

date first production - 4/26/79

FILE NOTATIONS

Entered in MID File .....  
Location Map Pinned .....  
Card Indexed .....

Checked by Chief .....  
Approval Letter ....  
Disapproval Letter .....

COMPLETION DATA:

Date Well Completed 4/26/79

OW ..... WI..... TA.....  
GW..... OB..... EA.....

Location Inspected .....  
Bond released .....  
State or Fee Land .....

LOGS FILED

Driller's Log .....  
Electric Logs (No.) .....  
E..... I..... Dual I Lat..... GR-N..... Micro.....  
BHC Sonic CR..... Lat..... MI-L..... Sonic.....  
Others

WESGRA CORPORATION

OIL & GAS PRODUCERS

P.O. BOX 14

MEXICAN HAT, UTAH 84531

3-22-79

HOME OFFICE:

1901 Classen Blvd.  
Oklahoma City, Oklahoma 73106

FIELD OFFICE:

A/C 801-683-2202

Mr. Jack Feight:  
Division of Oil & Gas  
1589 North West Temple:

Dear Jack:

Here are the approved copies from USGS - you will note the dates on the requests - they were all sent in to you with the request on the Wesgra Skem Federal #2 - which you said never arrived.

If you will make copies of these for your files and (keep the plates) I would appreciate it.

Thanks  
Bill Skem

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

5. LEASE DESIGNATION AND SERIAL NO.  
U-23761-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Federal

7. UNIT AGREEMENT NAME  
San Juan Federal

8. FARM OR LEASE NAME  
B #

9. WELL NO. OR CONDUIT NO.  
#

10. FIELD AND POOL, OR WILDCAT  
Mexican Hat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
8 8 485, 9E

12. COUNTY OR PARISH  
San Juan

13. STATE  
Utah

17. NO. OF ACRES ASSIGNED TO THIS WELL  
rotary

22. APPROX. DATE WORK WILL START  
Dec 78

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Wesgra Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 14, Mexican Hat, Utah 84531

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
At surface  
2581 ~~105~~ ft. from the south line  
At proposed prod. zone ~~716~~ ft. from the west line NW SW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
1/2 mile from the nearest post office

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)

16. NO. OF ACRES IN LEASE  
26

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH  
200 ft.

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4076 ft.

22. APPROX. DATE WORK WILL START  
Dec 78

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
|              |                |                 |               |                    |
|              |                |                 |               |                    |
|              |                |                 |               |                    |

Propose to drill 9 7/8" hole to 30 ft. set 8" surface drill hole to T. D. set 7" casing on top of the Zone, production. cement surface and casing all the way

"APPROVAL TO FLARE GRANTED WHILE DRILLING AND TESTING."

STIPULATIONS ATTACHED

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new production zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blow preventer program, if any.

24. SIGNED [Signature] TITLE President DATE 11-23-78

(This space is for use of State officials)  
**APPROVED**  
43-037-30475

PERMIT NO. 43-037-30475 APPROVAL DATE MAR 20 1979

APPROVED BY [Signature] TITLE CARL A. BARRICK ACTING DISTRICT ENGINEER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER   
SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
Wesgra Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 14, Mexican Hat, Utah 84531

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)  
At surface  
1865' from the south line  
At proposed prod. zone 267' from the west line

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
1/2 mile from the nearest post office

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)  
215'

16. NO. OF ACRES IN LEASE  
25

17. NO. OF ACRES ASSIGNED TO THIS WELL  
25

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
250'

19. PROPOSED DEPTH  
200

20. ROBERTS OR RENTABLE POOL

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
4076

APPROX. DATE WORK WILL START\*  
Aug 78

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH |
|--------------|----------------|-----------------|---------------|
|              |                |                 |               |
|              |                |                 |               |
|              |                |                 |               |

drill 9 7/8" hole to 30' set 8" surface pipe, drill T. D. cover producing zone with sand and set zone if well is indicative of production

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present production and proposed program. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measurements. If proposal is to plug back, give pertinent data on plug back program, if any.

SIGNED \_\_\_\_\_ TITLE General Manager

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

5. LEASE DESIGNATION AND SERIAL NO.  
6. FEDERAL ALLOTTEE OR LESSEE NAME  
7. AGREEMENT NAME  
8. ORIGINATOR NAME  
9. COUNTY OR PARISH STATE  
10. FEDERAL AID POOL, OR FEDERAL SURVEY OR AREA  
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*West Gray*

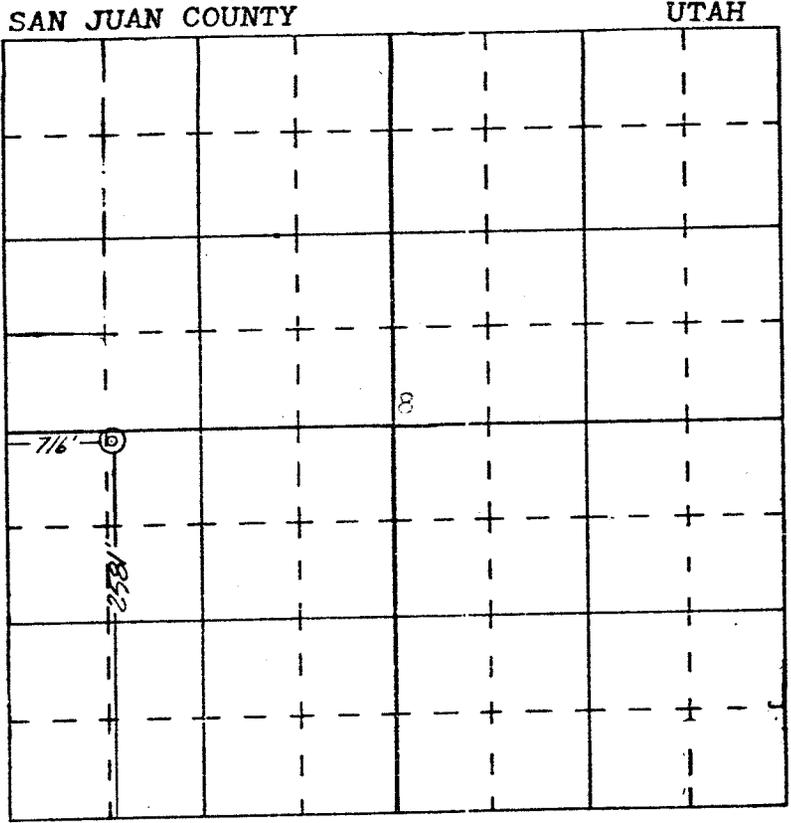
COMPANY WEST GRAY CORPORATION

LEASE SAN JUAN FEDERAL WELL NO. 2 A B

SEC. 8, T. 42 S, R. 19 E, S.L.M.

LOCATION 2581 FEET FROM THE SOUTH LINE and  
716 FEET FROM THE WEST LINE.

ELEVATION 4070



SCALE—4 INCHES EQUALS 1 MILE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTE OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SEAL:

*James P. Leese*

Registered Land Surveyor,  
James P. Leese  
Utah Reg. #1472

SURVEYED 28 February, 1979

STATE OF UTAH  
DIVISION OF OIL, GAS, AND MINING

\*\* FILE NOTATIONS \*\*

Date: April 16, 1979

Operator: Utesgra Corporation

Well No: San Juan Federal A.B. #2

Location: Sec. 8 T. 42s R. 19e County: San Juan

File Prepared:

Entered on N.I.D.:

Card Indexed:

Completion Sheet:

VAPI Number: 43-037-30475

CHECKED BY:

Administrative Assistant: \_\_\_\_\_

Remarks:

Petroleum Engineer: M. J. Mander 4-11-79

Remarks:

Director: J

Remarks:

INCLUDE WITHIN APPROVAL LETTER:

Bond Required:

Survey Plat Required:

Order No. 156-2 8/24/78

Surface Casing Change   
to \_\_\_\_\_

Rule C-3(c), Topographic exception/company owns or controls acreage  
within a 660' radius of proposed site

O.K. Rule C-3

O.K. In \_\_\_\_\_ Unit

Other:

Letter Written/Approved

#3



SCOTT M. MATHESON  
Governor

GORDON E. HARMSTON  
Executive Director,  
NATURAL RESOURCES

CLEON B. FEIGHT  
Director

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116  
(801) 533-5771

April 12, 1979

OIL, GAS, AND MINING BOARD

CHARLES R. HENDERSON  
Chairman

JOHN L. BELL  
C. RAY JUVELIN  
THADIS W. BOX  
CONSTANCE K. LUNDBERG  
EDWARD T. BECK  
E. STEELE McINTYRE

Wesgra Corporation  
P. O. Box 14  
Mexican Hat, UT 84531

Re: San Juan Federal A.B. #1, Sec. 8, T. 42S, R. 19E, San Juan County  
San Juan Federal A.B. #2, Sec. 8, T. 42S, R. 19E, San Juan County  
San Juan Federal #6 Sec. 8, T. 42S, R. 19E, San Juan County  
San Juan Federal #7 Sec. 8, T. 42S, R. 19E, San Juan County

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to well is hereby granted in accordance with the Order issued in Cause No. 156-2 dated August 24, 1978.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

MICHAEL T. MINDER - Geological Engineer  
HOME: 876-3001  
OFFICE: 533-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Wesgra Corporation  
April 12, 1979  
Page 2

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API numbers assigned to these wells are as follows:

|                          |   |              |
|--------------------------|---|--------------|
| San Juan Federal A.B. #1 | - | 43-037-30474 |
| San Juan Federal A.B. #2 | - | 43-037-30475 |
| San Juan Federal #6      | - | 43-037-30476 |
| San Juan Federal #7      | - | 43-037-30477 |

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

*Cleon B. Feight*  
Cleon B. Feight, Director

/lw  
cc:U. S. Geological Survey

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE  
(See instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.6.

12

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. ELSVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR  
Wesgra Corporation

3. ADDRESS OF OPERATOR  
P. O. Box 14 Mexican Hat, Utah 84531

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements):  
At surface 2591' from the south line  
At top prod. interval reported below 716' from the west line  
At total depth

5. LEASE DESIGNATION AND SERIAL NO.  
U-23701-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
San Juan Federal

9. WELL NO.  
A.B. #2

10. FIELD AND POOL, OR WILDCAT  
Mexican Hat,

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA  
Sec 8, 42S, 19E

14. PERMIT NO. 43-037-30475 | DATE ISSUED April 79

12. COUNTY OR PARISH San Juan | 13. STATE Utah

15. DATE RUPPED April 79 | 16. DATE T.D. REACHED 4-20-79 | 17. DATE COMPL. (Ready to prod.) 4-20-79 | 18. ELEVATION (OF, BEH, BT, CR, ETC.) 4076' | 19. ELEV. CASINGHEAD

20. TOTAL DEPTH, MD & TVD 200' | 21. PLUG BACK T.D., MD & TVD | 22. IF MULTIPLE COMPL., HOW MANY? | 23. INTERVALS DRILLED BY ROTARY TOOLS rotary | CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD) 171' to 193' | 25. WAS DIRECTIONAL SURVEY MADE no

26. TYPE ELECTRIC AND OTHER LOGS RUN samples run by Bob Lauth | 27. WAS WELL CURED no

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD                   | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|------------------------------------|---------------|
| 4 1/2       | 9.5             | 170'           | 0 1/2     | casing cemented from top to bottom | KA 18 sacks   |

29. LINER RECORD | 30. TUBING RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | BACKS CEMENT* | SCREEN (MD) | SIZE   | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|--------|----------------|-----------------|
|      |          |             |               |             | 2 3/8" | 197'           | NO PACKER       |

31. PERFORATION RECORD (Interval, size and number) | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---------------------|----------------------------------|
|                     |                                  |
|                     |                                  |
|                     |                                  |
|                     |                                  |

33. PRODUCTION

DATE FIRST PRODUCTION 4-20-79 | PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump) SURFACE | WELL STATUS (Producing or shut-in) PRODUCING

| DATE OF TEST | HOURS TESTED | CHOKER SIZE | PROD'N. FOR TEST PERIOD | OIL--BBL. | GAS--MCF. | WATER--BBL. | GAS-OIL RATIO |
|--------------|--------------|-------------|-------------------------|-----------|-----------|-------------|---------------|
| 4-20-79      | 24           |             |                         | 10 bbl    | none      | none        |               |

| FLOW. TUBING PRESS. | CASING PRESSURE | CALCULATED 24-HOUR RATE | OIL--BBL. | GAS--MCF. | WATER--BBL. | OIL GRAVITY-API (CORR.) |
|---------------------|-----------------|-------------------------|-----------|-----------|-------------|-------------------------|
|                     |                 | 10 bbl per day          |           |           |             | 42                      |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) | TEST WITNESSED BY Luther Risenhoover

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED \_\_\_\_\_ TITLE President DATE 4-30-79

\*(See Instructions and Spaces for Additional Data on Reverse Side)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

ASSIGNMENT AFFECTING RECORD TITLE  
TO OIL AND GAS LEASE

FORM APPROVED  
OMB NO. 1004-0034  
Expires: February 28, 1982

Lease Serial No.

U-23761-A

Lease effective date

April 1, 1984

FOR BLM OFFICE USE ONLY

New Serial No.

PART I

1. Assignee's Name

✓ WEGER PETROLEUM CORP., and  
Oklahoma Corporation

Address (include zip code)

701 West Evergreen  
Durant, Oklahoma 74701

The undersigned, as owner of 100 percent of the record title of the above-designated oil and gas lease, hereby transfers and assigns to the assignee shown above, the record title interest in and to such lease as specified below.

2. Describe the lands affected by this assignment

All in Section 8, Township  
42 South, Range 19 East, S.L.M.,  
San Juan County, Utah  
Lot Four (4)-----8.91 Acres  
Tract B-----17.00 Acres

Assignment approved as to lands described below

Same land as item 2

3. Specify interest or percent of assignor's record title interest being conveyed to assignee

100%

4. Specify interest or percent of record title interest being retained by assignor, if any

None

5. Specify overriding royalty being reserved by assignor

Six percent

6%

6. Specify overriding royalty previously reserved or conveyed, if any

1.5 percent

1.5%

7. If any payments out of production have previously been created out of this lease, or if any such payments are being reserved under this assignment, attach statement giving full details as to amount, method of payment, and other pertinent terms as provided under 43 CFR 3106.

None

It is agreed that the obligation to pay any overriding royalties or payments out of production of oil created herein, which, when added to overriding royalties or payments out of production previously created and to the royalty payable to the United States, aggregate in excess of 17½ percent, shall be suspended when the average production of oil per well per day averaged on the monthly basis is 15 barrels or less.

I CERTIFY That the statements made herein are true, complete, and correct to the best of my knowledge and belief and are made in good faith.

Executed this 19th day of April, 1984.

*Wes Spear*  
(Assignor's Signature)

P.O. Box 14

(Assignor's Address)

President of and in behalf of  
Wesgra Corporation, a Utah  
Corporation

Mexican Hat, Utah

84531

(City)

(State)

(Zip Code)

Title 18 U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

THE UNITED STATES OF AMERICA

AUG 01 1984

Assignment approved effective

By

*Robert J. [Signature]*  
(Authorized Officer)

Chief, Minerals  
Adjudication Section

AUG 23 1984

91386

(Title)

(Date)

*Michael R. Weger*

PRESIDENT

January 8, 1984

RECEIVED  
JAN 10 1985

DIVISION OF  
OIL, GAS & MINING

Utah Natural Resource  
Oil Gas & Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

ATTN: CLAUDIA JONES

Dear Ms. Jones

Pursuant to our conversation yesterday, please find enclosed a copy of the wells that I purchased from WESGRA Corporation, plus a copy of the approved Assignment from the BLM showing the legal description of the same production.

As you requested, please let this letter serve as my conformation, on behalf of **WEGER PETROLEUM CORP.**, that the production herein stated is, and represents the only production purchased from WESGRA, and owned by us in the state of Utah.

I enjoyed talking with you Claudia, and hope this will be helpful to you. Please let me know if I can be of further assistance.

Sincerely

*Michael R. Weger*  
Michael R. Weger

MRW/bs  
Enclosures



UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

4241 State Office Building, Salt Lake City, Ut. 84114. © 801-533-5771.

MONTHLY OIL AND GAS PRODUCTION REPORT

Operator name and address:

• WEGER PETROLEUM CORP.  
P.O. Box 1338  
Durant, OK 74702-1338

**RECEIVED**  
JAN 10 1985  
DIVISION OF  
OIL, GAS & MINING

Utah Account No. 29980  
~~11060~~

Report Period (Month/Year) \_\_\_\_\_

Amended Report

| Well Name<br>API Number                | Entity              | Location | Producing<br>Zone | Days<br>Oper | Production Volume |      | Gas (MSCF) | Water (BBL) |
|--|---------------------|----------|-------------------|--------------|-------------------|------|------------|-------------|
|  |                     |          |                   |              | Oil (BBL)         | sold |            |             |
| San Juan Fed. #1 ✓<br>4303730393       | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. #2A ✓<br>4303730397      | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. #3 ✓<br>4303730420       | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. A.B. # 1 ✓<br>4303730474 | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. A.B. #2 ✓<br>4303730475  | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. #6 ✓<br>4303730476       | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. # 7 ✓<br>4303730477      | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. # 8 ✓<br>4303730528      | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Tract 4-1 ✓<br>4303730628     | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Tract 4-2 ✓<br>4303730629     | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Tract 4-2X ✓<br>4303730733    | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Tract 4-4 ✓<br>4303730835     | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| San Juan Fed. #10 ✓<br>4303730836      | 00380-42S-19E-Sec.8 |          | GDRSD             |              |                   |      | -----      | -----       |
| TOTAL                                  |                     |          |                   |              |                   |      |            |             |

Comments (attach separate sheet if necessary) \_\_\_\_\_

I have reviewed this report and certify the information to be accurate and complete.

Date \_\_\_\_\_

Authorized signature

Michael R. Weger, President

Telephone (405) 924-9200

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT TRIPLICATE  
(Other instructions on reverse side)

020979

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |                   |
|---|--|---|-------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                    |  | 3. LEASE DESIGNATION AND SERIAL NO.<br>U-23761-A                    |                   |
| 2. NAME OF OPERATOR<br>Wesgra Corporation   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |                   |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 14, Mexican Hat, Utah 84531  |  | 7. UNIT AGREEMENT NAME  |                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface |  | 8. FARM OR LEASE NAME<br>Goodridge Estate                           |                   |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>all wells  |                   |
| 15. ELEVATIONS (Show whether DP, RT, GR, etc.)  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                       |                   |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 8, 42S, 19E |                   |
|   |  | 12. COUNTY OR PARISH<br>San Juan                                    | 13. STATE<br>Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                             |   | SUBSEQUENT REPORT OF:   |  |
|---|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/>        | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>             | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>           | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>                | CHANGE PLANS <input type="checkbox"/>         | (Other) _____   |  |
| (Other) resuming ownership <input type="checkbox"/> |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Weger Petroleum Corp of Durant, Okla has returned ownership of their leases in sec 8, 42S, 19E, San Juan County, Utah to the Wesgra Corporation of Mexican Hat, Utah.

- effective Jan 1, 87
- 42S. 19E. 8 *Acid #1* 43-037-30393
  - 42S. 19E. 8 *A.B. #1* 43-037-30474
  - 42S. 19E. 8 *Acid #2A* 43-037-30397
  - 42S. 19E. 8 *A.B.#2* 43-037-30475
  - 42S. 19E. 8 *Acid #3* 43-037-30420
  - 42S. 19E. 8 *Acid #6* 43-037-30476
  - 42S. 19E. 8 *Acid #7* 43-037-30477
  - 42S. 19E. 8 *Acid #8* 43-037-30528
  - 42S. 19E. 8 *Acid #10* 43-037-30834
  - 42S. 19E. 8 *Acid #11* 43-037-30837
  - 42S. 19E. 8 *Acid #13* 43-037-30886
  - 42S. 19E. 8 *Acid #14* 43-037-30887
  - 42S. 19E. 8 *Acid #15* 43-037-30888
  - 42S. 19E. 8 *Acid #16* 43-037-30889
  - 42S. 19E. 8 *Acid #17* 43-037-30890
  - 42S. 19E. 8 *Fract #4-1* 43-037-30628
  - 42S. 19E. 8 *Fract #4-2* 43-037-30733
  - 42S. 19E. 8 *Fract #4* 43-037-30835

18. I hereby certify that the foregoing is true and correct  
SIGNED W.E. Keen TITLE President DATE 1-28-87

(This space for Federal or State office use)  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



United States Department of the Interior <sup>3100</sup> (U-065)

BUREAU OF LAND MANAGEMENT

Moab District  
P. O. Box 970  
Moab, Utah 84532

DECISION  
MAY 04 1987

DIVISION OF  
OIL, GAS & MINING

Mr. John Baza  
Petroleum Engineer  
State of Utah Division of Oil, Gas and Mining  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

APR 29 1987

Dear Mr. Baza:

Enclosed are copies of the decisions affecting Federal oil and gas leases U-7303 and U-23761-A you requested. The map you have is accurate as to the lease boundaries and is the most accurate map of the well locations available. We have no record of the present surface or mineral owners of the segregated portions of the Federal leases.

Sincerely yours,

**ACTING** District Manager

Enclosure:  
Two Decision Records

LEASE CHANGE FROM FED TO FEE  
supplemental info in file tract #4-1 8, 405, 19E

**STATE OF UTAH**  
**DIVISION OF OIL, GAS AND MINING**  
 355 West North Temple, 3 Triad, Suite 350, Salt Lake City, UT 84180-1203

**MONTHLY OIL AND GAS PRODUCTION REPORT**

OPERATOR NAME AND ADDRESS:

BILL SKEEN  
 WESGRA CORPORATION  
 PO BOX 367  
 MEXICAN HAT UT 84531

UTAH ACCOUNT NUMBER: N1060

REPORT PERIOD (MONTH/YEAR): 8 / 95

AMENDED REPORT  (Highlight Changes)

| Well Name                |        |           | Producing Zone | Well Status | Days Oper | Production Volumes |          |            |
|--------------------------|--------|-----------|----------------|-------------|-----------|--------------------|----------|------------|
| API Number               | Entity | Location  |                |             |           | OIL(BBL)           | GAS(MCF) | WATER(BBL) |
| SAN JUAN FED #3          |        |           | GDRSD          |             |           |                    |          |            |
| 4303730420               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN TRACT 4-2X      |        |           | GDRSD          |             |           |                    |          |            |
| 4303730733               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FEDERAL #16     |        |           | GDRSD          |             |           |                    |          |            |
| 4303730889               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FEDERAL 18      |        |           | GDRSD          |             |           |                    |          |            |
| 4303731423               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED. 21         |        |           | GDRSD          |             |           |                    |          |            |
| 4303731431               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED. 22         |        |           | GDRSD          |             |           |                    |          |            |
| 4303731432               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED. TRACT 4 #5 |        |           | GDRSD          |             |           |                    |          |            |
| 4303731438               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FEDERAL 4-4A    |        |           | LTLLP          |             |           |                    |          |            |
| 4303731749               | 00380  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED #1          |        |           | GDRSD          |             |           |                    |          |            |
| 4303730393               | 00381  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED #2A         |        |           | GDRSD          |             |           |                    |          |            |
| 4303730397               | 00381  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED A.B.#2      |        |           | GDRSD          |             |           |                    |          |            |
| 4303730475               | 00381  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED #7          |        |           | GDRSD          |             |           |                    |          |            |
| 4303730477               | 00381  | 42S 19E 8 |                |             |           |                    |          |            |
| SAN JUAN FED #8          |        |           | GDRSD          |             |           |                    |          |            |
| 4303730528               | 00381  | 42S 19E 8 |                |             |           |                    |          |            |
| <b>TOTALS</b>            |        |           |                |             |           |                    |          |            |

COMMENTS: \_\_\_\_\_

I hereby certify that this report is true and complete to the best of my knowledge.

Date: \_\_\_\_\_

Name and Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
SEP 20 1995  
DIV. OF OIL, GAS & MINING

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a Federal reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

|  |   |
|--|---|
| <p>1. Type of Well<br/> <input checked="" type="checkbox"/> Oil Well    <input type="checkbox"/> Gas Well    <input type="checkbox"/> Other</p> <p>2. Name of Operator<br/>                 Wesgra Corporation</p> <p>3. Address and Telephone No.<br/>                 P.O. Box 310367, Mexican Hat Utah 84531</p> <p>4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br/>                 17 small producing oil wells in Sec 8, and 7 lease- Goodridge Trust</p> | <p>5. Lease Designation and Serial No.</p> <p>6. Indian, Allottee or Tribe Name</p> <p>7. If Unit or CA, Agreement Designation</p> <p>8. Well Name and No.</p> <p>9. API Well No.</p> <p>10. Field and Pool, or Exploratory Area</p> <p>11. County or Parish, State</p> |
|--|---|

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                | TYPE OF ACTION                           |  |
|---|--|--|
| <input type="checkbox"/> Notice of Intent         | <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report        | <input type="checkbox"/> Recompletion    | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back   | <input type="checkbox"/> Non-Routine Fracturing  |
|   | <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut-Off          |
|   | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
|   | <input type="checkbox"/> Other _____     | <input type="checkbox"/> Dispose Water           |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Gentlemen Men:

As of Sept 1, 1995, Wesgra Corporation becomes the property of Mr. Clint Howell long time partner in the firm.

The operation will continue to operate under the same name and the address will remain the same.

It has always been a pleasure dealing with you folks, you have always helpful and corpporative.

Thanks *W.E. Skeen*  
W. E. (Bill) Skeen

President, Wesgra Corporation

*Clint Howell*  
Clint Howell Ph. No. 301-683-2298  
new president

all corrispondance will be address to the address listed above

14. I hereby certify that the foregoing is true and correct

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any:

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

**\*NEW OWNER ONLY!**

|               |                                     |
|---------------|-------------------------------------|
| Routing:      |                                     |
| 1 LEC 7-LWP   | <input checked="" type="checkbox"/> |
| 2 DTS 8-PL    | <input checked="" type="checkbox"/> |
| 3 VLD 9-SJ    | <input checked="" type="checkbox"/> |
| 4 RFE 10-FILE | <input checked="" type="checkbox"/> |
| 5 PRM 1       | <input checked="" type="checkbox"/> |
| 6 GHS         | <input checked="" type="checkbox"/> |

Attach all documentation received by the division regarding this change.  
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold)       Designation of Agent  
 Designation of Operator               Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 9-1-95)

|   |  |
|---|--|
| TO (new operator) <u>WESGRA CORPORATION</u> | FROM (former operator) <u>WESGRA CORPORATION</u> |
| (address) <u>PO BOX 367</u>                 | (address) <u>PO BOX 367</u>                      |
| <u>MEXICAN HAT UT 84531</u>                 | <u>MEXICAN HAT UT 84531</u>                      |
| <u>CLINT HOWELL (NEW OWNER)</u>             | <u>BILL SKEEN</u>                                |
| phone <u>(801) 683-2298</u>                 | phone <u>(405) 521-8960</u>                      |
| account no. <u>N1060</u>                    | account no. <u>N1060</u>                         |

Well(s) (attach additional page if needed):

|                               |                       |               |           |           |           |                   |
|-------------------------------|-----------------------|---------------|-----------|-----------|-----------|-------------------|
| Name: <u>**SEE ATTACHED**</u> | API: <u>037-30475</u> | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                   | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                   | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                   | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                   | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                   | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____                   | API: _____            | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |

**OPERATOR CHANGE DOCUMENTATION**

- See 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). *(Rec'd 9-20-95)*
- See 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). *(Rec'd 9-20-95)*
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) \_\_\_\_\_ If yes, show company file number: \_\_\_\_\_.
- N/A 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below.
- N/A 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above.
- N/A 6. Cardex file has been updated for each well listed above.
- N/A 7. Well file labels have been updated for each well listed above.
- N/A 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission.
- See 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

**ENTITY REVIEW**

- LC 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) \_\_\_\_ (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

**BOND VERIFICATION (Fee wells only)** IDOC #007230 / \$10,000 "Zions First Nat'l Bank"

- LC 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- \_\_\_\_ 2. A copy of this form has been placed in the new and former operators' bond files. *\* Upon compl. of routing.*
- LC 3. The former operator has requested a release of liability from their bond (yes/no) \_\_\_\_ . Today's date Sept. 21, 1995 . If yes, division response was made by letter dated Sept. 25, 1995 .

**LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY**

- N/A 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated \_\_\_\_\_ 19\_\_\_\_, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. *DT S 9/26/95*
- N/A 2. Copies of documents have been sent to State Lands for changes involving State leases.

**FILMING**

- ✓ 1. All attachments to this form have been microfilmed. Date: October 20 1995.

**FILING**

- \_\_\_\_ 1. Copies of all attachments to this form have been filed in each well file.
- \_\_\_\_ 2. The original of this form and the original attachments have been filed in the Operator Change file.

**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_