

RP Operating, Inc.
Petroleum Consultants

January 20, 1982

RECEIVED
JAN 25 1982
DIVISION OF
OIL, GAS & MINING

Division of Oil, Gas, and Mining
1588 West, North Temple
Salt Lake City, Utah 84116

Re: Application of Permit to Drill.
Redd #2-18
NE SE, Sec. 18, T34N, R25E
San Juan County, Utah

Gentlemen:

Enclosed please find the following for the above referenced oil well:

One originally signed and two copies of APD Form OGC-1a.
Three surveyor's plats.
Three vicinity topographic maps.

Please inform me if there are any other requirements.

Thank you.

Sincerely,

RP OPERATING, INC.

Larry L. Stockdale

LLS/jh

Enclosures

**STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING**

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

NA

5. Lease Designation and Serial No.

NA

6. If Indian, Allottee or Tribe Name

NA

7. Unit Agreement Name

Redd

8. Farm or Lease Name

2-18

9. Well No.

Wildcat

10. Field and Pool, or Wildcat

Sec. 18, T34S, R25E

11. Sec., T., R., M., or Blk. and Survey or Area

San Juan, Utah

12. County or Parrish 13. State

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

DRILL

DEEPEN

PLUG BACK

b. Type of Well

Oil Well

Gas Well

Other

Single Zone

Multiple Zone

2. Name of Operator

Mapp Exploration

713-686-0034

3. Address of Operator

2855 Mangum, Suite 300, Houston, Texas 77092

4. Location of Well (Report location clearly and in accordance with any State requirements.*)
At surface

2010' FSL 520' FEL (NE SE)

At proposed prod. zone

Same as above

14. Distance in miles and direction from nearest town or post office*

Approximately 9.5 miles southeast of Monticello, Utah

15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)

520'

16. No. of acres in lease

320

17. No. of acres assigned to this well

320

18. Distance from proposed location* to nearest well, drilling, completed, or applied for, on this lease, ft.

NA

19. Proposed depth

6000' *Ismay*

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

6836' (Ungraded ground)

22. Approx. date work will start*

February 15, 1982

23. PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
17-1/2"	13-3/8"	48#	450'	500 sx
12-1/4"	8-5/8"	24#	3000'	200 sx
7-7/8"	5"	14# & 15.5#	6000' (TD)	400 sx

Operator plans to drill to approximately 6000' for an Ismay formation test. If productive a 5" casing will be set and cemented to T.D. and completion procedures will commence. If non-productive the well will be abandoned in accordance with Federal and State regulations.

**APPROVED BY THE STATE
OF UTAH DIVISION OF
OIL, GAS, AND MINING**
DATE: 2/9/82
BY: *CS [Signature]*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Larry L. Stockdale for
Signed Don Metzger

Title Vice-president - Operations

Date January 19, 1982

(This space for Federal or State office use)

Permit No. Approval Date

Approved by Title Date

Conditions of approval, if any:

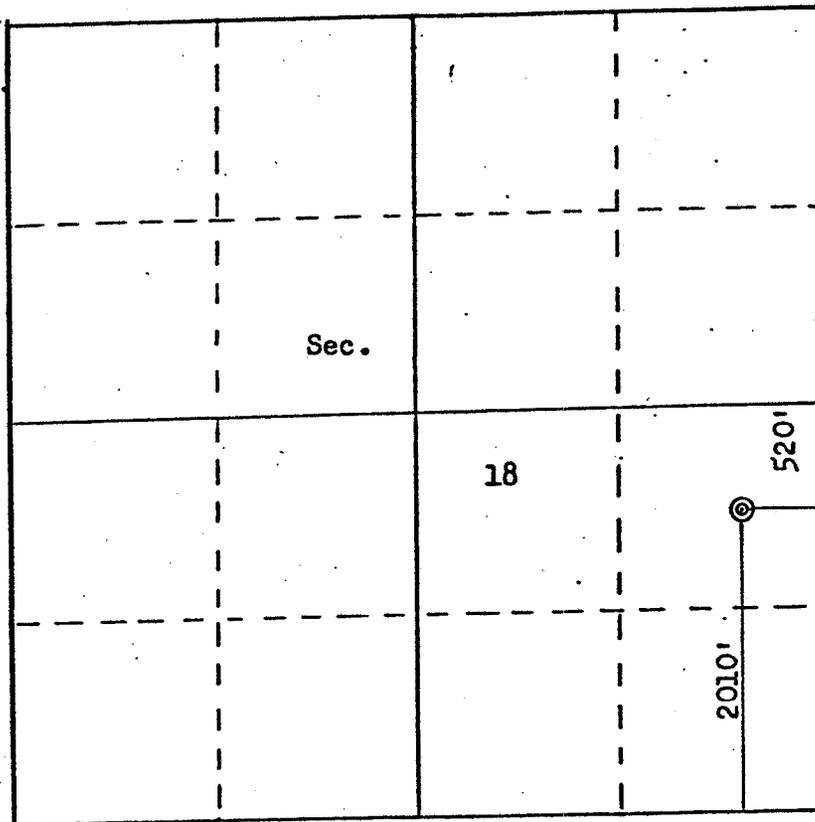
COMPANY MAPP EXPLORATION, INC.

LEASE REDD WELL NO. 2-18

SEC. 18, T 34S, R 25E
San Juan County, Utah

LOCATION 2010'FSL 520'FEL

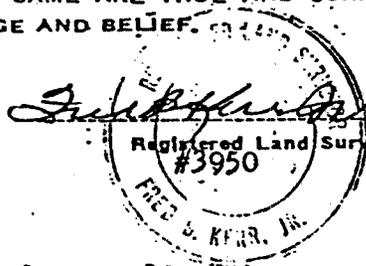
ELEVATION 6836 ungraded ground



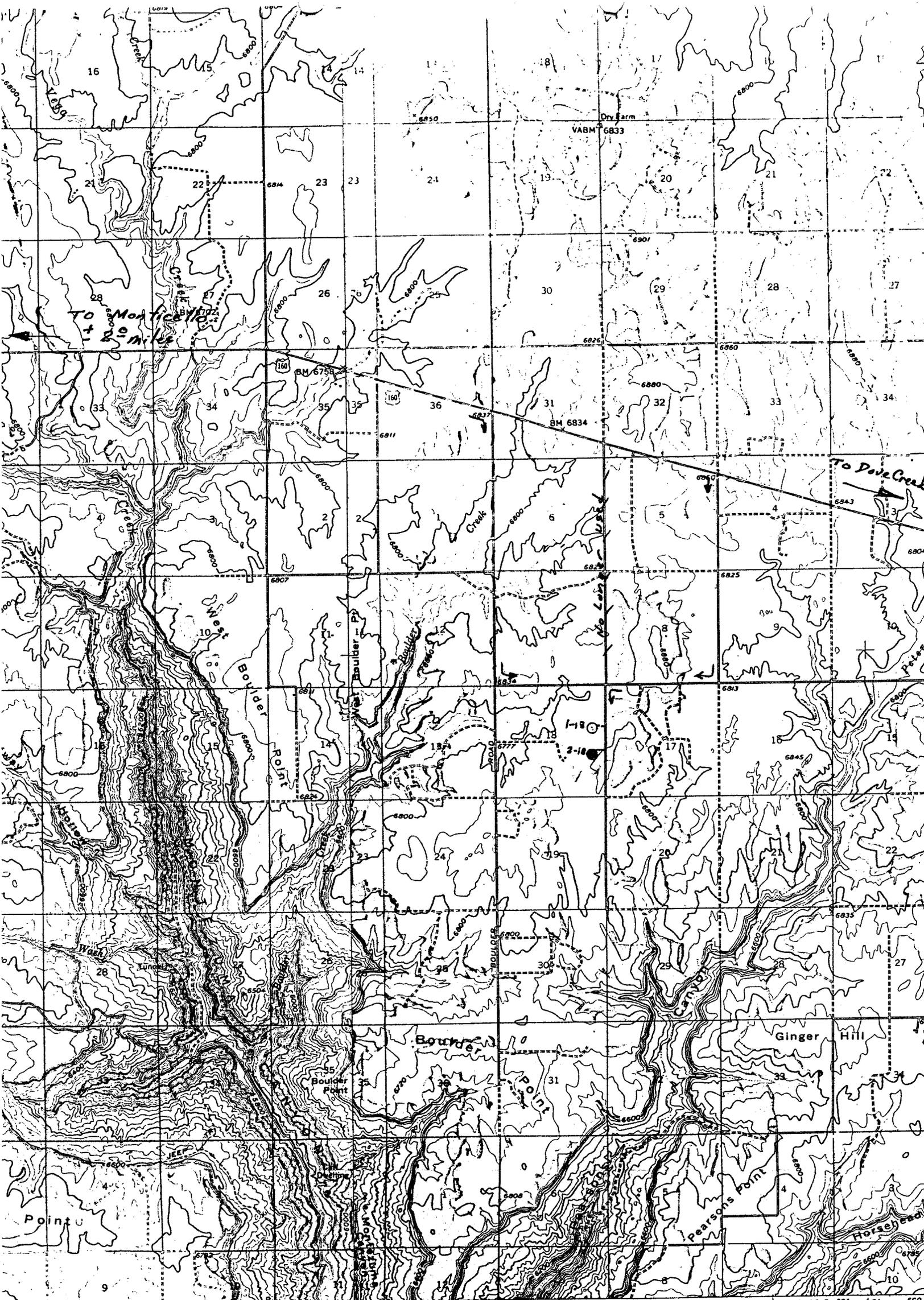
SCALE—4 INCHES. EQUALS 1 MILE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTE OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SEAL:



SURVEYED January 13, 1982



URVEY, WASHINGTON, D. C. - 1965 | R. 24 E. 1852 | 653000m.E. | 100' x 15' | R. 24 E. 1856 | 2660000 FEET (UTAH) | 659 | R. 25 E. 1861 10' | 662

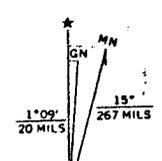
Vicinity Map for
MAPP EXPLORATION, INC. #2-18 REDD
2010' FSL 520' FEL Sec. 18-T34S-R25E
SAN JUAN COUNTY, UTAH

ROAD CLAS
 Medium-duty ———
 Unimproved di ———
 U.S. Route □

10,000-foot grids based on Utah coordinate system,
 south zone and Colorado coordinate system, south zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12, shown in blue

MONTICELLO, UTAH
 N3745—W10915/15

Unchecked elevations are shown in brown



UTM GRID AND 1957 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

** FILE NOTATIONS **

DATE: 1-26-82

OPERATOR: Mesa Exploration

WELL NO: Redd 2-18

Location: Sec. 18 T. 34~~5~~ R. 25E County: San Juan

File Prepared:

Entered on N.I.D.:

Card Indexed:

Completion Sheet:

API Number 43-037-30771

CHECKED BY:

Petroleum Engineer: _____

Director: OK as per rule C-3

Administrative Aide: OK as per rule C-3

APPROVAL LETTER:

Bond Required:

Survey Plat Required:

Order No. _____

O.K. Rule C-3

Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site

Lease Designation

Plotted on Map

Approval Letter Written

Hot Line

P.I.

March 24, 1982

Mapp Exploration
2855 Mangum, Suite 300
Houston, Texas 77092

RE: Well No. Redd 2-18
Sec. 18, T. 34 S, R. 25 E
San Juan County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with Rule C-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

CLEON B. FEIGHT - Director
Office: 533-5771
Home: 466-4455

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-037-30771/

Sincerely,

DIVISION OF OIL, GAS AND MINING



Cleon B. Feight
Director

CBF/as
Encl.

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

5. LEASE DESIGNATION AND SERIAL NO.

FEE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

072313

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.

REDD #2-18

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC. T. R., M., OR BLOCK AND SURVEY OR AREA

18 34S 25E

12. COUNTY OR PARISH

SAN JUAN UT

13. STATE

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR

MAPP EXPLORATION

3. ADDRESS OF OPERATOR

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface 2010 FSL 0520 FEL

At top prod. interval reported below

At total depth

14. PERMIT NO. DATE ISSUED

4303730771

15. DATE SPUDDED

3-22-82

16. DATE T.D. REACHED

3-26-82

17. DATE COMPL. (Ready to prod.)

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*

6836' GR

19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD

50'

21. PLUG, BACK T.D., MD & TVD

22. IF MULTIPLE COMPL., HOW MANY*

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*

UNKNOWN

25. WAS DIRECTIONAL SURVEY MADE

26. TYPE ELECTRIC AND OTHER LOGS RUN

27. WAS WELL CORED

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size, and number)

THIS IS ONLY INFORMATION AVAILABLE. WELL IS BEING PAID ADMINISTRATIVELY.

7-22-87 UC-DOGM

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33. PRODUCTION

DATE FIRST PRODUCTION PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) WELL STATUS (Producing or shut-in)

3-26-82 PAID

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

TEST WITNESSED BY

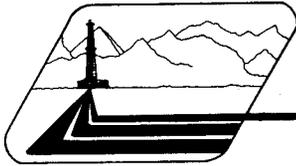
35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED _____

TITLE _____

DATE _____



RP Operating, Inc.

Petroleum Consultants

March 24, 1982

Division of Oil, Gas, and Mining
4241 State Office Building
Salt Lake City, Utah 84114

Re: Redd #2-18
NE SE, Sec. 18, T34S, R25E
San Juan County, Utah

Gentlemen:

Please be advised that drilling operations commenced on the above referenced oil well at 2:00 P.M. on Monday, March 22, 1982. The drilling contractor is L. C. Jones; Rig #1.

Thank you.

Sincerely,

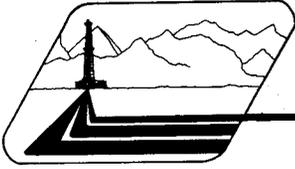
Larry L. Stockdale

LLS/jh

cc: Don Metcalfe, MAPP Exploration

RECEIVED
MAR 29 1982

DIVISION OF
OIL, GAS & MINING



RP Operating, Inc.

Petroleum Consultants

April 2, 1982

Division of Oil, Gas, and Mining
4241 State Office Bldg.
Salt Lake City, Utah 84114

Re: MAPP Exploration
Redd #2-18
NE SE, Sec. 18, T34S, R25E
San Juan County, Utah

Gentlemen:

Please be advised that the above referenced oil well has been plugged in accordance with instructions received from Cleon B. Feight by Randy Britt of RP Operating, Inc.

The well consisted of 50 feet of conductor pipe cemented to surface. The plug is 5 sacks of Class "B" cement. The top of the conductor pipe was welded shut and a dry hole marker placed on top.

The plugging commenced at 7:00 A.M. and was completed at 9:00 A.M. on March 26, 1982. Randy Britt supervised the operations. Thank you.

Sincerely,

Larry L. Stockdale

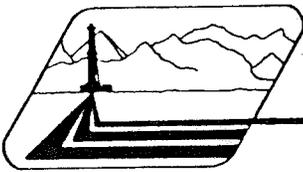
LLS/jh

cc: Don Metcalfe, MAPP Exploration

RECEIVED

APR 05 1982

DIVISION OF
OIL, GAS & MINING



RP Operating, Inc.

Petroleum Consultants

April 2, 1982

Division of Oil, Gas, and Mining
4241 State Office Bldg.
Salt Lake City, Utah 84114

Re: MAPP Exploration
~~Redd #2-18~~
NE SE, Sec. 18, T34S, R25E
San Juan County, Utah

Gentlemen:

Please be advised that the above referenced oil well has been plugged in accordance with instructions received from Cleon B. Feight by Randy Britt of RP Operating, Inc.

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The plugging commenced at 7:00 A.M. and was completed at 9:00 A.M. on March 26, 1982. Randy Britt supervised the operations. Thank you.

Sincerely,

Larry L. Stockdale

LLS/jh

✓ cc: Don Metcalfe, MAPP Exploration



STATE OF UTAH
NATURAL RESOURCES & ENERGY
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

March 12, 1983

Mapp Exploration
2855 Magnum, Suite #300
Houston, Texas 77092

Re: Well No. Mapp # 1-17
Sec. 17, T. 24S, R. 25E.
San Juan County, Utah

Well No. Frost # 1-18 and
Redd # 2-18
both in Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Gentlemen:

This letter is to advise you that the Well Completion or Recompletion Report and Log for the above mentioned wells are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Form OGC-3, in duplicate, and forward them to this office as soon as possible.

We will be happy to acknowledge receipt of response to this notice if you will include an extra copy of the transmittal letter with a place for our signature, and a self addressed envelope for the return. Such acknowledgement should avoid unnecessary mailing of a firm second notice from our agency.

Your prompt attention to the above will be greatly appreciated.

Respectfully,

DIVISION OF OIL, GAS AND MINING

Cari Furse
Well Records Specialist

CF/cf
Enclosure



MAPP EXPLORATION, INC.
2855 MANGUM RD., SUITE 300 • HOUSTON, TX. 77092 • 713/686-0034

September 23, 1983

State of Utah
Natural Resources & Energy
4241 State Office Building
Salt Lake City, UT 84114

RECEIVED
SEP 23 1983

Attn: Cari Furse
Well Records Specialist

NOT ATTACHED

DIVISION OF
GAS & MINING

Re: Well No. Mapp #1-17
Sec 17, T. 24S, R. 25E.
San Juan County, Utah

Well No. Frost #1-18 and
Redd #2-18
both in Sec. 18, T. 34S, R.25E
San Juan County, Utah

Dear Ms. Furse:

Please be advised that the above referenced wells are all Plugged and Abandon. We have enclosed copies of the letters dated April 2, 1982 from RP Operating, Inc. advising your office of the Plugging and Abandonment of each of these wells.

We have enclosed a copy of this letter for you to acknowledge receipt of and return to us for our files.

Thank you for your cooperation in this matter and if there is any other information you need please let us know.

Very truly yours,

Pat Wagner

Pat Wagner

:pw

RECEIVED THIS _____ DAY OF _____, 1983.

BY: _____



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dr. G. A. (Jim) Shirazi, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 18, 1983

Mapp Exploration Company
2855 Mangum Road, Suite # 300
Houston, Texas 77092
Att: Pat Wagner

Re: Well No. Mapp # 1-17
820' FNL, 530' FWL
NW NW, Sec. 17, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost # 1-18
1830' FNL, 570' FEL
SE NE, Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost # 2-18
2010' FSL, 520' FEL
NE SE, Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Dear Ms. Wagner:

As per our conversation today, the enclosed letter this office received on September 23, 1983, will not suffice for this Division's requirements on the reports that need to be filled when a well is plugged and abandoned. Please fill out the enclosed Forms OGC-1B and OGC-3, for each one of the above wells and submit them to this office as soon as possible.

Thank you for your prompt submittal to the above requested information.

Respectfully,

DIVISION OF OIL, GAS AND MINING

Cari Furse
Well Records Specialist

CF/cF
Enclosures



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

March 5, 1984

Mapp Exploration Company
2855 Mangum Road, Suite #300
Houston, Texas 77092
Attn: Pat Wagner

2nd NOTICE

RE: See attached list

Dear Ms, Wagner:

Thank you for the copy of your letters outlining abandonment of the above referred to wells. However, this letter is to advise you that the "Well Completion or Recompletion Report and Logs" (OGC-3) for the above mentioned wells are due and have not been filed with this office as required by our rules and regulations, Rule C-5.

Please complete the enclosed Form OGC-3, in duplicate for each listed well and forward them to this office within fifteen (15) days.

**You are in violation with the above rule. If you wish to continue developing business in the State of Utah, compliance with pertinent rules and regulations is essential. Further delay in your attention to the above matter may result in punitive action. Please submit the required information as stated above within fifteen (15) days.

Your prompt attention to the above will be greatly appreciated.

Respectfully,

A handwritten signature in black ink, appearing to read "Norman C. Stout".

Norman C. Stout
Administrative Assistant

NCS/cj

Enclosure

cc: Dianne R. Nielson, Director
Harold Balthrop, Associate Director
Ronald J. Firth, Chief Engineer

Well No. Mapp #1-17
API #43-037-30773
820' FNL, 530' FWL NW/NW
Sec. 17, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost #1-18
API #43-037-30761
1830' FNL, 570' FEL SE/NE
Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost #2-18
API #43-037-30771
2010' FSL, 520' FEL NE/SE
Sec. 18, T. 34S, R. 25E.
San Juan County, Utah



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

April 11, 1984

INA Insurance Company
Attn: Rhoda Moore, Bond Dept
1775 St. James
Houston, Texas 77001

Dear Ms. Moore:

In regards to our telephone conversation on April 10, 1984, we have received your request to cancel Bond No. M 04 20 29 issued to Mapp Exploration Incorporated.

This request shows that the Bond was cancelled as of September 30, 1983. We are unable to release you from this bond until such time as the wells that Mapp Exploration Company is operating, are properly reported and plugged. We show that the following wells are still outstanding as far as completion records are concerned:

Well No. Mapp 1-17, Sec. 17, T. 34S, R. 25E, San Juan County
Well No. Frost 1-18, Sec. 18, T. 34S, R. 25E, San Juan County
Well No. Redd 2-18, Sec. 18, T. 34S, R. 25E, San Juan County

If you have any further questions concerning this bond, please feel free to contact this office.

Very truly yours,

A handwritten signature in cursive script that reads "Arlene Sollis".

Arlene Sollis
Administrative Aide

AS



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 16, 1984

Mapp Exploration Company
2855 Mangum Road, Suite # 300
Houston, Texas 77092

Gentlemen:

Re: Incomplete Reports of Wells.

Recent review of our files has revealed two cases of incomplete reports relating to wells operated by your company. These wells are:

Well No. Mapp 1-17, Sec. 17, T. 34S R. 25E, San Juan County.
Well No. Frost 1-18, Sec. 18, T. 34S R. 25E, San Juan County
Well No. Redd 2-18, Sec. 18, T. 34S R. 25E, San Juan County.

The referenced wells are plugged and abandoned according to letters dated April 2, 1982, received from your agent, RP Operating, Inc. However, it is necessary that you complete and file the "Well Completion or Recompletion Report and Log" (form OGC-3) in duplicate with this office. We require that you comply with rules and regulations in this regard.

The Division has received requests to release the bond held for the referenced wells. Although the wells have been plugged and abandoned we cannot allow release of the bond until complete reports are filed with this office.

Your letter describing the plugging and abandonment of the wells is inadequate because there is additional information requested on form OGC-3 which has not been provided. Information such as total depth, casing record, porous zones and geologic markers are necessary to properly process the well records and to adequately maintain public files.

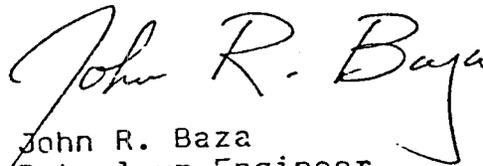
If no action is taken by your company to comply with state rules and regulations, the Division will initiate corrective and punitive measures to resolve the situation.

Page 2
Mapp Exploration Co.
October 16, 1984

This course of action will be necessary because of the multiple notices sent to your office advising you of this problem and considerable time elapsed since work was performed on the wells.

We request that you complete the enclosed forms and file them immediately at this office. Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "John R. Baza". The signature is written in dark ink and is positioned above the typed name and title.

John R. Baza
Petroleum Engineer

Enclosures
cc: D.R. Nielson
R.J. Firth
96840-50-51



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 25, 1984

INA Insurance Company of North America
Ms. Rhoda Moore
1775 St. James Place
Houston, Texas 77001

Dear Ms. Moore:

In regards to the notice of cancellation dated October 8, 1984 for Mapp Exploration Company, we are unable to accept cancellation at this time.

I am enclosing a copy of a letter that was sent to Mapp Exploration on October 16, 1984 stating that they have not sent in the Well Completion Reports or Recompletion Reports and Logs" for the following wells:

Mapp #1-17, Sec. 17, T. 34S, R. 25E, San Juan County
Frost #1-18, Sec. 18, T. 34S, R. 25E, San Juan County
Redd #2-18, Sec. 18, T. 34S, R. 25E, San Juan County

Until such time as the above information is received, we cannot accept cancellation of Bond No. KO 04 20 29 3.

Sincerely,

A handwritten signature in cursive script that reads "Arlene W. Sollis".

Arlene W. Sollis
Administrative Analyst

cc: Mapp Exploration Co.
04730



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

April 7, 1986

TO: DOGM STAFF
FROM: Vicky Carney *VJC*
RE: Missing files

Please check your desks and see if you can help me locate some well files that have been out of file for several months. These files are from drilling:

MAPP EXPLORATION REDD #2-18 API# 43 037 30771
SEC 18 T34S R25E

MAPP EXPLORATION FROST #1-18 API# 43 037 30761
SEC 18 T34S R25E

MAPP EXPLORATION MAPP #1-17 API# 43 037 30773
SEC 17 T34S R25E

I will need these files for a short while and they will be returned to you if you require them back.

Thanks!!!

Individual Well Summary

Well Name: Redd #2-18

API No.: 43-037-30771

Location: 2010'FSL, 520'FEL, Sec.18, T.34S, R.25E,
San Juan County

Initial Operator: MAPP Exploration Company

Lease No. or Type: Fee

Total Depth of Well: 50'

Current Well Status: P&A 03-26-82

Bond Status: DOGM currently holds a \$50,000 blanket bond
issued by INA Insurance Company on 3-17-82.

Inspection History:

03-09-84: Inspected by Pat deGruyter

Correspondence History:

01-20-82: Letter from Larry Stockdale, consultant
with R.P. Operating, Inc., submitting an
APD for a 6000' Ismay test. MAPP
Exploration is listed as Operator on the
APD.

02-09-82: APD approved by DOGM.

03-24-82: Approval letter sent to MAPP by DOGM.

03-24-82: Letter from Larry Stockdale containing spud
information. Well spudded on 3-22-82 at
2 p.m.

04-02-82: Letter from Larry Stockdale indicating that
the Redd #2-18 was plugged on 3-26-82 as
per instructions from C. Feight. Well TD'd
at 50' and was plugged with five sacks of
cement.

03-12-83: Letter from DOGM to MAPP requesting a Well
Completion or Recompletion Report and Log
for the Redd #2-18 well.

09-23-83: Letter from MAPP informing DOGM that the
Redd #2-18 had been P&A'd as indicated in
Larry Stockdale's letter of April 4, 1982,
a copy of which was attached.

Individual Well Summary (continued)

- 10-18-83: Letter from DOGM to MAPP informing them that Larry Stockdale's letter of 4-2-82 would not suffice for the Division's requirements for reports on P&A'd wells. DOGM sent MAPP the appropriate forms to submit.
- 03-05-84: Letter from DOGM to MAPP requesting a Well Completion Report and log. 2ND NOTICE.
- 03-09-84: Inspection Report: P&A'd 3-25-82. ground is covered with snow. There appears to be no surface disturbance. Location appears to be a plowed field--marker has minor info error. TD only 50'.
- 04-11-84: Letter from DOGM to INA Insurance Company regarding INA's request to cancel MAPP Exploration's bond M 04 20 29. DOGM is unable to release the bond until the wells covered under MAPP's bond are properly reported, i.e. completion reports and logs must be submitted.
- 10-16-84: Letter from DOGM to MAPP indicating that although the wells covered under MAPP's bond are plugged and abandoned it is necessary that a Well Completion or Recompletion Report and Log are filed for each well. The bond cannot be released until these reports are received.
- 10-25-84: Letter from DOGM to INA regarding INA's cancellation of MAPP's bond. DOGM cannot accept cancellation of bond No. KO 04 20 29 3 until Completion Reports and Logs for the wells covered under this bond are received.

Problem Summary:

Well Completion or Recompletion Report and Log have never been submitted.

Recommended Action:

Drop the matter. The well was only drilled to 50' and most likely was never logged. All of the information needed for the Completion Report is already contained in the well file.

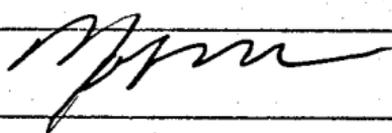
Norm - WHAT IS OUR
NEXT STEP?

7-21-87

N

MAPP IS APPARENTLY
NO LONGER IN BUSINESS.
PLEASE MAKE AN ADMIN
WCR (LINK IN MOST OF
THE SPACES) AND PROCESS
OUT OF DRLG.

TNY,



7-22-87