

FILE NOTATIONS

Entered in NID File
Location Map Pinned ✓
Card Indexed

Checked by Chief *[Signature]*
Approval Letter
Disapproval Letter

COMPLETION DATA:

Date Well Completed *4-11-69*
OW..... WW..... TA.....
GW..... OS..... PA..... ✓

Location Inspected-
Bond released
State or Fee Land

LOGS FILED

Driller's Log. *4-12-69*
Electric Logs (No.) *Name*
E..... I..... Dual I Lat..... GR-N..... Micro.....
BHC Sonic GR..... Lat..... Mi-L..... Sonic.....
CBLog..... CCLog..... Others.....

LWP
9-12-91

RESIDENCE PHONE: 325-2188
Area Code 505

HAROLD H. BROWN

Consultant in Petroleum Geology

OFFICE PHONE: 325-4900 • PETROLEUM CLUB PLAZA
FARMINGTON, NEW MEXICO 87401

April 1, 1969

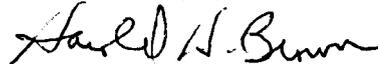
Mr. Paul W. Burchell
Oil & Gas Conservation Commission
348 East South Temple
Suite 301
Salt Lake City, Utah

Dear Mr. Burchell:

Mr. E. B. Clark, Sr. is holder of an oil and gas lease on Navajo Tribal lands covering Section 30, T43S - R23E, San Juan County, Utah. He is planning on drilling an 1800 foot DeChelly test well at an unorthodox location as follows: 540' SL & 1740' EL Section 30. This location is based on rough terrain and geological interpretation for a fault trap.

Mr. Clark requests that the Commission consider this location for the reasons mentioned above and grant approval for it.

Very truly yours,



Harold H. Brown

Agent for Mr. Clark

RESIDENCE PHONE: 325-2188

Area Code 505

HAROLD H. BROWN

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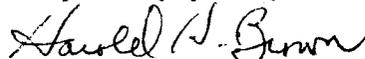
April 1, 1969

Mr. Paul W. Burchell
Oil & Gas Conservation Commission
348 East South Temple
Suite 301
Salt Lake City, Utah

Dear Mr. Burchell:

Attached are three copies of Application For Permit To Drill
with Surveyor's Plats for your consideration.

Very truly yours,



Harold H. Brown

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 E. B. Clark, Sr.

3. ADDRESS OF OPERATOR
 503 City National Bldg. Wichita Falls, Texas 76301

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface 540' SL & 1740' EL, Sec. 30, T43S - R23E
 At proposed prod. zone San Juan Co., Utah

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
 10 miles from Red Mesa Trading Post

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 540'

16. NO. OF ACRES IN LEASE 640

17. NO. OF ACRES ASSIGNED TO THIS WELL 40

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 1800'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 5438 Gr

22. APPROX. DATE WORK WILL START*
 April 4, 1969

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 Navajo - Tribal

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Potato Rock

9. WELL NO.
 3

10. FIELD AND POOL, OR WILDCAT
 WC

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 Sec. 30, T43S - R23E

12. COUNTY OR PARISH 13. STATE
 San Juan Utah

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8 5/8"	24#	100'	100 sacks

Propose to drill 7 7/8" hole to approximately 1800' and test DeChelly Sandstone. If productive will set 4 1/2" casing, perforate and complete.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Harold H. Brown
 SIGNED Harold H. Brown TITLE Agent for E. B. Clark, Sr. DATE April 1, 1969

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL [X] DEEPEN [] PLUG BACK []

b. TYPE OF WELL OIL WELL [] GAS WELL [] OTHER [] SINGLE ZONE [] MULTIPLE ZONE []

2. NAME OF OPERATOR E. B. Clark, Sr.

3. ADDRESS OF OPERATOR 503 City National Bldg., Wichita Falls, Texas 76301

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 540' SL & 1740' EL, Sec. 30, T43S - R23E

At proposed prod. zone San Juan Co., Utah 80' to 100'

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 10 miles from Red Mesa Trading Post

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 540'

16. NO. OF ACRES IN LEASE 640

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 1800'

20. ROYALTY PAYABLE PER FOOT OF PRODUCTION

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5438 Gr

Table with 4 columns: SIZE OF HOLE, SIZE OF CASING, WEIGHT PER FOOT, SETTING DEPTH. Row 1: 12 1/4", 8 5/8", 24#, 100'

Propose to drill 7 7/8" hole to approximately 1800' and test. If productive will set 4 1/2" casing, perforate and complete.

Need talk regarding unathol'd location due to log and shot interpretation over all lease in 640 acres

SESWSE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and any proposed preventive program, if any.

SIGNED Harold H. Brown

TITLE Agent for E. B. Clark, Sr. 1969

(This space for Federal or State office use)

PERMIT NO. APPROVAL DATE

APPROVED BY TITLE

CONDITIONS OF APPROVAL, IF ANY:

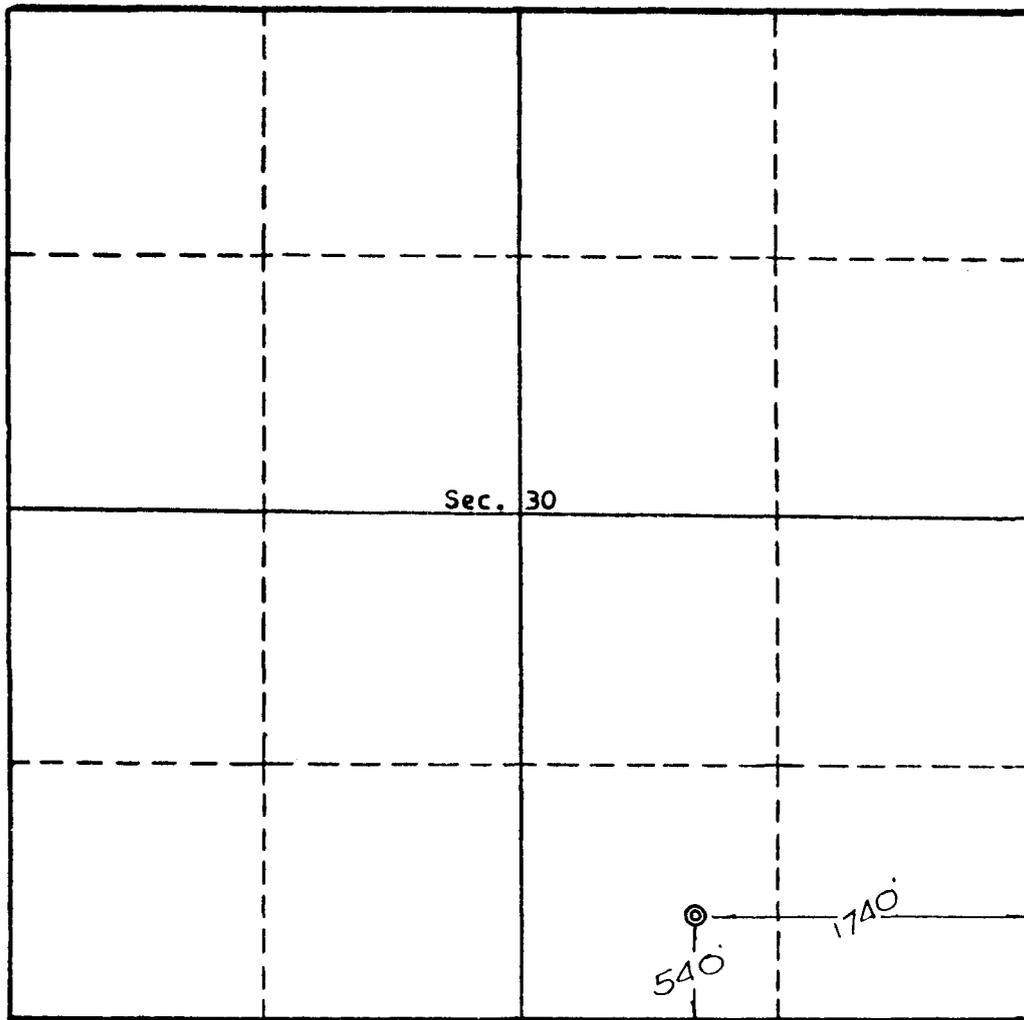
Company E. B. CLARK, SR.

Well Name & No. _____

Location 540 feet from the South line and 1740 feet from the East line.

Sec. 30, T. 43 S., R. 23 E., S. L. M., County San Juan, Utah

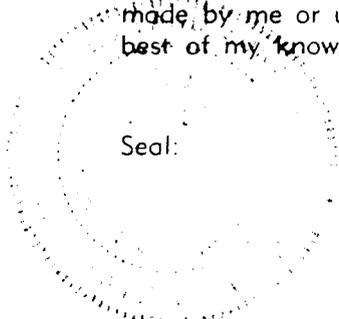
Ground Elevation 5438



Scale, 1 inch = 1,000 feet

Surveyed March 31, _____, 1969

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.



Seal:

Ernest V. Echohawk
Ernest V. Echohawk
Registered Land Surveyor
Utah Registration No. 2611

April 7, 1969

E.B. Clark, Sr.
503 City National Bldg.
Wichita Falls, Texas 76301

Re: Well No. Potato Rock #3
Sec. 30, T. 43 S, R. 23 E,
Uintah County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well on said unorthodox location is hereby granted in accordance with Rule C-3 (c).

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer
HOME: 277-2890, Salt Lake City
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

E.B. Clark, Sr.
April 7, 1969 —
Page 2

The API number assigned to this well is 43-037-30038 (See Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd

Enclosures

cc: U.S. Geological Survey
P.T. McGrath, Dist. Engineer
Box 959
Farmington, New Mexico

RESIDENCE PHONE: 325-2188
Area Code 505

HAROLD H. BROWN

Consultant in Petroleum Geology

OFFICE PHONE: 325-4900 • PETROLEUM CLUB PLAZA
FARMINGTON, NEW MEXICO 87401

April 14, 1969

Mr. Paul W. Burchell
Chief Petroleum Engineer
State Of Utah
Department of Natural Resources
1588 West North Temple
Salt Lake City, Utah

Re: Potato Rock No. 3
Sec. 30, T43S - R23E
San Juan Co., Utah.

Dear Mr. Burchell:

Attached are U.S.G.S. Forms 9-330 and 9-331 and Form OGC-8-X
for your files.

Very truly yours,


Harold H. Brown

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

Form approved,
Budget Bureau No. 42-R355.5

WELL COMPLETION OR RECOMPLETION REPORT AND LOG*

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
E. B. Clark, Sr.

3. ADDRESS OF OPERATOR
503 City National Bldg. Wichita Falls, Texas 76301

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*
At surface 540' SL & 1740' EL, Section 30, T43S 6 R23E
At top prod. interval reported below
At total depth

14. PERMIT NO. _____ DATE ISSUED _____

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo - Tribal

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Potato Rock

9. WELL NO.
3

10. FIELD AND POOL, OR WILDCAT
WC

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA
Same

12. COUNTY OR PARISH
San Juan

13. STATE
Utah

15. DATE SPUDDED 4/7/69 16. DATE T.D. REACHED 4/11/69 17. DATE COMPL. (Ready to prod.) _____

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 5438 Gr. 5449 KB 19. ELEV. CASINGHEAD _____

20. TOTAL DEPTH, MD & TVD 1316' 21. PLUG, BACK T.D., MD & TVD _____

22. IF MULTIPLE COMPL., HOW MANY* _____ 23. INTERVALS DRILLED BY
ROTARY TOOLS _____ CABLE TOOLS _____
Surf - TD

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* _____

25. WAS DIRECTIONAL SURVEY MADE
No

26. TYPE ELECTRIC AND OTHER LOGS RUN
None

27. WAS WELL CORED
No

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
<u>8 5/8"</u>	<u>24#</u>	<u>106'</u>	<u>12 1/4"</u>	<u>75 sacks</u>	<u>None</u>

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33.* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) _____ TEST WITNESSED BY _____

35. LIST OF ATTACHMENTS _____

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Harold H. Brown TITLE Geologist for E.B. Clark, Sr. DATE 4/14/69

*(See Instructions and Spaces for Additional Data on Reverse Side)

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 38, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

37. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES		38. GEOLOGIC MARKERS	
FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.
			NAME
			MEAS. DEPTH
			TRUE VERT. DEPTH
DeChelly	1770'	1816'	No cores or DSTs. Penetrated 46 feet of fine grained, porous, sandstone that apparently is water bearing. No oil shows.
			1770'

APR 17 1963

FORM OGC-8-X

FILE IN QUADRUPLICATE

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION
1588 West North Temple
Salt Lake City, Utah 84116

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number Potato Rock No. 3
Operator E. B. Clark, Sr. Address 503 City National Bldg.
Wichita Falls, Texas Phone 817-322-5466
Contractor Signal Oilfield Service Address Box 1556
Farmington, N. M. Phone 505-325-6261
Location SW 1/4 SE 1/4 Sec. 30 T. 43S N R. 23E E San Juan County, Utah
S W

Water Sands:

<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
From	To	Flow Rate or Head	Fresh or Salty
1. <u>1770'</u>	<u>1816'</u>	<u>Not determined as no tests were taken. Probably</u>	
2.		<u>fresh as nearby wells have recovered fresh water</u>	
3.		<u>from the DeChelly.</u>	
4.			
5.			

(Continue on reverse side if necessary)

Formation Tops:
DeChelly 1770'

Remarks:

- NOTE:
- (a) Upon diminishing supply forms, please inform this office.
 - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See Back of form).
 - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

Schur

Harold Brown
Patrol Deck #3

4/4/69

sec 30 T 43 S R 23 E - San Juan Co.

T. D. 1816

(7 7/8" hole)

1770 - Do Chelly

#1 1650 to 1750 = 100' = top of Do Chelly

#3 3 sp at surface/mud beam
logs.

surface to 1770 is tight shale (Chinle
formation +
Maestri)

No tests or cores - No shows.

P & A over weekend -

PMB

Call immediately
Harold Brown - 325-4900
Farmington office

E.B. Clark

325-2188
residence
(503)

Make
card
& enter in NIS

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo - Tribal
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME Potato Rock
9. WELL NO. 3
10. FIELD AND POOL, OR WILDCAT WC
11. SEC., T., R., OR BLM. AND SURVEY OR AREA Same As 4
12. COUNTY OR PARISH San Juan
13. STATE Utah

1. OIL WELL [] GAS WELL [] OTHER Dry
2. NAME OF OPERATOR E. B. Clark, Sr.
3. ADDRESS OF OPERATOR 503 City National Bldg. Wichita Falls, Texas 76301
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 540' SL & 1740' EL, Sec. 30, T43S - R23E
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5438' Gr. 5449' KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF, FRACTURE TREAT, SHOOT OR ACIDIZE, REPAIR WELL, (Other), PULL OR ALTER CASING, MULTIPLE COMPLETE, ABANDON*, CHANGE PLANS
SUBSEQUENT REPORT OF: WATER SHUT-OFF, FRACTURE TREATMENT, SHOOTING OR ACIDIZING, (Other), REPAIRING WELL, ALTERING CASING, ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Will abandon because of lack of shows in the DeChelly sandstone. Total depth of 1816' reached on 4/11/69. Will leave surface casing in place.
Will set plug from 1650' - 1750'. Plug with three sacks at surface and install dry hole marker. Mud remains between plugs and below bottom plug. Will clean location and fill pit. Above work anticipated to be completed by 4/20/69.

18. I hereby certify that the foregoing is true and correct
SIGNED Harold H. Brown TITLE Geologist for E.B.Clark DATE 4/14/69

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN TRIPlicate*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Dry</p> <p>2. NAME OF OPERATOR E. B. Clark, Sr.</p> <p>3. ADDRESS OF OPERATOR 503 City National Bldg. Wichita Falls, Texas 76301</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 540' SL & 1740' EL, Sec. 30, T43S - R23E</p> <p>14. PERMIT NO.</p>	<p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME Marajo - Tribal</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME Potato Rock</p> <p>9. WELL NO. 3</p> <p>10. FIELD AND POOL, OR WILDCAT WC</p> <p>11. SEC., T., R., & OR BLK. AND SURVEY OR AREA Same as 4.</p> <p>12. COUNTY OR PARISH 13. STATE San Juan Utah</p>
<p>15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5438' Gr. 5449' KB</p>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Will abandon because of lack of shows in the DeChelly sandstone.
Total depth of 1816' reached on 4/11/69. Will leave surface casing in place.

Will set plug from 1650' - 1750'.
Plug with three sacks at surface and install dry hole marker.
Mud remains between plugs and below bottom plug.
Will clean location and fill pit.
Above work anticipated to be completed by 4/20/69. PA date used.

18. I hereby certify that the foregoing is true and correct

SIGNED Harold H. Brown TITLE Geologist for E.B. Clark DATE 4/20/69

(This space for Federal or State Office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side