

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: Well Log \_\_\_\_\_ Electric Logs \_\_\_\_\_ Have File X Location Insp. \_\_\_\_\_ Water Sands \_\_\_\_\_  
 Subq. report of Abandonment \_\_\_\_\_

*Well Redesignated February, 1965*

DATE FILED 5-28-63  
 LAND: FEE & PATENTED STATE LEASE NO. PUBLIC LEASE NO. SL-066357 INDIAN  
 DRILLING APPROVED: In Unit 5-28-63  
 SPUDDED IN:  
 COMPLETED:  
 INITIAL PRODUCTION:  
 GRAVITY A. P. I.  
 GOR:  
 PRODUCING ZONES:  
 TOTAL DEPTH:  
 WELL ELEVATION: 5447' UG  
 DATE ABANDONED: *5-28-64 fld*  
 FIELD OR DISTRICT: ~~XXXXXXXXXX~~ *Walker Hollow* <sup>7/26</sup> *Well. Greater Red Hook Area*  
 COUNTY: Uintah  
 WELL NO. WALKER HOLLOW UNIT #25 *API 43-042-10585*  
 LOCATION: 820' FT. FROM (N) ~~EX~~ LINE, 645' FT. FROM (E) ~~(X)~~ LINE SE NE NE QUARTER - QUARTER SEC. 11

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
7 S	23 E	11	HUMBLE OIL & REFINING CO.				

FILE NOTATIONS

Entered in NID File

Entered On SR Sheet

Location Map Pinned

Card Indexed

IWR for State or Fee Land

Checked by Chief PMB

Copy NID to Field Office                     

Approval Letter In Transit

Disapproval Letter                     

COMPLETION DATA:

Date Well Completed                     

Location Inspected                     

OW            WW            TA           

Bond released                     

GW            OS            PA           

State of Fee Land                     

LOGS FILED

Diller's Log                     

Electric Logs (No. )                     

E            I            E-I            GR            GR-N            Micro           

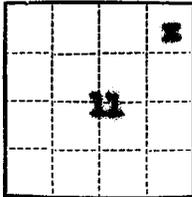
Lat            Mi-L            Sonic            Others           

4-29-98  
JCF

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Utah  
Lease No. 066357 - 810  
Unit Walker Hollow



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SMOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 27, 1963

Walker Hollow Unit

Well No. 25 is located 820 ft. from N line and 645 ft. from E line of sec. 11

SE NE NE Section 11 7S 23E 81M  
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Walker Hollow Rollwash Field Utah Utah  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is - ft. 5447' G.L. ungraded

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Rotary drilling equipment will be used to drill to approximately 5415', a Green River test. Surface casings: Approx. 300' of 8-5/8" cemented to surface. Prod. Casings: Required amount of 5 1/2" cemented with required amount of cement. Mud Program: Native mud to top of pay, then convert to gel mud to total depth. It is estimated that there will be no caving, and drill stem tests will be limited to one or two tests. Electric logs will be run before setting casing or abandonment. Stimulation treatments may be employed in completion.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Humble Oil & Refining Company  
Address P. O. Box 3082  
Durango, Colorado  
By COPY (ORIGINAL SIGNED) H. L. FARRIS  
Title District Foreman

COMPANY HUMBLE OIL & REFINING COMPANY

Well Name & No. WALKER HOLLOW # 25

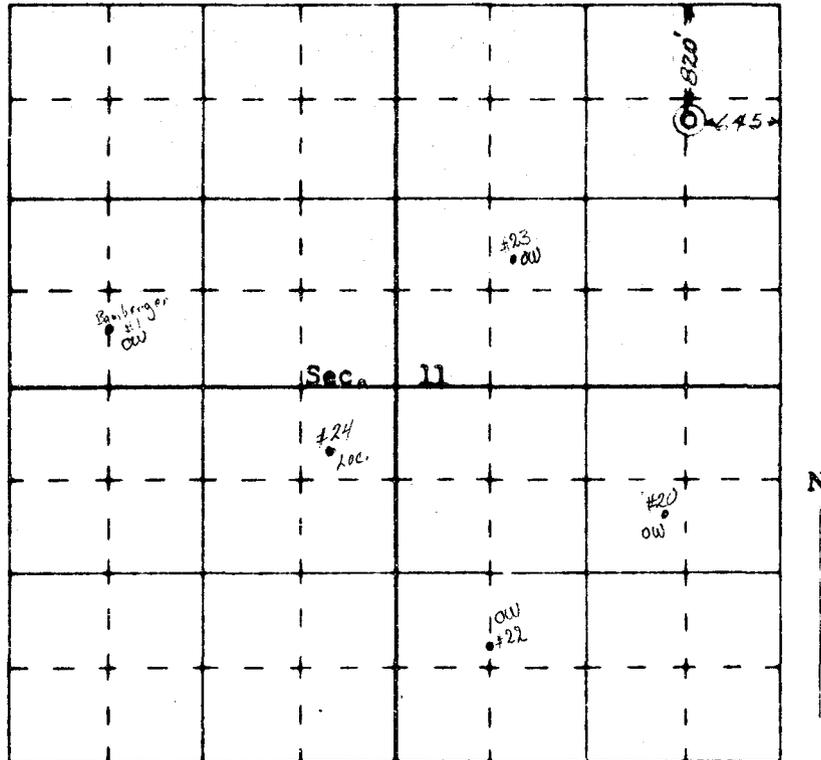
Lease No.

Location 820' FROM THE NORTH LINE & 645' FROM THE EAST LINE

Being in NE NE

Sec. 11, T 7 S, R 23 E, S.L.M., Uintah County, Utah

Ground Elevation 5447' ungraded



Scale -- 4 inches equals 1 mile

Surveyed 24 May

19 63

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

*James P. Leese*

Registered Land Surveyor.

James P. Leese

Utah Reg. No. 1472

SAN JUAN ENGINEERING CO. FARMINGTON NEW MEXICO  
DURANGO, COLORADO

