

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

7-17-64 Subsequent Report of Abandoned Location. (Never Drilled)

DATE FILED **4-16-64**

LAND: FEE & PATENTED _____ STATE LEASE NO. _____ PUBLIC LEASE NO. **U-08157-B** INDIAN _____

DRILLING APPROVED: **In Unit**

SPUDDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: *Location Abandoned 7-17-64*

FIELD: **Wildcat ^{3/86}**

UNIT: **Paradise Lake**

COUNTY: **Sevier**

WELL NO. **PARADISE LAKE UNIT 41-18-2**

43-041-10810

LOCATION **660'** FT. FROM (N) ~~30~~ LINE, **660'** FT. FROM (E) ~~00~~ LINE. **C NE NE** $\frac{1}{4}$ - $\frac{1}{4}$ SEC. **18**

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
25 S	4 E	18	PACIFIC NAT. GAS EXPL. CO.				

Location Abandoned

FILE NOTATIONS

Entered in NID File ✓

Entered On S R Sheet ✓

Location Map Pinned ✓

Card Indexed ✓

I W R for State or Fee Land _____

Checked by Chief PMB

Copy NID to Field Office _____

Approval Letter In Unit

Disapproval Letter _____

COMPLETION DATA:

Date Well Completed _____

Location Inspected _____

OW _____ WW _____ TA _____

Bond released _____

GW _____ OS _____ PA _____

State of Fee Land _____

LOGS FILED

Driller's Log _____

Electric Logs (No.) _____

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____

Lat _____ Mi-L _____ Sonic _____ Others _____

2-19-92 JEC

PACIFIC NATURAL GAS EXPLORATION COMPANY

366 SOUTH FIFTH EAST

SALT LAKE CITY 2, UTAH

April 15, 1964

Mr. D. F. Russell
District Engineer
U.S. Geological Survey
416 Empire Building
Salt Lake City 11, Utah

DA2-2583

Re: Application for Permit to Drill
Paradise Lake Unit No. 41-18-2
Sec. 18 - T. 25S. - R. 4E.
Sevier County, Utah

Dear Mr. Russell:

Enclosed is our application for permit to drill the captioned well. We will provide you with copies of the location plats and the ground and K.B. elevations as soon as they are available. ✓

The subject location lies within the Fish Lake National Forest, and we will regulate our operations so as to conform with the requirements of the Forest Service. ✓

Very truly yours,

R. D. Geddes
Division Manager

RDG/chd

Enclosure

cc: Utah Oil & Gas Conservation Commission ✓
Grove Lawrence
T. A. Johnson, Jr.
H. L. Lepape
H. B. Mock

APR 16 1964

C
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Y

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H. L. Lepape
H. B. Mock

APR 18 1964

C
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P
Y

Copy H-X-C.

SUBMIT IN _____ICATE*
(Other inst. _____s on
reverse side)

Form approved.
Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Pacific Natural Gas Exploration Company

3. ADDRESS OF OPERATOR
P. O. Box 2436, Salt Lake City, Utah 84110

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface 660' FNL & 660' FEL, Sec. 18 - T. 25S. - R. 4E.
At proposed prod. zone (as above) CNE NE ✓

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
19 miles Southwest of the Town of Emery, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 933'

16. NO. OF ACRES IN LEASE 1518.90

17. NO. OF ACRES ASSIGNED TO THIS WELL 640

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. (none on lease)

19. PROPOSED DEPTH 4,700'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) Approx. 10,000' ground (to be furnished)

22. APPROX. DATE WORK WILL START* May 15, 1964

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13 3/4"	10 3/4"	32.75#	160'	100 sacks (to circulate)
9 7/8"	7 5/8"	26.40#	3,000'	(To be determined as dictated by conditions encountered).
6 3/4"	4 1/2"	11.60#	4,700'	

24. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Orig. Signed by: R. D. Geddes TITLE Division Manager DATE 4-15-64

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY :

*See Instructions On Reverse Side

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THIS DATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS
 (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Pacific Natural Gas Exploration Company

3. ADDRESS OF OPERATOR
P. O. Box 2436 Salt Lake City, Utah 84110

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

660' FNL and 660' FEL, Sec. 18-T25S-R4E

14. PERMIT NO. _____

15. ELEVATIONS (Show whether DF, RT, OR, etc.)
9886' ground

5. LEASE DESIGNATION AND SERIAL NO.
USA U-08157-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
(Not Applicable)

7. UNIT AGREEMENT NAME
Paradise Lake

8. FARM OR LEASE NAME
(Not applicable)

9. WELL NO.
41-18-2

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 18, T. 25 S. R. 4 E.

12. COUNTY OR PARISH
Sevier

13. STATE
Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>Abandoned location</u> <input checked="" type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The subject well was not drilled nor was any work performed other than staking the location and determining the ground elevation at the location. ✓

18. I hereby certify that the foregoing is true and correct

SIGNED R. D. Geddes TITLE Division Manager DATE 7-17-64

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side