

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG \_\_\_\_\_ ELECTRIC LOGS \_\_\_\_\_ FILE  WATER SANDS \_\_\_\_\_ LOCATION INSPECTED \_\_\_\_\_ SUB. REPORT/abd. \_\_\_\_\_

*Terminated for failure to report 1-9-70*

DATE FILED 7-17-69

LAND: FEE & PATENTED \_\_\_\_\_ STATE LEASE NO. \_\_\_\_\_ PUBLIC LEASE NO. \_\_\_\_\_ INDIAN

DRILLING APPROVED: 7-18-69 \_\_\_\_\_ 14-20-0603-458

SPUDED IN: \_\_\_\_\_

COMPLETED: \_\_\_\_\_ PUT TO PRODUCING: \_\_\_\_\_

INITIAL PRODUCTION: \_\_\_\_\_

GRAVITY A.P.I. \_\_\_\_\_

GOR: \_\_\_\_\_

PRODUCING ZONES: \_\_\_\_\_

TOTAL DEPTH: \_\_\_\_\_

WELL ELEVATION: 5025' GR

DATE ABANDONED: LA'D 1-12-70

FIELD: 3/86 Undesignated

UNIT: \_\_\_\_\_

COUNTY: San Juan

WELL NO. NAVAJO #1 \_\_\_\_\_ API NO. 43-037-30042

LOCATION 1980' FT. FROM (N)  LINE, 1980' FT. FROM (E)  LINE. SW NE 1/4-1/4 SEC. 9

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR:
				40S	26E	9	ALPINE OIL COMPANY

Discontinued for future & opna - 1-9-70

FILE NOTATIONS

Entered in NID File ..... ✓  
Location Map Pinned ..... ✓  
Card Indexed ..... ✓

Checked by Chief *JMB*  
Approval Letter *7-18-69*  
Disapproval Letter .....

COMPLETION DATA:

Date Well Completed ..... Location Inspected .....  
NW..... WW..... TA..... Bond released  
SW..... OS..... PA..... State or Fee Land .....

LOGS FILED

Driller's Log.....  
Electric Logs (No.) .....  
E..... I..... Dual I Lat..... GR-N..... Micro.....  
BHC Sonic GR..... Lat..... Mi-L..... Sonic.....  
CBLog..... CCLog..... Others.....

*LWP*  
*12-5-91*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER   
 SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
 Alpine Oil Co., Inc.

3. ADDRESS OF OPERATOR  
 1028 Patterson Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface  
 1980' from N and E line of Sec. 9  
 At proposed prod. zone  
 same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
 8 miles East of Aneth, Utah

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)  
 1980'

16. NO. OF ACRES IN LEASE  
 800

17. NO. OF ACRES ASSIGNED TO THIS WELL  
 80

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  
 None

19. PROPOSED DEPTH  
 5750 ✓

20. ROTARY OR CABLE TOOLS  
 Rotary ✓

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 5025 Grd

22. APPROX. DATE WORK WILL START\*  
 August 1, 1969 ✓

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17 1/2	13 3/8 ✓	48 ✓	200 ✓	250 sacks ✓
11	8 5/8 ✓	32 ✓	1400 ✓	300 sacks (if necessary) ✓
7 7/8	5 1/2	15.5	5700	300 sacks

\* Not special but fits pattern - Normal approved letter

Plan to drill a Lower Ismay test and evaluate with cores, tests and logs. If warranted, 5 1/2" production casing will be run otherwise well will be plugged and abandoned all in accordance with rules and regulations of the U.S.G.S. and the State of Utah. B.O.P. will be used at all times while drilling below surface pipe. ✓

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED John Corbett TITLE Petroleum Engineer DATE July 15, 1969

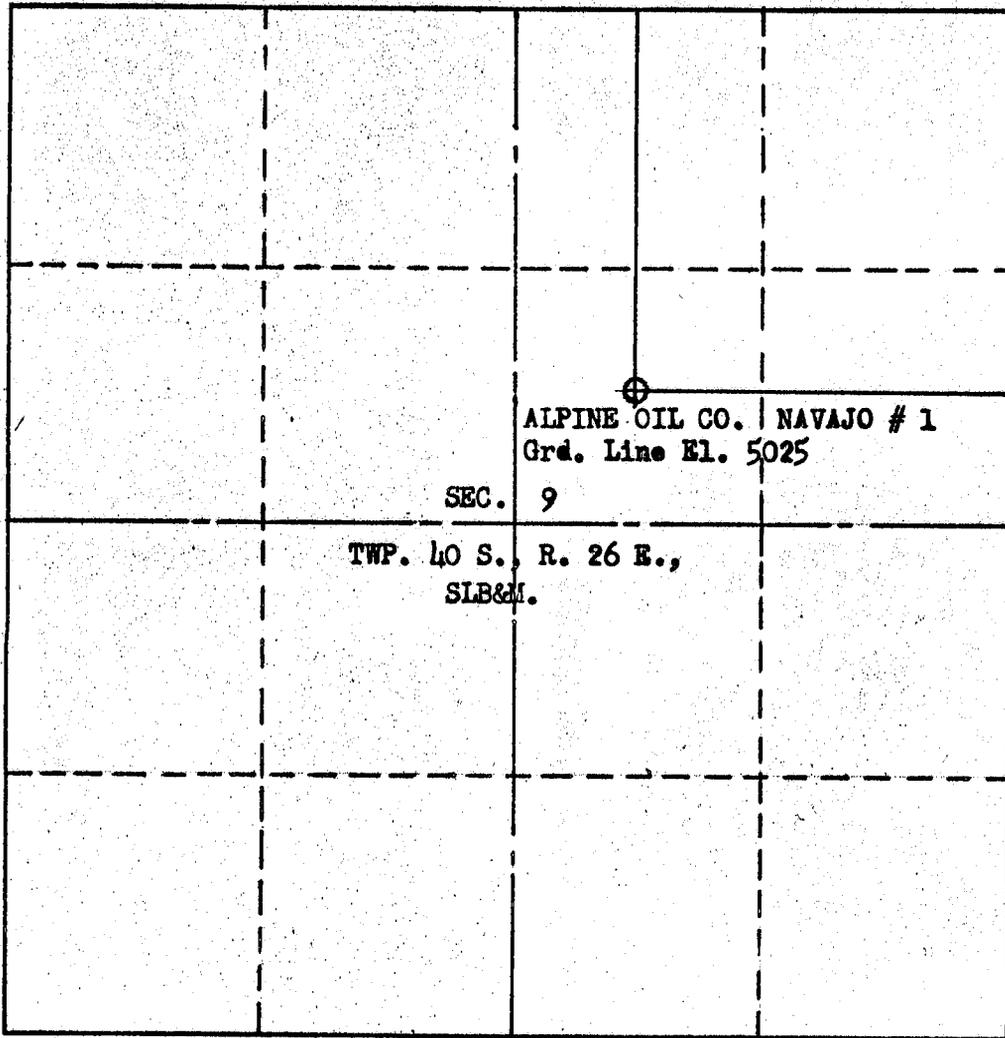
(This space for Federal or State office use)

PERMIT NO. 43-037-30042 APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

5025



SCALE: 1" = 1000'

SURVEYORS CERTIFICATE

I, GEORGE H. NEWELL A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND HOLDING UTAH LICENSE NO. 1770, CERTIFY THAT THIS PLAT OF A WELL LOCATION MADE BY ME AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

1980 FEET FROM THE NORTH LINE AND 1980 FEET FROM THE EAST LINE ( CENTER OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$  ) OF SECTION 9, T. 20 S., R. 26 E., SLB&M. GROUND LINE ELEVATION 5025.

IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE JULY 14, 1969

*George H. Newell*  
GEORGE H. NEWELL

July 18, 1969

Alpine Oil Company, Inc.  
1028 Patterson Building  
Denver, Colorado 80202

Re: Well No. Navajo #1  
Sec. 9, T. 40 S, R. 26 E,  
San Juan County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City  
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your co-operation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-019-30040 (see Bulletin D-12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:sd  
Enclosures

cc: U.S. Geological Survey  
Rod Smith, Dist. Engineer  
8416 Federal Building  
Salt Lake City, Utah 84111

1588 West North Temple  
Salt Lake City, Utah 84116

328-5771

September 9, 1969

Alpine Oil Company  
1028 Patterson Building  
Denver, Colorado 80202

Re: Well No's: Small Fry Unit #1  
Sec. 2, T. 30 S, R. 24 E,  
Navajo #1,  
Sec. 9, T. 40 S, R. 26 E,  
San Juan County, Utah

Month of: August, 1969

Our records indicate that you have not filed a Monthly Report of Operations for the months mentioned above for the subject well. Rule C-22 (1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

sc

Enclosures: Forms OGC-1b

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-0603-458

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Navajo

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., S., M., OR BLK. AND  
SURVEY OR AREA

Sec. 9, T. 40S,  
R. 26E SLB & M

12. COUNTY OR PARISH 13. STATE

San Juan

Utah

1. OIL WELL  GAS WELL  OTHER  Location

2. NAME OF OPERATOR  
Alpine Oil Co., Inc.

3. ADDRESS OF OPERATOR  
1028 Patterson Bldg., Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980' from N and E line of Sec. 9

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5025 Grd

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Progress Report

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Location - no drilling started yet

18. I hereby certify that the foregoing is true and correct

SIGNED

*Robert Karlett*

TITLE Petroleum Engineer

DATE 9/17/69

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

January 12, 1970

Alpine Oil Company, Inc.  
1028 Patterson Building  
Denver, Colorado 80202

Re: Well No. Navajo #1  
Sec. 9, T. 40 S, R. 26 E,  
San Juan County, Utah

Gentlemen:

Approval to drill the above mentioned well, which was granted in our letter of July 18, 1969, is hereby terminated for failure to spud-in within the time prescribed.

If and when you should decide to drill this well, it will be necessary for you to again obtain the approval of this Division.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:SD

CC: USGS