

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE \_\_\_\_\_ WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

6-17-70 Well Name Changed & Unit #8 from Unit #7  
 4-5-70 Well - Abandoning Location

DATE FILED 6-8-70

LAND: FEE & PATENTED STATE LEASE NO. PUBLIC LEASE NO. 0-0149078 INDIAN

DRILLING APPROVED: 6-8-70

SUDDEN IN:

COMPLETED: PUT TO PRODUCING:

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION:

DATE ABANDONED: 11-6-77-70 *Lald*

FIELD: BITTER CREEK *3/86 Natural Buttes*

UNIT: NATURAL BUTTES

COUNTY: UINTAH

WELL NO. NATURAL BUTTES *Unit #8*

API NO. 43-047-30084

LOCATION 1320' FT. FROM ~~W~~(S) LINE, 1320' FT. FROM (E) ~~W~~ LINE. C-SE 1/4-1/4 SEC. 3

| TWP. | RGE. | SEC. | OPERATOR | TWP.  | RGE.  | SEC. | OPERATOR                  |
|------|------|------|----------|-------|-------|------|---------------------------|
|      |      |      |          | 10 S. | 21 E. | 3    | Gas Producing Enterprises |

6-19-70 Name Change  
11-5-70 Application Cancelled, do not plan  
to drill this well. SD.

**FILE NOTATIONS**

|                           |                                   |
|---------------------------|-----------------------------------|
| Entered in NID File ..... | Checked by Chief <i>PRB</i> ..... |
| Location Map Pinned ..... | Approval Letter .....             |
| Card Indexed .....        | Disapproval Letter .....          |

**COMPLETION DATA:**

|                           |                          |
|---------------------------|--------------------------|
| Date Well Completed ..... | Location Inspected ..... |
| OW..... WW..... TA.....   | Bond released            |
| GW..... OS..... PA.....   | State or Fee Land .....  |

**LOGS FILED**

Driller's Log.....  
Electric Logs (No.) .....

|                   |            |                 |            |         |
|-------------------|------------|-----------------|------------|---------|
| E.....            | I.....     | Dual I Lat..... | GR-N.....  | Mi..... |
| BHC Sonic GR..... | Lat.....   | Mi-L.....       | Sonic..... |         |
| CBLog.....        | CCLog..... | Others.....     |            |         |

GAS PRODUCING ENTERPRISES, INC.

P. O. Box 623

Vernal, Utah 84078

June 17, 1970

U.S. Department of the Interior  
Geological Survey  
Branch of Oil & Gas Operations  
8416 Federal Building, 125 S. State Street  
Salt Lake City, Utah 84111

State of Utah, Department of Natural Resources  
Division of Oil & Gas Conservation  
1588 West North Temple  
Salt Lake City, Utah 84116

Re: Natural Buttes, Well No. 7 43-047-15379  
Sec. 23, T 9S, R 20E, SLM  
Bitter Creek Field, Uintah County, Utah

Dear Sirs:

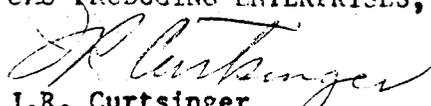
Please find attached "Application for Permit to Deepen" our Natural Buttes Well No. 7. This well was formerly known as the Ute Tribal No. 5 and operated by the Tenneco Oil Co. This well will replace the application to drill the Natural Buttes #7 which was located in Section 3, T 10S, R 21E and recently approved by your office.

We will change our records to reflect the proposed well in Sec. 3, hereinafter known as the Natural Buttes #8.

This will conform to the existing plan of development as filed with the U.S.G.S. office in Casper.

Very truly yours,

GAS PRODUCING ENTERPRISES, INC.

  
J.R. Curtsinger  
Division Manager

JRC:lj

Attach. (3)

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK   
 b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER   
 SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
**GAS PRODUCING ENTERPRISES, INC.**

3. ADDRESS OF OPERATOR  
**P.O. Box 628 Vernal, Utah 84078**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface **1320' FSL & EL of Sec. 3, T 10S, R 21E, SLM**  
 At proposed prod. zone **2 SE**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
**15 miles ESE Ouray, Utah**  
 APT NO. **43-047-30084**

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any)  
**1320'**

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **--**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO.  
**0149078 Utah**  
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
**Natural Buttes Unit**

8. FARM OR LEASE NAME  
 9. WELL NO. **7**

10. FIELD AND POOL, OR WILDCAT  
**Bitter Creek**

11. SEC., T., R., M., OR R.L. AND SURVEY OR AREA  
**Sec. 3, T 10S, R 21E, SLM**

12. COUNTY OR PARISH **Uintah** 13. STATE **Utah**

16. NO. OF ACRES IN LEASE **640**

17. NO. OF ACRES ASSIGNED TO THIS WELL **640**

19. PROPOSED DEPTH **10,000** ✓

20. ROTARY OR CABLE TOOLS  
**Rotary**

22. APPROX. DATE WORK WILL START\*  
**6-15-70**

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12 1/4       | 9 5/8 ✓        | 32# ✓           | 250' ✓        |                    |
| 8 3/4        | 7              | 20# & 23#       | 5200'         |                    |
| 6 1/4        | 4 1/2          | 11.6#           | 10000' ✓      |                    |

1. Blowout Preventer Program

- A. 2 Ram Type 3000# BOP ✓
- B. 1 Bag Type 3000# BOP ✓

2. 6 1/4" hole will be drilled w/natural gas.

APPROVED BY DIVISION OF  
OIL & GAS CONSERVATION

DATE **6/8/70**  
 BY **Elmer B Feaght**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any

24. SIGNED *J.R. Curtisinger* TITLE **Division Production Manager** DATE **June 5, 1970**

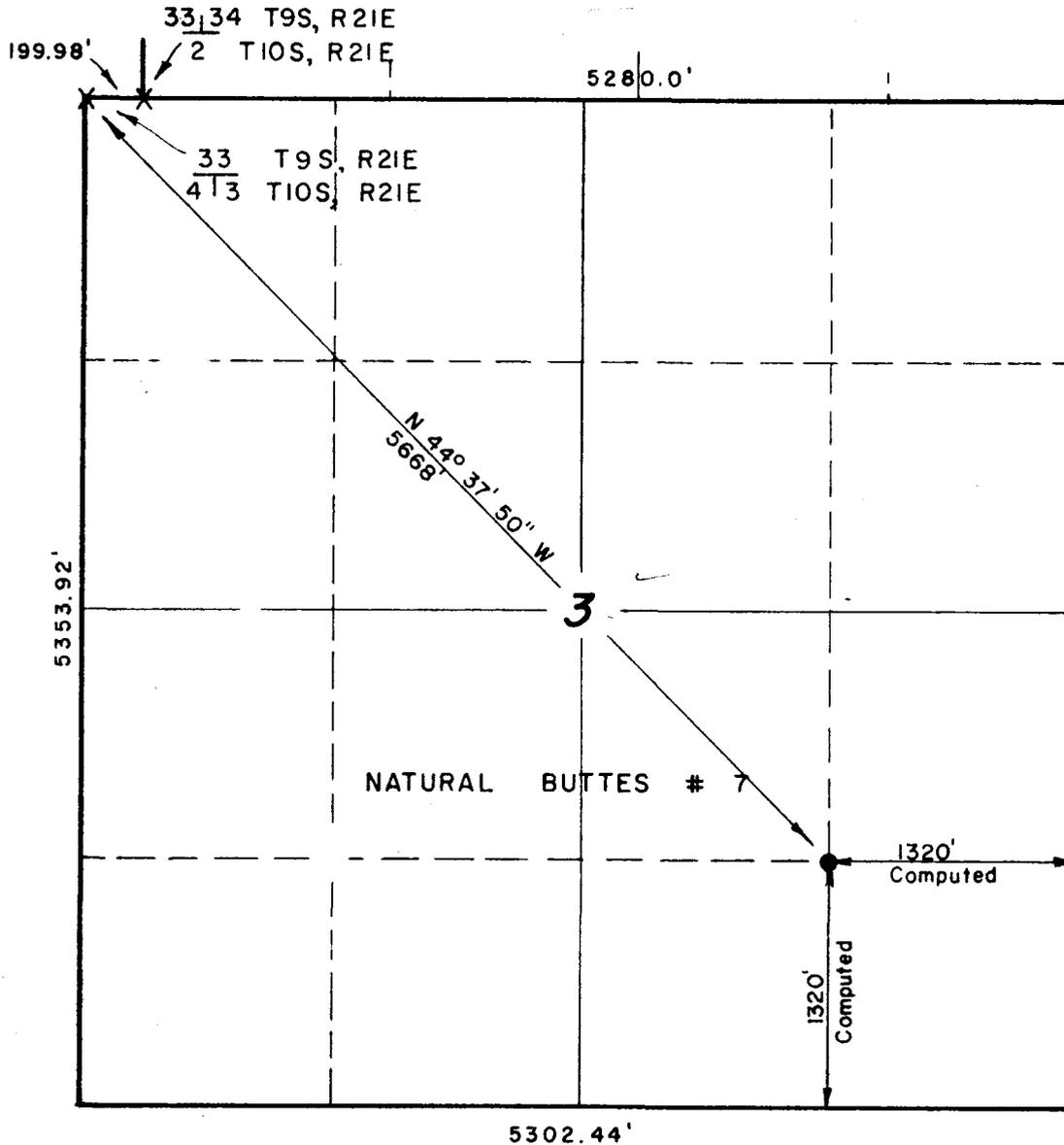
PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

# T. 10 S., R. 21 E., S. L. M.

PROJECT



GAS PRODUCING ENTERPRISES, INC.  
 NATURAL BUTTES # 7 WELL LOCATION,  
 LOCATED AS SHOWN IN THE SE 1/4 OF  
 SECTION 3, T 10 S, R 21 E, SLM, UINTAH  
 COUNTY, UTAH



CERTIFICATE

I HEREBY CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM  
 FIELD NOTES OF ACTUAL SURVEY MADE BY ME OR UNDER MY  
 SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE  
 BEST OF MY KNOWLEDGE AND BELIEF.

*Lawrence C. Kay*  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO 3137  
 STATE OF UTAH

|   |               |
|---|---------------|
| UINTAH ENGINEERING & LAND SURVEYING<br>P. O. BOX Q - 110 EAST - FIRST SOUTH<br>VERNAL, UTAH - 84078 |               |
| SCALE   | DATE          |
| 1" = 1000'  | 27 MAY, 1970  |
| PARTY   | REFERENCES    |
| L. KAY, H. M.   | GLO PLATS     |
| WEATHER   | FILE          |
| CLEAR, WARM   | GAS PRODUCING |

X = CORNERS LOCATED (STONE)

Revised June 4, 1970.