

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE X WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

DATE FILED 6-2-80

LAND: FEE & PATENTED <sup>12</sup> STATE LEASE NO. PUBLIC LEASE NO. U-29921 INDIAN

DRILLING APPROVED: 6-11-80

SPUDED IN: \_\_\_\_\_  
 COMPLETED: \_\_\_\_\_ PUT TO PRODUCING: \_\_\_\_\_

INITIAL PRODUCTION: \_\_\_\_\_  
 GRAVITY A.P.I. \_\_\_\_\_

GOR: \_\_\_\_\_  
 PRODUCING ZONES: \_\_\_\_\_

TOTAL DEPTH: \_\_\_\_\_  
 WELL ELEVATION: 6895' GR

DATE ABANDONED: LOCATION ABANDONED WELL NEVER DRILLED 1-~~8~~<sup>27</sup>-81

FIELD: WILDCAT 3/86

UNIT: \_\_\_\_\_  
 COUNTY: SAN JUAN

WELL NO. MAVERICK POINT #1 API NO. 43-037-30568

LOCATION 440' FT. FROM ~~(N)~~ <sup>XX</sup> (S) LINE. 2000' FT. FROM (E) ~~XX~~ LINE SW SE 1/4 - 1/4 SEC. 27

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
36S	18E	27	WORLDWIDE EXPLOR. CONSULT.				

**GEORGE H. FENTRESS**

GEOLOGICAL ENGINEER

mail all correspondence to:  
P.O. Box 113  
Wheat Ridge, Colorado 80033  
Phone (303) 423-0835

Residence  
14600 Foothill Road  
Golden, Colorado 80401  
Phone (303) 279-4880

May 29, 1980

Utah O, G & Mining Div.  
Salt Lake City 84116

RE: Worldwide #1 Maverick Point  
Sec. 27-36S-18E  
San Juan Co., Utah

Dear Cleon:

I enclose three copies of Form 9-331C permit to drill the above location, together with survey plat and topog access route.

Due to extremely difficult topography, bluffs and erosion, I request exception to Rule C-3 due to topography without hearing to be the 440' FSL rather than 500'. There is erosion on the south and drops off sharply as one goes north off the drill pad.

Should there be any questions, please advise.

Please send approval of permit to me at the above P. O. Box.

Best wishes!



George H. Fentress  
Representative for Worldwide

cc. Worldwide.

USING TEXAS PACIFIC \$150,000 FEDERAL BOND

15

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

5. LEASE DESIGNATION AND SERIAL NO.  
U-29921

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
#1 Maverick Point

9. WELL NO.  
Federal

10. FIELD AND POOL, OR WILDCAT  
Wildcat

11. SEC., T., R., M., OR B.L.K. AND SURVEY OR AREA  
Sec. 27-36S-18E

12. COUNTY OR PARISH | 13. STATE  
San Juan | Utah

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER

SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Worldwide Exploration Consultants

3. ADDRESS OF OPERATOR  
Box 113, Wheat Ridge, Colorado 80033  
Attention G. H. Fentress

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface  
440' FSL 2000' FEL SW SE  
At proposed prod. zone  
Same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
38.0 miles from Blanding, Utah (Exhibit "E")

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 440'	16. NO. OF ACRES IN LEASE 2560.00	17. NO. OF ACRES ASSIGNED TO THIS WELL 40-acres
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.	19. PROPOSED DEPTH 3850'	20. ROTARY OR CABLE TOOLS Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6895' ground	22. APPROX. DATE WORK WILL START* June 1, 1980	

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
15 1/2"	13 3/8" K-55	48#	40'	50 sacks
12 1/4"	8 5/8" K-55	24#	500'	250 sacks <i>Circ. To Surface</i>
7 7/8"	4 1/2" K-55	10.5#	3850'	300 sacks

1. Drill 15 1/2" conductor hole and 12 1/4" hole and set surface casing.
2. To log BOP's daily while drilling 7 7/8" hole to T. D.
3. Run electric logs, test as needed, and run production casing.
4. Perforate and stimulate as cited in Exhibit "B".

EXHIBITS ATTACHED:

- |   |  |
|---|--|
| "A" Location and Elevation Plat                                   | "G" Production Facilities Layout                   |
| "B" Ten-Point Compliance Program                                  | "H" Drill Pad Layout, contours, and cut-fill, Etc. |
| "C" The B.O.P. Diagram.   |  |
| "D" Multipoint Requirements.                                      | ---  |
| "E" Access Route from Blanding and paved roads---Two-Mile Radius. | Letter of Agency for Fentress.                     |
| "F" Drilling Rig Layout   | Designation of Operator.                           |
|   | B.L.M. OG Plat.                                    |
|   | Other Data.  |

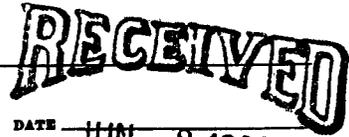
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED E. F. Durkee TITLE Vice President DATE April 23, 1980

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 2 1980



APPROVED BY THE DIVISION OF OIL, GAS, AND MINING

DATE: 6-11-80

BY: M. J. Minder

\*See Instructions On Reverse Side

DIVISION OF OIL, GAS & MINING

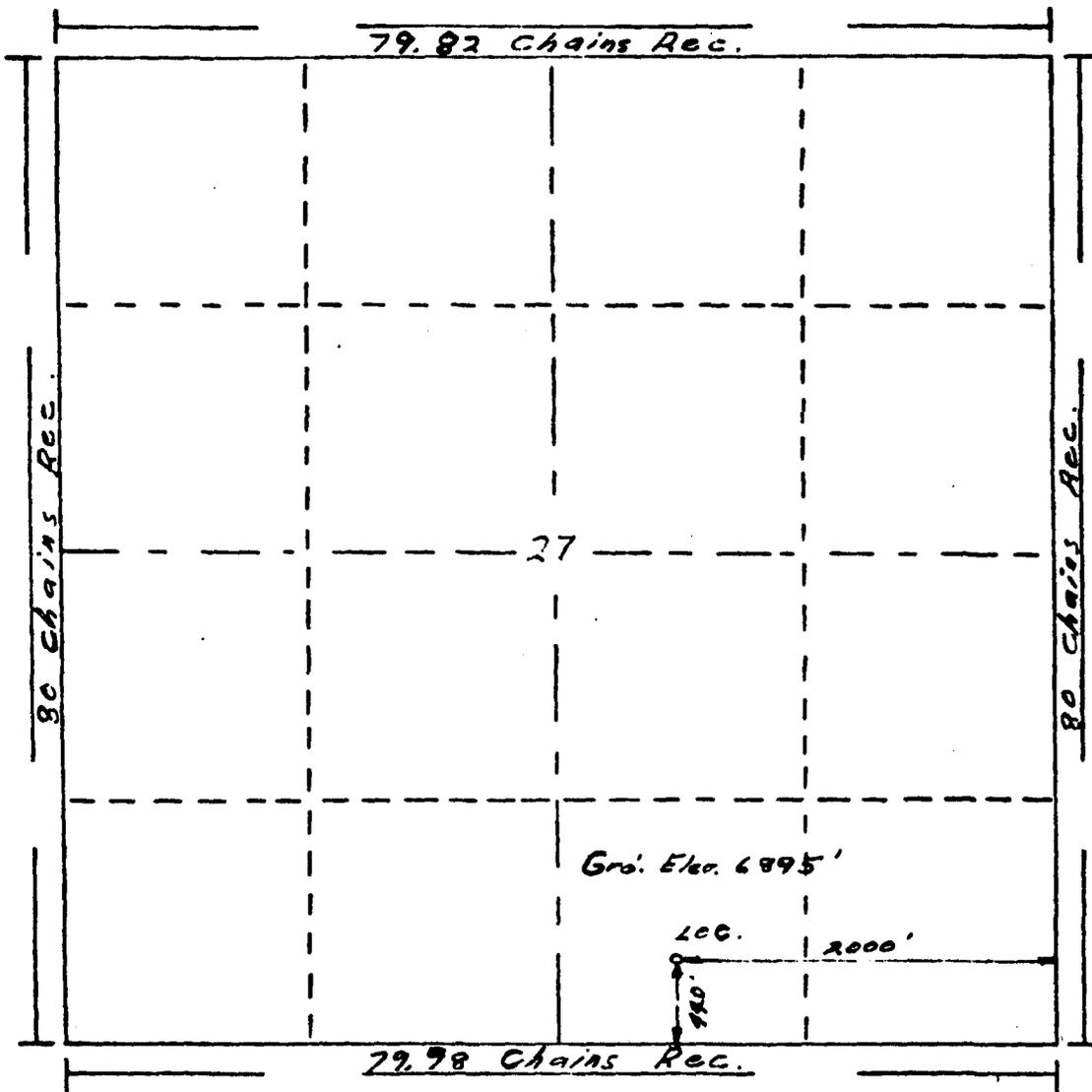


EXHIBIT "A"

Worldwide Exploration Consultants  
#1 Maverick Point-Federal

LOCATION AND ELEVATION PLAT

R. 18 E.



T. 36 S.

Scale... 1" = 1000'

Powers Elevation of Denver, Colorado  
 has in accordance with a request from *George Fantress*  
 for *Worldwide Exploration*  
 determined the location of *#1 Maverick Point Federal*  
 to be *440' FSL & 2000' FEL* Section 27 Township 36 South  
 Range 18 East *Salt Lake Meridian*  
*San Juan County, Utah*

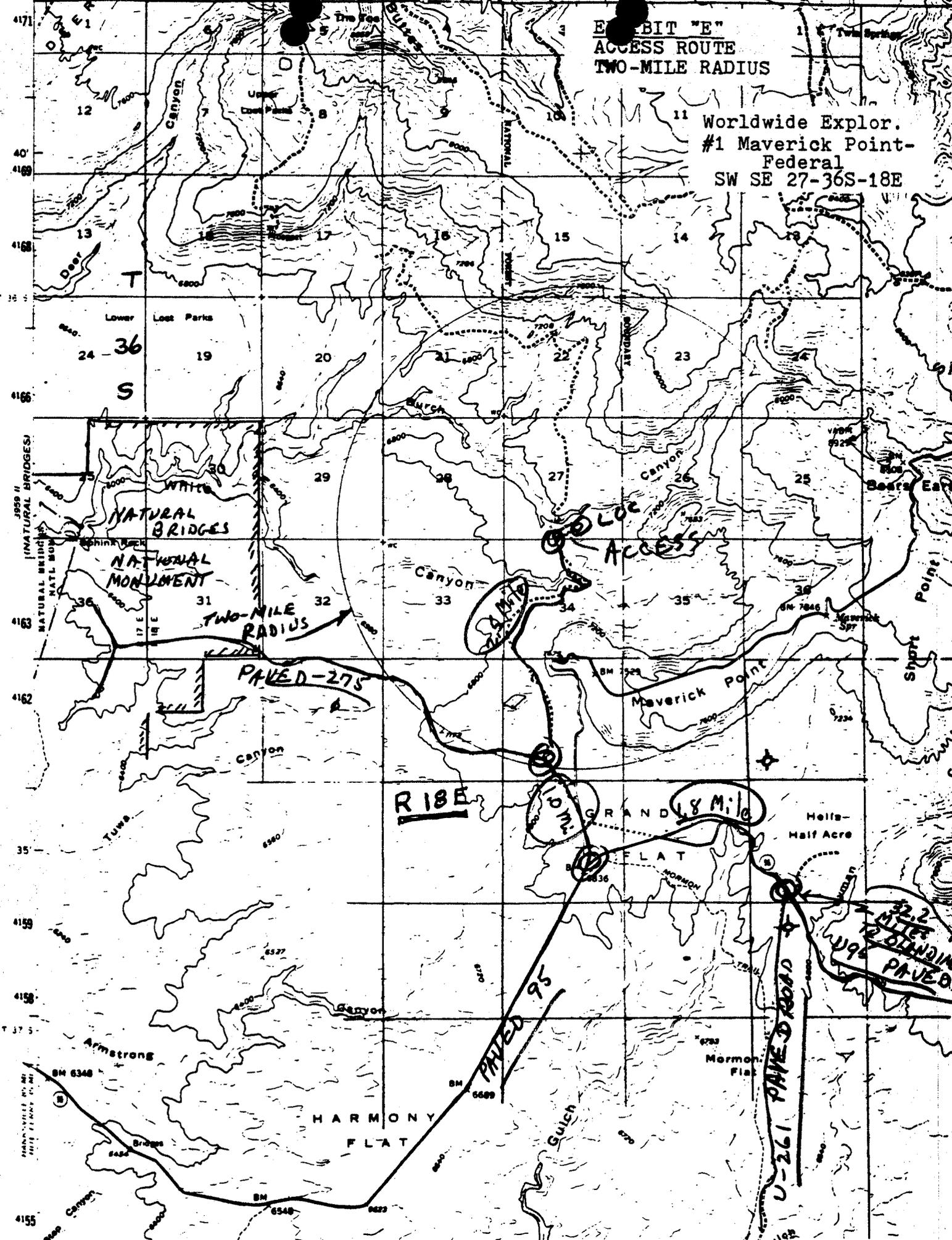
I hereby certify that this plat is an  
 accurate representation of a correct  
 survey showing the location of

Date: 20 Mar. 80

T Nelson  
 Licensed Land Surveyor No. 2711  
 State of Utah

**EXHIBIT "E"**  
**ACCESS ROUTE**  
**TWO-MILE RADIUS**

Worldwide Explor.  
#1 Maverick Point-  
Federal  
SW SE 27-36S-18E



\*\* FILE NOTATIONS \*\*

DATE: June 2, 1980

OPERATOR: Worldwide Exploration Consultants

WELL NO: Maverick Point ~~Point~~ #1

Location: Sec. 27 T. 36S R. 18E County: SAN JUAN

File Prepared:

Entered on N.I.D:

Card Indexed:

Completion Sheet:

API Number 43-037-30568

CHECKED BY:

Petroleum Engineer: H.J. Kinder 6-11-80  
Held for consent of offset LEASE (G. FORTNER 6-5-80)

Director: \_\_\_\_\_

Administrative Aide: \_\_\_\_\_

APPROVAL LETTER:

Bond Required:

Survey Plat Required:

Order No. \_\_\_\_\_

O.K. Rule C-3

Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site

Lease Designation  Fed.

Plotted on Map

Approval Letter Written

Hot Line

P.I.

#2

TEXAS PACIFIC OIL COMPANY, INC.

DISTRICT OFFICE  
DENVER, COLORADO 80202

COLORADO NATIONAL BUILDING  
950 17TH STREET, SUITE 1050

June 5, 1980

TEL. 303-573-6993  
TWX. 910-931-2546

Utah Oil, Gas & Mining Division  
1588 West North Temple  
Salt Lake City, Utah 84103

Attention: Mr. Mike Minder

RECEIVED  
JUN 6 1980

DIVISION OF  
OIL, GAS & MINING

Re: Worldwide Exploration  
#1 Maverick Point  
San Juan County, Utah  
70895-114

Gentlemen:

Texas Pacific Oil Company, Inc. is the owner of Federal Lease #U-29923 effective October 1, 1976, which covers, in addition to other lands, all of Section 34, Township 36 South, Range 18 East, San Juan County, Utah. This lease is within 660' of the following location as applied for by Worldwide Exploration:

#1 Maverick Point - 2,000' FEL and 440' FSL  
of Section 27, Township 36 South, Range 18 East  
San Juan County, Utah

Please be advised that Texas Pacific does not object to the aforementioned location.

Very truly yours,

*Gordon S. Utter*

Gordon S. Utter  
District Exploration Manager

MWK:dkm

June 12, 1980

Worldwide Exploration Consultants  
Box 113  
Wheat Ridge, Colorado 80033

Re: Maverick Point #1  
Sec. 27 T. 36S R. 18 E  
San Juan County, Utah

Insofar as this office is concerned, approval to drill the abovereferred to oil well on said unorthodox location is hereby granted in accordance with Rule C-3 (c), General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well you should be requested to immediately notify the following:

Michael T. Minder - Petroleum Engineer  
Office: 533-5771  
Home: 876-3001

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-037-30568.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Michael T. Minder  
Petroleum Engineer

P. O. Box 3524  
Durango, Colorado 81301

January 27, 1981

Worldwide Exploration Consultants  
Box 119  
Wheat Ridge, Colorado 80033

Attn: G. H. Fentress

Dear Mr. Fentress:

By letter dated November 10, 1980, Sun Texas Company, successor to Texas Pacific Oil Company, Inc., rescinded several Designations of Operator which had been executed to Worldwide Exploration Consultants. This office had processed Applications for Permit to Drill on Federal oil and gas leases U-29921 and U-29960 in San Juan County, Utah.

Application for Permit to Drill was approved June 2, 1980, for Well No. 1 Maverick Point, located in the SWSE $\frac{1}{4}$  sec. 27, T. 36 S., R. 18 E., SLM on lease U-29921. Approval of Application for Permit to Drill is **rescinded** this date, and the application is returned herewith. Access road and well pad were not constructed.

Application for Permit to Drill was received May 2, 1980, for Well No. 1 Pyramid Peak, located in the NWSE $\frac{1}{4}$  sec. 13, T. 40 S., R. 19 E., SLM, on lease U-29960. Application has not been approved and is returned herewith.

If at some later date you decide to drill at these locations, it will be necessary to file new applications.

Sincerely yours,

(Orig. Sgd.) C. A. BARRICK

*JLW*  
John L. Price  
District Oil and Gas Supervisor

Enclosure

cc: BLM Monticello  
DCM, CR

CABarrick/ds

RECEIVED

JAN 30 1981

DIVISION OF  
OIL, GAS & MINING