

THE NOTATIONS

Entered in NID File
Entered On S R Sheet
Location Map Pinned
Card Indexed
IWR for State or Fee Land

Checked by Chief JMB
Copy NID to Field Office
Approval Letter
Disapproval Letter

COMPLETION DATA:

Date Well Completed 10-10-64
OW..... WW..... TA.....
GW..... OS..... PA

Location Inspected
Bond released
State of Fee Land

LOGS FILED

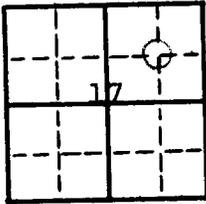
Driller's Log 3-4-65
Electric Logs (No.)

E..... I..... E-I..... GR..... GR-N..... Micro.....
Lat..... Mi-L..... Sonic..... Others.....

Subsequent Report of Measurement

(SUBMIT IN DUPLICATE)

LAND:



STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

STATE CAPITOL BUILDING
SALT LAKE CITY 14, UTAH

Fee and Patented.....
State.....
Lease No.
Public Domain.....
Lease No. U-08106...
Indian.....
Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

Notice of Intention to Drill.....	<input checked="" type="checkbox"/>	Subsequent Report of Water Shut-off.....	<input type="checkbox"/>
Notice of Intention to Change Plans.....	<input type="checkbox"/>	Subsequent Report of Altering Casing.....	<input type="checkbox"/>
Notice of Intention to Redrill or Repair.....	<input type="checkbox"/>	Subsequent Report of Redrilling or Repair.....	<input type="checkbox"/>
Notice of Intention to Pull or Alter Casing.....	<input type="checkbox"/>	Supplementary Well History.....	<input type="checkbox"/>
Notice of Intention to Abandon Well.....	<input type="checkbox"/>		<input type="checkbox"/>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

North West Red Wash *Unorthodox* September 18 , 1964
 Well No. # 5 is located 1320 ft. from ~~SW~~^{N} line and 1320 ft. from ~~SW~~^{E} line of Sec. 17.....
 C. NE 1/4 Section 17 7 South 22 East Salt Lake
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
 NW Red Wash *Wildcat* Uintah Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is feet.

A drilling and plugging bond has been filed with Bureau of Land Management

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.)

We propose to drill a well on the above location to a depth of 3400 feet to test the lower Uinta sands. Well will be drilled with rotary tools and approximately 150 feet of 7-3/4 inch surface casing will be run and cemented with 100 sacks.

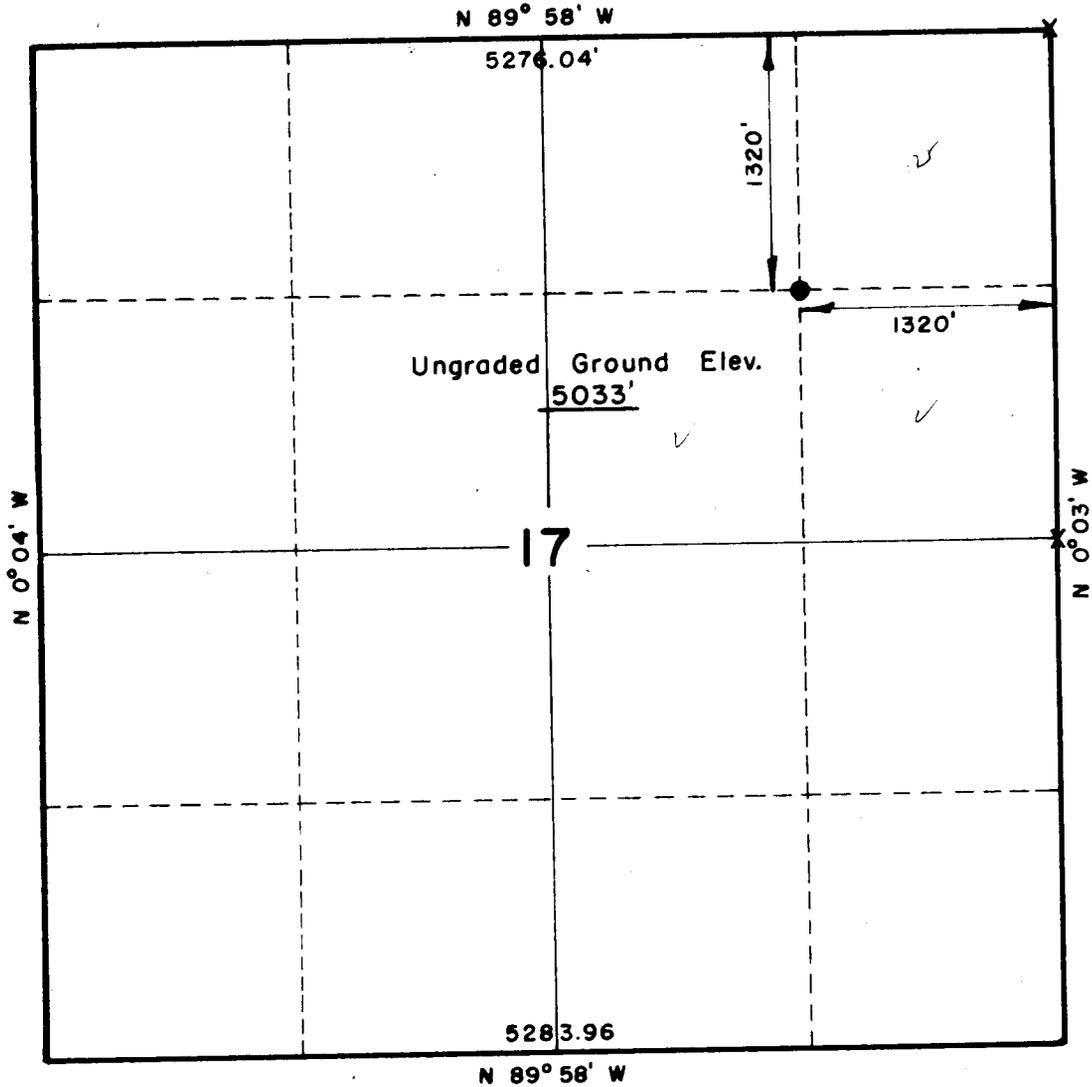
Anticipated spud date: September 28, 1964.

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company..... Hyland Oil Corporation
 Address..... 900 American Oil Bldg By *EM 43787*
Salt Lake City, Utah 84101 Title President

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

T 7 S, R 22 E, SLB & M



X = Corners Located (Brass Caps)

Scale: 1" = 1000'

UINTAH ENGINEERING
& LAND SURVEYING

P. O. Box 330
Vernal, Utah

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Nelson J. Marshall
Registered Land Surveyor
Utah Registration No. 2454

PARTY N. J. Marshall
L. Taylor
T. Wardell
WEATHER Rain to Fair

SURVEY
HYLAND OIL CORP. WELL LOCATION, LOCATED
AS SHOWN IN THE NE 1/4 OF SECTION 17,
T 7 S, R 22 E, SLB & M, UINTAH COUNTY,
UTAH

DATE Sept. 15, 1964
REFERENCES GLO Plat
Approved May 19, 1945
FILE Hyland

STATE OF UTAH
 OIL & GAS CONSERVATION COMMISSION
 348 EAST SOUTH TEMPLE
 SUITE 301
 SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number: #5 NW Red Wash
 Operator Hyland Oil Corporation Address 900 American Oil Bldg Phone 364-3787
 Contractor Colo Well Servicing Address _____ Phone _____
 Location: NE 1/4 1/4 Sec. 17 T. 7 ~~XX~~ S R. 22 ~~XX~~ E Uintah County, Utah.

Water Sands:

	<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
	<u>From</u>	<u>To</u>	<u>Flow Rate or Head</u>	<u>Fresh or Salty</u>
1.	No water sands encountered			
2.				
3.				
4.				
5.				

(continued on reverse side if necessary)

Formation Tops:

Uinta from surface to T.D.

Remarks:

- NOTE: (a) Upon diminishing supply of forms, please inform the Commission
 (b) Report on this form as provided for in Rule C-20, General Rules and regulations and Rules of Practice and Procedure, (See back of form)

BEFORE THE OIL & GAS CONSERVATION COMMISSION
OF THE STATE OF UTAH

IN THE MATTER OF THE REQUEST OF
HYLAND OIL CORPORATION FOR AN
EXCEPTION TO THE REQUIREMENTS OF
RULE C-3, GENERAL RULES AND REG-
ULATIONS AND RULES OF PRACTICE
AND PROCEDURE.

ORDER TO SHOW CAUSE
CAUSE NO. 100-3

THE STATE OF UTAH TO ALL OPERATORS, TAKERS OF PRODUCTION, MINERAL AND ROYALTY
OWNERS AND OTHER PERSONS IN THE STATE OF UTAH, AND PARTICULARLY ALL PERSONS
INTERESTED IN THE NW RED WASH AREA, TOWNSHIP 7 SOUTH, RANGE 22 EAST, SLBM,
UINTAH COUNTY, UTAH:

Hyland Oil Corporation has filed an application with this Commission
to drill Well No. NW Red Wash #5, 1320 feet from the north line and 1320 feet
from the east line of Section 17, Township 7 South, Range 22 East, SLBM, Uintah
County, Utah. This location is off the normal 40-acre spacing pattern provided
for in the above mentioned rule.

If you and each of you have an objection to this well being drilled
on said location, you are hereby requested to notify this Commission on or before
Monday, the 5th day of October, 1964, and thereafter appear before the Commission
in the Commission's Offices, 348 East South Temple - Suite 301, Salt Lake City,
Utah, at 2:00 P.M. on Thursday, the 15th day of October, 1964, at that time and
place to show cause, if any there be, why said Commission should not grant approval
to drill said well.

DATED this 22nd day of September, 1964.

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

/s/ C. R. HENDERSON
C. R. HENDERSON, Chairman

/s/ C. S. THOMSON
C. S. THOMSON, Commissioner

/s/ M. V. HATCH
M. V. HATCH, Commissioner

/s/ BRYANT H. CROFT
BRYANT H. CROFT, Commissioner

/s/ C. P. OLSON
C. P. OLSON, Commissioner

October 9, 1964

**Ryland Oil Corporation
900 American Oil Building
Salt Lake City, Utah**

**Re: Well No. Northwest Red Wash #5
Sec. 17, T. 7 S., R. 22 E.,
Uintah County, Utah**

Gentlemen:

On September 22, 1964, an Order to Show Cause was published in Cause No. 100-3 to determine if there were any objections to the drilling of the above well off of the normal 40-acre spacing pattern as provided for in Rule C-3. No objections having been received on or before October 5, 1964, as required by said Order to Show Cause, approval is hereby granted to drill this well.

As soon as you have determined that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

**PAUL W. BURCHELL, Chief Petroleum Engineer
Office: DA 8-5771 or DA 8-5772 or DA 8-5773
Home: CR 7-2890 - Salt Lake City, Utah**

This approval terminates within 90 days if this well has not been spudded within said period. Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly assessable near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

**CLEON B. FEIGHT
EXECUTIVE DIRECTOR**

CBF:cnp

**cc: Rodney Smith, District Engineer
U. S. Geological Survey - Salt Lake City, Utah**

**H. L. Coonts, Petroleum Engineer
Oil & Gas Conservation Commission - Moab, Utah**

Copy HHC

ms

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.
Utah-08106

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.
5

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA
17-7S-22E-SLM

12. COUNTY OR PARISH
Uintah

18. STATE
Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER **Dry hole**

2. NAME OF OPERATOR
Hyland Oil Corporation

3. ADDRESS OF OPERATOR
900 American Oil Building, Salt Lake City, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1320' N L and 1320' E L of Section 17, T7S, R22E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)
5041' DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	(Other) _____

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well plugged and abandoned October 10, 1964. Cement plugs set as follows

20 Sax from 2284' to 2183'

20 Sax from 1594' to 1493'

20 Sax from 235' to 134'

15 Sax from 90' to 0'.

18. I hereby certify that the foregoing is true and correct

SIGNED *G. Johnson* TITLE President DATE Oct 12, 1964

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

6.

February 26, 1965

Hyland Oil Corporation
900 American Oil Building
Salt Lake City, Utah

Re: Well No. Northwest Red Wash #5
Sec. 17, T. 7 S., R. 22 E.,
Uintah County, Utah

Gentlemen:

This letter is to advise you that the well log and electric and/or radioactivity logs for the above mentioned well are due and have not been filed with this Commission as required by our rules and regulations,

Please complete the enclosed Forms OGCC-3, "Well Completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to that effect in order to keep our records accurate and complete.

Thank you for your cooperation in this request.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLARELLA N. PECK
RECORDS CLERK

CNP:ns

Enclosure - Forms

Handwritten initials/signature

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

5. LEASE DESIGNATION AND SERIAL NO.

Utah 08106

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

#5 NW Red Wash

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sec 17, T7S, R22E, S1M

12. COUNTY OR PARISH

Uintah

13. STATE

Utah

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
Hyland Oil Corporation

3. ADDRESS OF OPERATOR
900 American Oil Bldg, Salt Lake City, Utah 84101

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*
At surface 1320' S of N, 1320' W of E, Sec 17

At top prod. interval reported below

At total depth Same as above

14. PERMIT NO. DATE ISSUED

15. DATE SPUNDED 9-30-64 16. DATE T.D. REACHED 10-10-64 17. DATE COMPL. (Ready to prod.) 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 5041 KB 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 3030' 21. PLUG, BACK T.D., MD & TVD 22. IF MULTIPLE COMPL., HOW MANY* 23. INTERVALS DRILLED BY → 0-3030' ROTARY TOOLS CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* 25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN None 27. WAS WELL-CORED No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
7"	23#	185'	8-3/4	75 sax	None

29. LINER RECORD					30. TUBING RECORD		
SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)		32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.	
		DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.* PRODUCTION
DATE FIRST PRODUCTION PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) WELL STATUS (Producing or shut-in) P & A ✓

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) TEST WITNESSED BY

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED George Johnson TITLE President DATE March 2, 1965

*(See Instructions and Spaces for Additional Data on Reverse Side)