

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

Location Abandoned

DATE FILED 6/5/72

LAND: FEE & PATENTED _____ STATE LEASE NO. _____

PUBLIC LEASE NO. _____

INDIAN 14-20-603-410

DRILLING APPROVED: 6/5/72 In Unit

SPUDDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: 10-30-72 la'd

FIELD: White Mesa - 3/86 Greater Aneth

UNIT: White Mesa

COUNTY: San Juan

WELL NO. WHITE MESA UNIT #107

API NO. 43-037-30081

LOCATION 2045' FT. FROM (N) XX LINE, 2065'

FT. FROM (E) XX LINE. SW SW NE $\frac{1}{4}$ - $\frac{1}{4}$ SEC. 35

7

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR:
<u>41 S</u>	<u>24 E</u>	<u>35</u>	<u>CONTINENTAL OIL COMPANY</u>				

Location Abandoned, well not to be drilled.

FILE NOTATIONS

Entered in NID File	Checked by Chief	<i>P.W.B.</i>
Location Map Pinned	Approval Letter	<i>6-5-72 In Blank</i>
Card Indexed	Disapproval Letter

COMPLETION DATA:

Date Well Completed	Location Inspected
W..... WW..... TA.....	Bond released
OW..... OS..... PA.....	State or Fee Land

LOGS FILED

Driller's Log.....
Electric Logs (No.)

E.....	I.....	Dual I Lat.....	GR-N.....	Micro.....
CHC Sonic CR.....	Lat.....	Mi-L.....	Sonic.....	
CBLog.....	CCLog.....	Others.....		

11-11-91 *ja*

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 Continental Oil Company

3. ADDRESS OF OPERATOR
 152 North Durbin, Casper, Wyoming 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface 2045' FNL, 2065' FEL
 At proposed prod. zone *SWSW 1/4 E*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL
 40

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
 5650'

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

5. LEASE DESIGNATION AND SERIAL NO.
 14-20-603-410

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 Navajo Tribal

7. UNIT AGREEMENT NAME
White Mesa

8. FARM OR LEASE NAME

9. WELL NO.
 107

10. FIELD AND POOL, OR WILDCAT
 White Mesa-Desert Cr.

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
 Sec. 35, T41S, R24E

12. COUNTY OR PARISH 13. STATE
 San Juan Utah

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17"	13 3/8"	48#	300'	315 sacks Class "B" + 3% CaCl ₂
7 7/8"	5 1/2"	14#	5650'	175 sacks Class "B"

We are proposing to drill and equip White Mesa #107 to a depth of 5650' with rotary tools. Surface casing will be set as indicated above. All appropriate logs will be run and no DST's are planned, however, approximately 150' of core will be cut. If commercial production is found, 5 1/2" OD casing will be run and the well will be selectively perforated and acidized. The well will be equipped with a blowout preventer which will be checked daily.

APPROVED BY DIVISION OF
 OIL & GAS CONSERVATION
 DATE 6-5-72
 BY *Edm B Feight*

USGS(4) UOGCC(2) File(2) WI Owners(6)

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED *J. A. Whelan* TITLE Administrative Supervisor DATE 5-30-72
 (This space for Federal or State office use)

PERMIT NO. 43-037-30081 APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on re-verse side)

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-410

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

White Mesa Unit

8. FARM OR LEASE NAME

9. WELL NO.

107

10. FIELD AND POOL, OR WILDCAT

White Mesa - Desert Cr.

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 35, T41S, R24E

12. COUNTY OR PARISH 13. STATE

San Juan

Utah

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Continental Oil Company

3. ADDRESS OF OPERATOR
152 North Durbin St., Casper, Wyo. 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
2045' FNL, 2065' FEL

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	FULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This notice is to cancel notice of intention to drill the subject well in the above described location, dated 5-30-72.

A new notice of intention and survey plats were filed to drill Well No. 107 at a location 625' FSL, 1995' FWL, Section 34, T41S, R24E on 10-23-72.

USGS(4) UOGCC(2) File(2) W. I. Owners(6)

18. I hereby certify that the foregoing is true and correct

SIGNED J. A. White TITLE Administrative Supervisor DATE 10/30/72

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: