

FILE NOTATIONS

Entered in N I D File \_\_\_\_\_  
Entered On S R Sheet \_\_\_\_\_  
Location Map Pinned ✓ \_\_\_\_\_  
Card Indexed \_\_\_\_\_  
I W R for State or Fee Land \_\_\_\_\_

Checked by Chief JMB \_\_\_\_\_  
Copy N I D to Field Office \_\_\_\_\_  
Approval Letter \_\_\_\_\_  
Disapproval Letter \_\_\_\_\_

COMPLETION DATA:

Date Well Completed 10-2-68 Location Inspected \_\_\_\_\_  
OW \_\_\_\_\_ WW \_\_\_\_\_ TA \_\_\_\_\_ Bond released \_\_\_\_\_  
GW \_\_\_\_\_ OS \_\_\_\_\_ PA \_\_\_\_\_ State of Fee Land \_\_\_\_\_

LOGS FILED

Fresh water well  
Driller's Log 3-29-68  
Electric Logs (No. ) 2

E \_\_\_\_\_ I \_\_\_\_\_ E-I ✓ GR \_\_\_\_\_ GR-N \_\_\_\_\_ Micro \_\_\_\_\_  
Lat \_\_\_\_\_ Mi-L \_\_\_\_\_ Sonic \_\_\_\_\_ Others Varsilog

ULC  
9-5-91

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

APR 13 1963

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. TYPE OF WORK  
 DRILL  DEEPEN  PLUG BACK

b. TYPE OF WELL  
 OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
**Kimbark Operating Company**

3. ADDRESS OF OPERATOR  
**288 Clayton Stue 202 Denver, Colo.**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface **SE NE SW**  
 At proposed prod. zone *Need Survey Plat*  
*Unorth dot*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
**24 T49S R2E**

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) **1650**

16. NO. OF ACRES IN LEASE **640**

17. NO. OF ACRES ASSIGNED TO THIS WELL **20**

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **----**

19. PROPOSED DEPTH **1600'**

20. ROTARY OR OTHER METHODS **O.A.**

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**5100 G.L.**

22. APPROX. DATE WORK WILL START\*  
**Sept. 20 1963**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH
12 1/4	8 5/8 ✓	24#	100' ✓
7 7/8	4 1/2 ✓	9.5#	1600' ✓ <i>Cocconi test</i>

Operator requests that this location be approved under the topographic section rules of the Commission. There was an old producing well in the NE 1/4 of the NW 1/4 section and we wish to be far enough away from this old well to eliminate all danger and the danger of drilling into the old well bore. Operator is the owner of 1/4 of section 24 in one Navajo lease tract. ✓ *OK*

*Checked Topog. Map and request is approved. Location on top of narrow bluff - PWB*

*Approved in accordance with Dole 03*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and estimated productive zone. If proposal is to deepen or plug back, give data on present productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and estimated productive zone. If proposal is to deepen or plug back, give data on present productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and estimated productive zone.

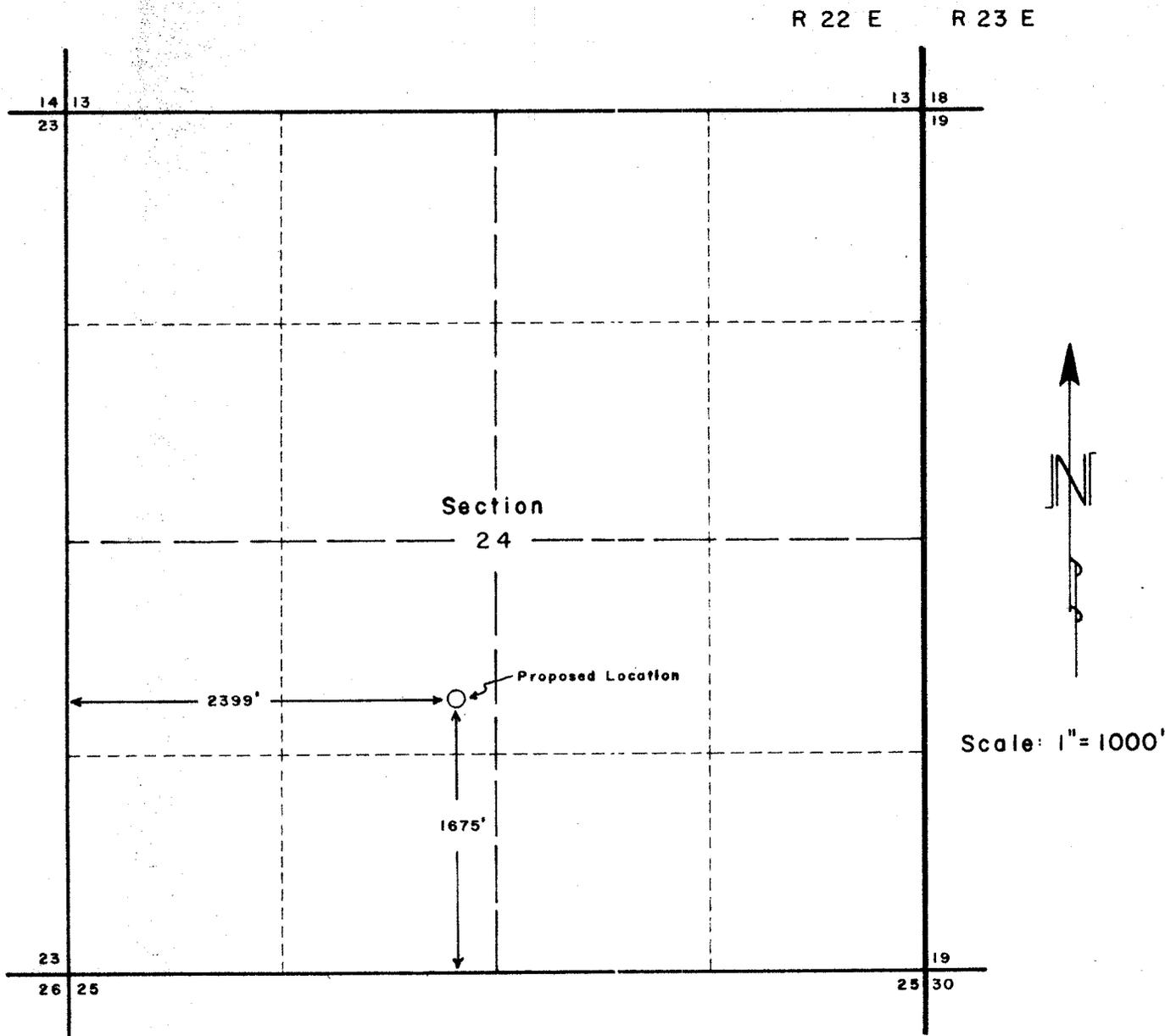
24. SIGNED *W. R. Columbus* TITLE **President** DATE **April 10 1967**

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:



**WELL LOCATION: Kimbark Operating Co., C. Crady Davis - Whitebelly Wash No. 1**

Located 1675 feet North of the South line and 2399 feet East of the West line of Section 24  
 Township 43 South      Range 22 East      Salt Lake Base and Meridian  
 San Juan Co., Utah.  
 Existing ground elevation determined at 5076 feet based on adjoining locations.

I hereby certify the above plat represents a survey made under my supervision and that it is accurate to the best of my knowledge and belief.

*Frederick H. Reed*  
 FREDERICK H. REED  
 Registered Land Surveyor  
 Utah No. 2689



Kimbark Operating Company Denver, Colorado	
<b>WELL LOCATION PLAT</b>	
Sec. 24, T. 43 S., R. 22 E., SLM	
San Juan County, Utah	
CLARK-REED & ASSOC. Durango, Colorado	DATE: Sept. 14, 1967 FILE NO: 67078

September 14, 1967

Kimbark Operating Company  
288 Clayton  
Suite 202  
Denver, Colorado

Re: Well No. Whitebelly Wash #1,  
Sec. 24, T. 43 S., R. 22 E.,  
San Juan County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well on said unorthodox location is hereby granted in accordance with Rule C-3(c), General Rules and Regulation and Rules of Practice and Procedure. However, this approval is conditional upon a surveyor's plat being furnished this office as soon as possible.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890 - Salt Lake City, Utah  
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

Kimbark Operating Company

-2-

September 14, 1967

The API number assigned to this well is 43-037-20288 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:sc

cc: U. S. Geological Survey  
P. T. McGrath, District Engineer  
Box 959  
Farmington, New Mexico

Sharon

Mr. Davis - 4 in tank - Whitebelly Wash 1 - near  
San Juan County

sec 24 T43S - R22E - Navajo  
Lease

T. D. 1523 ft • KB

tests = 1400-1442 - 1230' of fresh water

Shinarump - 1050

Moenkopi - 1100

Coconino - 1390

U.S.G. 5 - Wants to be left on south well  
for Navajo's.

Coring 109 Coring - 8 5/8" # 74 -  
Circulated Cement to surface.

- ① Only plug well be cost ~~on~~ iron  
plug and valve at surface with  
a marker in ground nearby.

OK - P/B

Oct 2, 1967

INFORMATION NEEDED TO INPUT A NEW WELL INTO THE INSPECTION SYSTEM

1. API#: 43-037-20288

2. ENTITY#: N-2500 99998

3. OPERATOR#: Kimbark Op N-2500

4. COUNTY: San Juan

5. FIELD#: Boundary Butte 305

6. QUARTER/QUARTER: NE/SW

7. LEASE: Indem 002

8. FOOTAGES: 1675' FSL 2399 FWL

9. ZONE: Ne Chelly

10. TD: 1523

11. SPUD DATE: 9-27-67

12. APD APPROVED: 9-14-67

13. P-A DATE IF ANY: 10-2-67

14. COMPLETION DATE: 10-2-67

15. STATUS: NSW

16. INSPECTION DATE 88-11-22

STATUS CODES

POW	-----	PRODUCING OIL WELL
PGW	-----	PRODUCING GAS WELL
SOW	-----	SHUT-IN OIL WELL
SGW	-----	SHUT-IN GAS WELL
PA	-----	PLUGGED AND ABANDON AFTER APRIL 1984
PPA	-----	PLUGGED AND ABANDON BEFORE APRIL 1984
DRL	-----	DRILLING
LA	-----	LOCATION ABANDON AFTER APRIL 1984
PLA	-----	LOCATION ABANDON PRIOR TO APRIL 1984
OPS	-----	OPERATIONS SUSPENDED
GSW	-----	GAS STORAGE WELL

March 27, 1968

Kimbark Operating Company  
283 Clayton  
Suite 202  
Denver, Colorado

Re: Well No. Whitebelly Wash #1,  
Sec. 24, T. 43 S., R. 22 E.,  
San Juan County, Utah.

Gentlemen:

This letter is to advise you that the "Well Completion or Recompletion Report and Log", electric and/or radioactivity logs, "Subsequent Report of Abandonment and Plugging" and report of water encountered during drilling are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed forms and forward them to this office.

Your immediate attention is required in this matter.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

sc

Enclosures: Forms

SUBMIT IN DUPLICATE\*

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

(See other instructions on reverse side)

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR  
**Kimbark Operating Co.**

3. ADDRESS OF OPERATOR  
**288 Clayton Denver, Colorado**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
At surface **SE NE SW 1675' FSL & 2399' FWL**  
At top prod. interval reported below  
At total depth **same**

5. LEASE DESIGNATION AND SERIAL NO.  
**14-20-0603-T66**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
**Navajo**

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Whitebelly Wash**

9. WELL NO.  
**1**

10. FIELD AND POOL, OR WILDCAT  
**Boundary Butte**

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA  
**Sec. 24 T43S R 22E**

12. COUNTY OR PARISH  
**San Juan**

13. STATE  
**Utah**

14. PERMIT NO. \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

15. DATE SPUDDED **9/27/67** 16. DATE T.D. REACHED **10/1/67** 17. DATE COMPL. (Ready to prod.) **10/2/67** 18. ELEVATIONS (DF, REB, RT, GR, ETC.)\* **5088 KB** 19. ELEV. CASINGHEAD \_\_\_\_\_

20. TOTAL DEPTH, MD & TVD **1523** 21. PLUG, BACK T.D., MD & TVD \_\_\_\_\_ 22. IF MULTIPLE COMPL., HOW MANY\* \_\_\_\_\_ 23. INTERVALS DRILLED BY **0-TD** ROTARY TOOLS \_\_\_\_\_ CABLE TOOLS \_\_\_\_\_

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVI)\*  
**NONE**

25. WAS DIRECTIONAL SURVEY MADE

26. TYPE ELECTRIC AND OTHER LOGS RUN  
**Schlumberger IES, Densilog**

27. WAS WELL CORED  
**No**

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
<b>8 5/8</b>	<b>24#</b>	<b>109</b>	<b>12 1/4</b>	<b>100 sacks</b>	<b>0</b>

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number)

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

33.\* PRODUCTION

DATE FIRST PRODUCTION \_\_\_\_\_ PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) \_\_\_\_\_ WELL STATUS (Producing or shut-in) \_\_\_\_\_

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO

FLOW. TUBING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (COBR.)

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) \_\_\_\_\_ TEST WITNESSED BY \_\_\_\_\_

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Barbara Dodson TITLE Records Manager DATE Mar. 28, 1968

\*(See Instructions and Spaces for Additional Data on Reverse Side)

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	GEOLOGIC MARKERS		
				NAME	MEAS. DEPTH	
					TOP	
					TRUE VERT. DEPTH	
			DST # 1 Op. 100" SI 40 " Rec. 240' drgl. mud & 970' water. SIP 594-596#, FP 218-515#.	DeShelley	1380	
				Coconino	1434	

MAR 29 1968

FILE IN QUADRUPLICATE

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION  
348 EAST SOUTH TEMPLE  
SUITE 301  
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number White Belley Wash # 1

Operator Kimbark Operating Co. Address 288 Clayton Denver Phone DU 84021

Contractor Signal Drgl. Co. Address \_\_\_\_\_ Phone \_\_\_\_\_

SE  
Location NE SW  $\frac{1}{4}$  Sec. 24 T. 43 ~~XX~~R. 22 E " San Juan County, Utah.  
S W

Water Sands:

<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
From	To	Flow Rate or Head	Fresh or Salty
1. 1435	1455	10 Bbls./hr.	Fresh ✓
2.			
3.			
4.			
5.			

(Continued on reverse side if necessary)

Formation Tops: DeShelley 1435

Remarks:

- NOTE:
- (a) Upon diminishing supply of forms, please inform the Commission.
  - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form).
  - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

FORM OGC-8X

FILE IN QUADRUPLICATE

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL & GAS CONSERVATION  
348 EAST SOUTH TEMPLE  
SUITE 301  
SALT LAKE CITY, UTAH

REPORT OF WATER ENCOUNTERED DURING DRILLING

Well Name & Number Whitebelly Wash # 1  
Operator Kimbark Operating Co. Address 288 Clayton Denver, Colo. Phone DU 84021  
Contractor Signal Well Service Address Denver, Colo. Phone \_\_\_\_\_  
Location SE 1/4 NE 1/4 <sup>SW</sup> Sec. 24 T. 43 N R. 22 E San Juan County, Utah  
S W  
Water Sands: Coconino

	<u>Depth</u>		<u>Volume</u>	<u>Quality</u>
	From	To	Flow Rate or Head	Fresh or Salty
1.	1434	TD	BHP 605#	Fresh
2.				
3.				
4.				
5.				

(Continued on reverse side if nec.)

Formation Tops: Coconino 1434

Remarks:

- NOTE:
- (a) Upon diminishing supply forms, please inform the Commission,
  - (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure, (See back of form.)
  - (c) If a water analysis has been made of the above reported zone, please forward a copy along with this form.

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>Wty</b></p> <p>2. NAME OF OPERATOR <b>Kimbark Operating Company</b></p> <p>3. ADDRESS OF OPERATOR <b>288 Clayton Suite 202 Denver, Colo.</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>SE NE SW 1675' FSL &amp; 2399 FWL</b></p>		<p>5. LEASE DESIGNATION AND SERIAL NO. <b>14-20-0603-766</b></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME <b>Navajo</b></p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <b>Whitebelly Wash</b></p> <p>9. WELL NO. <b>1</b></p> <p>10. FIELD AND POOL, OR WILDCAT <b>Boundary Butte</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 24 T43S R22E</b></p> <p>12. COUNTY OR PARISH <b>San Juan</b></p> <p>13. STATE <b>Utah</b></p>
<p>14. PERMIT NO.</p>	<p>15. ELEVATIONS (Show whether DF, RT, GI, etc.) <b>5088 KB</b></p>	

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

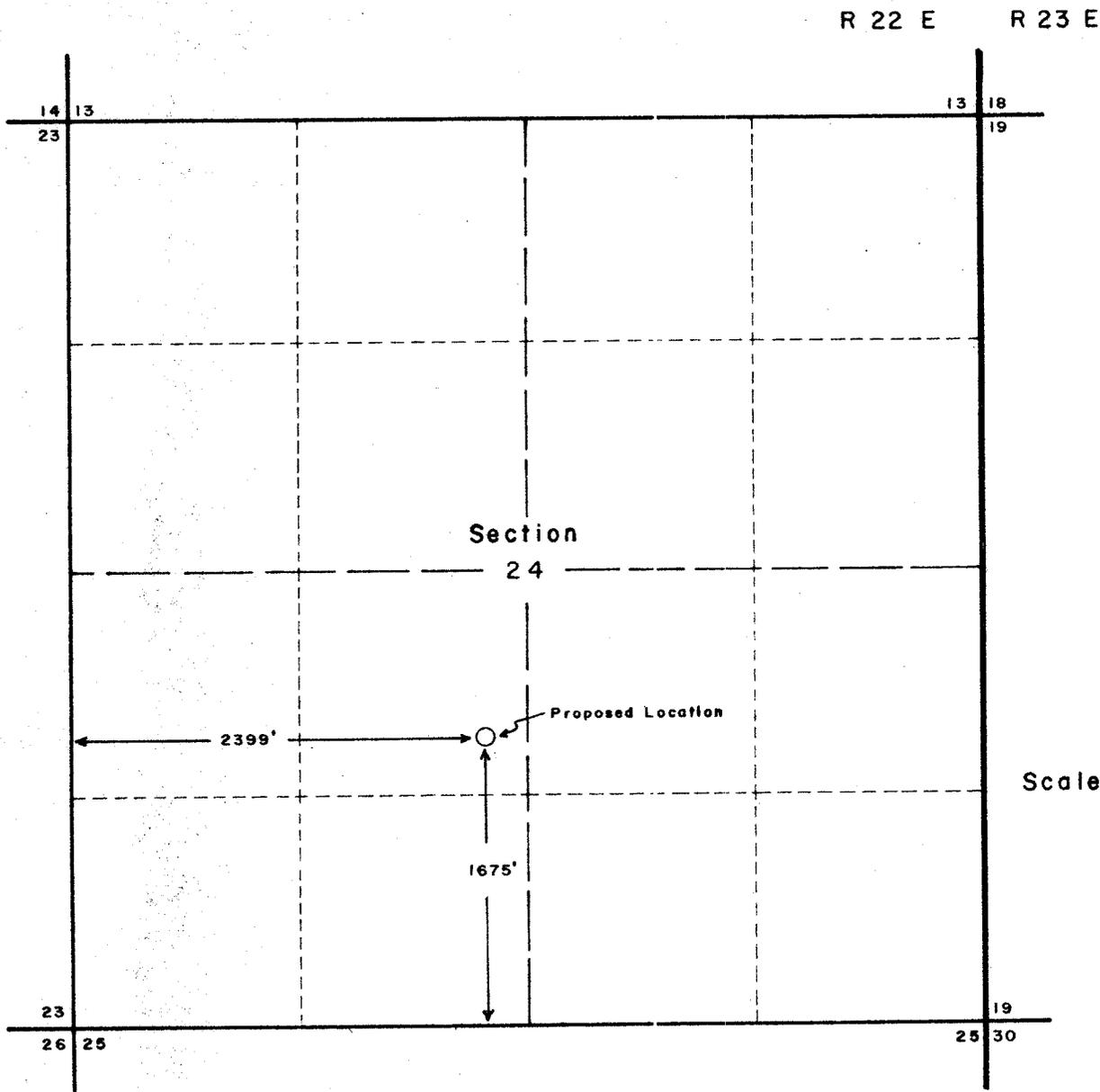
1. At request of the Navajo Council the well was left as fresh water supply well.
2. Location Returned to original condition.

18. I hereby certify that the foregoing is true and correct

SIGNED *Barbara Dodson* TITLE Records Manager DATE Mar. 28, 1968

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



**WELL LOCATION: Kimbark Operating Co., C. Crady Davis - Whitebelly Wash No. 1**

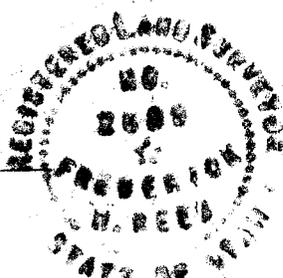
Located 1675 feet North of the South line and 2399 feet East of the West line of Section 24  
 Township 43 South                      Range 22 East                      Salt Lake Base and Meridian  
 San Juan Co., Utah.  
 Existing ground elevation determined at 5076 feet based on adjoining locations.

I hereby certify the above plat represents a survey made under my supervision and that it is accurate to the best of my knowledge and belief.

*Frederick H. Reed*

FREDERICK H. REED  
 Registered Land Surveyor

Utah No. 2689



Kimbarck Operating Company  
 Denver, Colorado

**WELL LOCATION PLAT**  
 Sec. 24, T. 43 S., R. 22 E., SLM  
 San Juan County, Utah

CLARK-REED & ASSOC.  
 Durango, Colorado

DATE: Sept. 14, 1967  
 FILE NO: 67076

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

<p>1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> <b>dry</b></p> <p>2. NAME OF OPERATOR <b>Kimbark Operating Company</b></p> <p>3. ADDRESS OF OPERATOR <b>288 Clayton Suite 202 Denver, Colo.</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <b>SE NE SW 1675' FSL &amp; 2399 FWL</b></p>		<p>5. LEASE DESIGNATION AND SERIAL NO. <b>10-20-0603-766</b></p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME <b>Navajo</b></p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME <b>Whitebelly Wash</b></p> <p>9. WELL NO. <b>1</b></p> <p>10. FIELD AND POOL, OR WILDCAT <b>Boundary Butte</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 24 T43S R22E</b></p>
<p>14. PERMIT NO.</p>	<p>15. ELEVATIONS (Show whether DF, RT, GI, etc.) <b>5088 KB</b></p>	<p>12. COUNTY OR PARISH <b>San Juan</b></p> <p>13. STATE <b>Utah</b></p>

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. At request of the Navajo Council the well was left as fresh water supply well.
2. Location Returned to original condition.

18. I hereby certify that the foregoing is true and correct

SIGNED Babara Dodson TITLE Records Manager DATE Mar. 28, 1968

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: