

Date first production: 8-20-77

FILE NOTATIONS

Entered in NID File ✓
Location Map Pinned ✓
Card Indexed ✓

Checked by Chief
Approval Letter
Disapproval Letter

COMPLETION DATA:

Date Well Completed
OW..... TA.....
OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log..... ✓
Electric Logs (No.) *NLR*
E..... I..... Dual I Lat..... GR-N..... Micro.....
EHC Sonic GR..... Lat..... Mi-L..... Sonic.....
CBLog..... CCLog..... Others.....

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
OIL WELL GAS WELL OTHER
SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
WESGRØ CORPORATION

3. ADDRESS OF OPERATOR
P.O. Box 14, Mexican Hat, Utah 84531

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)
At surface
2257 ft. from north line, 839 ft. from west line
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
Juniper, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
20

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
200 ft.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
4076

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH

We propose to drill 9" hole to 31' and set 7" casing all the way
6" hole to production zone, set 4 1/2" casing cemented to the
then drill in to the producing formation.

"APPROVAL TO FLARE GRANTED WHILE DRILLING AND TESTING."

APPROVED BY: [Signature]
OIL, GAS, AND MINING DIVISION
DATE: 8-1-77
BY: [Signature]

BLM stipulations Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present production zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measure preventive program, if any.

24. SIGNED: [Signature] TITLE: Production Mgr.

(This space for Federal or State office use)

PERMIT NO. APPROVED APPROVAL DATE

APPROVED BY: [Signature] TITLE: [Signature]
CONDITIONS OF APPROVAL: JUL 13 1977
CARL A. BARRICK ACTING DISTRICT ENGINEER
*See Instructions On Reverse Side

5. LEASE DESIGNATION SERIAL NO.
6. FEDERAL ALLOTMENT OR STATE PERMIT NO.
7. COUNTY AND TOWNSHIP
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Revised

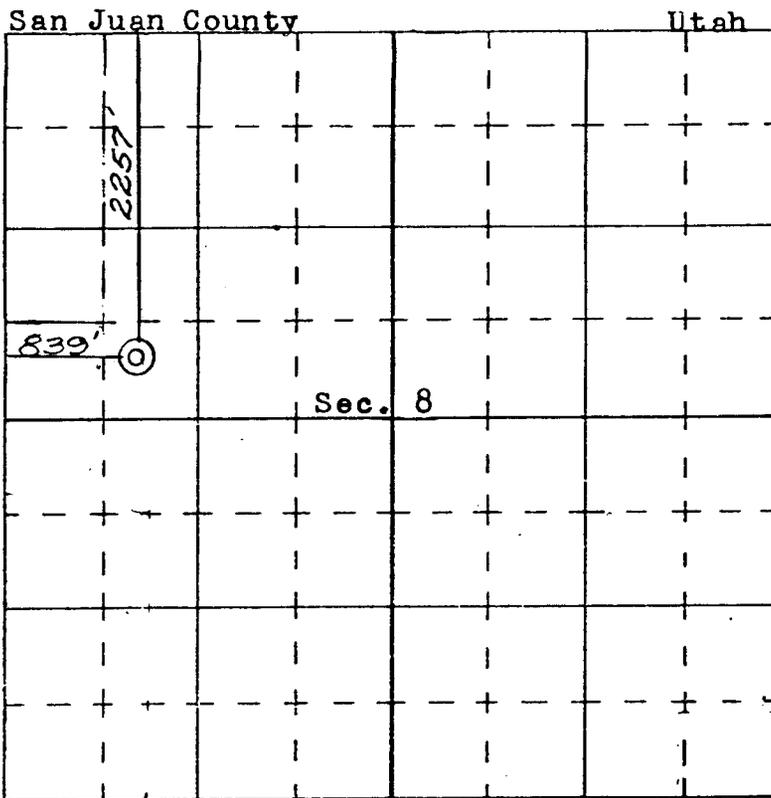
COMPANY THE SHIPROCK CORPORATION

LEASE San Juan Federal WELL NO. 2

SEC. 8, T. 42 South, R. 19 East S.L.M.

LOCATION 2257 Feet from the North Line and
839 Feet from the West Line

ELEVATION 4076



SCALE—4 INCHES EQUALS 1 MILE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTE OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SEAL:

James B. Lane
Registered Land Surveyor.

Utah Register No. 1472

SURVEYED 19 June, 1976

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.



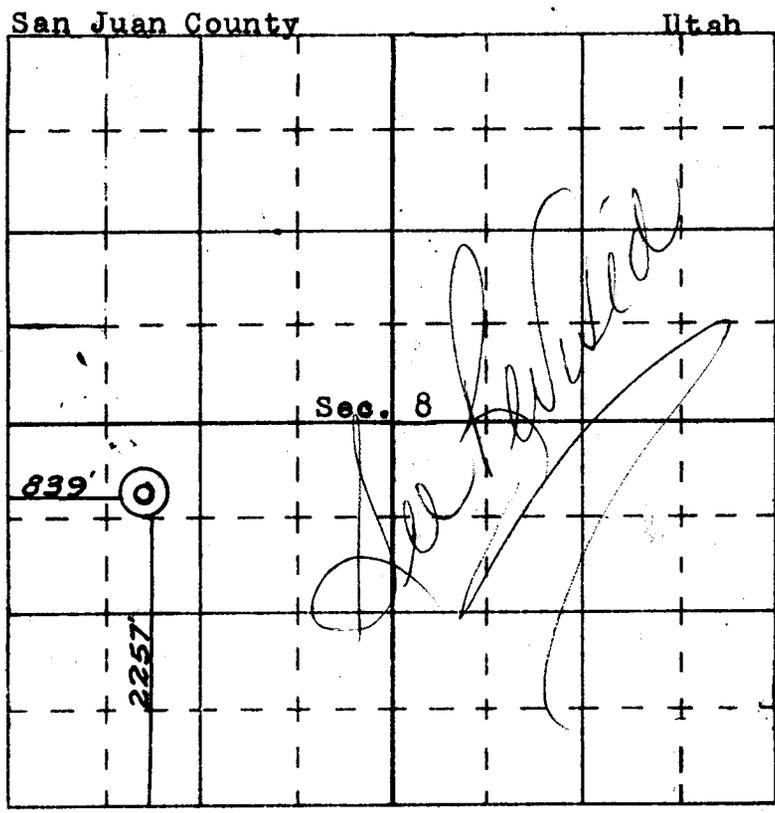
COMPANY THE SHIPROCK CORPORATION

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James B. Lane
Registered Land Surveyor.

SEAL:

Utah Register No. 1472

SURVEYED _____, 19____

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.



Revised

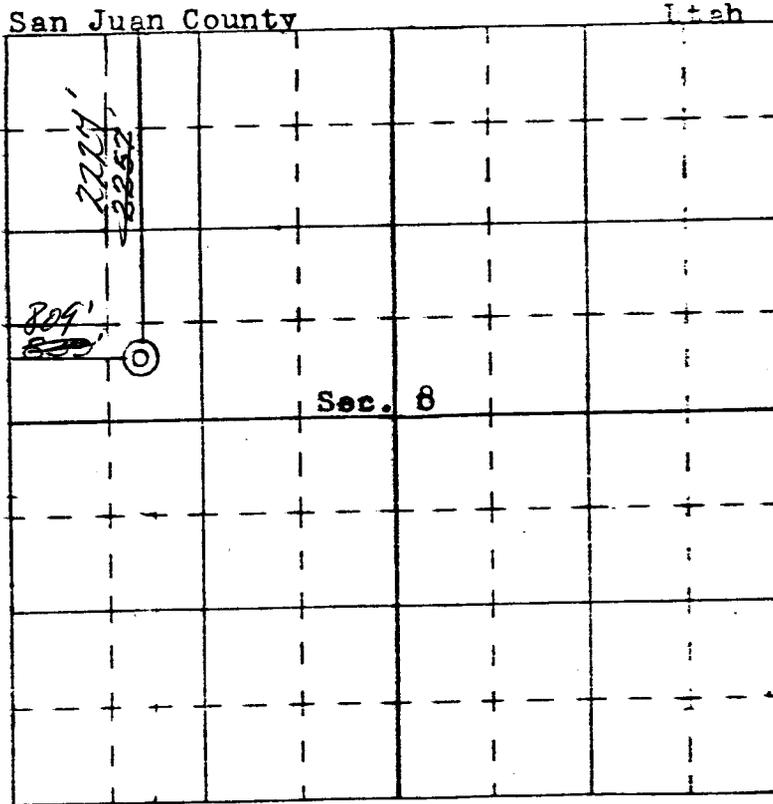
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LEASE San Juan Federal WELL NO. 2

SEC. 8, T. 42 South, R. 19 East S. L. M.

LOCATION 2257 Feet from the North Line and
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SCALE—4 INCHES EQUALS 1 MILE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTE OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SEAL:

James P. Lee
Registered Land Surveyor.

Utah Register No. 1472

SURVEYED 19 June 1976

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.



STATE OF UTAH
DIVISION OF OIL, GAS, AND MINING

** FILE NOTATIONS **

Date: July 22-
Operator: Wespro Corporation
Well No: San Juan Fed. #2
Location: Sec. 8 T. 42S R. 19E County: San Juan

File Prepared Entered on N.I.D.
Card Indexed Completion Sheet APII

CHECKED BY:

Administrative Assistant [Signature]

Remarks:

Petroleum Engineer [Signature]

Remarks:

Director [Signature]

Remarks:

INCLUDE WITHIN APPROVAL LETTER:

Bond Required Survey Plat Required

Order No. 156-1 Surface Casing Change to

Rule C-3(c), Topographic exception/company owns or controls acreage within a 660' radius of proposed site

O.K. Rule C-3 O.K. In _____ unit

Other: Verbal Approval
[Signature]
July 24

Letter written/Approved

UTAH DIVISION OF OIL AND GAS CONSERVATION

REMARKS: WELL LOG ELECTRIC LOG NLR FILE WATER SANDS LOCATION INSPECTED SUB. REPORT /abd.

8-14-77 Completed as Fresh water well.

DATE FILED 9-8-77

LAND: FEE & PATENTED STATE LEASE NO. PUBLIC LEASE NO. U-23761 INDIAN

DRILLING APPROVED: 9-7-77

SPUDED IN: 8-11-77

COMPLETED: 8-14-77 PUT TO PRODUCING: 8-20-77

INITIAL PRODUCTION: 2400 BWPD

GRAVITY A.P.I.

GOR:

PRODUCING ZONES: 23'-32'

TOTAL DEPTH: 47'

WELL ELEVATION: 4075' GR

DATE ABANDONED: Completed as fresh water well (8-14-77)

FIELD: Mexican Hat 386

UNIT:

COUNTY: San Juan

WELL NO. San Juan Fed. #2

API NO: 43-037-30396

LOCATION 2257' FT. FROM (N) ~~XX~~ LINE. 839' FT. FROM ~~XX~~ (W) LINE. SE SW NW 1/4 - 1/4 SEC. 8

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
42S	19E	8	WESGRA CORPORATION				

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number WESGRA SAN JUAN FEDERAL #2

Operator WESGRA CORPORATION

Address P O B #14 MEXICAN HAT UTAH 84531

Contractor SAGUARO OIL COMPANY

Address FARMINGTON NEW MEXICO

Location 1/4 1/4; Sec. 8; T. 42 N; R. 19 E; San Juan County
2257 FNL 839 FWL

Water Sands:

Depth:		Volume:	Quality:
From	To	Flow Rate or Head	Fresh or Salty
23	35	5 Gal - 4 Seconds	Fresh
1.			
2.			
3.			
4.			
5.			

(Continue on Reverse Side if Necessary)

Formation Tops:

- NOTE: (a) Upon diminishing supply of forms, please inform this office.
(b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.
(c) If a water quality analysis has been made of the above reported zone, please forward a copy along with this form.

Well being turned over to the town of Mexican Hat per your permission.

OK
WEL

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number WESGRA SAN JUAN FEDERAL #2
Operator WESGRA CORPORATION
Address P O B #14 MEXICAN HAT UTAH 84531
Contractor SAGUARO OIL COMPANY
Address FARMINGTON NEW MEXICO
Location 1/4 1/4; Sec. 8; T. 42 N; R. 19 E; SAN JUAN County

Water Sands 2257 FNL 839 FNL

	Depth:		Volume:	Quality:
	From -	To -	Flow Rate or Head -	Fresh or Salty -
1.	23	35	5 Gal - 4 Seconds	Fresh
2.				
3.				
4.				
5.				

(Continue on Reverse Side if Necessary)

Formation Tops:

- NOTE: (a) Upon diminishing supply of forms, please inform this office.
(b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.
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Well being turned over to the town of Mexican Hat per your permission.

*OK
NES*

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number WESGRA SAN JUAN FEDERAL #2

Operator WESGRA CORPORATION

Address P O B #14 MEXICAN HAT UTAH 84531

Contractor SAGUARO OIL COMPANY

Address FARMINGTON NEW MEXICO

Location 1/4 1/4; Sec. 8; T. 42 N; R. 19 E; San Juan County

Water Sands: 2257 FWL 839 FWL

	Depth:		Volume: Flow Rate or Head -	Quality: Fresh or Salty -
	From -	To -		
1.	23	35	5 Gal - 4 Seconds	Fresh
2.				
3.				
4.				
5.				

(Continue on Reverse Side if Necessary)

Formation Tops:

- NOTE: (a) Upon diminishing supply of forms, please inform this office.
(b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.
(c) If a water quality analysis has been made of the above reported zone, please forward a copy along with this form.

Well being turned over to the town of Mexican Hat per your permission.

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING
1588 West North Temple
Salt Lake City, Utah 84116

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number WESORA SAN JUAN FEDERAL #2

Operator WESORA CORPORATION

Address P O B #14 MEXICAN HAT UTAH 84531

Contractor SAGUARO OIL COMPANY

Address FARMINGTON NEW MEXICO

Location 2257 PHL 839 P&L 1/4 1/4; Sec. 8; T. 42 N; R. 19 E; San Juan County

Water Sands:

	Depth:		Volume: Flow Rate or Head -	Quality: Fresh or Salty -
	From -	To -		
1.	23	35	5 Gal - 4 Seconds	Fresh
2.				
3.				
4.				
5.				

(Continue on Reverse Side if Necessary)

Formation Tops:

- NOTE: (a) Upon diminishing supply of forms, please inform this office.
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Well being turned over to the town of Mexican Hat per your permission.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN DUPLIC.

(See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other **Fresh Water**

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
WESGRA CORPORAT ION

3. ADDRESS OF OPERATOR
P O B 14 Mexican Hat, Utah

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)
At surface **2257 FNL 839 FWL**
At top prod. interval reported below **same**
At total depth **same**

14. PERMIT NO. **43-034-30393** DATE ISSUED **7 13 77**
RECEIVED AUG 23 1977

5. LEASE DESIGNATION AND SERIAL NO.
U- 23761-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Federal

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
San Juan Federal

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Mexican Hat Uta h

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA
Sec 8, T42S R19E

12. COUNTY OR PARISH
San Juan

13. STATE
Utah

15. DATE SPUNDED **8 11 77** 16. DATE T.D. REACHED **8 13 77** 17. DATE COMPL. (Ready to prod.) **8 14 77** 18. ELEVATION OF RKB, RT, GR, ETC.* **9407.5 GL** 19. ELEV. CASINGHEAD **4076**

20. TOTAL DEPTH, MD & TVD **47'** 21. PLUG, BACK T.D., MD & TVD **none** 22. IF MULTIPLE COMPL., HOW MANY* _____ 23. INTERVALS DRILLED BY **Rotary** ROTARY TOOLS _____ CABLE TOOLS _____

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*
~~25 to 32~~ 23 to 32

25. WAS DIRECTIONAL SURVEY MADE **no** 26. TYPE ELECTRIC AND OTHER LOGS RUN **none** 27. WAS WELL CORED _____

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
7"	23	20'	8 3/4	Circulated 5 sax	none

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT	SCREEN (MD)
none				

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)
none. Permission received from BLM - USGS - O&G & Water Commission to turn well over to Mexican Hat for water well to supply the town. Previous supply highly inadequate.

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
none	

33.* PRODUCTION

DATE FIRST PRODUCTION **8 20 77** PRODUCTION METHOD (Flowing, gas lift/pumping—size and type of pump) **Pumping** WELL STATUS (Producing or shut-in) _____

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
8 20	several	none	→			100.42 gal	116.8 bbl per hour

FLOW. TUBING PRESS. _____ CASING PRESSURE _____ CALCULATED 24-HOUR RATE **→** OIL—BBL. **5** GAS—MCF. _____ WATER—BBL. **2400** OIL GRAVITY-API (CORR.) _____

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) _____ TEST WITNESSED BY **Emery Hunt - Howard Helle**

35. LIST OF ATTACHMENTS **Casing only** **Oscar Devlin**
H E Shillander

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED **W E Skan** TITLE **Manager and VP** DATE **8 21 77**

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES:
SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

38. GEOLOGIC MARKERS

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	TOP	
				NAME	MEAS. DEPTH
					TRUE VERT. DEPTH
PA Pennsylvanian	23	32	Sand ((Fractured?))		



SCOTT M. MATHESON
Governor

OIL, GAS, AND MINING BOARD

GORDON E. HARMSTON
Executive Director,
NATURAL RESOURCES

STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF OIL, GAS, AND MINING

1588 West North Temple

Salt Lake City, Utah 84116

(801) 533-5771

I. DANIEL STEWART
Chairman

CHARLES R. HENDERSON
JOHN L. BELL
THADIS W. BOX
C. RAY JUVELIN

CLEON B. FEIGHT
Director

August 24, 1978

Wesgra Corporation
P.O. Box 14
Mexican Hat, Utah 84531

RE: Well No. San Juan Fed. #2
Sec. 8, T. 42S, R. 19E
San Juan County, Utah

Gentlemen:

In the process of updating this Divisions Water Well files, it was noted that we have not received any recent status notification on the above mentioned well.

In order to keep our records accurate and up-to-date, please complete the enclosed Form OGC-1b, in duplicate, and forward them to this office as soon as possible.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, & MINING

Tammy Edge
Typist

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR Wesgra Corporation</p> <p>3. ADDRESS OF OPERATOR P. O. Box 14, Mexican Hat, Utah 8451X 84531</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface</p>		<p>5. LEASE DESIGNATION AND SERIAL NO. U-23761-A</p> <p>6. IF INDIAN, ALIQUOTS OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME San Juan Federal</p> <p>9. WELL NO. 2</p> <p>10. FIELD AND POOL, OR WILDCAT Mexican Hat</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 8' T 42S, R 19E</p> <p>12. COUNTY OR PARISH San Juan</p> <p>13. STATE Utah</p>
<p>14. PERMIT NO. 43-034-30393</p>	<p>15. ELEVATIONS (Show whether DF, RT, OR, etc.) 4075 GL</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was drilled to 47 ft. and turned over to the City of Mexican Hat for a water well.

This move was approved by both you and the BLM.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE _____ DATE **9-7-78**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE*
(See instructions on
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS <small>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)</small>		5. LEASE DESIGNATION AND SERIAL NO. U-23761-A
		6. IF INDIAN, ALLOTTEE OR TRIBE NAME P
1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <u>Water Well</u>		7. UNIT AGREEMENT NAME P
2. NAME OF OPERATOR Wesgra Corporation		8. FARM OR LEASE NAME San Juan Federal
3. ADDRESS OF OPERATOR P. O. Box 14, Mexican Hat, Utah 84511 84531		9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT SURVEY OR AREA Mexican Hat
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 8, T 42S, R 19E
14. PERMIT NO. 43-034-30393	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 4075 GL	12. COUNTY OR PARISH San Juan 13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This well was drilled to 47 ft. and turned over to the City of Mexican Hat for a water well.

This move was approved by both you and the BLM.



18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE _____ DATE 9-7-78

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

43-027-30396

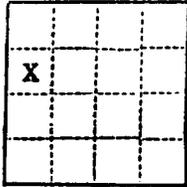
209

Form 9-583
(April 1952)

REVISED
UNITED STATES

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
CONSERVATION DIVISION

Sec. 8
T. 42 S.
R. 19 E.
S.L. _____ Mer. _____



INDIVIDUAL WELL RECORD

PUBLIC LAND:

Date February 14, 1980

Ref. No. _____

Land office Utah State Utah

Serial No. 23761-A County San Juan

Lessee Wesgra Corporation Field Mexican Hat

Operator Wesgra Corporation District Durango

Well No. 2 San Juan Federal Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$

Location 2257 feet from north and 839 feet from west lines of section 8

Drilling approved July 13, 19 77 Well elevation 4075' g1 feet

Drilling commenced August 11, 19 77 Total depth 47' feet

Drilling ceased August 11, 19 77 Initial production None

Completed for production _____, 19 _____ Gravity A. P. I. _____

Abandonment approved October 18, 19 77 Initial R. P. _____

Geologic Formations		Productive Horizons		
Surface	Lowest tested	Name	Depths	Contents
<u>Alluvium</u>	<u>Pennsylvanian</u>	<u>None</u>		

WELL STATUS

YEAR	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1977								DRG ABD		P&A		
Abandoned August 14, 1977. Released well to Mexican Hat for conversion to water well. <i>Water well plugged and abandoned</i>												
<i>April, 1981</i>												

REMARKS Sample top: Pennsylvanian 23'

February 22, 1980

MR. W.E. Skeen
1901 Classen Boulevard, Suite 200
Oklahoma City, OK 73106

Re: **San Juan Federal Wells**
Sec. 8, T. 48S, R. 19E.,
San Juan County, Utah

Dear Mr. Skeen:

We recently received correspondence from the U.S. Geological Survey in Durango concerning the above mentioned wells. We would appreciate a few answers to some discrepancies found when comparing U.S.G.S. records with our own.

1. **San Juan Federal #2 well, a water well, is listed as P6A with the U.S.G.S. Our records indicate that this well is still active. Could you please send us a completion report and your plugging program on this well.**

2. **The location of the San Juan Federal #6 well is different on the well completion report you submitted (copy enclosed) than that shown by the U.S.G.S. (copy also enclosed). Please verify one location or the other so that our records may be accurate.**

Your expeditious reply to this request will be appreciated.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Bonnie Melendez
Secretary

/b.t.m

cc: USGS - Durango

UTAH DIVISION OF WATER RIGHTS
WATER RIGHT POINT OF DIVERSION PLOT CREATED MON, MAR 26, 1990, 10:27 AM
PLOT SHOWS LOCATION OF 3 POINTS OF DIVERSION

PLOT OF ALL QUARTER(S) IN SECTION 8 TOWNSHIP 42S RANGE 19E SL BASE AND MERIDIAN

PLOT SCALE IS APPROXIMATELY 1 INCH = 1000 FEET

N O R T H

