved copy of the merger recognized by the Bureau of Land Management, Colorado State Office. We have updated our records to reflect the merger from Westport Oil and Gas Company L.P. into Kerr-McGee Onshore Oil and Gas Company. The merger was approved effective January 4, 2006.

Chief, Branch of  
Fluid Minerals

## Enclosure

Approval letter from BLM COSO (2 pp)

cc: MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225  
State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114  
Teresa Thompson  
Joe Incardine  
Connie Seare  
Dave Mascarenas  
Susan Bauman

RECEIVED

MAR 28 2006

DIV. OF OIL, GAS & MINERALS