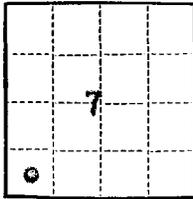


Copy H. L. C.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Patented**
Lease No. **U. P. R. R. Co.**
Unit **Chalk Creek Gas Storage Project**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|-------------------------------------|---|--|
| NOTICE OF INTENTION TO DRILL..... | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Chalk Creek U. P. No. 7-1 Well September 6 1962

Well No. 7-1 is located 300 ft. from S line and 600 ft. from W line of sec. 7

SW SW sec. 7 2N 6E S. L. M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Chalk Creek Gas Storage Summit Utah
(Field) (County or Subdivision) (State or Territory)

ground

The elevation of the ~~water level~~ above sea level is 6075 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We would like permission to drill the subject well to an approximate depth of 2000' into the Kelvin formation as a water withdrawal well in the "G" sand, or gas storage sand in this storage field. We will run and cement to surface about 175' of 10-3/4" OD, 32.75# H-40 Brnd thd STMC casing. A production string of 7" OD, 20#, J-55, Brnd thd STMC casing will be cemented to total depth.

cc: Utah State Oil & Gas Conservation Commission

Mountain Fuel Supply Company requests an exception to Rule C-3 (b) because (1) this location was necessary due to topography in the area and (2) Mountain Fuel Supply Company has obtained gas storage rights from Union Pacific Railroad Company, upon whose land the well will be drilled, and Mountain Fuel Supply Company has gas storage rights from Marathon Oil Company and adjoining section 12-2N-5E.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Mountain Fuel Supply Company

Address P. O. Box 1129

Rock Springs, Wyoming

EM-25611

By B. W. Croft

Title General Manager, Producing and Pipeline Divisions

LOCATION NOTICE

Well U.P. #7-1 Field Chalk Creek

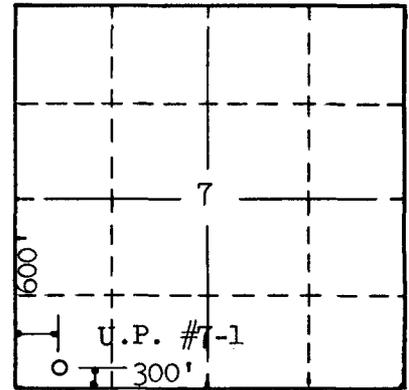
Location _____ ft. from North Line

_____ ft. from East Line

300 ft. from South Line

600 ft. from West Line

Sec. 7 T. 2N. R. 6E.



County Summit State Utah

Elevation 6075 Ground Engr's. Level Stadia Level Trigonometric Level

Location in section sw¹/₄ sw¹/₄

Date September 4 19 62

Made by Noritnik Date August 28, 1962

Checked by _____ Date _____

Copies to: Steve Majhanovich (5)

W.W. Sheeters

D.E. Dallas

Civil Engineering Dept. File

ORIGINAL SIGNED
Signed R. C. DRY
Civil Engineer

Field Chalk Creek State Utah County Summit Sec. 7 T. 2N R. 6E

Company Mountain Fuel Supply Farm Chalk Creek U. P. Well No. 7-1

Location 300' ESL and 600' FWL Elev. 6098' Ground, 6108.38' KBM

Drilling Commenced Sept. 29, 1962 Completed Oct. 26, 1962

Rig Released Oct. 31, 1962 Total Depth 2498'

Casing Record 10-3/4" @ 193.19' KBM with 115 sacks

7" @ 1593.10' KBM with 325 sacks

Tubing Record _____

Perforations _____

| | | | |
|---|---|--|--|
| | | | |
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| | 7 | | |
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| o | | | |

I. P. Gas _____ Oil _____

Sands _____

Shut-in Surface Pressures _____

Remarks Cored interbals are 1916-2055', 2090-2226', 2295-2339', sidewall cores @ 1216,

1229', 1346', 1370', 1566', 1596', 1606', 1614', 1620', 1660', 1686', 1692', 1696,
1770', 1783' and 1866'.

FORMATION RECORD

FORMATION RECORD

| | FROM | TO |
|--|------|-----|
| Sandstone, very fine to medium grain, unsorted, light gray to white, firm, tight, argillaceous with some black and brown grains. | 240 | 260 |
| Sandstone, gray, very fine grain, very argillaceous, soft, tight with black grains. | 260 | 290 |
| Sandstone, light gray, fine grain, argillaceous, tight, firm with black and light green grains. | 290 | 310 |
| Sandstone, gray, very fine grain, argillaceous, soft, tight. | 310 | 340 |
| Shale, red and green, sandy, soft. | 340 | 360 |
| Shale, red, soft. | 360 | 380 |
| Shale, green-gray, nottled, with brown, soft. | 380 | 400 |
| Shale, red and gray, soft. | 400 | 410 |
| Shale, maroon, silty, soft. | 410 | 470 |
| Shale, brown, marron, light gray, soft. | 470 | 490 |
| As above and sandstone, light gray-white, very fine grain, soft to hard, tight. | 490 | 500 |
| Sandstone, light gray-white and tan, very fine grain to coarse grain argillaceous, very soft, tight, much loose grains. | 500 | 520 |
| Sandstone, red to brown, very fine grain, very argillaceous, soft, tight. | 520 | 550 |
| Sandstone, light gray-white, very fine to medium grain, very argillaceous incoherent. | 550 | 610 |
| Shale, Clay, light gray, sandy. | 610 | 620 |
| Shale, clay, red | 620 | 640 |
| Shale, red, firm. | 640 | 660 |
| Shale, red, sandy, hard to soft. | 660 | 710 |
| Shale, red, purple, brown, soft with some red to light gray Chert | 710 | 730 |
| Shale, drab, sandy, firm. | 730 | 740 |
| As above and brown to red. | 740 | 760 |
| Sandstone, light gray to white, fine to medium grain, loose. | 760 | 800 |
| Sandstone, brown, very fine grain, very argillaceous, tight, firm and very hard. | 800 | 820 |
| Shale, brown, red, light gray, firm to hard with some chert, lavender light gray, brown. | 820 | 830 |
| Shale, red to brown, mottled with light green and gray, soft, sandy. | 830 | 860 |
| Sandstone, light gray, fine grain, argillaceous, soft to hard. | 860 | 870 |
| Sandstone, gray, very fine to fine grain, some very argillaceous, hard, tight; some shale, brown, gray, red. | 870 | 890 |

Farm Chalk Creek

Well No. 7-1

Company Mountain Fuel Supply

FORMATION RECORD

| | | |
|------|------|---|
| 890 | 910 | Shale, brown, very sandy, firm. |
| 910 | 930 | Shale, brown and gray, some sandy. |
| 930 | 970 | Shale, gray, silty to sandy, soft to hard. |
| 970 | 980 | Shale, brown, some red mottled with light green, soft. |
| 980 | 1000 | Sandstone, brown, very fine grain to siltstone, argillaceous. hard to soft. |
| 1000 | 1030 | As above with some drab chert. |
| 1030 | 1090 | Shale, brown, red, light gray, soft, silty to sandy, firm. |
| 1090 | 1110 | As above and sandstone, light gray, white, fine to medium grain loose. |
| 1110 | 1130 | Shale, brown, very sandy, soft with some light gray chert. |
| 1130 | 1150 | Sandstone, tan, fine grain, hard to quartzitic, tight, with some black grains. |
| 1150 | 1160 | Shale as above. |
| 1160 | 1180 | As above with some lavender, gray, green. |
| 1180 | 1210 | Shale, red, soft, some sandy. |
| 1210 | 1220 | Sandstone, red, very fine grain, very argillaceous, hard, tight. |
| 1220 | 1260 | Sandstone, tan, fine to medium grain, hard, tight. |
| 1260 | 1270 | Sandstone, red, very argillaceous, hard, tight. |
| 1270 | 1350 | Shale, red, gray, lavender, soft with some drab chert. |
| 1350 | 1390 | Shale, red, very sandy, hard. |
| 1390 | 1410 | Shale, clay, red. |
| 1410 | 1420 | No samples. |
| 1420 | 1460 | Shale, red, some gray and brown, some sandy, soft. |
| 1460 | 1480 | Shale, red, sandy, hard to soft. |
| 1480 | 1490 | Sandstone, light gray, very fine grain, soft with hard streaks, tight with some black grains. |
| 1490 | 1500 | Shale, clay, light gray and red. |
| 1500 | 1520 | Sandstone as above. |
| 1520 | 1550 | Sandstone, fine to medium grain, loose with some very coarse grain quartz grains; shale, red, green, gray, soft; some pyrite. |
| 1550 | 1570 | Shale, gray some lavender, soft. |
| 1570 | 1590 | Shale, brown, gray, soft. |
| 1590 | 1630 | Shale, brown, very sandy, soft to hard. |
| 1630 | 1640 | Shale, clay, light gray. |
| 1640 | 1650 | Shale, clay, red. |
| 1650 | 1660 | As above, light gray. |
| 1660 | 1670 | Sandstone. light gray, fine grain, soft with some black grains. |
| 1670 | 1690 | Shale, gray, brown, red, some sandy, firm. |
| 1690 | 1700 | Shale, gray and purple, soft and shale, red, very sandy, firm. |
| 1700 | 1710 | Red shale as above. |
| 1710 | 1720 | Shale, brown, soft. |
| 1720 | 1730 | Shale, light gray, light brown, sandy, very soft. |
| 1730 | 1740 | Sandstone, light brown to tan, fine grain, argillaceous, tight, soft. |
| 1740 | 1760 | Shale, brown and red, soft. |
| 1760 | 1780 | Sandstone, light gray to white, fine to medium grain, unsorted, soft to hard, tight with black, brown and green grains. |
| 1780 | 1790 | Sandstone, light brown to tan, very fine grain, argillaceous, soft, tight. |
| 1790 | 1800 | Shale, red to brown, sandy soft. |
| 1800 | 1810 | Shale, dark gray, mottled, with lavender, soft. |
| 1810 | 1830 | Shale, red, sandy, soft with some drab chert. |
| 1830 | 1880 | As above, silty to sandy, no chert. |
| 1880 | 1916 | Shale, black, gray, lavender, red, soft. |

Core #1 1916-1968, recovered 52'.

52' Shale, red to brown with light gray to white mottling, very silty, hard. Light gray to white is limestone nodules.

Core #2 1968-2003 recovered 35'.

35' Shale as previous core.

FORMATION RECORD

Core #3 2003-2055 recovered 52'.

2003 2055 Shale, red, mottled with white, gray, limey, silty, firm.
 2055 2086 Shale, red, mottled with gray, white, some vein filling, limey, silty, hard.
 2086 2090 Sandstone, white to light gray, very fine grain, hard, tight, calcareous, pyritic, with some white calcite filling fracture.

Core #4 2090-2114 recovered 24'.

9' Sandstone, light gray, very fine grain, fairly well sorted, hard, tight, calcareous, abundant open vertical fracture, abundant calcite. filled fracture, pyritic.
 15' Shale, red, silty, hard, with white calcite, fill fracture, mottled with gray in part.

Core #5 2114-2125 recovered 11'.

4' Shale as above.
 7' Limestone, red, hard, granular, silty, sandy, sand grains very fine.

Core #6 2125-2149 recovered 24'.

3' Shale, red, firm, silty to sandy.
 1' Sandstone, dark gray, hard, very shaly, looks carbonaceous.
 20' Sandstone, light gray, very fine grain, fairly well sorted, hard, tight, calcareous, salt and pepper, some scattered lamination and lens of black material, few vertical fractures, some calcareous vein filling and cross bedding.
 4' Bed of shale as above at bottom of core.

Core #7 2149-2164 recovered 15'.

6' Sandstone, medium to light gray, very fine grain, hard, tight, fairly well sorted, calcareous, some vertical fracturing, cross bed in part, some calcite filled fracture.
 6' Sandstone, dark gray, very fine grain, very limey, very shaly, hard, tight, some fracture, interbedded with shale, dark, reddish gray, black, firm to soft, calcareous, sandy, fracture, some calcite, very crumbly, some carbonaceous partings.
 3' Shale as above, fracture, very broken up, soft in part.

Core #8 2164-2176 recovered 12'

8' Shale red, firm to hard, silty, fracture, some calcite, distorted, with some sandstone, reddish gray, very fine grain, hard, tight, calcareous, argillaceous, some open fracturing, some calcareous filled veins.
 1' Sandstone, medium gray, very fine grain, argillaceous, hard, tight, calcareous.
 3' Shale as above.

Core #9 2176-2202 recovered 26'.

15' Shale, reddish brown, hard, silty to sandy, mica, mottled with white limestone in part, calcareous veins, some open fracture 6" sandstone bed at 2178'.
 2' Sandstone, light gray, reddish gray, hard, very limey, calcareous veins, some fracturing.
 5' Shale, reddish brown, hard, silty to sandy, calcareous, fracturing, white calcite veins, mottled with limestone, white in part.
 4' Sandstone, light gray, very fine grain, hard, subangular, tight, very limey, some fracturing.

Field Chalk Creek
Farm Chalk Creek U.P.
Company Mountain Fuel Supply

Sec. 7 T. 2N.R. 6E
Well No. 7-1

Page 4

FORMATION RECORD

Core #10 2202-2219 recovered 17'.

13' Shale, reddish brown, hard, silty to sandy, calcareous, very sandy in part, some white calcite veins, micaceous.
4' Shale, black to dark gray, soft, firm, calcareous, some white calcite veins, slicken sides, very black shiny surface; 2219' shale, very soft, possibly some coal.

Core #11 2219-2226 recovered 7'.

7' Shale, dark gray to black, firm to hard, silty, micaceous, calcareous, some open vertical fracturing.
2226-2250 Shale, reddish brown to dark brown, firm, silty to sandy, calcareous, with some white calcite.
2250 2270 Siltstone, reddish brown, hard, calcareous, sandy in part with some white calcite.
2270 2280 Sandstone. light gray, very fine to medium grain, subangular, poorly sorted, tight, hard, calcareous, argillaceous in part, few colored grains, black, orange, medium grain sandstone is in thin lamination.
2280 2295 Sandstone as above, with some siltstone as above.

Core #12 2295-2339 recovered 44'.

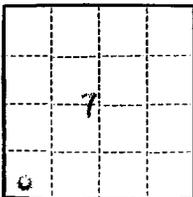
9' Siltstone, reddish brown, hard, calcareous with white calcite.
3' Shale, dark gray to black, hard, calcareous, slicken sides, fracturing with white calcite veins.
4' Limestone, light to medium gray, hard, micro-crystalline, sandy in part, argillaceous.
11' Siltstone, reddish brown, hard, calcareous, fracturing, with thin beds of shale and limestone as above.
17' Shale, reddish brown, hard, calcareous, mottled with white limestone, some veination.
2339 2350 Siltstone, reddish brown, firm, sandy in part, calcareous, some white calcite, with some dark shale as above.
2350 2365 Sandstone, light gray, very fine grain, fairly well sorted, hard, tight, calcareous, interbedded with siltstone as above.
2365 2385 Siltstone as above, with trace sandstone as above.
2385 2395 Sandstone, light gray, fine to medium grain, subangular, poorly sorted, hard, calcareous, looks tight, some black grains, some chips of sandstone have brown stain.
2395 2400 Sandstone as above, with some dark gray shale.
2400 2405 Sandstone, medium gray, very fine grain, fairly well sorted, very silty looking tight, calcareous, some colored grains, firm with some sandstone as above.
2405 2410 Sandstone as above, trace shale, medium to dark gray, trace limestone, medium gray, fossiliferous, some white.
2410 2420 Shale, medium to dark gray, calcareous, soft; some siltstone as above, trace sandstone as above, trace limestone, white.
2420 2425 As above, trace siltstone as above.
2425 2430 Shale as above, some limestone as above, some siltstone as above.
2430 2435 No sample.
2435 2445 Shale as above, sandstone, white, fine grain, calcareous, firm, well rounded grains, siltstone as above, trace limestone as above.
2445 2460 Sandstone as above, some shale as above, some siltstone as above.
2460 2475 Shale as above, siltstone as above, some sandstone as above, some varigated, trace limestone.
2475 2485 Siltstone as above, some shale as above, some sandstone as above, trace limestone.
2485 2490 Shale as above, some siltstone as above, some sandstone as above, trace limestone.
2490 2498 Siltstone as above, sandstone as above, some shale as above trace limestone.
Total Depth 2498

FORMATION RECORD

Sidewall Cores

- 1866 Shale, light gray to brown, silty, soft.
1783 Shale, gray with brown mottling, soft with some white calcite.
1770 Sandstone, white to light gray, very argillaceous, soft, very fine to fine grain, incoherent.
1696 Siltstone, brown, argillaceous, soft.
1692 Siltstone as above, with some gray shale inclusions.
1686 Siltstone, brown, soft.
1660 Siltstone, 1/2 brown and 1/2 buff with white calcite stringers parallel to bedding or color change.
1620 Siltstone, brown, soft.
1614 Siltstone, red to brown, with red limestone nodules.
1606 Siltstone, light brown, with gray calcite stringers.
1596 Shale, dark gray, firm with brown limestone inclusions 1/4" across.
1566 Mottled shale, gray and red brown, soft.
1370 Sandstone, very fine to fine grain, white to light brown, firm, well cemented, hard, tight.
1346 Sandstone, fine grain, white to brown, shaly and shale, clayey, light gray to light brown.
1229 Sandstone, fine to medium grain, white, very calcareous, friable, soft, tight.
1216 Siltstone, brown, firm, fractures.

Form 9-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Patented
Lease No. U. P. R. R. Co.
Unit Chalk Creek Gas Storage

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|---|----|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
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| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | XX |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Chalk Creek U. P. No. 7-1 Well October 15 1962

Well No. 7-1 is located 300 ft. from ^{XX}S line and 600 ft. from ^{XX}W line of sec. 7

SW EW sec. 7 2N 6E S. L. M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Chalk Creek Gas Storage Summit Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6098 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The subject well is coring at a depth of 2003' in the Kelvin formation. The subject well was spudded on September 26, 1962. At a depth of 225', a surface string of 10-3/4" OD, 32.75# H-40 8rnd thd ST&C casing, measuring 182.49' net, 183.86' gross, was landed at 193.19' KBM and cemented with 115 sacks regular cement. Good mud returns were obtained during the entire cementing operation and 2 barrels of cement returns reached surface. Pressure tested casing and blowout preventer to 500 psi each for 15 minutes; pressure tests held good.

IST #1: 1070'-1170', Kelvin, ISI 1/2 hour, tool open 1 hour, PSI 1 hour, dead through-out test. Recovered 2' mud. IBIP 40 psi, IHP 550 psi, IFP 20 psi, FFP 0 psi, FSIP 82 psi, FHP 550 psi.

IST #2: 1586'-1692', Kelvin, ISI 1/2 hour, tool open 20 minutes, PSI 1/2 hour, good blow, fresh water to surface in 10 minutes, flowed 1" stream through 2" line during test. Recovered 1580' fresh water. IBIP 800 psi, IHP 830 psi, IFP 665 psi, FFP

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.
695 psi, FSIP 770 psi, FHP 815 psi.

Company Mountain Fuel Supply Company

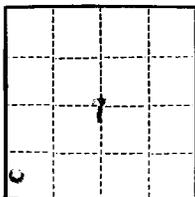
Address P. O. Box 1129

Rock Springs, Wyoming

By B. G. Craft

Title General Manager, Producing and Pipeline Divisions

Form 9-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Patented
Lease No. Union Pacific
Unit Chalk Creek Gas Storage Field

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|---|-----------|
| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
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| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | XX |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Chalk Creek U P. No. 7-1 Well _____ October 23, 1962

Well No. UP 7-1 is located 300 ft. from SW line and 600 ft. from W line of sec. 7

SW SW sec. 7 _____ 2N 6E _____ S. L. M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Chalk Creek Gas Storage _____ Summit _____ Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6107.10ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Depth 2286', drilling.

DST #3: 2086'-2226', Kelvin formation, ISI $\frac{1}{2}$ hour, tool open 1 hour, PSI 1 hour, moderate to weak blow at end of test. Recovered 1800' water and water cut mud. ISIP 1005 psi, IHP 1135 psi, IFP 165 psi, FWP 760 psi, PSIP 860 psi, FHP 1120 psi.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Mountain Fuel Supply Company

Address P. O. Box 1129

Rock Springs, Wyoming

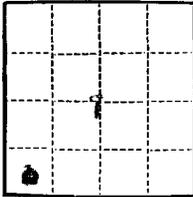
By B.W. Cuyler

Title General Manager, Producing and Pipeline Divisions

Form 9-331a
(Feb. 1951)

(SUBMIT IN TRIPLICATE)

Land Office Patented
Lease No. U. P. R. R. Co.
Unit Chalk Creek Gas Storage



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CONFIDENTIAL

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|--|---|---|
| NOTICE OF INTENTION TO DRILL..... | | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
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| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... | X |
| NOTICE OF INTENTION TO ABANDON WELL..... | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Chalk Creek U. P. No. 7-1 Well _____ October 30 _____, 1962

Well No. 7-1 is located 300 ft. from ^XNS₁₃ line and 600 ft. from ^XW₁₃ line of sec. 7

SW SW sec. 7 _____ 2N _____ 6E _____ S. L. M.
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Chalk Creek Gas Storage _____ Summit _____ Utah _____
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6107.10ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth 2498', PBD 1708', preparing to drill out cement in 7" OD casing. At total depth of 2498', the following cement plugs were set in the well: No. 1, 2350'-2450', 45 sacks regular cement; No. 2, 2050'-2250', 95 sacks regular cement; and No. 3, 1710'-1910', 115 sacks regular cement. Checked top of cement plug at 1708'. At this depth, a production string of 7" OD, 20#, J-55, 8rd thd ST&C casing, measuring 1584.00' net, 1597.52' gross, was run into the well and landed at 1593.10' KBM and cemented with 325 sacks regular cement. Temperature survey indicated top of the cement behind the 7" OD casing between 0' and 500' KBM. Pressure tested casing and BOP to 1200 psi each for 15 minutes; pressure test held good. Now preparing to drill out cement and plug.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Mountain Fuel Supply Company

Address P O. Box 1129

Rock Springs, Wyoming

By B. W. Craft

Title General Manager, Producing and Pipeline Divisions

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Wasatch Field South Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of OCT 1962, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed L. L. Neely

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

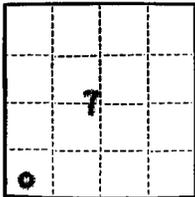
| SRC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU FT. OF GAS (in thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---------------------|------|-------|----------|---------------|----------------------------|---------|------------------------------|-------------------------------|--------------------------------------|---|
| | | | | | Government Well | | | | | |
| SE 34 | 2 | 6 | 3 | | | | | | | Spudded 9/14/62 Completed 9/23/62 Depth 1032' Storage Well |
| NE 34 | 2 | 6 | 4 | | | | | | | Inactive |
| | | | | | N.L. Well | | | | | |
| SE 34 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2400' Storage Well |

NOTE—There were runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

Form 9-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Patented
Lease No. Union Pacific R. R.
Unit Chalk Creek Gas Storage

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|--|---|-----------|
| NOTICE OF INTENTION TO DRILL..... | | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING..... | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL..... | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | | SUPPLEMENTARY WELL HISTORY..... | XX |
| NOTICE OF INTENTION TO ABANDON WELL..... | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Chalk Creek U. P. No. 7-1 Well November 5, 1962

Well No. 7-1 is located 300 ft. from ^{XDX}_S line and 600 ft. from ^{XDX}_W line of sec. 7

SW 2W sec. 7 2N 6E S. L. N.
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Chalk Creek Gas Storage Summit Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6107.10ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drilled out cement in 7" OD casing and cleaned out to top of cement at 1585' KBM without encountering anything in hole. Displaced mud in well with water and well started flowing water on its own. Testing of the well indicated a flow of 2 1/2 barrels of clear fresh water per hour. No tubing was run into the well. Shut in 7" valve on top of casing. Surface SI pressure stabilized at rate of 115 psi. Rig released October 31, 1962. Well completed as a water withdrawal well in the gas storage sand (S sand).

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Mountain Fuel Supply Company

Address P. O. Box 1129

Rock Springs, Wyoming

By B.W. Graft

Title General Manager, Producing and Pipeline Divisions

COMPLETION REPORT

Operator: Mountain Fuel Supply Company
 Well: Union Pacific Well No. 7-1
 Area: Chalk Creek Gas Storage
 Location: 300 feet FSL and 600 feet FWL, Sec. 7, T. 2 N., R. 6 E.,
 Summit County, Utah
 Elevation: 6098' Ground; 6108.38' Kelly Bushing
 Drilling Commenced: September 29, 1962
 Drilling Completed: October 26, 1962
 Rig Released: October 31, 1962
 Total Depth: 2498 feet. Plugs @ 1709-1910', 2050-2250', 2350-2450'.
 Tops:

| | |
|---------|-----------|
| Surface | Kelvin |
| 1255' | ? S1 Zone |
| 1580' | ? S Zone |
| 2410' | Frontier |

Casing: 10-3/4" @ 193.19' KBM with 115 sacks
 7" @ 1593.10' KBM with 325 sacks.

Productivity: Fresh water flowed at rate of 24 barrels per hour. Producing zone is siltstone from 1593' to 1709'. This is a barefoot completion.

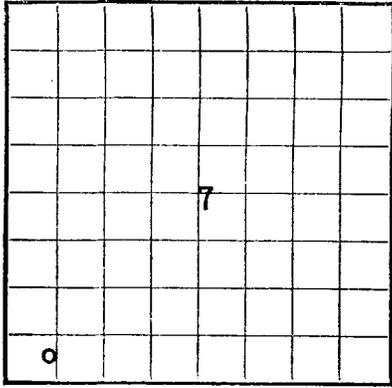
Remarks: Cored intervals are 1916'-2055', 2090'-2226', 2295-2339', Sidewall cores @ 1216', 1229', 1346', 1370', 1566', 1596', 1606', 1614', 1620', 1660', 1686', 1692', 1770', 1783' and 1866'.

DRILL STEM TESTS

| No. | Date | Bottom Packer | Total Depth | Initial Shut In | Flow | Final Shut In | Remarks |
|-----|----------|---------------|-------------|-----------------|--------------|---------------|-------------------------|
| 1 | 10-6-62 | 1070 | 1170 | 40 (30) | 20-0 (60) | 82 (60) | 2' m |
| 2 | 10-10-62 | 1586 | 1692 | 800 (30) | 665-695 (20) | 770 (30) | 2" stream fw in 10 min. |
| 3 | 10-21-62 | 2086 | 2226 | 1005 (30) | 165-760 (60) | 860 (60) | 1800' mcw |

VBG/ew
 10/31/62

Form 9-330



LOCATE WELL CORRECTLY

U. S. LAND OFFICE Patented
SERIAL NUMBER U. P. R. R. Co.
LEASE OR PERMIT TO PROSPECT
Chalk Creek Gas Storage

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

CONFIDENTIAL

LOG OF OIL OR GAS WELL

Company Mountain Fuel Supply Company Address P. O. Box 1129, Rock Springs, Wyoming
Lessor or Tract Patented Field Chalk Creek Gas State Utah
Well No UP 7-1 Sec. 7 T. 2N R. 6E Meridian SLM Storage County Summit
Location 300 ft. N of S. Line and 600 ft. E of W. Line of sec. 7 Elevation 6107.10'
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed B. W. Craft

Date November 5, 1962 Title General Manager, Producing and Pipeline Divisions

The summary on this page is for the condition of the well at above date.

Commenced drilling September 28, 1962 Finished drilling October 26, 1962

OIL OR GAS SANDS OR ZONES

GAS STORAGE SAND (open hole) (Denote gas by G)

No. 1, from 1593 to 1585 No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from 1593 to 1585 No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| Size casing | Weight per foot | Threads per inch | Make | Amount | Kind of shoe | Cut and pulled from | Perforated | | Purpose |
|---------------------------------|-----------------|------------------|--------------|----------------|-------------------------|---------------------|------------|-----|-------------------|
| | | | | | | | From— | To— | |
| <u>10-3/4</u> | <u>32.75</u> | <u>8</u> | <u>Spang</u> | <u>193-86'</u> | <u>Half-co. galv.</u> | <u>none</u> | | | <u>production</u> |
| <u>7</u> | <u>20</u> | <u>8</u> | <u>Spang</u> | <u>1597-52</u> | <u>Half-co. pedroff</u> | <u>none</u> | | | <u>production</u> |
| <u>NO TUBING run into well.</u> | | | | | | | | | |

MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|---------------|----------------|------------------------|---------------------|-------------|--------------------|
| <u>10-3/4</u> | <u>193.19'</u> | <u>115</u> | <u>Displacement</u> | | |
| <u>7</u> | <u>1593.10</u> | <u>325</u> | <u>Displacement</u> | | |

PLUGS AND ADAPTERS

Heaving plug—Material _____ Length _____ Depth set _____
Adapters—Material _____ Size _____

SHOOTING RECORD

FOLD MARK

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of NOV 1962, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed J. L. Neely

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---------------------|------|-------|----------|---------------|--------------------------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| | | | | | <u>Government Wells</u> | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' Storage Well |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Nov. 30, 1962 Coring at 2603' |
| | | | | | <u>U. P. Well</u> | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' Storage Well |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of DEC 1962, 1962

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY, UTAH Signed L. H. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|----------------------------|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Summit Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/21/62 Depth 1035' Storage Well |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Nov. 30, 1962 waiting on cement |
| <u>H.P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/22/62 Completed 10/21/62 Depth 2400' Storage Well |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of Jan, 1963

Agent's address P. O. Box 989 SALT LAKE CITY, UTAH Company MOUNTAIN FUEL SUPPLY COMPANY
Signed J. L. Neely Agent's title DIVISIONAL CHIEF ACCOUNTANT
Phone 328-8315

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU FT OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|--------------------------------|------|-------|----------|---------------|----------------|---------|-----------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' Storage Well |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U. P. Wells</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' Storage Well |

NOTE:—There were _____ runs or sales of oil, _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write none where applicable.)

NOTE:—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE **Salt Lake**
LEASE NUMBER
UNIT **Chalk Creek**
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State **Utah** County **Summit** Field **Chalk Creek**

The following is a correct report of operations and production (including drilling and producing wells) for the month of **FEB** 19**63**

Agent's address **P. O. Box 989** Company **MOUNTAIN FUEL SUPPLY COMPANY**

SALT LAKE CITY, UTAH

Signed

F. L. Neely

Phone **328-8315**

Agent's title **DIVISIONAL CHIEF ACCOUNTANT**

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none so state) | REMARKS (If drilling, depth; if shut down cause, date and result of test for gasoline content of gas) |
|--|----------|----------|------------|---------------|----------------|---------|-------------------------------|-------------------------------|-------------------------------------|---|
| Government Wells | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/28/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/62 Depth 3999' |
| N. P. Well | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2400' |
| Above wells not hooked up with storage system at the present. | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month _____ Where "no" where applicable

This form is required for each calendar month, regardless of the status of operations and must be filed in duplicate with the _____ preceding month unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAY 1963, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY, UTAH Signed F. L. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/62 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above wells not hooked up with Storage system at the present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUN 1963, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed F. L. Nelly

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/63 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/62 Depth 3499' |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above wells not hooked up with Storage System at the present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE **Salt Lake**
LEASE NUMBER
UNIT **Chalk Creek**
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State **Utah** County **Summit** Field **Chalk Creek**

The following is a correct report of operations and production (including drilling and producing wells) for the month of **JUL** 19**63**, 19.....

Agent's address **P. O. Box 989** Company **MOUNTAIN FUEL SUPPLY COMPANY**
SALT LAKE CITY, UTAH Signed *T. L. Neely*

Phone **328-8315** Agent's title **DIVISIONAL CHIEF ACCOUNTANT**

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/63 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/62 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above wells not hooked up with Storage system at the present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of AUG 1963, 19 ,

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY, UTAH Signed T. L. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/62 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above wells not hooked up with Storage System at present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE **Salt Lake**
LEASE NUMBER
UNIT **Chalk Creek**
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State **Utah** County **Summit** Field **Chalk Creek**

The following is a correct report of operations and production (including drilling and producing wells) for the month of **SEP**, 19**63**,

Agent's address **P. O. Box 989** Company **MOUNTAIN FUEL SUPPLY COMPANY**
SALT LAKE CITY, UTAH Signed *F. L. Neely*

Phone **328-8315** Agent's title **DIVISIONAL CHIEF ACCOUNTANT**

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|--------------------------------|----------|----------|------------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/62 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| | | | | | | | | | | Above Wells not hooked up with Storage System at the present. |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE **Salt Lake**
LEASE NUMBER
UNIT **Chalk Creek**
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State **Utah** County **Summit** Field **Chalk Creek**

The following is a correct report of operations and production (including drilling and producing wells) for the month of **OCT** 1963, 19.....

Agent's address **P. O. Box 989** Company **MOUNTAIN FUEL SUPPLY COMPANY**

SALT LAKE CITY, UTAH

Signed *H. L. Neely*

Phone **328-8315**

Agent's title **DIVISIONAL CHIEF ACCOUNTANT**

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|--------------------------------|----------|----------|------------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| | | | | | | | | | | Above wells not hooked up with storage system at the present. |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of NOV 1963, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed J. L. Neely

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|----------|----------|------------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above Wells not hooked up with Storage System at the present | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of DEC 1963, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed J. K. Nelly

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|--|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U. S. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above wells not hooked up with Storage system at present | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JAN 1964, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed F. L. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above wells not hooked up with Storage System at the present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of FEB 1964, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U.P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above Wells not hooked up with Storage System at the present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAR, 191964,

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY, UTAH Signed J. L. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE SE 6 | 2 | 6 | 5 | | | | | | | Spudded 9/14/62 Completed 9/25/62 Depth 1032' |
| NW NW 6 | 2 | 6 | 6 | | | | | | | Spudded 11/2/62 Completed 1/3/63 Depth 3599' |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW SW 7 | 2 | 6 | 7-1 | | | | | | | Spudded 9/28/62 Completed 10/31/62 Depth 2498' |
| Above Wells not hooked up with Storage System at the present. | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State County Field

The following is a correct report of operations and production (including drilling and producing wells) for the month of APR, 1964, 19.....,

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed [Signature]

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE, SE 6 | 2 | 6 | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 | 6 | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. Well</u> | | | | | | | | | | |
| SW, SW 7 | 2 | 6 | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State County Field

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAY 1964, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH

Signed J. L. Neely

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| Government Wells | | | | | | | | | | |
| NE, SE 6 | 2 | 6 | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 | 6 | 6 | | | | | | | Drilled to Storage Sand |
| U. P. WELL | | | | | | | | | | |
| SW, SW 7 | 2 | 6 | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with Storage System | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUN 1964, 19.....

Agent's address P. O. Box 989 Company MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY, UTAH Signed F. L. Miller

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE, SE 6 | 2 | 6 | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 | 6 | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. Well</u> | | | | | | | | | | |
| SW, SW 7 | 2 | 6 | 7-1 | | | | | | | Water Well |
| Above Wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)
NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUL 1964, 19.....

Agent's address P. O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
SALT LAKE CITY, UTAH Signed W.L. Mott

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|-------------------------|----------|----------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>Government Wells</u> | | | | | | | | | | |
| NE, SE | 6 | 2 | 6 | 5 | | | | | | Observation Well |
| NW, NW | 6 | 2 | 6 | 6 | | | | | | Drilled to Storage Sand |
| <u>SW, SW</u> | <u>7</u> | <u>2</u> | <u>6</u> | <u>7-1</u> | | | | | | <u>Water Well</u> |
| | | | | | | | | | | Above wells not Hooked up with storage system |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of AUG 1964, 19.....

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. L. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|----------|----------|------------------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NE, SE 6 | 2 | 6 | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 | 6 | 6 | | | | | | | Drilled to Storage Sand |
| | | | <u>U.P. WELL</u> | | | | | | | |
| <u>SW, SW 7</u> | <u>2</u> | <u>6</u> | <u>7-1</u> | | | | | | | <u>Water Well</u> |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of SEP 1964, 19.....

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed W.F. Neely

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NE, SE 6 | 2 | 6 | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 | 6 | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2 | 6 | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of _____, 19____,

Agent's address _____ P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed [Signature]

Phone _____ 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NE, SE 6 | 2 | 6 | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 | 6 | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2 | 6 | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUL, 1965,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of Aug - 1966, 1966,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NE, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of _____, 19____,

Agent's address _____ P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed _____

Phone _____ 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE , SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of Nov, 1950,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE | 6 | 2N | 6E | 5 | | | | | | Observation Well |
| NW, NW | 6 | 2N | 6E | 6 | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW | 7 | 2N | 6E | 7-1 | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of _____, 19____,

Agent's address _____ P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111

Signed E. Murphy

Phone _____

328-8315

Agent's title

DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of Jan, 1951,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111

Signed J. Murphy

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW , SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of FEB - 1966, 1966,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of _____, 19____,

Agent's address _____ P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone _____ 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE 6 | 2 N | 6 E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2 N | 6 E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2 N | 6 E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of _____, 19____,

Agent's address _____ P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone _____ 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW NE , SE 6 | N | E | 5 | | | | | | | Observation Well |
| NW, NW 6 | N | E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | N | E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of , 19 ,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW KK, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUN 1966,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW NE , SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUL - 1966, 19.....

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of AUG - 1966, 19.....

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111

Signed D. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW , SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of SEP - 1966, 19.....

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of OCT - 1966, 19.....

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY

SALT LAKE CITY, UTAH 84111

Signed D. Murphy

Phone 328-8315

Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down cause; date and result of test for gasoline content of gas) |
|---|--------------|--------------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW SE 6 | N | E | 5 | | | | | | | Observation Well |
| NW, NW 6 | N | E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | N | E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were..... runs or sales of oil; M cu. ft. of gas sold;

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of NOV - 1966, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of DEC - 1966, 1966,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed D. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
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NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JAN - 1967, 19 ,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND ¼ OF ¼ | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold; _____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of FEB 1967, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed E. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAR - 1967, 1967,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County _____ Summit _____ Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of APR -- 1967, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAY - 1967, 19 ,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND ¼ OF ¼ | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | Cu. Ft. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|-------------|------------------|----------------|---------|----------------------------------|-------------------------------------|--|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUN - 1967, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| GOVERNMENT WELLS | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| U.P. WELL | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of AUG - 1967, 19 ,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND ¼ OF ¼ | TWP. | RANGE | WELL NO. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JUL 1957, 1957,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed D. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of OCT 1967, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of NOV - 1967, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|-------------------------|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| | | | | | | | | | | Above wells not hooked up with storage system |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of DEC 1967, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed J. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND ¼ OF ¼ | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of JAN 1968, 19 ,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed D. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND ¼ OF ¼ | TWP. | RANGE | WELL NO. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|-------------|------------------|----------------|---------|----------------------------------|-------------------------------------|--|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of FEB 1968, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U.P. WELL</u> | | | | | | | | | | |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| Above wells not hooked up with storage system | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAR 1968, 19____,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed D. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|-------------------------|-----------|-----------|------------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| GOVERNMENT WELLS | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| | | | | | | | | | | U. P. WELL |
| SW, SW 7 | 2N | 6E | 7-1 | | | | | | | Water Well |
| | | | | | | | | | | Above wells not hooked up with storage system |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER _____
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of APR, 1968,

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed E. Murphy

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL NO. | DATE PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---|-----------|-----------|------------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| <u>U. P. WELL</u> | | | | | | | | | | |
| <u>SW, SW 7</u> | <u>2N</u> | <u>6E</u> | <u>7-1</u> | <u>*</u> | | | | | | <u>Water Well</u> |
| Above wells not hooked up with storage system | | | | | | | | | | |
| * <u>This well has been released to Mr. Ronald Robinson, Coalville, Utah</u> <u>Final Report</u> | | | | | | | | | | |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER 070555
UNIT

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of _____, 19____.

Agent's address P.O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed [Signature]

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC. AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | DAYS PRODUCED | BARRELS OF OIL | GRAVITY | CU. FT. OF GAS (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas) |
|---------------------|------|-------|----------|---------------|--------------------------------|---------|-------------------------------|-------------------------------|--------------------------------------|--|
| | | | | | <u>Government Wells</u> | | | | | |
| NW SE 6 | 2N | 6E | 1 | | | | | | | Injection and withdrawal of gas during month. Well head pressure <u>802</u> |
| NW SE 6 | 2N | 6E | 2 | | | | | | | Observation Well Casing pressure <u>23</u> Tubing pressure <u>24</u> |
| NW SE 6 | 2N | 6E | 3 | | | | | | | Gas withdrawn during month. Well head pressure <u>682</u> |
| SW SW 6 | 2N | 6E | 4 | | | | | | | Water withdrawal well Tubing pressure <u>796</u> Casing pressure <u>782</u> |
| | | | | | <u>Ohio Oil Co.</u> | | | | | |
| NW SE 6 | 2N | 6E | 1 | | | | | | | Observation well Well head pressure <u>801</u> |
| | | | | | <u>Texota Federal "L" Well</u> | | | | | |
| NW SE 6 | 2N | 6E | 1 | | | | | | | Observation well Well head pressure <u>799</u> |

NOTE.—There were _____ runs or sales of oil; _____ M cu. ft. of gas sold;

_____ runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must be filed in duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LAND OFFICE Salt Lake
LEASE NUMBER
UNIT Chalk Creek
Gas Storage

LESSEE'S MONTHLY REPORT OF OPERATIONS

State Utah County Summit Field Chalk Creek

The following is a correct report of operations and production (including drilling and producing wells) for the month of MAY - 1969, 19

Agent's address P. O. Box 11368 Company MOUNTAIN FUEL SUPPLY COMPANY
Salt Lake City, Utah 84111 Signed *J. Murphy*

Phone 328-8315 Agent's title DIVISIONAL CHIEF ACCOUNTANT

| SEC AND 1/4 OF 1/4 | TWP. | RANGE | WELL No. | Date Produced | BARRELS OF OIL | GRAVITY | Cu. Ft. of Gas (In thousands) | GALLONS OF GASOLINE RECOVERED | BARRELS OF WATER (If none, so state) | REMARKS (If drilling, depth; if shut down, cause date and result of test for gasoline content of gas) |
|-------------------------|------|-------|----------|---------------|----------------|---------|-------------------------------|-------------------------------|--------------------------------------|---|
| <u>GOVERNMENT WELLS</u> | | | | | | | | | | |
| NW, SE 6 | 2N | 6E | 5 | | | | | | | Observation Well |
| NW, NW 6 | 2N | 6E | 6 | | | | | | | Drilled to Storage Sand |
| | | | | | | | | | | Above wells not hooked up with storage system |

Note.—There were runs or sales of oil; M cu. ft. of

..... runs or sales of gasoline during the month. (Write "no" where applicable.)

NOTE.—Report on this form is required for each calendar month, regardless of the status of operations, and must duplicate with the supervisor by the 6th of the succeeding month, unless otherwise directed by the supervisor

Incidents/Spills

Well Inspections

Date Mod 10/29/2003

Inspection Tracking | Press/Rest

API Well No. 43-043-05010-00-00 Owner MOUNTAIN FUEL SUPPLY CO County SUMMIT
 Well Name CHALK CREEK U P 7-1
 WI Type Water Source Fclty/Proj NA Well Status Plugged and Abandoned
 Well S-T-R 35785-28-2-62
 Directions

| Inspect No. | Type | Purpose | Responsible Company |
|-------------|--------------|---------|-------------------------|
| LC00000339 | Bond Release | | MOUNTAIN FUEL SUPPLY CO |

Violation? SNC? Notification Type
 Original completion 10/31/62, well to landowner (Ronald Robinson on file with Water Rights) & converted to water well, WR No. 35-1495, Claim No. A35785 filed 12/20/63, permit is still active.

Write/View Violation
 Date Inspected 10/14/2003
 Date NOV
 Date RmdyReq
 Date Extension
 Date Passed

COMMENT

Failed Items

| Fail Code | Status | Description |
|-----------|--------|-------------|
| | | |

Comply# Incident# Inspector Lisha Cordova Duration

Record: 14 of 2 (Filtered)

Administration Codes

FLTR

NUM

Incidents/Spills Well Inspections Date Mod 06/04/1999

Inspection Tracking | Press/Rest

API Well No. 43-043-05010-00-00 Owner MOUNTAIN FUEL SUPPLY CO County SUMMIT
 Well Name CHALK CREEK U.P. 7-1
 WI Typ Water Source Felty/Proj NA Well Status Plugged and Abandoned
 Well S-T-R S: 7 T: 2N R: 6E
 Directions

| Inspect No. | Type | Purpose | Responsible Company |
|-------------|-----------------|---------|---------------------|
| CK016739 | Operator Review | | |

Violation? SNC?

Notification Type

Write/View Violation

Date Inspected 07/09/1992
 Date NOV
 Date RmdyReq
 Date Extension
 Date Passed

WELL GIVEN TO LANDOWNER.

| Fail Code | Status | Description |
|-----------|--------|-------------|
| | | |

Comply# Incident# Inspector Chris Kierst Duration

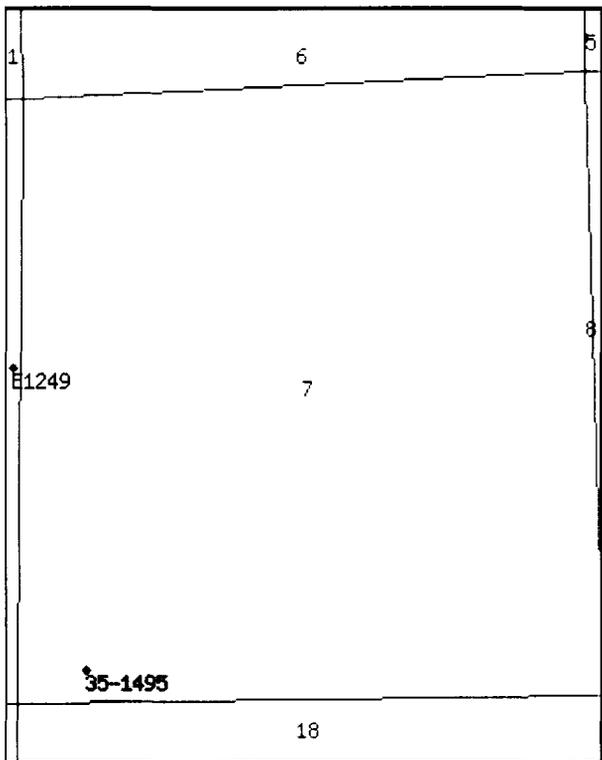

[State Online Services](#)
[Agency List](#)

UTAH DIVISION OF WATER RIGHTS

WRPLAT Program Output Listing

Version: 2003.10.14.00 Rundate: 10/14/2003 04:20 PM

Search of Section 07, Township 2N, Range 6E, SL b&m Criteria:wrtypes=W,C,E podtypes=all status=U,A,P
usetypes=all



0 0.1 0.2 0.3 0.4 mi

Water Rights

| WR Number | Diversion Type/Location | Well Log | Status | Priority | Uses | CFS | ACFT | Owner Name |
|-----------|---|----------|--------|----------|------|-------|-------|--------------------------|
| 35-1495 | Underground N303 E595 SW 07 2N 6E SL | | P | 19631220 | S | 0.004 | 0.000 | Robinson, Ronald |
| E1135 | Underground N280 W5 E4 12 2N 5E SL | | A | 19770815 | DI | 0.000 | 1.000 | Wright, David Box 441 |
| E1249 | Underground N280 W5 E4 12 2N 5E SL | | A | 19780306 | DI | 0.000 | 1.000 | Wright, David Box 441 |

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UTAH DIVISION OF WATER RIGHTS

Select Related Information

(WARNING: Water Rights makes NO claims as to the accuracy of this data.)

RUN DATE: 10/15/2003

WRNUM: 35-1495

APPLICATION/CLAIM NO.: A35785

CERT. NO.: 8286

OWNERSHIP*****

NAME: Robinson, Ronald

OWNER MISC:

ADDR:

CITY: Coalville

STATE: UT ZIP: 84017

LAND OWNED BY APPLICANT?

DATES,

ETC *****

FILED: 12/20/1963 | PRIORITY: 12/20/1963 | PUB BEGAN: 02/20/1964 | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION:
[Approved] | ActionDate: 06/08/1964 | PROOF DUE:
EXTENSION: | ELEC/PROOF: [Proof] | ELEC/PROOF: 04/27/1967 | CERT/WUC: 01/10/1969 | LAP, ETC:
| PROV LETTER:
RENOVATE: | RECON REQ: | TYPE: []
PD Book No. Map:
Type of Right: Application to Appropriate Source of Info: Certificate Status:
Certificate

LOCATION OF WATER

RIGHT*****

FLOW: 0.0044 cfs SOURCE: Underground Water Well
COUNTY: Summit COMMON DESCRIPTION: In Coalville

POINT OF DIVERSION -- UNDERGROUND:
(1) N 303 ft E 595 ft from SW cor, Sec 07, T 2N, R 6E, SLBM DIAM: 7 ins. DEPTH: 2498 to ft. YEAR
DRILLED: WELL LOG?
Comment:

PLACE OF USE OF WATER

RIGHT*****

NORTH-WEST¼ NORTH-EAST¼ SOUTH-WEST¼ SOUTH-EAST¼
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 07 T 2N R 6E SLBM * X: X: X: X* * X: X: X: X* * X: X: X: X* * X: X: X: X*

USES OF WATER

RIGHT*****

CLAIMS USED FOR PURPOSE DESCRIBED: 1495
Referenced To: Claims Groups: 1 Type of Reference -- Claims:
Purpose: Remarks:

###STOCKWATERING: 90 Cattle or Equivalent
PERIOD OF USE: 01/01 TO 12/31

Diversion Limit:

*****E N D O F D A T*****
A*****

