

- Scout Report sent out
- Noted in the NID File
- Location map pinned
- Approval or Disapproval Letter
- Date Completed, P. & A, or operations suspended
- Pin changed on location map
- Affidavit and Record of A & P
- Water Shut-Off Test
- Gas-Oil Ratio Test
- Well Log Filed

-
-
-
-
-
-
-
-
-
-

Started Inspecting as of June 1, 1964

FILE NOTATIONS

Entered in NID File

Entered On S R Sheet

Location Map Pinned

Card Indexed

IWR for State or Fee Land

Checked by Chief _____

Copy NID to Field Office _____

Approval Letter 12-17-58

Disapproval Letter _____

COMPLETION DATA:

Date Well Completed 2-11-59

OW WW _____ TA _____

GW _____ OS _____ PA _____

Location Inspected _____

Bond released _____

State of Fee Land _____

LOGS FILED

Driller's Log 4-20-59

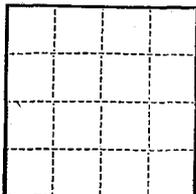
Electric Logs (No.) 3

E _____ I _____ E-I GR _____ GR-N _____ Micro

Ust _____ Mi-L _____ Sonic _____ Others Radioactivity

(SUBMIT IN TRIPLICATE)

Indian Agency Havaajo



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee tribal
11-20-603-353
Lease No. _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF _____	
NOTICE OF INTENTION TO CHANGE PLANS _____		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____		SUBSEQUENT REPORT OF ALTERING CASING _____	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____		SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____		SUBSEQUENT REPORT OF ABANDONMENT _____	
NOTICE OF INTENTION TO PULL OR ALTER CASING _____		SUPPLEMENTARY WELL HISTORY _____	
NOTICE OF INTENTION TO ABANDON WELL _____			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Desert "A" Cortez, Colorado December 12, 1958
Well No. 23 is located 1900 ft. from AS line and 760 ft. from EW line of sec. 19
NE SE Sec. 19 41S 24E S.L.M.
Hatherton San Juan County Utah
(Field) ungraded ground (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4803.6 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 17-1/2" hole to approximately 160', set 160' of 13-3/8" conductor pipe and cement to surface. Drill 11" hole to approximately 1600', set 8-5/8" casing and cement to surface. Drill 7-7/8" hole to total depth of approximately 5850', run 5-1/2" casing and cement with approximately 250 cu cement. Complete in Paradox Formation.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Phillips Petroleum Company

Company Box 548

Address Cortez, Colorado

By G. H. Bates
Title District Superintendent

Company PHILLIPS PETROLEUM COMPANY

Lease DESERT Well No. 23

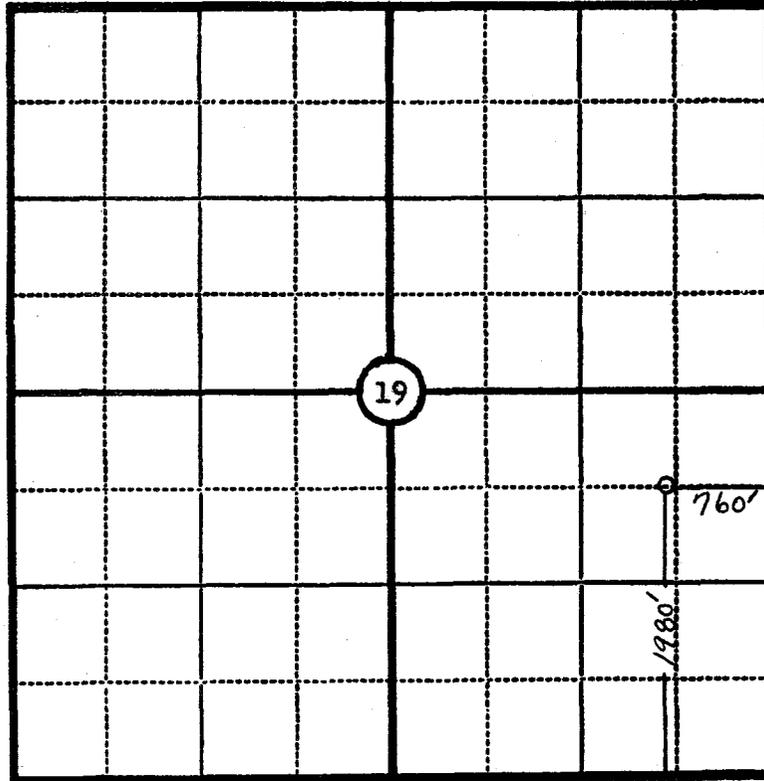
Sec. 19, T. 41S, R. 24E, S.L.M.

Location 1980' FROM THE SOUTH LINE AND 760'
FROM THE EAST LINE

Elevation 4803.6

SAN JUAN COUNTY

UTAH



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

James P. Leese

Registered Land Surveyor.

James P. Leese

Utah Reg. No. 1472

Surveyed Moved on 12 December, 1958

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.

December 17, 1958

Phillips Petroleum Company
P. O. Box 548
Cortez, Colorado

Attention: C. M. Boles, District Superintendent

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Desert A-23, which is to be located 1980 feet from the south line and 760 feet from the east line of Section 19, Township 41 South, Range 24 East, SLM, San Juan County, Utah.

Please be advised that insofar as this office is concerned, approval to drill said well is hereby granted.

This approval terminates within 90 days if the above mentioned well is not spudded in within said period.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FRIGHT
EXECUTIVE SECRETARY

CBF:cc

cc: Phil McGrath
USGS, Farmington,
New Mexico

(SUBMIT IN TRIPLICATE)

Indian Agency Navajo

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee Tribal

Lease No. 14-20-603-353

SUNDRY NOTICES AND REPORTS ON WELLS

21-A
3-10

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	X
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Cortez, Colorado February 24, 1959

Desert "A"

Well No. 23 is located 1980 ft. from SW line and 760 ft. from E line of sec. 19

NE SE Sec. 19

41S

24E

SIM

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Ratherford

San Juan County

Utah

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the ~~drill floor~~ ^{ungraded ground} above sea level is 4803.6

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 1/14/59. Drilled and reamed 17-1/4" hole to 175'. Set and cemented 4 jts 13-3/8" OD Spiral weld casing at 175' w/175 sx regular cement, 2% calcium chloride. Pumped plug to 146' at 6:15PM 1/14/59. Cement circulated - did not test pipe - WOC 24 hours.

Drilled 11" hole to 1500'. Set and cemented 8-5/8" OD 24# J-55 8rd thd ST&C casing at 1499.42' w/330 sx cement, 126 sx Diacel "D", 83 sx Gilsonite, 6 sx calcium chloride, followed w/125 sx neat cement around shoe. Pumped plug to 1465' at 3:15 AM 1/17/59. Filled down annulus w/20 sx regular cement. Tested casing 750# for 30 minutes - o.k. WOC 24hrs

Drilled 7-7/8" hole to 5776'. Ran Schlumberger Induction and Micro Caliper Logs to 5776'. Conditioned hole. Set and cemented 176 jts 5-1/2" OD 14# J-55 ST&C casing at 5775.75' w/132 sx neat cement, 100 sx Diacel "D", 496# calcium chloride. Pumped plug to 5739' at 8AM 2/5/59. WOC 24 hrs. Tested casing w/750# 30 minutes - tested o.k.

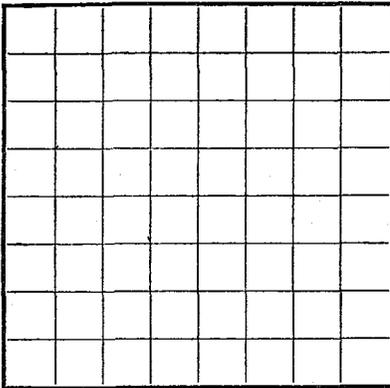
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Phillips Petroleum Company

Address Box 548, Cortez, Colorado

By C. M. Boles
Title District Superintendent

U. S. LAND OFFICE Navajo
SERIAL NUMBER 14-20-603-353
LEASE OR PERMIT TO PROSPECT Tribal



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LOG OF OIL OR GAS WELL

LOCATE WELL CORRECTLY

Company Phillips Petroleum Address P.O. Drawer 1150, Cortez, Colorado
Lessor or Tract Desert #1A Field Hatherford State Utah
Well No. 23 Sec. 19 T. 41S R. 24E Meridian S1W County San Juan
Location 1980 ft. N. of 13 Line and 760 ft. W. of E Line of Section 19 Elevation 4617
(Denote floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed _____

Date April 14, 1959 Title District Superintendent

The summary on this page is for the condition of the well at above date.

Commenced drilling January 14, 19 59 Finished drilling February 4, 19 59

OIL OR GAS SANDS OR ZONES
(Denote gas by G)

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

In all sands from surface to 1515' and from 2650 to 2820
No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

Size casing	Weight per foot	Threads per inch	Make	Amount	Kind of shoe	Cut and pulled from	Perforated		Purpose
							From—	To—	
13-3/8	27.1	8-11	Araco	160	Maker	5562	5610	Oil Prod	
8-5/8	24	8-11	3-55	1497	Factor	5629	5630	" "	
5-1/2	14	8-11	3-55	5805	Factor	5683	5699	" "	
						5714	5730	" "	

MUDDING AND CEMENTING RECORD

Size casing	Where set	Number sacks of cement	Method used	Mud gravity	Amount of mud used
13-3/8	175	175	Circ		
8-5/8	1499	800 cu ft	Circ (Filled annulus w/20 sx cen)		
5-1/2	5766	550 cu ft	Halliburton		

PLUGS AND ADAPTERS

Heaving plug—Material _____ Length _____ Depth set _____

FOLD MARK

SHOOTING RECORD

Size	Shell used	Explosive used	Quantity	Date	Depth shot	Depth cleaned out

TOOLS USED

Rotary tools were used from 0 feet to 5776 feet, and from _____ feet to _____ feet
 Cable tools were used from _____ feet to _____ feet, and from _____ feet to _____ feet

DATES

April 14, 1959 Put to producing February 11, 1959

The production for the first 24 hours was 743 barrels of fluid of which 100 % was oil; _____ % emulsion; _____ % water; and _____ % sediment. Gravity, °Bé. _____

If gas well, cu. ft. per 24 hours _____ Gallons gasoline per 1,000 cu. ft. of gas _____

Rock pressure, lbs. per sq. in. 300 - 1700

EMPLOYEES

Moran Bros., Inc., Driller _____, Driller
 _____, Driller _____, Driller

FORMATION RECORD

FROM—	TO—	TOTAL FEET	FORMATION
1515	2355		Chinle
2355	2420		Shinarump
2420	2545		Moenkopi
2545	2650		Cutler - Hoskini Equivalent
2650	2820		Cutler - De Chelly
2820	4568		Cutler - Organ Rock
4568	5408		Honaker Trail
5408	5776		Paradox

(OVER)

REPRODUCTION OF THIS RECORD IS PROHIBITED

69610 2 11/59

70/

HISTORY OF OIL OR GAS WELL

10-45004-2 U. S. GOVERNMENT PRINTING OFFICE

It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, together with the reasons for the work and its results. If there were any changes made in the casing, state fully, and if any casing was "sidetracked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and number of shots. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pumping or bailing.

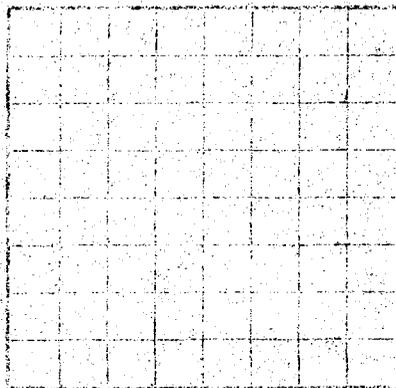
Spudded 1/14/59. Drilled and reamed 17-1/4" hole to 175'. Set & cemented 4 jts III 13-3/8" OD spiral weld casing at 175' with 175 sacks regular cement, 2% calcium chloride. Pumped plug to 146' at 6:15 PM 1/24/59. Cement circulated - did not test pipe - MOC 24 hours.

Drilled 11" hole to 1500'. Set and cemented 8-5/8" OD 24# J55 S rd thd SMC casing at 1499.42' with 330 sx cement, 124 sx Diesel "D", 83 sx Gilonite, 6 sx calcium chloride, followed w/125 sx neat cement around shoe. Pumped plug to 1465' at 3:25 AM 1/17/59. Filled down annulus with 20" sx regular cement. Tested casing 750# for 30 minutes - o.k. Waited on cement 24 hours.

Drilled 7-7/8" hole to 5776'. Ran Schlumberger Induction and Micro Caliper Logs to 5776'. Conditioned hole. Set and cemented 176 jts 5-1/2" OD 14# J-55 SMC casing at 5775.75' with 132 sx neat cement, 100 sx Diesel "D", 496# calcium chloride. Pumped plug to 5739' at 8 AM 2/5/59. Waited on cement 24 hours. Tested casing with 750# for 30 minutes - tested okay.

Picked up tubing and checked top cement at 5739'. Ran Lane Wells Gamma Ray Neutron Log to 5757'. Perforated 5-1/2" casing from 5569 to 5610, 5633 to 5639, 5643 to 5699 and 5714 to 5730' with 4 bullet shots per foot, 79' and 316 holes. Ran 2-7/8" OD tubing and set at 5727.76' with packer at 5668.33'. Western Company displaced water with 100 barrels of oil. Spotted acid on formation. Set packer and acidized Paradax casing perforations with 8000 gallons regular acid in 3 stages as follows: 3000 gallons at 2700# maximum pressure, 600# minimum pressure, followed with 200 gallons Sol-Bloc. Pressure increased 800 to 2600#, followed with 2500 gallons acid at 1600#, followed with 200 gallons Sol-Bloc - pressure increased 1600# to 2400#; followed with 2500 gallons acid and 40 barrels mix oil finish. On vacuum after shut-in.

TOP OF OIL OR GAS WELL



GEOLOGIST SIGNATURE

DEPARTMENT OF THE INTERIOR

UNITED STATES

FORM OF BUREAU OF LOGGING

NOV 1959

WELL IDENTIFICATION

WELL IDENTIFICATION



PHILLIPS PETROLEUM COMPANY
P. O. Drawer 1150
Cortez, Colorado

June 8, 1964

Utah Oil & Gas Conservation Commission
310 Newhouse Building
Salt Lake City 11, Utah

Attention: Mr. Cleon B. Feight

Dear Sirs:

In accordance with Rule E-4 of the Utah General Rules and Regulations, we wish to advise that the following wells located on the Rutherford Unit in San Juan County, Utah, were converted to water injection wells.

<u>Old Well No.</u>	<u>New Well No.</u>	<u>Date Converted</u>	<u>Injection Rate</u>	<u>Injection Pressure</u>
19-43	19W43	6-1-64	648 BWPD	Vacuum
13-32	13W32	6-3-64	603 BWPD	Vacuum

Very truly yours,

PHILLIPS PETROLEUM COMPANY

C. M. Boles

C. M. Boles
Area Superintendent

bh

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

11-20-603-353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribe

7. UNIT AGREEMENT NAME

11-1-192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

1943

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA

19-41S-21E, 51N

12. COUNTY OR ~~BLK.~~

San Juan

13. STATE

Utah

1.

OIL WELL GAS WELL OTHER

Water Injection Well

2. NAME OF OPERATOR

Phillips Petroleum Co.

3. ADDRESS OF OPERATOR

P. O. Drawer 1150, Cortez, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

1980' from South Line, 760' from East Line,
Sec. 19 NE SE Sec. 19

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4803.6 ungraded ground

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Convert well to Water Injection

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Pulled rods and tubing. Steam cleaned tubing and reran 2 1/2" tubing with Marlex Liner and Baker Tension Packer. (LEFT A MODEL "A" BAKER TENSION PACKER IN HOLE, APPARENTLY FELL TO BOTTOM, DID NOT FISH). Hooked up for Water Injection, started injecting water 6-1-64. Changed Well Classification from Oil well to Water Injection Well and well number from 19-43 to 1943 due to conversion to Water Injection well effective 6-1-64.

Previous Production from Greater Aneth Field, Paradox formation, Desert Creek Zone:

42 BOFPD, 60 MCFOPD, 0 BWPD.

Present Injection Rate: 648 BWPD on vacuum through 15/64" choke.

18. I hereby certify that the foregoing is true and correct

SIGNED

C. M. Hales

TITLE

Area Superintendent

DATE

6-23-64

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

SM-I-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

19443

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., E., R., OR BLK. AND SURVEY OR ABMA

19-414-24E, SIM

12. COUNTY OR PARISH 13. STATE

San Juan

Utah

1. OIL WELL GAS WELL OTHER

Water Injection Well

2. NAME OF OPERATOR

Phillips Petroleum Company

3. ADDRESS OF OPERATOR

Drawer 1150, Cortez, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

1980' FSL, 760' FEL, Sec. 19 NE SE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4803.6' ungraded ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidize water injection well with 1000 gallons regular acid, 200 gallons Sol Block and 1000 gallons regular acid in attempt to increase injection rate.

Present injection rate: 1080 BWPD at 310#.

18. I hereby certify that the foregoing is true and correct

SIGNED

C. M. Boles

TITLE

Area Superintendent

DATE

Mar. 2, 1965

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THE DATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection Well		5. LEASE DESIGNATION AND SERIAL NO. 24-20-603-353
2. NAME OF OPERATOR Phillips Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo
3. ADDRESS OF OPERATOR Drawer 1150, Cortez, Colorado 81321		7. UNIT AGREEMENT NAME SU-1-4192
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FSL, 760' FEL, Sec. 19 NE SE		8. FARM OR LEASE NAME Rutherford Unit
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4803.6' ungraded ground	9. WELL NO. 19043
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		10. FIELD AND POOL, OR WILDCAT Greater Aneth Field
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 19-419-24E, SW
		12. COUNTY OF ORIGINAL STATE San Juan Utah

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

On March 3, 1965 acidized water injection well with 1000 gallons regular acid, 200 gallons block, and 1000 gallons regular acid through tubing. Resumed injection.

Previous Injection Rate: Injected 1080 BWPD at 310#.

Present Injection Rate: Injected 1868 BWPD at 450#.

18. I hereby certify that the foregoing is true and correct

SIGNED C. H. Boles TITLE Area Superintendent DATE 3-25-65

C. H. Boles

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

SW-I-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

1943

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

19-419-24E S. 1/4 M.

12. COUNTY OF

San Juan

13. STATE

Utah

1. OIL WELL GAS WELL OTHER

Water Injection Well

2. NAME OF OPERATOR

Phillips Petroleum Co.

3. ADDRESS OF OPERATOR

Drawer 1150, Cortez, Colorado 81321

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1980' FSL; 760' FAL Sec. 19 NE SE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4803.6' ungraded ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidize water injection well with 5000 gallons 15% acid and return to injection status.

Present Injection Rate: 431 BWPD at 500#

18. I hereby certify that the foregoing is true and correct

SIGNED

G. M. Boles

TITLE

Dist. Supt.

DATE

1-18-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THE STATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-600-35

6. INDIAN ALLOTTEE OR TRIBE NAME

Navajo Tribal

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL GAS WELL OTHER

Water Injection

7. UNIT AGREEMENT NAME

54-I-4192

2. NAME OF OPERATOR

Phillips Petroleum Co.

8. FARM OR LEASE NAME

Hatherford Unit

3. ADDRESS OF OPERATOR

Drawer 1150, Cortez, Colorado 81321

9. WELL NO.

1983

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FSL; 760' FEL Sec. 19 NE SE

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC. T., R., M., OR BLM. AND SURVEY OR AREA

19-41S-24 S.L.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, BT, GR, etc.)

4803.6' ungraded ground

12. COUNTY OR PARISH

San Juan

13. STATE

Utah

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On February 2, 1967 acidized Desert Creek Zone I and II perforations with 5000 gallons regular 15% acid in two equal 2500 gallon stages separated by 1000 gallons salt plug. Resumed injection.

PREVIOUS INJECTION RATE: 336 BWPD at 540%.

PRESENT INJECTION RATE: 1073 BWPD at 500%.

18. I hereby certify that the foregoing is true and correct

SIGNED

C. N. Boles

TITLE

Dist. Supt.

DATE

2-10-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

SW-1-4152

8. FARM OR LEASE NAME

Ratherford Unit

9. WELL NO.

19W43

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

19-415-24E SLM

12. COUNTY OR PARISH

San Juan

13. STATE

Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER Water Injection

2. NAME OF OPERATOR

Phillips Petroleum Company

3. ADDRESS OF OPERATOR

Box 2920 Casper, Wyoming 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

1980' FSL; 760' FEL, Sec. 9, NE, SE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4803.6' Ungraded Ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

~~SHOOT OR ACIDIZE~~

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidize with 4000 gals. 28% HCL acid.

Present Injection Rate: 597 RWPD at 1620#

18. I hereby certify that the foregoing is true and correct

SIGNED

Original Signed By:
F. C. MORGAN

TITLE

Production Superintendent

DATE

12-13-71

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

3 - USGS Farmington, New Mexico
2 - Utah O&G CC - Salt Lake City

*See Instructions on Reverse Side - File

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPlicate*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

~~14-20-603-353~~

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

SW-1-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

1974.3

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 19-T118-R24E, SIM

1. OIL WELL GAS WELL OTHER **Water Injection**

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
P. O. Box 2920, Casper, Wyoming 82601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1980' FSL & 760' FEL, Sec. 9 NE SE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4603.6' Ungraded Ground

12. COUNTY OR PARISH
San Juan

13. STATE
Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
REPAIR OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	REPAIR OR ACIDIZING <input checked="" type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) _____	
(Other) _____		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January 5, 1972

Acidized Zone II with 4000 gals 28% HCL Acid.

Injection Rate Before: 597 BWPD at 1620# to Zone I and II.

Injection Rate After: 1870 BWPD at 1550# to Zone I and II.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE **Production Superintendent** DATE **February 24, 1972**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

- 3 - USGS, Farmington, N. Mexico
- 2 - State O&G CC, Salt Lake City
- 1 - File
- 1 - Superior Oil Co., Cortes, Colo.

*See Instructions on Reverse Side

FIELD REPORT INDIVIDUAL WELL STATUS

Lease Ratherford Unit Well No. 19W43 Authorization No. AFE P-9555
 Summary of Work Performed:

Plug back to 5656 w/200 sx cmt. (Squeezed Zone 2 and 3 perfs 5683-99 and 5714-30.) Acidized Desert Creek Zone 1 perfs 5569-5610 and 5633-39 w/9000 Gal 15% HCl. Returned well to injection service into Desert Creek Zone 1 only.

AVERAGE DAILY PRODUCTION

	<u>Field and Formation</u>	<u>Oil</u>	<u>Gas</u>	<u>Water</u>
Before Work	Greater Aneth - Paradox Desert Creek Zone I, II, and III			Water Injection 111 BWD at 1867#
After Work	Greater Aneth - Paradox Desert Creek Zone I			Water Injection 547 BWD at 1450#
Before Work				
After Work				
DATE	P.T.D.			

DAILY REPORT OF WORK PERFORMED

1974 May 23
 RATHERFORD UNIT NO. 19W43 PTD 5739. FIRST REPORT. PREP TO RUN RETAINER AND SQUEEZE ZONE NO. 2. LOCATION 1980 FSL AND 760 FEL SEC 19-T41S-R24E, SAN JUAN UTAH. AN ACTIVE WI WELL IN ANETH FIELD, DESERT CREEK RESERVOIR. 5 1/2 IN. CSG AT 5776, PERFS 5569-5730. LSE CODE NO. 933028, SUB AREA CODE NO. 626. INJECTED 111 BWD AT 1867 PSI DURING MARCH 1974. RU R AND R WS 5/8/74. UNHOOKED WELL HEAD. WORKED PKR 4 HRS. PKR RELEASED. START OUT OF HOLE W/TBG. PULLED AND LAYED DOWN 60 JTS TBG FOR INSPECTION. SDON. FINISHED PULLING AND LAYING DOWN TBG. LEFT PKR RUBBER AND SLIPS IN HOLE. RELEASE R AND R WS 2/00 P.M. 5/9/74. RU R AND R WS 5/21/74. GIH W/BIT AND SCRAPER. PREP TO RUN RETAINER AND SQUEEZE ZONE NO. 2..

23
 RATHERFORD UNIT NO. 19W43 PTD 5739. PREP TO MILL PKR SLIPS. FINISH RUNNING TBG AND BIT. TAG PKR ELEMENT AT 5514. COULD NOT PUSH PKR DOWN. COOH W/TBG. GIH W/BAKER WASH OVER SHOE. SDON..

24
 RATHERFORD UNIT NO. 19W43 PTD 5739. PREP TO COOH TO CHECK WASH OVER SHOE. RU REVERSE CIPC UNIT. STARTED MILLING OVER PKR. AT 5514. PUSHED AND MILLED OVER PKR. TO 5639. WASH OVER SHOE PLUGGED. SDON..

25-28
 RATHERFORD UNIT NO. 19W43 PTD 5739. 5/25/74 COOH W/WASH OVER SHOE. WIH W/WASH OVER SHOE. MILLED AND CO TO 5696. SDON. 5/26/74 PTD 5739. COOH W/TBG AND WASH OVER SHOE. RAN BAKER MODEL K CMT RETAINER. SET RETAINER AT 5656 FT. LOAD ANNULUS AND PRESS TEST TBG. TO 4000 PSI. PMPD IN AT RATE 2 1/2 BPM AT 2300 PSI. SQUEEZED PERFS 5683-99, 5714-30 W/200 SX CMT W/.6 PERCENT HALAD 9. MAX PRESS 4000 LB. HOLDING PRESS 3600 LB. REVERSE OUT 5 SX CMT. COOH W/RETAINER STINGER. SDON. 5/27/74 SD OVER SUNDAY. 5/28/74 SD OVER HOLIDAY..

- 1-B'ville E&P
- 1-Denver E&P
- 1-File
- 1-R.N. Hughes
- 1-G.R. Hudson

Original Signed By:
 F. C. MORGAN

June 26, 1974

Date Prepared

District Approval

DAILY REPORT DETAILED

LEASE Ratherford Unit WELL NO. 19W43 SHEET NO. 1

DATE TOTAL DEPTH
NATURE OF WORK PERFORMED

29
RATHERFORD UNIT NO. 19W43 PTD ⁵⁶⁵⁶~~5729~~. WITH W/ 2 3/8 IN. TPG. W/ BAKER MODEL AD PKR. SET PKR AT 5518. HOOKED WELL UP FOR INJECTION. RELEASED R AND R WS CO. 5/28/74. TEMP DROP FROM REPORT UNTIL WELL IS ACIDIZED..

June 1-3
RATHERFORD UNIT NO. 19W43 PTD ⁵⁶⁵⁴~~5739~~. PREP TO HOOK UP WELLHEAD. WELL WAS TEMPORARILY DROPPED FROM REPORT 5/29/74. 6/1/74 RU DOWELL, PRESS ANNULUS TO 500 LB., ACIDIZED W/9000 GALS. 15 PERCENT HCL ACID IN 3 STAGES AS FOLLOWS: FIRST STAGE 3000 GALS. 15 PERCENT 7.5 BPM AT 3900 LB. 3000 GALS. SALT WTR 12 BPM AT 3500 LB, 300 GAL. BLOCK. PRESS. INC. 300 LB. WHEN BLOCK HIT FORMATION. 2ND STAGE 3000 GALS. ACID, 12 BPM, 3800 LB., 3000 GALS. SW 9 BPM, 3900 LB., 600 GAL. BLOCK. RATE DROPPED 2 BPM WHEN BLOCK HIT FORMATION. 3RD STAGE: 3000 GALS. ACID, 9 BPM, 3500 LB, 4500 GALS. SALT WTR 7 BPM AT 4000 LB. ISIP 3400 LB. 15 MIN. SIP 2900 LB. AVG. INJ. RATE 9 BPM. ADDITIVES USED: 100 LB. J-133, 50 LB. J-120, 2700 LB. SALT, 1800 GALS. A-130, 18 GALS. W-35. SHUT IN WAITING ON WELLHEAD HOOKUP..

4
RATHERFORD UNIT NO. 19W43 PTD ⁵⁴⁵⁶~~5379~~. INJECTING WTR - NO GAUGE..

1974 June 5
RATHERFORD UNIT NO. 19W43 PTD ⁵⁴⁵⁶~~5379~~. CONT. TSTG. INJ. 576 BW IN 24 HRS. AT 1500 LB..

6
RATHERFORD UNIT NO. 19W43 PTD 5656. /CORR. TO CMT. PETAINER SETTING ON SQZ. JOB ON 5/28/74 REPORT./ INJ. 547 BW IN 24 HRS AT 1450 LB. COMPLETED AS AN ACTIVE WTR INJECTION WELL INJECTING INTO DESERT CREEK ZONE 1 PERFS. 5569-5610 AND 5633-39 FT., PARADOX FORMATION, GREATER ANETH FIELD, SAN JUAN COUNTY, UTAH. PKR ELEVATION 4819 FT. FINAL REPORT..

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

SW-1-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

13W43

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 13-T41S-R24E S1M

12. COUNTY OR PARISH

San Juan

Utah

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER **Water Injection**

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
Box 2920 Casper, Wyoming 32601

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1980' FSL and 760' FEL, Sec. 9 NE SE

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4803.6' ungraded ground

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) Squeeze Zone 2 & 3, complete as Zone 1	injector.
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See Attached

Work performed as outlined in our Supplemental Plan of Development dated October 4, 1973, and approved by Carl C. Traywick, Acting Area Oil & Gas Supervisor by his letter of October 12, 1973.

18. I hereby certify that the foregoing is true and correct

SIGNED F. C. Morgan TITLE Production Superintendent DATE 6/26/74

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

- 3-USGS, Farmington
- 2-Utah O&G CC, Salt Lake City
- 1-Denver
- 1-Superior Oil Co., Cortez
- 1-File

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well gas well other Water Injection

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
P.O. Box 2920, Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FSL, 760' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
14-20-603-353

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo

7. UNIT AGREEMENT NAME
SW-I-4192

8. FARM OR LEASE NAME
Ratherford Unit

9. WELL NO.
19W43

10. FIELD OR WILDCAT NAME
Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 19-T41S-R24E

12. COUNTY OR PARISH
San Juan

13. STATE
Utah

14. API NO.
43-037-16420

15. ELEVATIONS (SHOW DF, KDB, AND WD)
4819 RKB

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>		<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>		<input type="checkbox"/>
SHOOT OR ACIDIZE	<input checked="" type="checkbox"/>		<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>		<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>		<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>		<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>		<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>		<input type="checkbox"/>
(other)			

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

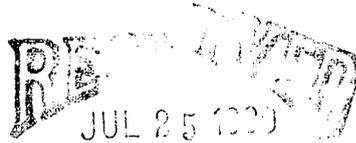
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidize Well #19W43 w/9,000 gal. 28% HCL Acid to improve injectivity.

APPROVED BY THE DIVISION OF
OIL, GAS, AND MINING

DATE: 7-29-80

BY: M. J. Minder



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED D. O. Fisher TITLE Operations Supt. DATE July 21, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

- 3 - USGS, Farmington, NM
- 2 - Utah O&GCC, Salt Lake City, UT
- 1 - Southland Royalty, Farmington, NM
- 1 - T. M. Isaacs
- 1 - File

*See Instructions on Reverse Side

STATE OF UTAH
DIVISION OF OIL, GAS, AND MINING
ROOM 4241 STATE OFFICE BUILDING
SALT LAKE CITY, UTAH 84114
(801) 533-5771
(RULE I-5 & RULE I-4)

FORM NO. DOGM-UIC-1
(Revised 1982)

IN THE MATTER OF THE APPLICATION OF
PHILLIPS PETROLEUM COMPANY
ADDRESS P.O. BOX 2920
CASPER, WYOMING ZIP 82602
INDIVIDUAL PARTNERSHIP X CORPORATION
FOR ADMINISTRATIVE APPROVAL TO DISPOSE OR
INJECT FLUID INTO THE 19W43 WELL
SEC. 19 TWP. 41S RANGE 24E
SAN JUAN COUNTY, UTAH

CAUSE NO. C-3(B)

ENHANCED RECOVERY INJ. WELL	<input checked="" type="checkbox"/>
DISPOSAL WELL	<input type="checkbox"/>
LP GAS STORAGE	<input type="checkbox"/>
EXISTING WELL (RULE I-4)	<input checked="" type="checkbox"/>

APPLICATION

Comes now the applicant and shows the Corporation Commission the following:

1. That Rule I-5 (g) (iv) authorizes administrative approval of enhanced recovery injections, disposal or LP Gas storage operations.
2. That the applicant submits the following information.

Lease Name <u>Ratherford Unit</u>	Well No. <u>19W43</u>	Field <u>Greater Aneth</u>	County <u>San Juan</u>
Location of Enhanced Recovery Injection or Disposal Well <u>19W43</u> Sec. <u>19</u> Twp. <u>41S</u> Rge. <u>24E</u>			
New Well To Be Drilled Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Old Well To Be Converted Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	Casing Test Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>5-83</u>	
Depth-Base Lowest Known Fresh Water Within 1/2 Mile <u>Wingate 1550'</u>	Does Injection Zone Contain Oil-Gas-Fresh Water Within 1/2 Mile YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	State What Oil & Gas	
Location of Injection Source(s) <u>Desert Creek Paradox I & II San Juan River</u>	Geologic Name(s) and Depth of Source(s) <u>Desert Creek (5567') San Juan River (Surface)</u>		
Geologic Name of Injection Zone <u>Desert Creek I</u>	Depth of Injection Interval <u>5569</u> to <u>5639</u>		
a. Top of the Perforated Interval: <u>5569'</u>	b. Base of Fresh Water: <u>1550'</u>	c. Intervening Thickness (a minus b) <u>4019'</u>	
Is the intervening thickness sufficient to show fresh water will be protected without additional data? YES NO See Attachment #4			
Lithology of Intervening Zones <u>See Attachment #1</u>			
Injection Rates and Pressures Maximum <u>146 (12-82)</u> B/D <u>2500</u> PSI			
The Names and Addresses of Those to Whom Notice of Application Should be Sent. <u>Navajo Tribe, Minerals Dept., P.O. Box 146, Window Rock, AZ 86515</u> <u>Superior Oil, P.O. Box 4530, The Woodlands, TX 77380</u> <u>Texaco Inc., P.O. Box 2100, Denver, CO 80201</u> <u>Southland Royalty, 1000 Fort Worth Club Tower, Fort Worth, TX 76102</u>			

State of Wyoming

PHILLIPS PETROLEUM COMPANY

County of Natrona

Applicant

Before me, the undersigned authority, on this day personally appeared A. E. Stuart
known to me to be the person whose name is subscribed to the above instrument, who being by me duly sworn on
oath states, that he is duly authorized to make the above report and that he has knowledge of the facts stated
therein, and that said report is true and correct.

Suscribed and sworn to before me this 21st day of Sept, 19 83

SEAL

My commission expires

DONALD L. HUDSON - Notary Public

County of Natrona

State of Wyoming

My Commission Expires Nov. 3, 1986

Notary Public in and for Natrona Co., Wyoming

(OVER)

1. Attach qualitative and quantitative analysis of representative sample of water to be injected and a qualitative and quantitative analysis of the injection formation of water.
2. Attach plat showing subject well and all known oil and gas wells, abandoned, drilling and dry holes within one-half mile, together and with the name of the operator(s).
3. Attach Drillers Log (Form DOGM-UIC-2). (Appropriate Surety must be on file with Conservation Division or appropriate government agencies.)
4. Attach Electric or Radioactivity Log of Subject well (if released).
5. Attach schematic drawing of subsurface facilities including; Size, setting depth, amount of cement used measured or calculated tops of cement surface, intermediate (if any) and production casings; size and setting depth of tubing; type and setting depth of packer; geologic name of injection zone showing top and bottom of injection interval.
6. If the application is for a NEW well the original and six (6) copies of the application and three (3) complete sets of attachments shall be mailed to the Division. For EXISTING well applications (Rule I-4) only ONE copy of the application and ONE complete set of attachments are required to be mailed to the Division.
7. The Division is required to send notice of application to the surface owner of the land within one-half mile of the injection well and to each operator of a producing leasehold within one-half mile of the injection well. List all required names and addresses in the appropriate space provided on the front of this form.
8. Notice that an application has been filed shall be published by the Division in a newspaper of general circulation in the county of publication before the application is approved. The notice shall include the name and address of applicant, location of proposed injection or disposal well, injection zone, injection pressure and volume. If no written objection is received within 15 days from date of publication the application may be approved administratively.
9. A well shall not be used for injection or disposal unless completed machine accounting Form DOGM-UIC-3b is filed by January 31st each year.
10. Approval of this application, if granted, is valid only as long as there is no substantial change in the operations set forth in the application. A substantial operation change requires the approval of a new application.
11. If there is less intervening thickness required by Rule I-5 (b) 4, attach sworn evidence and data.
12. For enhanced recovery projects, information required by Rule I-4 which is common to more than one well, need be reported only once on the application.

CASING AND TUBING DATA

NAME OF STRING	SIZE	SETTING DEPTH	SACKS CEMENT	TOP OF CEMENT	TOP DETERMINED BY
Surface	13-3/8	175	175	Surface	Returns
Intermediate	8-5/8	1499	800 cu ft	Surface	Returns
Production	5-1/2	5766	550 cu ft.	4387	CALCULATED
Tubing	2-3/8	5518	Name - Type - Depth of Tubing Packer Baker AD Pkr 5518		
Total Depth	Geologic Name - Inj. Zone	Depth - Top of Inj. Interval	Depth - Base of Inj. Interval		
PBTD 5656	Desert Creek I	5569	5639		

WELL: 19W43
LOCATION: NESE Sec 19-741S-R24E
FIELD: GREATER ANETH
RESERVOIR: Desert Creek I

COMPLETION: 6.1.64
PRESENT STATUS: W.I.

RKB 4819'
GL 4807.5'

175'

SURFACE CASING: 1 33/8" 27.1#
H-40

INTERMEDIATE CASING: 8 5/8"
24# J-55

PRODUCTION CASING: 5 1/2" 14#
J-55

1499'

PERFORATIONS:
5569-5610
5633-39

PACKER: Baker Model "AO"
Pkr @ 5518'
Tubing: 2 3/8 @ 5518'

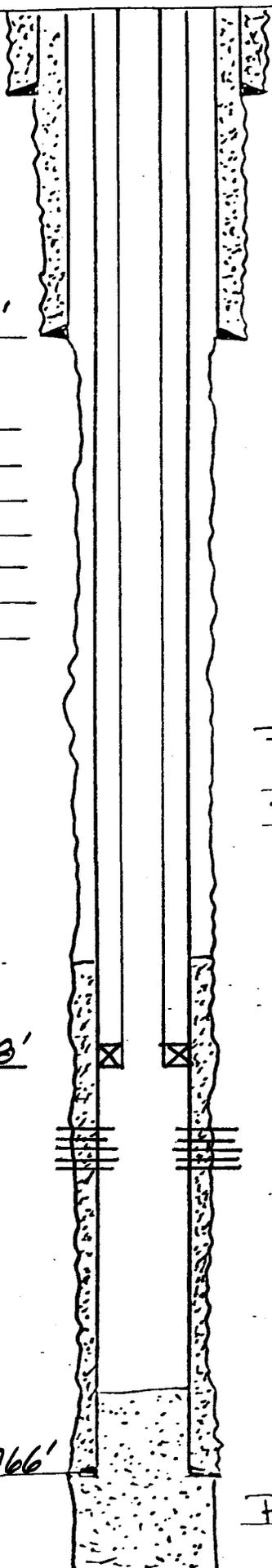
5518'

5569'-5639'

PBTD: 5656'
OTD: 5776'

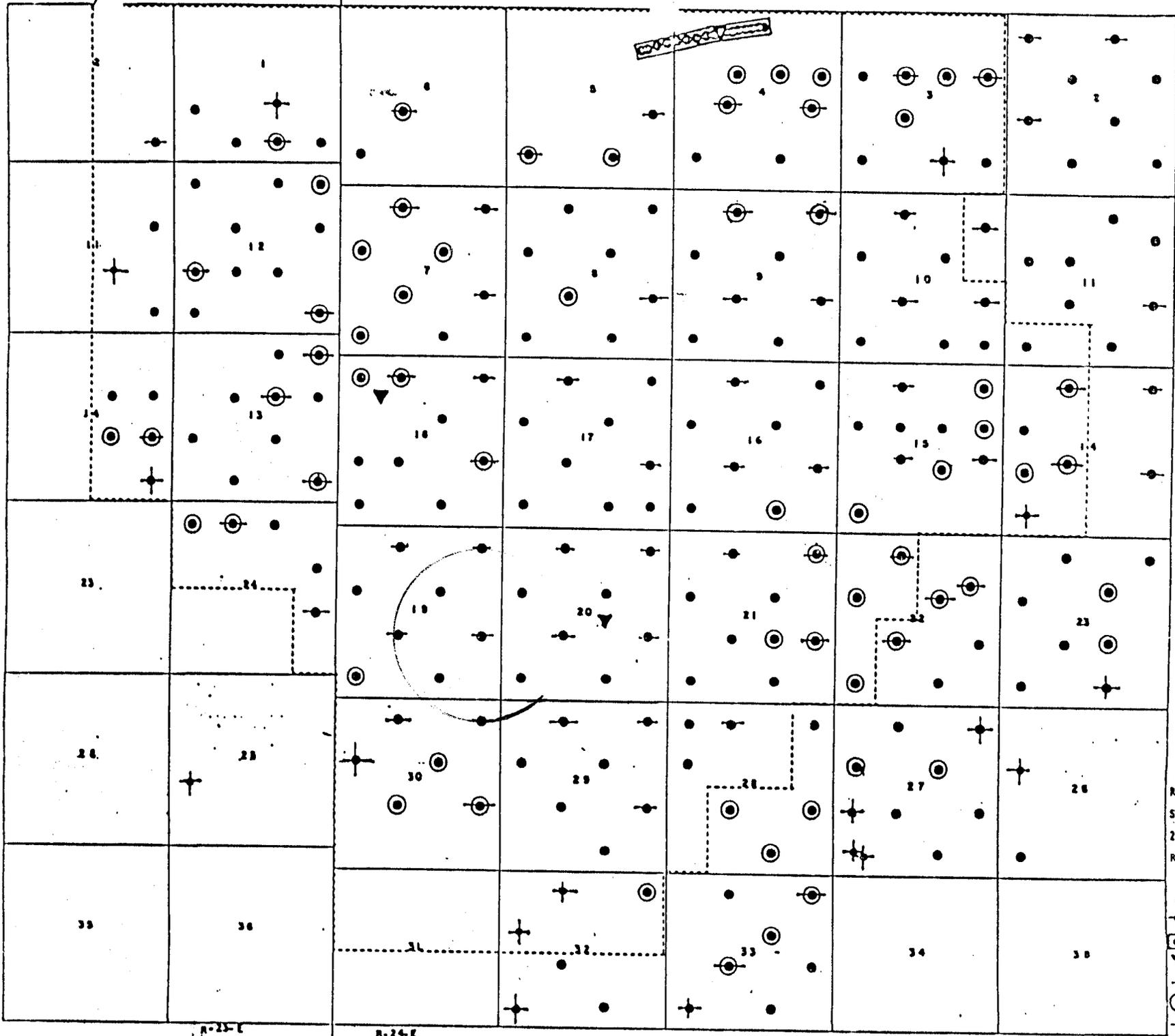
5766'

Phillips Petroleum Company



R-23-E

R-24-E



RATHERFORD UNIT
 SAN JUAN COUNTY, UTAH
 2" = 1 mile
 RCT 3-83

- oil producer
- water injector
- | water supply
- ▼ domestic water
- + plugged & abandoned
- shut in well
- unit boundary

CHEMICAL & GEOLOGICAL LABORATORIES

P. O. Box 2794
Casper, Wyoming

WATER ANALYSIS REPORT

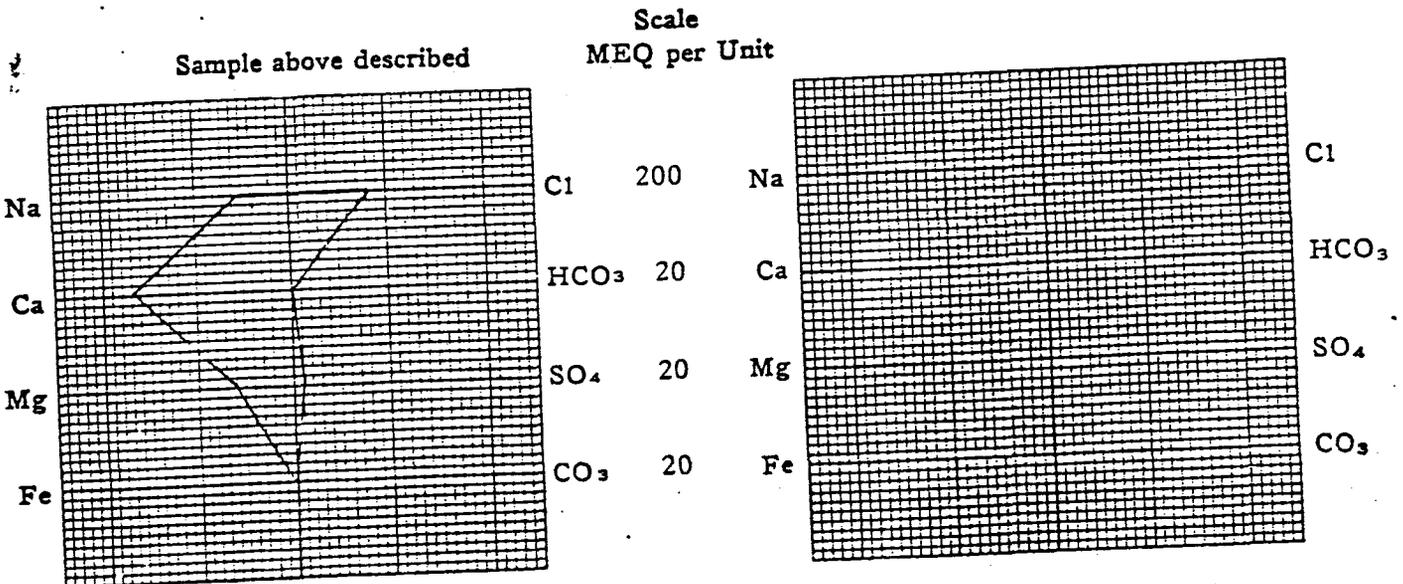
OPERATOR Phillips Petroleum Company DATE 7-22-83 LAB NO. W30636
 WELL NO. Ratherford Unit LOCATION _____
 FIELD _____ FORMATION _____
 COUNTY San Juan INTERVAL _____
 STATE Utah SAMPLE FROM Battery #1 Free water knockout
(7-5-83) @ 10:35
S/N 28568

REMARKS & CONCLUSIONS: _____

Cations			Anions		
	mg/l	meq/l		mg/l	meq/l
Sodium	30147	1311.38	Sulfate	1380	28.70
Potassium	429	10.98	Chloride	63000	1776.60
Lithium	--	--	Carbonate	0	0.00
Calcium	6865	342.56	Bicarbonate	151	2.48
Magnesium	1738	124.86	Hydroxide	--	--
Iron	--	--	Hydrogen sulfide	--	--
Total Cations		1807.78	Total Anions		1807.78

Total dissolved solids, mg/l	103633	Specific resistance @ 68°F.:	
NaCl equivalent, mg/l	104549	Observed	0.087 ohm-meters
Observed pH	7.3	Calculated	0.078 ohm-meters

WATER ANALYSIS PATTERN



(Na value in above graphs includes Na, K, and Li)
 NOTE: Mg/l = Milligrams per liter Meq/l = Milligram equivalents per liter
 Sodium chloride equivalent = by Dunlap & Hawthorne calculation from components

WTR INJECTION Well

CLI-12A (REV. 1964)

CHEMICAL & GEOLOGICAL LABORATORIES

P. O. Box 2794
Casper, Wyoming

WATER ANALYSIS REPORT

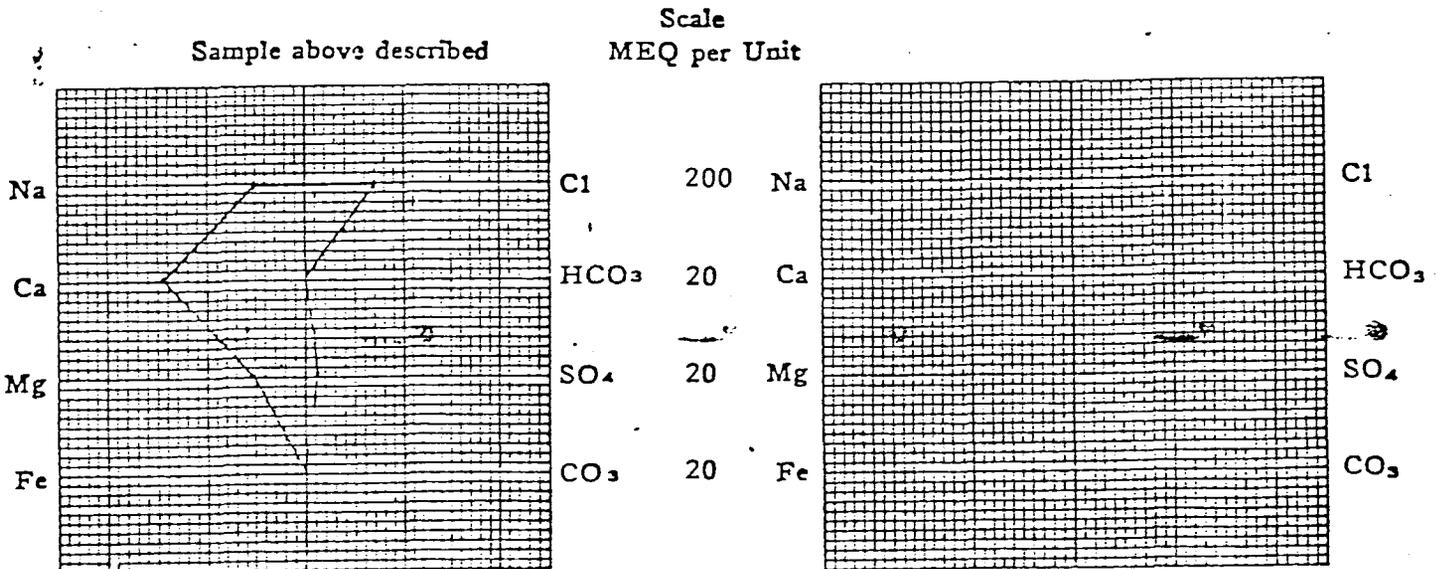
OPERATOR Phillips Petroleum Co. DATE 5-27-83 LAB NO. W30480
 WELL NO. Rutherford Unit LOCATION _____
 FIELD _____ FORMATION _____
 COUNTY San Juan INTERVAL _____
 STATE Utah SAMPLE FROM _____

REMARKS & CONCLUSIONS: Specific gravity @68°F ----- 1.0646
 Oil and grease, mg/l ----- 2.5
 Aluminum (Al), mg/l ----- 0.90
 Iron (Fe), mg/l ----- 0.3
 Total Sulfides, mg/l ----- ND(0.1)

Cations			Anions		
	mg/l	meq/l		mg/l	meq/l
Sodium	24574	1068.99	Sulfate	1190	24.75
Potassium	396	10.14	Chloride	52000	1466.40
Lithium	-	-	Carbonate	0	0.00
Calcium	5982	298.50	Bicarbonate	190	3.12
Magnesium	1419	116.64	Hydroxide	-	-
Iron	-	-	Hydrogen sulfide	-	-
Total Cations ----- 1494.27			Total Anions ----- 1494.27		

Total dissolved solids, mg/l ----- 85655
 NaCl equivalent, mg/l ----- 86344
 Observed pH ----- 7.4
 Specific resistance @ 68°F:
 Observed ----- 0.095 ohm-meters
 Calculated ----- 0.086 ohm-meters

WATER ANALYSIS PATTERN



(Na value in above graphs includes Na, K, and Li)
 NOTE: Mg/l = Milligrams per liter Meq/l = Milligram equivalents per liter
 Sodium chloride equivalent = by Dunlop & Hawthorne calculation from components

CHECKLIST FOR INJECTION WELL APPLICATION AND FILE REVIEW

Operator: Phillips Well No. Rutherford Unit 19W45
 County: Sangreman T 41S R 24E Sec. 19 API# 43-037-16420
 New Well Conversion Disposal Well Enhanced Recovery Well

	YES	NO
UIC Forms Completed	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Plat including Surface Owners, Leaseholders, and wells of available record	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Schematic Diagram	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Fracture Information	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Pressure and Rate Control	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Adequate Geologic Information	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Fluid Source

Desert Creek

Analysis of Injection Fluid Yes No TDS 85635
 Analysis of Water in Formation to be injected into Yes No TDS 103632

Known USDW in area Winters Depth 1550
 Number of wells in area of review 67 Prod. 4 P&A 0
 Water 0 Inj. 3

Aquifer Exemption Yes NA

Mechanical Integrity Test Yes No

Date _____ Type _____

Comments: TOC 4387

Reviewed by: [Signature]

UTAH DIVISION OF OIL, GAS AND MINING
CASING-BRADENHEAD TEST

OPERATOR: Phillips Petroleum Company

FIELD: Greater Aneth LEASE: Rutherford Unit

WELL # 19W43 SEC. 19 TOWNSHIP 41S RANGE 24E

STATE (FED.) FEE DEPTH 5656 TYPE WELL INJW MAX. INJ. PRESS. 2500 psi

TEST DATE 6/17/84

CASING STRING	SIZE	SET AT	CMT	PRESSURE READINGS	REMARKS	FUTURE
<u>SURFACE</u>	<u>13 3/8</u>	<u>175</u>	<u>175</u>			
<u>INTERMEDIATE</u>	<u>8 5/8</u>	<u>1499</u>	<u>800 ft³</u>			
<u>PRODUCTION</u>	<u>5 1/2</u>	<u>5766</u>	<u>550 ft³</u>	<u>80</u>	<u>Small Water Flow Blow down 1 min.</u>	<u>OK</u>

<u>TUBING</u>	<u>2 3/8</u>	<u>5518</u>		<u>2580</u>		
	<u>Baker AD Pkr at 5518</u>					

CASING STRING	SIZE	SET AT	CMT	PRESSURE READINGS	REMARKS	FUTURE
<u>SURFACE</u>						
<u>INTERMEDIATE</u>						
<u>PRODUCTION</u>						

<u>TUBING</u>						
---------------	--	--	--	--	--	--

CASING STRING	SIZE	SET AT	CMT	PRESSURE READINGS	REMARKS	FUTURE
<u>SURFACE</u>						
<u>INTERMEDIATE</u>						
<u>PRODUCTION</u>						

<u>TUBING</u>						
---------------	--	--	--	--	--	--

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Water Injection Well</u>		5. LEASE DESIGNATION AND SERIAL NO. <u>14-20-603-353</u>
2. NAME OF OPERATOR <u>Phillips Oil Company</u>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME <u>Navajo</u>
3. ADDRESS OF OPERATOR <u>P. O. Box 2920 Casper, WY 82602</u>		7. UNIT AGREEMENT NAME <u>SW-I-4192</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <u>1980' FSL, 760' FEL, NE SE Sec. 19</u>		8. FARM OR LEASE NAME <u>Ratherford Unit</u>
14. PERMIT NO. <u>API# 43-037-16420</u>		9. WELL NO. <u>#19W43</u>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>RKB-4819'</u>		10. FIELD AND POOL, OR WILDCAT <u>Greater Aneth</u>
		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA <u>Sec. 19-T41S-R24E</u>
		12. COUNTY OR PARISH <u>San Juan</u>
		13. STATE <u>Utah</u>

RECEIVED
DEC 07 1984
DIVISION OF
OIL, GAS & MINING

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input checked="" type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

It is proposed to acidize Ratherford Unit #19W43 with 7000 gallons 28% HCL. The well is currently injecting into Zone I perforations 5569'-5610' and 5633'-39'. A 10' x 8' x 6' pit will be required on location during the workover. The pit will be dried and recovered upon completion.

- 5- BLM Farmington, NM
- 2- Utah O&GCC, Salt Lake City, Utah
- 1- P. J. Adamson
- 1- B. Conner 318-B-TRW
- 1- J. R. Weichbrodt
- 1- C. M. Anderson
- 1- File

18. I hereby certify that the foregoing is true and correct

SIGNED A. E. Stuart TITLE Area Manager DATE December 5, 1984

(This space for Federal or State office use)

APPROVED BY Clon B Feight TITLE vic Manager DATE 12/13/84

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Water Injection Well		3. LEASE DESIGNATION AND SERIAL NO. 14-20-603-353
2. NAME OF OPERATOR Phillips Oil Company		4. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo
3. ADDRESS OF OPERATOR P.O. Box 2920, Casper, Wyoming 82602		7. UNIT AGREEMENT NAME SW-I-4192
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FSL & 760' FEL, NE SE		8. FARM OR LEASE NAME Ratherford Unit
14. PERMIT NO. 43-037-16420	15. ELEVATIONS (Show whether SP, WT, CR, etc.) RKB 4819'	9. WELL NO. 19W43
		10. FIELD AND POOL, OR WILDCAT Greater Aneth
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 19-T41S-R24E
		12. COUNTY OR PARISH San Juan
		13. STATE Utah

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January 25, 1985 through February 7, 1985

PBTD 5656. Acidized w/7000 gals 28% FE Acid containing 4 gal/1000 Lo-Surf 259 Surfactant, 2-1/2 gal/1000 HC-2 & 2 gal/1000 HAI-60. Returned to injection 1/31/85 injecting 515 BWPD at 2575 psi.

- 4 - BLM, Farmington, NM
- 2 - Utah O&G CC, Salt Lake City, UT
- 1 - B. A. Conner
- 1 - File (RC)

18. I hereby certify that the foregoing is true and correct

SIGNED

A. E. Stuart
A. E. Stuart

TITLE

Area Manager

DATE

5/13/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

Mobil Oil Corporation

P.O. BOX 5444
DENVER, COLORADO 80217-5444

May 14, 1986

RECEIVED
MAY 16 1986

Utah Board of Oil, Gas and Mining
355 West North Temple
3 Triad Center, Suite 350
Salt Lake City, Utah 84180-1203

Attn: R. J. Firth
Associate Director

DIVISION OF
OIL, GAS & MINING

SUPERIOR OIL COMPANY MERGER

Dear Mr. Firth:

On September 20, 1984, The Superior Oil Company (Superior) became a wholly owned subsidiary of Mobil Corporation. Since January 1, 1985, Mobil Oil Corporation (MOC), another wholly owned subsidiary of Mobil Corporation, has acted as agent for Superior and has operated the Superior-owned properties.

On April 24, 1986, Superior was merged with Mobil Exploration and Producing North America Inc. (MEPNA), which is also a wholly owned subsidiary of Mobil Corporation. MEPNA is the surviving company of the merger.

This letter is to advise you that all properties held in the name of Superior will now be held in the name of MEPNA; and that these properties will continue to be operated by MOC as agent for MEPNA.

Attached is a listing of all wells and a separate listing of injection-disposal wells, Designation of Agent and an organization chart illustrating the relationships of the various companies. If you have any questions or require additional documentation of this merger, please feel free to contact me at the above address or (303) 298-2577.

Very truly yours,



CNE/rd
CNE8661

R. D. Baker
Environmental Regulatory Manager

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION & WATER SUPPLY WELLS		5. LEASE DESIGNATION AND SERIAL NO.
2. NAME OF OPERATOR PHILLIPS PETROLEUM COMPANY		6. IF INDIAN, ALLOTTEE OR TRIBE NAME SW-I-4192
3. ADDRESS OF OPERATOR 152 N. DURBIN, 2ND FLOOR, CASPER, WYOMING 82601		7. UNIT AGREEMENT NAME RATHERFORD UNIT #7960041920
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>SEE ATTACHED</u>		8. FARM OR LEASE NAME
14. PERMIT NO.		9. WELL NO. VARIOUS (see attached)
15. ELEVATIONS (Show whether DF, BT, etc.) OIL, GAS & MINING		10. FIELD AND POOL, OR WILDCAT GREATER ANETH
		11. SEC., T., R., N., OR BLK. AND SURVEY OR AREA Sections 1 thru 30 T41S - R23E & 24E
		12. COUNTY OR PARISH San Juan
		13. STATE Utah

RECEIVED
MAR 20 1989

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) CHANGE OF OWNERSHIP <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is to advise all Water Injection and Water Supply Wells on the Ratherford Unit, listed on the attached sheet, were sold to Phillips Petroleum Company, effective August 1, 1985.

(former Operator - Phillips Oil Company)

3 - BLM, Farmington, NM
2 - Utah O&G CC, SLC, UT
1 - File

18. I hereby certify that the foregoing is true and correct
SIGNED S. H. Oden TITLE District Superintendent DATE March 17, 1989
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

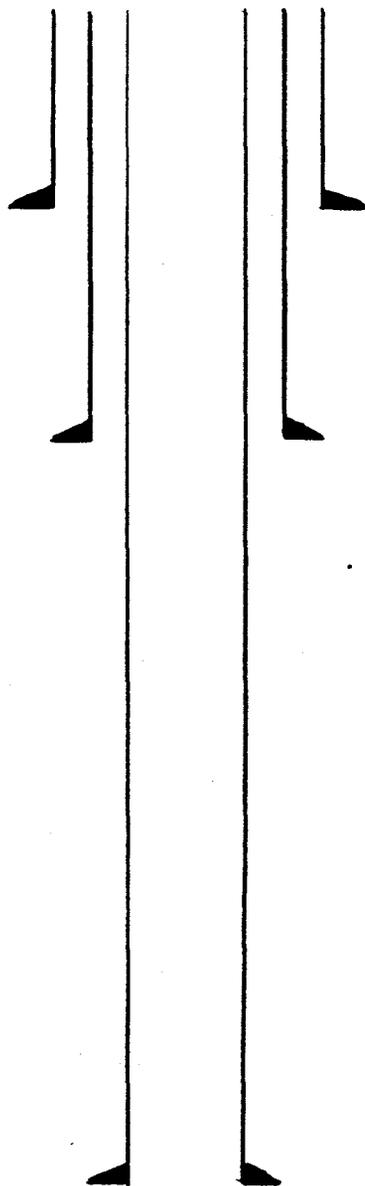
DOWNHOLE SCHEMATIC

Date: 8/6/87

RATHERFORD Unit # 19W43
 RKB ELEV. 4819'
 GL ELEV. 4807'
 RKB ABOVE GL' 12'

LOCATION NE SE Sec. 19
T415-R24E
 Well Drld 2/4/59
 Well converted to injector 6/1/64

42 SHEETS 3 SQUARE
 42 SHEETS 3 SQUARE
 42 SHEETS 3 SQUARE
 NATIONAL



CONDUCTOR CSG 13^{3/8}" @ 175'

SURFACE CSG. 8^{5/8}" @ 1499'

TOC 4185' CALC

Tubing 2^{7/8}" @ 5,500' MARLEX LINED

PACKER BAKER LOK-SET
@ 5500'

PERFS	<u>5569 - 5610</u>	<u> -</u>	<u> -</u>
	<u>5633 - 39</u>	<u> -</u>	<u> -</u>
	<u> -</u>	<u> -</u>	<u> -</u>
	<u> -</u>	<u> -</u>	<u> -</u>

PBTD 5656'

PRODUCTION CSG. 5^{1/2}" @ 5766'
J-55, 14#

All PERFS ZONE I UNLESS NOTED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE FEB 11 1991

1. Type of Well
 Oil Well Gas Well Other Water Injection

2. Name of Operator
Phillips Petroleum Company

3. Address and Telephone No.
P. O. Box 1150, Cortez, CO 81321 303-565-3426

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FSL & 760' FEL, NE SE, Sec. 19-T41S-R24E

5. Lease Designation and Serial No.
14-20-603-353

6. If Indian, Allottee or Tribe Name
Navajo Tribal

7. If Unit or CA, Agreement Designation
SW-I-4192
Ratherford Unit

8. Well Name and No.
Ratherford Unit #19W43

9. API Well No.
43-037-16420

10. Field and Pool, or Exploratory Area
Greater Aneth

11. County or Parish, State
San Juan County, Utah

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Clean out well</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

January 22, 1991 Through January 29, 1991

MI & RU well service unit 1/22/91. ND wellhead, NU BOP. Rel Baker Lok-set 5-1/2" pkr & COOH w/2-7/8" Rice duolined tbg & pkr. LD pkr & GIH w/4-3/4" bit & 5-1/2" csg scraper and workstring & cleaned out well to PBD 5656'. GIH w/Baker 5-1/2" Lok-set pkr & 168 jts 2-7/8" Rice duolined tbg, drifting and testing tbg to 3000 psi, OK. Set pkr at 5469'. Disengaged on-off tool & pmpd 120 bbls wtr w/27 gals Welchem WA-840 for packer fluid. ND BOP, NU wellhead. Tested csg to 1000 psi for 45 min for UIC test, OK. Hooked up well to injection line, RD & MO well service unit, and returned well to injection 1/29/91.

Injection Rate Prior to Work: 152 BWPD @ 2550 psi
 Injection Rate After Work: 263 BWPD @ 2625 psi.

Distribution

5 - BLM, Farmington	1 - P. J. Konkel	1 - PPCO, Houston
2 - Utah O&GCC	1 - Chieftain	1 - PPCO, Cortez, RC
1 - EPA, San Francisco	1 - Mobil	
1 - N. Anstine	1 - Texaco, Inc.	
1 - S. H. Oden	1 - S. L. Ebert	

14. I hereby certify that the foregoing is true and correct

Signed S. H. Oden S. H. Oden Title District Superintendent Date 2/6/91

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
 Conditions of approval, if any:

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APR 29 1991

DIVISION OF
OIL GAS & MINING

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>Water Injection</u>		5. Lease Designation and Serial No. <u>14-20-603-353</u>
2. Name of Operator <u>Phillips Petroleum Company</u>		6. If Indian, Allottee or Tribe Name <u>Navajo Tribal</u>
3. Address and Telephone No. <u>300 W. Arrington, Suite 200, Farmington, NM 87401, 505-599-3400</u>		7. If Unit or CA, Agreement Designation <u>SW-I-4192</u> <u>Ratherford Unit</u>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>1980' FSL & 760' FEL, NE SE, Sec. 19-T41S-R24E</u>		8. Well Name and No. <u>Ratherford Unit #19W43</u>
		9. API Well No. <u>43-037-16420</u>
		10. Field and Pool, or Exploratory Area <u>Greater Aneth</u>
		11. County or Parish, State <u>San Juan County, Utah</u>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Reset Packer</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

February 18, 1991 Through February 20, 1991

MI & RU Well service unit 2/18/91. ND wellhead, NU BOP. Rel pkr, pulled 2 jts tbg, and attempted to reset pkr higher. Wouldn't reset. COOH w/tbg & Baker Lok-set 5-1/2" pkr. GIH w/Arrow 5-1/2" pkr, set at 5437'. Tested tbg to 3000 psi & csg annulus to 1000 psi, OK. Disengaged on-off tool, pumped 120 bbls water containing 27 gals Well-Chem 840 pkr fluid. Engaged on-off tool, ND BOP, NU wellhead. Pressured annulus to 1080 psi for 45 min for UIC test. OK. Hooked up inj line, RD & MO well service unit, and returned well to injection 2/20/91.

Injection Rate Prior to Work - 263 BWPD @ 2625 psi.
Injection Rate After Work - 265 BWPD @ 2000 psi

Distribution:

- | | |
|------------------------|----------------------|
| 5 - BLM, Farmington | 1 - Mobil |
| 2 - Utah O&GCC | 1 - Texaco, Inc. |
| 1 - EPA, San Francisco | 1 - S. L. Ebert |
| 1 - N. Anstine | 1 - PPCo, Houston |
| 1 - P. J. Konkel | 1 - PPCo, Farmington |
| 1 - Chieftain | |

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Production Engineer Date 3/8/91
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

RECEIVED
JUN 14 1991

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a well or to reenter a well.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

DIVISION OF
OIL GAS & MINING

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Water Injection	5. Lease Designation and Serial No. 14-20-603-353
2. Name of Operator Phillips Petroleum Company	6. If Indian, Allottee or Tribe Name Navajo Tribal
3. Address and Telephone No. 300 W. Arrington, Suite 200, Farmington, NM 87401, 505-599-3400	7. If Unit or CA, Agreement Designation SW-I-4192 Ratherford Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FSL & 760' FEL, NE SE, Sec. 19-T41S-R24E	8. Well Name and No. Ratherford Unit #19W43
	9. API Well No. 43-037-16420
	10. Field and Pool, or Exploratory Area Greater Aneth
	11. County or Parish, State San Juan County, Utah

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Reset Packer</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

February 18, 1991 Through February 20, 1991

MI & RU Well service unit 2/18/91. ND wellhead, NU BOP. Rel pkr, pulled 2 jts tbg, and attempted to reset pkr higher. Wouldn't reset. COOH w/tbg & Baker Lok-set 5-1/2" pkr. GIH w/Arrow 5-1/2" pkr, set at 5437'. Tested tbg to 3000 psi & csg annulus to 1000 psi, OK. Disengaged on-off tool, pumped 120 bbls water containing 27 gals Well-Chem 840 pkr fluid. Engaged on-off tool, ND BOP, NU wellhead. Pressured annulus to 1080 psi for 45 min for UIC test. OK. Hooked up inj line, RD & MO well service unit, and returned well to injection 2/20/91.

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Distribution:

- | | |
|------------------------|----------------------|
| 5 - BLM, Farmington | 1 - Mobil |
| 2 - Utah O&GCC | 1 - Texaco, Inc. |
| 1 - EPA, San Francisco | 1 - S. L. Ebert |
| 1 - N. Anstine | 1 - PPCo, Houston |
| 1 - P. J. Konkell | 1 - PPCo, Farmington |
| 1 - Chieftain | |

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Production Engineer Date MAY 17 1991

(This space for Federal or State office use)

Approved by _____ Title _____ Date MAY 17 1991

Conditions of approval, if any:

FARMINGTON RESOURCE AREA
SM

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

OPERATOR

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

JUL 05 1991

FORM APPROVED
Budget Bureau No. 1004-1135
Expires September 30 1990

5. Lease Designation and Serial No.
See Below

6. If Indian, Allottee or Tribe Name
Navajo Tribal

7. If Unit or CA, Agreement Designation
Ratherford
SW-I-4192

8. Well Name and No.
See Below

9. API Well No.
43-037-16420

10. Field and Pool, or Exploratory Area
Greater Aneth

11. County or Parish, State
San Juan, Utah

SUNDRY NOTICES AND REPORTS ON WELLS DIVISION OF OIL AND GAS MINING

Do not use this form for proposals to drill or to deepen or reentry to a well. Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other Water Injection

2. Name of Operator
PHILLIPS PETROLEUM COMPANY, 505-599-3455

3. Address and Telephone No.
5525 Hwy 64, NBU 3004, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEE BELOW

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection

MIT Compliance

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

During the MIT test being performed by the EPA. (Mr. George Robin) from 6/18/91-6/27/91 four wells were found to have tubing hanger leaks. The four wells and their locations are listed below. Within 180 days these wells will have the tubing hanger seals repaired/replaced. A MIT will be performed at that time to ensure mechanical integrity.

- 10W23, 1980 FSL, 1980 FWL, Sec. 10, T41S, R24E, Lease # 14-20-603-4043
- 19W43, 1980 FSL, 760 FEL, Sec. 19, T41S, R24E, Lease # 14-20-603-353
- 17W12, 1980 FNL, 760 FEL, Sec. 17, T41S, R24E, Lease # 14-20-603-353
- 18W12, 1980 FNL, 560 FWL, Sec. 18, T41S, R24E, Lease # 14-20-603-353

Distribution:
BLM-Farmington
Utah O&G, CC
EPA, San Francisco
Navajo EPA, Window Rock
Chieftain

Mobil
Texaco
Robert G. Flesher
W.R. Heuman
V.S. Shaw -Houston

N.D. Anstine -Bartlesv.
PPCo-Houston

14. I hereby certify that the foregoing is true and correct

Signed W.R. Heuman Title Sr. Drilling & Prod. Eng. Date 7-1-91
LUTHER ROBINSON

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

MONTHLY OIL AND GAS PRODUCTION REPORT

OPERATOR NAME AND ADDRESS:

ACCOUNT NUMBER: N0772

P J KONKEL
PHILLIPS PETROLEUM COMPANY
5525 HWY 64 NBU 3004
FARMINGTON NM 87401

RECEIVED

AUG 16 1993

REPORT PERIOD (MONTH/YEAR):

6 / 93

DIVISION OF
OIL, GAS & MINING

AMENDED REPORT (Highlight Changes)

Well Name			Producing Zone	Well Status	Days Oper	Production Volumes		
API Number	Entity	Location				OIL(BBL)	GAS(MCF)	WATER(BBL)
#21-23								
4303713754	06280	41S 24E 21	DSCR	POW	29	1374	883	58
#3-44								
4303715031	06280	41S 24E 3	DSCR	POW	30	111	94	2905
#3-14								
4303715124	06280	41S 24E 3	DSCR	POW	30	67	23	302
#9-12								
4303715126	06280	41S 24E 9	DSCR	POW	30	112	654	17363
#9-14								
4303715127	06280	41S 24E 9	DSCR	POW	30	201	315	423
#28-12								
4303715336	06280	41S 24E 28	PRDX	POW	29	112	47	2428
#29-12								
4303715337	06280	41S 24E 29	PRDX	POW	29	56	0	672
#29-32								
4303715339	06280	41S 24E 29	DSCR	POW	29	1402	287	2224
#29-34								
4303715340	06280	41S 24E 29	DSCR	POW	29	757	48	0
#30-32								
4303715342	06280	41S 24E 30	DSCR	POW	29	588	1049	3744
#3-12								
4303715620	06280	41S 24E 3	DSCR	POW	30	268	11	363
#9-34								
4303715711	06280	41S 24E 9	DSCR	POW	30	45	46	9800
#10-12								
4303715712	06280	41S 24E 10	DSCR	POW	30	45	23	1088
TOTALS						5138	3480	41370

COMMENTS: Effective July 1, 1993, Phillips Petroleum Company has sold its interest in the Ratherford Unit to Mobil Exploration and Producing U.S., Incorporated, P. O. Box 633, Midland, Texas 79702. Mobil assumed operations on July 1, 1993.

I hereby certify that this report is true and complete to the best of my knowledge. Date: 8/11/93
Name and Signature: PAT KONKEL *Pat Konkkel* Telephone Number: 505 599-3452

MONTHLY OIL AND GAS DISPOSITION REPORT

OPERATOR NAME AND ADDRESS:

L.B. Sheffield
~~BRIAN BERRY~~
~~MEPNA MOBIL~~
~~POB 219031 1807A RENTW~~ *F.O. DRAWER G*
 DALLAS TX 75221-9031 *CORTEZ, CO. 81321*

UTAH ACCOUNT NUMBER: N7370

REPORT PERIOD (MONTH/YEAR): 7 / 93

AMENDED REPORT (Highlight Changes)

**931006 updated. jic*

ENTITY NUMBER	PRODUCT	GRAVITY	BEGINNING INVENTORY	VOLUME PRODUCED	DISPOSITIONS				ENDING INVENTORY
		BTU			TRANSPORTED	USED ON SITE	FLARED/VENTED	OTHER	
05980	OIL			177609	177609	0			
	GAS			72101	66216	5885			
11174	OIL								
	GAS								
	OIL								
	GAS								
	OIL								
	GAS								
	OIL								
	GAS								
	OIL								
	GAS								
	OIL								
	GAS								
TOTALS				249710	243825	5885			

RECEIVED

SEP 13 1993

DIVISION OF OIL, GAS & MINING

COMMENTS: *PLEASE NOTE ADDRESS CHANGE. MOBIL ~~ASU~~ PRODUCTION REPORTS WILL BE COMPILED AND SENT FROM THE CORTEZ, CO. OFFICE IN THE FUTURE.*

I hereby certify that this report is true and complete to the best of my knowledge.

Date: 9/5/93

Name and Signature: L. B. Sheffield

Telephone Number: 303.565.2212
244.658.2578

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

5. LEASE DESIGNATION & SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN ALLOTTEE OR TRIBE NAME

NAVAJO TRIBAL

1. OIL WELL GAS WELL OTHER

7. UNIT AGREEMENT NAME

RATHERFORD UNIT

2. NAME OF OPERATOR

MOBIL OIL CORPORATION

8. FARM OR LEASE NAME

3. ADDRESS OF OPERATOR

P. O. BOX 633 MIDLAND, TX 79702

9. WELL NO.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

At proposed prod. zone

10. FIELD AND POOL, OR WILDCAT

GREATER ANETH

SEP 15 1993
DIVISION OF OIL, GAS & MINING

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

14. API NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY
SAN JUAN

13. STATE
UTAH

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF PULL OR ALTER CASING
 FRACTURE TREAT MULTIPLE COMPLETE
 SHOOT OR ACIDIZE ABANDON
 REPAIR WELL CHANGE PLANS
 (Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF REPAIRING WELL
 FRACTURE TREATMENT ALTERING CASING
 SHOOTING OR ACIDIZING ABANDONMENT*
 (Other) CHANGE OF OPERATOR
 (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

APPROX. DATE WORK WILL START _____

DATE OF COMPLETION _____

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

* Must be accompanied by a cement verification report.

AS OF JULY 1, 1993, MOBIL OIL CORPORATION IS THE OPERATOR OF THE RATHERFORD UNIT. ATTACHED ARE THE INDIVIDUAL WELLS.

18. I hereby certify that the foregoing is true and correct

SIGNED Shirley Todd

TITLE ENV. & REG TECHNICIAN

DATE 9-8-93

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Sept 29, 1993

TO: Lisha Cordova - Utah Mining
Oil & Gas

FROM: Janice Easley
BLM Farmington, NM
505 599-6355

Here is copy of Rutherford Unit
Successor Operator,

4 pages including this one.

24: Ratherford Unit (GC)

RECEIVED
BLM

JUL 27 11:44

Navajo Area Office
P. O. Box 1060
Gallup, New Mexico 87305-1060

070 FARMINGTON, NM

ARES/543

JUL 28 1993

Mr. G. D. Cox
Mobil Exploration and
Producing North America, Inc.
P. O. Box 633
Midland, Texas 79702

MINERALS DIVISION
NO. 192
DATE
BY
3
29
FILED
ALL SUPV.
FILED

Dear Mr. Cox:

Enclosed for your information and use is the approved Designation of Operator between the Phillips Petroleum Company and Mobil Exploration and Producing North America, Inc. for the Ratherford Unit.

Please note that all other concerned parties will be furnished their copy of the approved document.

Sincerely,

ACTING Area Director

Enclosure

cc: Bureau of Land Management, Farmington District Office w/enc.
TNN, Director, Minerals Department w/enc.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

RECEIVED
BLM

DESIGNATION OF OPERATOR

Phillips Petroleum Company is, on the records of the Bureau of Indian Affairs, operator of the Rutherford Unit, ^{09/27/93 11:44}

AREA OFFICE: Window Rock, Arizona
LEASE NO: Attached hereto as Exhibit "A"

070 FARMINGTON, NM

and, pursuant to the terms of the Rutherford Unit Agreement, is resigning as Unit Operator effective July 1, 1993, and hereby designates

NAME: Mobil Exploration and Producing North America Inc., duly elected pursuant to the terms of the Rutherford Unit Agreement,

ADDRESS: P. O. Box 633, Midland, Texas 79702
Attn: G. D. Cox

as Operator and local agent, with full authority to act on behalf of the Rutherford Unit lessees in complying with the terms of all leases and regulations applicable thereto and on whom the authorized officer may serve written or oral instructions in securing compliance with the Operating Regulations (43 CFR 3160 and 25 CFR 211 and 212) with respect to (described acreage to which this designation is applicable):

Attached hereto as Exhibit "A"

Bond coverage under 25 CFR 211, 212 or 225 for lease activities conducted by the above named designated operator is under Bond Number 05202782 (attach copy). Evidence of bonding is required prior to the commencement of operations.

It is understood that this designation of operator does not relieve any lessee of responsibility for compliance with the terms of the leases and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the leases.

In case of default on the part of the designated operator, the lessees will make full and prompt compliance with all regulations, lease terms, stipulations, or orders of the Secretary of the Interior or his representative.

Attached is the appropriate documentation relevant to this document.

The designated operator agrees to promptly notify the authorized officer of any change in the operatorship of said Rutherford Unit.

Phillips Petroleum Company

June 17, 1993

By: M. B. [Signature]
Attorney-in-Fact

Mobil Exploration and Producing
North America Inc.

June 11, 1993

By: B. D. [Signature]
Attorney-in-Fact B.D. MARTINY

[Signature]

ACTING AREA DIRECTOR
TITLE

7/9/93
DATE

APPROVED PURSUANT, TO SECRETARIAL REDELEGATION ORDER 209 DM 8 AND 230 DM 3.

This form does not constitute an information collection as defined by 44 U.S.C. 3502 and therefore does not require OMB approval.

EXHIBIT "A"

ATTACHED TO AND MADE A PART OF DESIGNATION OF SUCCESSOR OPERATOR, RATHERFORD UNIT

EXHIBIT "C"

Revised as of September 29, 1992
SCHEDULE OF TRACT PERCENTAGE PARTICIPATION

<u>Tract Number</u>	<u>Description of Land</u>	<u>Serial Number and Effective Date of Lease</u>	<u>Tract Percentage Participation</u>
1	S/2 Sec. 1, E/2 SE/4 Sec. 2, E/4 Sec. 11, and all of Sec. 12, T-41-S, R-23-E, S.L.M. San Juan County, Utah	14-20-603-246-A Oct. 5, 1953	11.0652565
2	SE/4 and W/2 SW/4 Sec. 5, the irregular SW/4 Sec. 6, and all of Sec. 7 and 8, T-41-S, R-24-E, San Juan County, Utah	14-20-603-368 Oct. 26, 1953	14.4159942
3	SW/4 of Sec. 4, T-41-S, R-24-E, San Juan County, Utah	14-20-603-5446 Sept. 1, 1959	.5763826
4	SE/4 Sec. 4, and NE/4 Sec. 9, T-41-S, R-24-E, San Juan County, Utah	14-20-603-4035 March 3, 1958	1.2587779
5	SW/4 of Sec. 3, T-41-S, R-24-E, S.L.M., San Juan County, Utah	14-20-603-5445 Sept. 3, 1959	.4667669
6	NW/4 of Sec. 9, T-41-S, R-24-E, S.L.M., San Juan County, Utah	14-20-603-5045 Feb. 4, 1959	1.0187043
7	NW/4, W/2 NE/4, and SW/4 Sec. 10, SE/4 Sec. 9, T-41-S, R-24-E, San Juan County, Utah	14-20-603-4043 Feb. 18, 1958	3.5097575
8	SW/4 Sec. 9, T-41-S, R-24-E, S.L.M. San Juan County, Utah	14-20-603-5046 Feb. 4, 1959	1.1141679
9	SE/4 Sec. 10 and S/2 SW/4 Sec. 11 T-41-S, R-24-E, San Juan County, Utah	14-20-603-4037 Feb. 14, 1958	2.6186804
10	All of Sec. 13, E/2 Sec. 14, and E/2 SE/4 and N/2 Sec. 24, T-41-S, R-23-E, S.L.M., San Juan County, Utah	14-20-603-247-A Oct. 5, 1953	10.3108861
11	Sections 17, 18, 19 and 20, T-41-S, R-24-E, San Juan County Utah	14-20-603-353 Oct. 27, 1953	27.3389265
12	Sections 15, 16, 21, and NW/4, and W/2 SW/4 Sec. 22, T-41-S, R-24-E, San Juan County, Utah	14-20-603-355 Oct. 27, 1953	14.2819339
13	W/2 Section 14, T-41-S, R-24-E, San Juan County, Utah	14-20-603-370 Oct. 26, 1953	1.8500847
14	N/2 and SE/4, and E/2 SW/4 Sec. 29, NE/4 and E/2 SE/4 and E/2 W/2 irregular Sec. 30, and E/2 NE/4 Sec. 32, T-41-S, R-24-E, San Juan County, Utah	14-20-603-407 Dec. 10, 1953	6.9924969
15	NW/4 Sec. 28, T-41-S, R24-E San Juan County, Utah	14-20-603-409 Dec. 10, 1953	.9416393
16	SE/4 Sec. 3, T-41-S, R-24-E San Juan County, Utah	14-20-0603-6504 July 11, 1961	.5750254
17	NE/4 Sec. 3, T-41-S, R-24-E San Juan County, Utah	14-20-0603-6505 July 11, 1961	.5449292
18	NW/4 Sec. 3, T-41-S, R-24-E San Juan County, Utah	14-20-0603-6506 July 11, 1961	.5482788
19	NE/4 Sec. 4, T-41-S, R24-E San Juan County, Utah	14-20-0603-7171 June 11, 1962	.4720628
20	E/2 NW/4 Sec. 4, T-41-S, R-24-E San Juan County, Utah	14-20-0603-7172 June 11, 1962	.0992482

100% Indian Lands

TOTAL 12,909.74

100.0000000

Division of Oil, Gas and Mining
PHONE CONVERSATION DOCUMENTATION FORM

Route original/copy to:

Well File _____

(Location) Sec ___ Twp ___ Rng ___
(API No.) _____

Suspense
(Return Date) _____
(To - Initials) _____

Other
OPERATOR CHANGE

1. Date of Phone Call: 10-6-93 : Time: 9:30

2. DOGM Employee (name) L. CORDOVA (Initiated Call
Talked to:
Name GLEN COX (Initiated Call - Phone No. (915) 688-2114
of (Company/Organization) MOBIL

3. Topic of Conversation: OPERATOR CHANGE FROM PHILLIPS TO MOBIL "RATHERFORD UNIT".
(NEED TO CONFIRM HOW OPERATOR WANTS THE WELLS SET UP - MEPNA AS PER BIA APPROVAL
OR MOBIL OIL CORPORATION AS PER SUNDRY DATED 9-8-93?)

4. Highlights of Conversation: _____
MR. COX CONFIRMED THAT THE WELLS SHOULD BE SET UNDER ACCOUNT N7370/MEPNA AS
PER BIA APPROVAL, ALSO CONFIRMED THAT PRODUCTION & DISPOSITION REPORTS WILL NOW
BE HANDLED OUT OF THEIR CORTEZ OFFICE RATHER THAN DALLAS.
MEPNA-
PO DRAWER G
CORTEZ, CO 81321
(303)565-2212
*ADDRESS CHANGE AFFECTS ALL WELLS CURRENTLY OPERATED BY MEPNA, CURRENTLY
REPORTED OUT OF DALLAS (MCELMO CREEK).

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

OCT 25 1993

TRANSFER OF AUTHORITY TO INJECT - UIC FORM 5

OIL GAS MINING

Well name and number: _____
 Field or Unit name: RATHERFORD UNIT API no. _____
 Well location: QQ _____ section _____ township _____ range _____ county _____
 Effective Date of Transfer: July 1, 1993

CURRENT OPERATOR

Transfer approved by:

Name Ed Hasely Company Phillips Petroleum Company
 Signature Ed Hasely Address 5525 HWY. 64
 Title Environmental Engineer Farmington, NM 87401
 Date October 22, 1993 Phone (505) 599-3460

Comments:

NEW OPERATOR

Transfer approved by:

Name Shirley Todd Company Mobil Exploration & Producing North America
 Signature Shirley Todd Address P O Box 633
 Title Env. & Reg. Technician Midland, TX 79702
 Date October 7, 1993 Phone (915) 688-2585

Comments:

(State use only)
 Transfer approved by [Signature] Title UIC Manager
 Approval Date 10-27-93

Lisha Cordova (801) 538-5340

BEFORE THE OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF UTAH

APPLICATION OF PHILLIPS PETROLEUM)
 COMPANY FOR THE APPROVAL OF THE)
 UNIT OPERATIONS AND PRESSURE MAIN-)
 TENANCE PROGRAM FOR THE RATHERFORD)
 UNIT IN THE GREATER ANETH AREA,)
 SAN JUAN COUNTY, UTAH)

CAUSE NO. 63

ORDER

This Cause came on for hearing before the Oil and Gas Conservation Commission of the State of Utah at 10 o'clock a. m. on Wednesday, September 13, 1961, in the Crystal Room, Hotel Newhouse, Fourth South at Main Street, Salt Lake City, Utah, pursuant to notice duly and regularly given. The entire Commission, except Walter G. Mann, was present, Edward W. Clyde presiding. Appearances were made as follows: Cecil C. Hamilton, attorney, on behalf of Phillips Petroleum Company; Clair M. Senior, attorney, on behalf of Texaco, Inc.; Gordon Mayberry, attorney, on behalf of Continental Oil Company; R. R. Robison on behalf of Shell Oil Company. Others present included Carl Trawick, on behalf of United States Geological Survey; and J. R. White, on behalf of Texaco, Inc.

Evidence in support of the application was introduced by Phillips Petroleum Company, the applicant and Unit Operator of the Ratherford Unit, which embraces as the unit area the following described land in San Juan County, State of Utah, to wit:

TOWNSHIP 41 SOUTH, RANGE 23 EAST, SE1/4

Section 1:	All	Sections 12 and 13:	All
Section 2:	S/2	Section 14:	S/2
Section 11:	E/2	Section 24:	All

TOWNSHIP 41 SOUTH, RANGE 24 EAST, SE1/4

Section 3:	SW/4	Sections 15	All
Section 4:	S/2	through 21:	NW/4 and
Sections 5 through 9:	All	Section 22:	E/2 of the
Section 10:	S/2 and NE/4		SW/4
	and W/2 of NE/4	Section 23:	E/4 and
Section 11:	S/2 of SW/4		W/2 of NE/4
			and W/2 of SW/
Section 14:	E/2	Section 29 and 30:	All
		Section 31:	S/2
		Section 32:	E/2

R. R. Robison on behalf of Shell Oil Company stated that (as contemplated by paragraph No. 5 of the Commission's order of February 24, 1959, in Cause No. 17 authorizing the drilling of certain test wells) Shell would submit to the Commission, as arbiter, the question as between Shell and Superior Oil Company

of the monetary value, if any, to be attributed to three test wells drilled within the Ratherford Unit area pursuant to said order of February 24, 1959.

No objection to the granting of the application was filed or expressed. The Shell Oil Company, Texaco, Inc. and Continental Oil Company expressed their support of the application of Phillips Petroleum Company.

FINDINGS OF FACT

The Commission finds that:

1. The unitized operation of the Ratherford Unit Area will enable pressure maintenance operations to be initiated and permit such Area to be operated in a manner which will prevent waste, protect correlative rights and result in greater ultimate recovery of oil and gas.

2. The Ratherford Unit Agreement has been approved by the various signatory parties as fair, reasonable and acceptable.

3. The water injection pressure maintenance program proposed by the applicant appears to be proper and designed to result in the greatest economic recovery of oil and gas to the end that all concerned, including the general public, may realize and enjoy the greatest good from the oil and gas resources of the unitized lands.

ORDER

THEREFORE, IT IS ORDERED BY THE COMMISSION, and subject to its continuing jurisdiction, that:

1. Unit operation of the Ratherford Unit Area under the Ratherford Unit Agreement is approved.

2. The plan and program of water injection pressure maintenance operations proposed by applicant in its application filed herein should be and the same is hereby approved and the unit operator is authorized to proceed with and under such plan and program as soon as the Ratherford Unit Agreement becomes effective and operative.

3. If, at any time or from time to time, it appears necessary or desirable to the unit operator to alter or modify the hereby approved plan of pressure maintenance, any such alteration or modification shall be submitted for

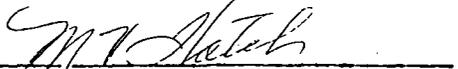
and shall be subject to approval by the Commission or its delegated representative, which approval may be given without notice or hearing, unless otherwise ordered or directed by the Commission.

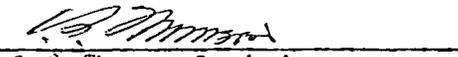
Dated this 13th day of September, 1961.

THE OIL AND GAS CONSERVATION
COMMISSION OF THE STATE OF UTAH


Edward W. Clyde, Commissioner presiding


C. R. Henderson, Chairman


M. V. Hatch, Commissioner


C. S. Thomson, Commissioner


Walter G. Mann, Commissioner

Division of Oil, Gas and Mining
OPERATOR CHANGE WORKSHEET

Routing:

1-VEC/AM7-93
2-DPS/58-AM7
3-VLC
4-RJF
5-IEP
6-PL

Attach all documentation received by the division regarding this change.
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold) Designation of Agent
 Designation of Operator Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 7-1-93)

TO (new operator) <u>M E P N A</u>	FROM (former operator) <u>PHILLIPS PETROLEUM COMPANY</u>
(address) <u>PO DRAWER G</u>	(address) <u>5525 HWY 64 NBU 3004</u>
<u>CORTEZ, CO 81321</u>	<u>FARMINGTON, NM 87401</u>
<u>GLEN COX (915)688-2114</u>	<u>PAT KONKEL</u>
phone <u>(303) 565-2212</u>	phone <u>(505) 599-3452</u>
account no. <u>N7370</u>	account no. <u>N0772(A)</u>

Well(s) (attach additional page if needed): ***RATHERFORD UNIT (NAVAJO)**

Name: **SEE ATTACHED**	API: <u>43037-16420</u>	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____

OPERATOR CHANGE DOCUMENTATION

- Sec 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). (Reg. 8-20-93) (6/93 Prod. Rpt. 8-16-93)
- Sec 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). (Reg. 8-31-93) (Rec'd 9-14-93)
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) _____ If yes, show company file number: _____.
- Sec 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below.
- Sec 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (O&G wells 10-6-93) (wiw's 10-26-93)
- Sec 6. Cardex file has been updated for each well listed above. (O&G wells 10-6-93) (wiw's 10-26-93)
- Sec 7. Well file labels have been updated for each well listed above. (O&G wells 10-6-93) (wiw's 10-26-93)
- Sec 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (10-6-93)
- Sec 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) no (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only)

- 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- 2. A copy of this form has been placed in the new and former operators' bond files.
- 3. The former operator has requested a release of liability from their bond (yes/no) no. Today's date 11-17 1993. If yes, division response was made by letter dated 11-17 1993.

LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated 11-17 1993, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- 2. Copies of documents have been sent to State Lands for changes involving State leases.

FILMING

- 1. All attachments to this form have been microfilmed. Date: 11-17 1993.

FILING

- 1. Copies of all attachments to this form have been filed in each well file.
- 2. The original of this form and the original attachments have been filed in the Operator Change file.

COMMENTS

931006 BIA/B/m Approved 7-9-93.

✓ 19W-21	43-037-15741	14-20-603-353	SEC. 19, T41S, R24E	NE/NW 660' FNL 1860' FWL
✓ 19-22	43-037-31046	14-20-603-353	SEC. 19, T41S, R24E	SE/NW 1840' FNL; 1980' FWL
✓ 19W-23	43-037-15742	14-20-603-353	SEC. 19, T41S, R24E	NE/SW 2080' FSL; 1860' FWL
✓ 19-31	43-037-31047	14-20-603-353	SEC. 19, T41S, R24E	NW/NE 510' FNL; 1980' FEL
✓ 19-32	43-037-15743	14-20-603-353	SEC. 19, T41S, R24E	SW/NE 1980' FNL; 1980' FEL
✓ 19-33	43-037-31048	14-20-603-353	SEC. 19, T41S, R24E	NW/SE 1980' FSL; 1980' FEL
✓ 19-34	43-037-15744	14-20-603-353	SEC. 19, T41S, R24E	SW/SE 660' FSL; 1980' FEL
✓ 19W-41	43-037-15745	14-20-603-353	SEC. 19, T41S, R24E	NE/NE 660' FNL; 660' FEL
✓ 19-42	43-037-30916	14-20-603-353	SEC. 19, T41S, R24E	SE/NE 1880' FNL, 660' FEL
* 19W-43	43-037-16420	14-20-603-353	SEC. 19, T41S, R24E	NE/SE 1980' FSL; 760' FEL
✓ 19-44	43-037-31081	14-20-603-353	SEC. 19, T41S, R24E	SE/SE 660' FSL; 660' FEL
✓ 19-97	43-037-31596	14-20-603-353	SEC. 19, T41S, R24E	2562' FNL, 30' FEL
✓ 20-11	43-037-31049	14-20-603-353	SEC. 20, T41S, R24E	NW/NW 500' FNL; 660' FWL
✓ 20-12	43-037-15746	14-20-603-353	SEC. 20, T41S, R24E	1980' FNL, 660' FWL
✓ 20-13	43-037-30917	14-20-603-353	SEC. 20, T41S, R24E	NW/SW 2140' FSL, 500' FWL
✓ 20-14	43-037-15747	14-20-603-353	SEC. 20, T41S, R24E	660' FSL; 660' FWL
✓ 20W-21	43-037-16423	14-20-603-353	SEC. 20, T41S, R24E	660' FNL; 1880' FWL
✓ 20-22	43-037-30930	14-20-603-353	SEC. 20, T41S, R24E	SE/NW 2020' FNL; 2090' FWL
✓ 20W-23	43-037-15748	14-20-603-353	SEC. 20, T41S, R24E	NW/SW 2080; 2120' FWL
✓ 20-24	43-037-30918	14-20-603-353	SEC. 20, T41S, R24E	SE/SW 820' FSL; 1820' FWL
✓ 20-31	43-037-31050	14-20-603-353	SEC. 20, T41S, R24E	NW/NE 660' FNL; 1880' FEL
✓ 20-32	43-037-15749	14-20-603-353	SEC. 20, T41S, R24E	SW/NE 1980' FNL, 1980' FEL
✓ 20-33	43-037-30931	14-20-603-353	SEC. 20, T41S, R24E	NW/SE 1910' FSL; 2140' FEL
✓ 20-34	43-037-15750	14-20-603-353	SEC. 20, T41S, R24E	660' FSL; 1850' FEL
✓ 20W-41	43-037-15751	14-20-603-353	SEC. 20, T41S, R24E	NE/NE 660' FNL; 660' FEL
✓ 20-42	43-037-31051	14-20-603-353	SEC. 20, T41S, R24E	SE/NE 1980' FNL; 660' FEL
✓ 20W-43	43-037-16424	14-20-603-353	SEC. 20, T41S, R24E	2070' FSL; 810' FEL
✓ 20-44	43-037-30915	14-20-603-353	SEC. 20, T41S, R24E	SE/SE 620' FSL; 760' FEL
✓ 20-66	43-037-31592	14-20-603-353	SEC. 20, T41S, R24E	SW/NW 1221' FWL; 1369' FNL
✓ 21-11	43-037-31052	14-20-603-355	SEC. 21, T41S, R24E	NW/NW 660' FNL; 660' FWL
✓ 21-12	43-037-15752	14-20-603-355	SEC. 21, T41S, R24E	2080' FNL; 660' FWL
✓ 21-13	43-037-30921	14-20-603-355	SEC. 21, T41S, R24E	NW/SW 2030' FSL; 515' FWL
✓ 21-14	43-037-15753	14-20-603-355	SEC. 21, T41S, R24E	SW/SW 660' FSL; 460' FWL
✓ 21W-21	43-037-16425	14-20-603-355	SEC. 21, T41S, R24E	NE/NW 660' FNL; 2030' FWL
✓ 21-32	43-037-15755	14-20-603-355	SEC. 21, T41S, R24E	SW/NE 1880' FNL; 1980' FEL
✓ 21-33	NA	14-20-603-355	SEC. 21, T41S, R24E	2000' FSL; 1860' FEL
✓ 21-34	43-037-15756	14-20-603-355	SEC. 21, T41S, R24E	SW/SE 660' FSL; 1980' FEL
✓ 21W-41	43-037-16426	14-20-603-355	SEC. 21, T41S, R24E	660' FNL; 810' FEL
✓ 21W-43	43-037-16427	14-20-603-355	SEC. 21, T41S, R24E	NE/NE 1980' FSL; 660' FEL
✓ 24-11	43-037-15861	14-20-603-247A	SEC. 24, T41S, R24E	510' FNL; 810' FWL
✓ 24W-21	43-037-16429	14-20-603-247	SEC. 24, T41S, R24E	4695' FSL; 3300' FEL
✓ 24W-43	43-037-16430	14-20-603-247	SEC. 24, T41S, R24E	2080' FSL; 660' FEL
✓ 24-31W	43-037-15862	14-20-603-247A	SEC. 24, T41S, R24E	NW/NE 560' FNL; 1830' FEL
✓ 24-32	43-037-31593	14-20-603-247A	SEC. 24, T41S, R24E	SW/NE 2121' FNL; 1846' FEL
✓ 24-41	43-037-31132	14-20-603-247A	SEC. 24, T41S, R24E	NE/NE 660' FNL; 710' FEL
✓ 24W-42	43-037-15863	14-20-603-247A	SEC. 24, T41S, R24E	660' FSL; 1980' FNL
✓ 28-11	43-037-30446	14-20-603-409	SEC. 28, T41S, R24E	NW/NW 520' FNL; 620' FWL
✓ 28-12	43-037-15336	14-20-603-409B	SEC. 28, T41S, R24E	SW/SE/NW 2121' FNL; 623' FWL
✓ 29-11	43-037-31053	14-20-603-407	SEC. 29, T41S, R24E	NW/NW 770' FNL; 585' FWL
✓ 29W-21	43-037-16432	14-20-603-407	SEC. 29, T41S, R24E	NE/NW 667' FNL; 2122' FWL
✓ 29-22	43-037-31082	14-20-603-407	SEC. 29, T41S, R24E	SE/NW 2130' FNL; 1370' FWL
✓ 29W-23	43-037-15338	14-20-603-407	SEC. 29, T41S, R24E	NE/SW 1846' FSL; 1832' FWL
✓ 29-31	43-037-30914	14-20-603-407	SEC. 29, T41S, R24E	NW/NE 700' FNL; 2140' FEL
✓ 29-32	43-037-15339	14-20-603-407	SEC. 29, T41S, R24E	1951' FNL; 1755' FEL
✓ 29-33	43-037-30932	14-20-603-407	SEC. 29, T41S, R24E	NW/SE 1860' FSL; 1820' FEL
✓ 29-34	43-037-15340	14-20-603-407	SEC. 29, T41S, R24E	817' FSL; 2096' FEL
✓ 29W-41	43-037-16433	14-20-603-407	SEC. 29, T41S, R24E	557' FNL; 591' FEL
✓ 29W-42	43-037-30937	14-20-603-407	SEC. 29, T41S, R24E	SE/NE 1850' FNL; 660' FEL
✓ 29W-43	43-037-16434	14-20-603-407	SEC. 29, T41S, R24E	NE/SE 1980' FSL; 660' FEL
✓ 30-21W	43-037-16435	14-20-603-407	SEC. 30, T41S, R24E	660' FNL; 1920' FWL
✓ 30-32	43-037-15342	14-20-603-407	SEC. 30, T41S, R24E	SW/NE 1975' FNL; 2010' FEL
✓ 30W-41	43-037-15343	14-20-603-407	SEC. 30, T41S, R24E	NE/NE 660' FNL; 660' FEL
✓ 3-34	NA 4303715711	NA 14206034043	NA Sec. 9, T. 41S, R. 24E	NA SWSE 660' FSL 1980' FEL
✓ 12-43	43-307-31202	14-20-603-246	SEC. 12, T41S, R23E	2100' FSL; 660' FEL
✓ 12W31	43-037-15847	14-20-603-246	SEC. 12, T41S, R23E	661' FNL; 1981' FEL
✓ 13W24	43-037-15853	14-20-603-247	SEC. 13, T41S, R23E	SE/SW 660' FSL; 3300' FEL
✓ 15W23	43-037-16412	14-20-603-355	SEC. 15, T41S, R24E	2140' FSL; 1820' FWL
✓ 17-24	43-037-31044	14-20-603-353	SEC. 17, T41S, R24E	SE/SW 720' FSL; 1980' FWL
✓ 18-13	43-037-15734	14-20-603-353	SEC. 18, T41S, R24E	NW/NW 1980' FSL; 500' FWL
✓ 18W32	43-037-15736	14-20-603-353	SEC. 18, T41S, R24E	SW/NE 2140' FNL; 1830' FEL
✓ 20-68	43-037-31591	14-20-603-353	SEC. 20, T41S, R24E	NW/SW 1276' FWL; 1615' FSL
✓ 21-23	43-037-13754	14-20-603-355	SEC. 21, T41S, R24E	NE/SW 1740' FSL 1740' FWL
✓ 28W21	43-037-16431	14-20-603-409	SEC. 29, T41S, R24E	660' FNL; 2022' FWL

PAID

PAID

PAID

PAID

Division of Oil, Gas and Mining
PHONE CONVERSATION DOCUMENTATION FORM

Route original/copy to:

Well File _____
(Location) Sec _____ Twp _____ Rng _____
(API No.) _____

Suspense
(Return Date) _____
(To - Initials) _____

Other
OPER NM CHG _____

1. Date of Phone Call: 8-3-95 Time: _____

2. DOGM Employee (name) L. CORDOVA (Initiated Call)
Talked to:

Name R. J. FIRTH (Initiated Call) - Phone No. () _____

of (Company/Organization) _____

3. Topic of Conversation: M E P N A / N7370

4. Highlights of Conversation: _____

OPERATOR NAME IS BEING CHANGED FROM M E P N A (MOBIL EXPLORATION AND PRODUCING
NORTH AMERICA INC) TO MOBIL EXPLOR & PROD. THE NAME CHANGE IS BEING DONE AT
THIS TIME TO ALLEVIATE CONFUSION, BOTH IN HOUSE AND AMONGST THE GENERAL PUBLIC.
*SUPERIOR OIL COMPANY MERGED INTO M E P N A 4-24-86 (SEE ATTACHED).

Division of Oil, Gas and Mining
OPERATOR CHANGE WORKSHEET

Routing:

1- LJC	7-PL
2- LWP	8-SJ
3- DES 9-FILE	
4- VLC	
5- RJF	
6- LWP	

Attach all documentation received by the division regarding this change.
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold) Designation of Agent
 Designation of Operator Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 8-2-95)

TO (new operator) <u>MOBIL EXPLOR & PROD</u>	FROM (former operator) <u>M E P N A</u>
(address) <u>C/O MOBIL OIL CORP</u>	(address) <u>C/O MOBIL OIL CORP</u>
<u>PO DRAWER G</u>	<u>PO DRAWER G</u>
<u>CORTEZ CO 81321</u>	<u>CORTEZ CO 81321</u>
phone <u>(303) 564-5212</u>	phone <u>(303) 564-5212</u>
account no. <u>N7370</u>	account no. <u>N7370</u>

Well(s) (attach additional page if needed):

Name: <u>** SEE ATTACHED **</u>	API: <u>037-16420</u>	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____
Name: _____	API: _____	Entity: _____	Sec _____	Twp _____	Rng _____	Lease Type: _____

OPERATOR CHANGE DOCUMENTATION

- N/A 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form).
- N/A 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form).
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) _____ If yes, show company file number: _____.
- N/A 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- LWP 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (8-3-95)
- LWP 6. Cardex file has been updated for each well listed above. 8-21-95
- LWP 7. Well file labels have been updated for each well listed above. 9-28-95
- LWP 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (8-3-95)
- LWP 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- Lee* 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) no (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A* 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only) ** No Fee Lease Wells at this time!*

- N/A* *Lee* 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- ___ 2. A copy of this form has been placed in the new and former operators' bond files.
- ___ 3. The former operator has requested a release of liability from their bond (yes/no) ___. Today's date _____ 19___. If yes, division response was made by letter dated _____ 19__.

LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- N/A* 1. (Rule R615-2-10) The former operator/lessee of any **fee lease** well listed above has been notified by letter dated _____ 19__, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. *OTS 8/5/95*
- N/A* 2. Copies of documents have been sent to State Lands for changes involving **State leases**.

FILMING

1. All attachments to this form have been microfilmed. Date: October 4 19 95.

FILING

- ___ 1. Copies of all attachments to this form have been filed in each well file.
- ___ 2. The original of this form and the original attachments have been filed in the Operator Change file.

COMMENTS

950803 WIC F5/Not necessary!

STATE OF UTAH
INVENTORY OF INJECTION WELLS

OPERATOR	API NO.	WELL	TNS	RGE	SE	WELLTYPE	INDIAN COUNT
*****	*****	*****	***	***	**	*****	*****
✓MEPNA (MOBIL	43-037-15722	16W23	41S	24E	16	INJW	Y
✓MEPNA (MOBIL	43-037-16414	16W21	41S	24E	16	INJW	Y
✓MEPNA (MOBIL	43-037-16416	17W21	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-15726	17W12	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-15731	17W41	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-16417	17W43	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-15728	17W23	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-15730	17W34	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-15729	17W32	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-15727	17W14	41S	24E	17	INJW	Y
✓MEPNA (MOBIL	43-037-31153	18W12	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-15737	18W34	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-15736	18W32	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-30244	18W23	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-15735	18W14	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-16418	18W21	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-15738	18W41	41S	24E	18	INJW	Y
✓MEPNA (MOBIL	43-037-15741	19W21	41S	24E	19	INJW	Y
✓MEPNA (MOBIL	43-037-15742	19W23	41S	24E	19	INJW	Y
✓MEPNA (MOBIL	43-037-15745	19W41	41S	24E	19	INJW	Y
✓MEPNA (MOBIL	43-037-16420	19W43	41S	24E	19	INJW	Y
✓MEPNA (MOBIL	43-037-15748	20W23	41S	24E	20	INJW	Y
✓MEPNA (MOBIL	43-037-15751	20W41	41S	24E	20	INJW	Y
✓MEPNA (MOBIL	43-037-16423	20W21	41S	24E	20	INJW	Y
✓MEPNA (MOBIL	43-037-16424	20W43	41S	24E	20	INJW	Y
✓MEPNA (MOBIL	43-037-16427	21W43	41S	24E	21	INJW	Y
✓MEPNA (MOBIL	43-037-16425	21W21	41S	24E	21	INJW	Y
✓MEPNA (MOBIL	43-037-16431	28W21	41S	24E	28	INJI	Y
✓MEPNA (MOBIL	43-037-16433	29W41	41S	24E	29	INJW	Y
✓MEPNA (MOBIL	43-037-16432	29W21	41S	24E	29	INJW	Y
✓MEPNA (MOBIL	43-037-15338	29W23	41S	24E	29	INJI	Y
✓MEPNA (MOBIL	43-037-16434	29W43	41S	24E	29	INJW	Y
✓MEPNA (MOBIL	43-037-15343	30-41	41S	24E	30	INJW	Y
✓MEPNA (MOBIL	43-037-16435	30W21	41S	24E	30	INJI	--

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.

14-20-603-353

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA, Agreement Designation

RATHERFORD UNIT

8. Well Name and No.

RATHERFORD 19-W-43

9. API Well No.

43-037-16420

10. Field and Pool, or exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN UT

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

MOBIL PRODUCING TX & NM INC.*
*MOBIL EXPLORATION & PRODUCING US INC. AS AGENT FOR MPTM

3. Address and Telephone No.

P.O. Box 633, Midland TX 79702 (915) 688-2585

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 19, T41S, R24E
(NE/SE) 1980' FSL & 760' FEL

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent
 Subsequent Report
 Final Abandonment Notice

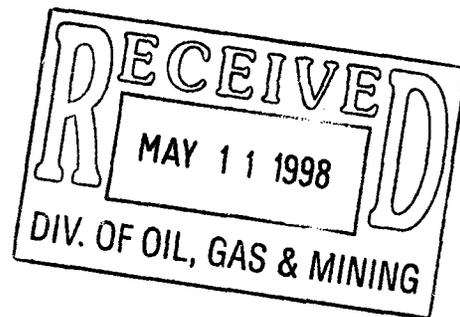
TYPE OF ACTION

- Abandonment
 Recompletion
 Plugging Back
 Casing Repair
 Altering Casing
 Other **MIT TESTS**
- Change of Plans
 New Construction
 Non-Routine Fracturing
 Water Shut-Off
 Conversion to Injection
 Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SEE ATTACHED MIT AND CHART.



14. I hereby certify that the foregoing is true and correct

Signed Shirley Houchins Title SHIRLEY HOUCHINS/ENV & REG TECH Date 5-13-98

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ANNULAR PRESSURE TEST

(Mechanical Integrity Test)

Operator Mobil E. & P., Inc Date of Test 7-28-97

Well Name RU # 19W-43 EPA Permit No. _____

Location Sec. 19, T41S-R24E Tribal Lease No. 14-20-603-353

State and County San Juan County, UT

Continuous Recorder? YES NO

Pressure Gauge? YES NO

Bradenhead Opened? YES NO

Fluid Flow? YES NO

<u>TIME</u>	<u>ANNULUS PRESSURE, psi</u>	<u>TUBING PRESSURE, psi</u>
<u>11:35</u>	<u>11100</u>	<u>2425</u>
<u>11:40</u>	<u>1100</u>	<u>2425</u>
<u>11:45</u>	<u>1100</u>	<u>2425</u>
<u>11:55</u>	<u>1095</u>	<u>2425</u>
<u>12:05</u>	<u>1095</u>	<u>2425</u>

MAX. INJECTION PRESSURE: _____ PSI

MAX. ALLOWABLE PRESSURE CHANGE: _____ PSI (TEST PRESSURE X 0.05)

REMARKS: Passed? Failed? If failed, cease injection until well passes MIT (40CFR§144.21(c)(6)).

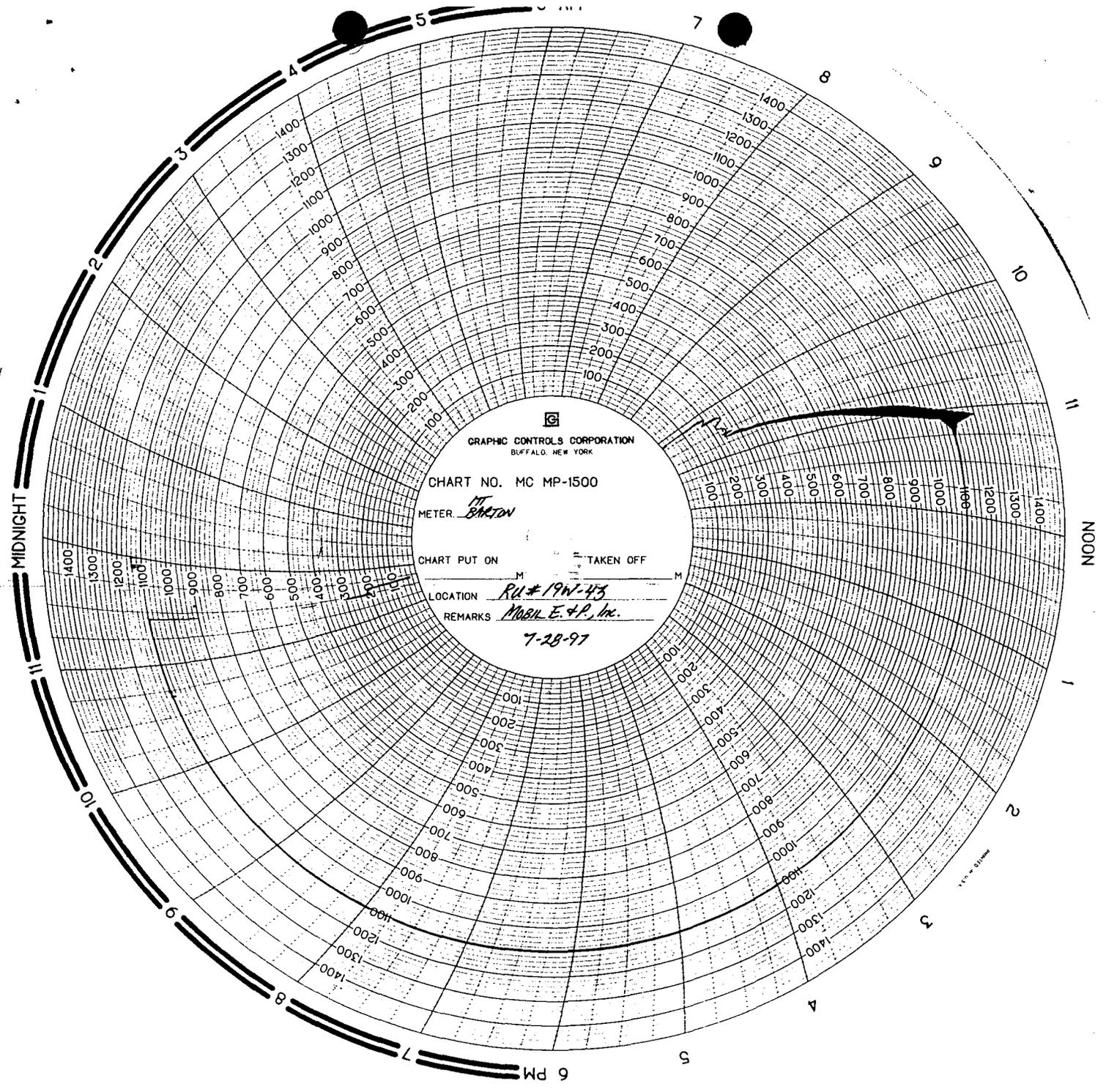
PASSED M.I.T.

RICK AUTHUR [Signature]
COMPANY REPRESENTATIVE: (Print and Sign)

7-28-97
DATE

Melvin Capitan Jr. [Signature]
INSPECTOR: (Print and Sign)

7-28-97
DATE



GRAPHIC CONTROLS CORPORATION
BUFFALO, NEW YORK

CHART NO. MC MP-1500

METER TH BARTON

CHART PUT ON _____ TAKEN OFF _____

LOCATION RU # 19W-45

REMARKS MOBIL E. & P., Inc.

7-28-97

MIDNIGHT

NOON

6 PM

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

Oil Well Gas Well Other **INJECTION WELL**

2. Name of Operator

Exxon Mobil Corporation

3a. Address **P.O. Box 4358
Houston TX 77210-4358**

3b. Phone No. (include area code)
(713) 431-1197

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 19, T41S, R24E (NE/SE) 1980' FSL & 760' FEL

5. Lease Serial No.

14-20-603 353

6. If Indian, Allottee or Tribe Name

NAVAJO TRIBAL

7. If Unit or CA/Agreement, Name and/or No.

RATHERFORD UNIT

8. Well Name and No.

RATHERFORD UNIT 19W43

9. API Well No.

43-037-16420

10. Field and Pool, or Exploratory Area

GREATER ANETH

11. County or Parish, State

SAN JUAN UT

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other MIT RESULTS
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including recalculation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIT results and chart are attached.

RECEIVED

MAY 09 2000

**DIVISION OF
OIL, GAS AND MINING**

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Ellen M. Carroll

Title

Sr. Staff Office Assistant

Signature

Ellen M. Carroll

Date

05/05/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on Reverse)

ANNULAR PRESSURE TEST

(Mechanical Integrity Test)

Operator EXXON-MOBI L US WEST Date of Test 1-25-2000

Well Name RATHERFORD UNIT WELL #19W-43 EPA Permit No. _____

Location NESE Sec 19, T4LS, R24E Tribal Lease No. 1420603353

State and County SAN JUAN COUNTY, UTAH

Continuous Recorder? YES NO Pressure Gauge? YES NO

Bradenhead Opened? YES NO Fluid Flow? YES NO

TIME	ANNULUS PRESSURE, psi		TUBING PRESSURE, psi
	<i>0-2000 psi gauge</i>	<i>0-1500 psi recorder</i>	
11:02 Am	1120 1130	1130 1120	2945
11:07 Am	1130	1120	2945
11:12 Am	1130	1120	2945
11:17 Am	1125	1120	2945
11:22 Am	1125	1120	2945
11:27 Am	1125	1120	2945
11:32 Am	1125	1120	2945

MAX. INJECTION PRESSURE: 3000 PSI
 MAX. ALLOWABLE PRESSURE CHANGE: 36.00 PSI (TEST PRESSURE X 0.05)

REMARKS: Passed? Failed? If failed, cease injection until well passes MIT (40CFR§144.21(c)(6)).

Active Injecting
 Passed MIT

RECEIVED

MAY 09 2000

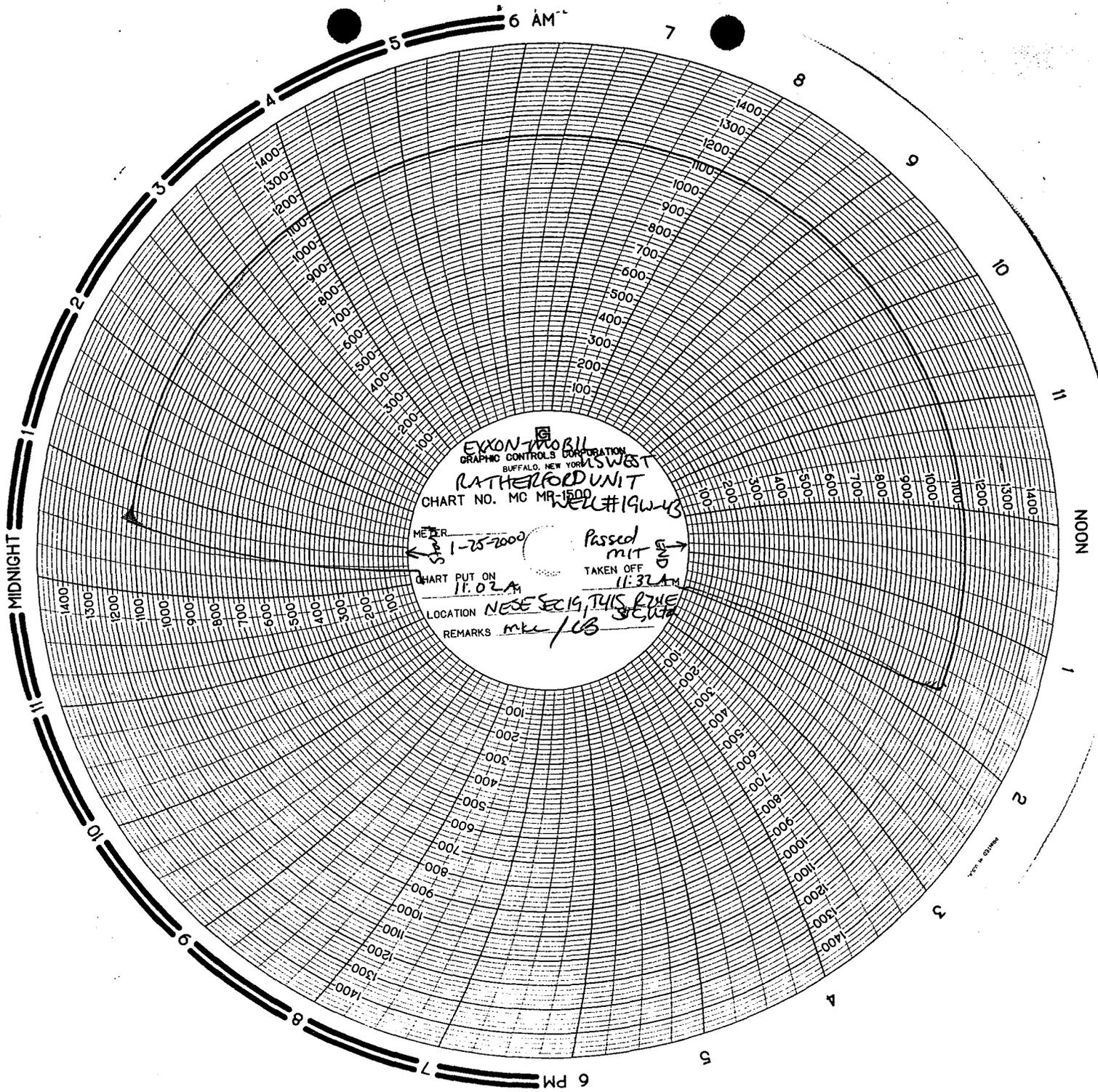
DIVISION OF
 OIL, GAS AND MINING

Carson Bluegray Jain Singh
 COMPANY REPRESENTATIVE: (Print and Sign)

1/25/00
 DATE

MELVINA K. CLAH Melvin K. Clah
 INSPECTOR: (Print and Sign)

1-25-2000
 DATE



RECEIVED

MAY 09 2000

DIVISION OF
OIL, GAS AND MINING

ExxonMobil Production Company
U.S. West
P.O. Box 4358
Houston, Texas 77210-4358

June 27, 2001

ExxonMobil
Production

Mr. Jim Thompson
State of Utah, Division of Oil, Gas and Mining
1549 West North Temple
Suite 1210
Salt Lake City, UT 84114-5801

Change of Name – Mobil Oil Corporation to
ExxonMobil Oil Corporation

Dear Mr. Thompson

Effective June 1, 2001, Mobil Oil Corporation (MOC) changed its name to ExxonMobil Oil Corporation (EMOC). This was a name change only; EMOC is the same corporation as Mobil Oil Corporation, but with a new name. No facility or other asset was transferred from one corporation to another by virtue of the name change. Specifically, EMOC will remain the owner and operator of its existing exploration and production oil and gas properties and facilities, as well as relevant permits.

There is no change to the name of Exxon Mobil Corporation, the ultimate shareholder of EMOC.

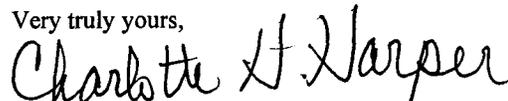
Please note the change of name of MOC to ExxonMobil Oil Corporation in your records pertaining to any MOC permits.

The Federal Identification Number for MOC (13-5401570) will remain the same for EMOC.

A copy of the Certification, Bond Rider and a list of wells are attached.

If you have any questions please feel free to call Joel Talavera at 713-431-1010

Very truly yours,



Charlotte H. Harper
Permitting Supervisor

ExxonMobil Production Company
a division of Exxon Mobil Corporation,
acting for ExxonMobil Oil Corporation

RECEIVED

JUN 29 2001

DIVISION OF
OIL, GAS AND MINING



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
Navajo Area Office
XXXXXXXXXXXXXXXXXXXX

P.O. Box 1060
Gallup, New Mexico 87305-1060

AUG 30 2001

IN REPLY REFER TO:

RRES/543

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Charlotte H. Harper, Permitting Supervisor
Exxon Mobil Production Company
U. S. West
P. O. Box 4358
Houston, TX 77210-4358

Dear Ms. Harper:

This is to acknowledge receipt of your company's name change from Mobil Oil Corporation to ExxonMobil Oil Corporation effective June 1, 2001. The receipt of documents includes the Name Change Certification, current listing of Officers and Directors, Listing of Leases, Financial Statement, filing fees of \$75.00 and a copy of the Rider for Bond Number 8027 31 97. There are no other changes.

Please note that we will provide copies of these documents to other concerned parties. If you need further assistance, you may contact Ms. Bertha Spencer, Realty Specialist, at (928) 871-5938.

Sincerely,

CEMINI DENETSONE

Regional Realty Officer

cc: BLM, Farmington Field Office w/enclosures ✓
Navajo Nation Minerals Office, Attn: Mr. Akhtar Zaman, Director/w enclosures

MINERAL RESOURCES	
ADM 1	<i>DBM</i>
NATV AM MIN COORD	_____
SOLID MIN TEAM	_____
PETRO MENT TEAM	<i>2</i>
O & G INSPECT TEAM	_____
ALL TEAM LEADERS	_____
LAND RESOURCES	_____
ENVIRONMENT	_____
FILES	_____

ExxonMobil Production Company
U.S. West
P.O. Box 4358
Houston, Texas 77210-4358

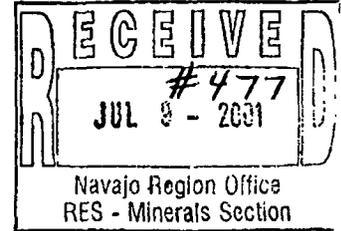
PS 7/12/2001
SH
593
File

June 27, 2001

ExxonMobil
Production

Certified Mail
Return Receipt Requested

Ms. Genni Denetsone
United States Department of the Interior
Bureau of Indian Affairs, Navajo Region
Real Estate Services
P. O. Box 1060
Gallup, New Mexico 87305-1060
Mail Code 543



Change of Name -
Mobil Oil Corporation to
ExxonMobil Oil Corporation

Dear Ms. Denetsone:

Effective June 1, 2001, Mobil Oil Corporation (MOC) changed its name to ExxonMobil Oil Corporation (EMOC). This was a name change only; EMOC is the same corporation as Mobil Oil Corporation, but with a new name. No facility or other asset was transferred from one corporation to another by virtue of the name change. Specifically, EMOC will remain the owner and operator of its existing exploration and production oil and gas properties and facilities, as well as relevant permits.

There is no change to the name of Exxon Mobil Corporation, the ultimate shareholder of EMOC.

Please note the change of name of MOC to ExxonMobil Oil Corporation in your records pertaining to any MOC permits.

The Federal Identification Number for MOC (13-5401570) will remain the same for EMOC.

Attached is the Name Change Certification, Current listing of Officers and Directors, Filing Fee of \$75/-, Listing of Leases, Financial Statement and a copy of the Rider for Bond number 8027 31 97. The original Bond Rider has been sent to Ms. Barbar Davis at your Washington Office.

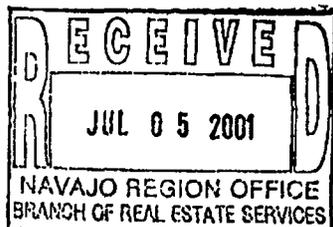
If you have any questions , please contact Alex Correa at (713) 431-1012.

Very truly yours,

Charlotte H. Harper

Charlotte H. Harper
Permitting Supervisor

Attachments



ExxonMobil Production Company
a division of Exxon Mobil Corporation,
acting for ExxonMobil Oil Corporation

NOTE: Check forwarded to Ella Issac

Bureau of Indian Affairs
Navajo Region Office
Attn: RRES - Mineral and Mining Section
P.O. Box 1060
Gallup, New Mexico 87305-1060

Gentlemen:

The current listing of officers and director of ExxonMobil Oil Corporation (Name of Corporation), of New York (State) is as follows:

OFFICERS

President	<u>F.A. Risch</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>
Vice President	<u>K.T. Koonce</u>	Address <u>800 Bell Street Houston, TX 77002</u>
Secretary	<u>F.L. Reid</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>
Treasure	<u>B.A. Maher</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>

DIRECTORS

Name	<u>D.D. Humphreys</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>
Name	<u>P.A. Hanson</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>
Name	<u>T.P. Townsend</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>
Name	<u>B.A. Maher</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>
Name	<u>F.A. Risch</u>	Address <u>5959 Las Colinas Blvd. Irving, TX 75039</u>

Sincerely,

Alex Correa

This is to certify that the above information pertaining to ExxonMobil Oil Corporation (Corporation) is true and correct as evidenced by the records and accounts covering business for the State of Utah and in the custody of Corporation Service Company (Agent), Phone: 1 (800) 927-9800 whose business address is One Utah Center, 201 South Main Street, Salt Lake City, Utah 84111-2218



Signature

AGENT AND ATTORNEY IN FACT

Title

CERTIFICATION

I, the undersigned Assistant Secretary of ExxonMobil Oil Corporation. (formerly Mobil Oil Corporation), a corporation organized and existing under the laws of the State of New York, United States of America, DO HEREBY CERTIFY, That, the following is a true and exact copy of the resolutions adopted by the Board of Directors on May 22, 2001:

CHANGE OF COMPANY NAME

WHEREAS, the undersigned Directors of the Corporation deem it to be in the best interest of the Corporation to amend the Certificate of Incorporation of the Corporation to change the name and principal office of the Corporation:

NOW THEREFORE BE IT RESOLVED, That Article 1st relating to the corporate name is hereby amended to read as follows:

"1st The corporate name of said Company shall be,

ExxonMobil Oil Corporation",

FURTHER RESOLVED, That the amendment of the Corporation's Certificate of Incorporation referred to in the preceding resolutions be submitted to the sole shareholder of the Corporation entitled to vote thereon for its approval and, if such shareholder gives its written consent, pursuant to Section 803 of the Business Corporation Law of the State of New York, approving such amendment, the proper officers of the Corporation be, and they hereby are, authorized to execute in the name of the Corporation the Certificate of Amendment of Certificate of Incorporation, in the form attached hereto;

FURTHER RESOLVED, That the proper officers of the Corporation be and they hereby are authorized and directed to deliver, file and record in its behalf, the Certificate of Amendment of Certificate of Incorporation, and to take such action as may be deemed necessary or advisable to confirm and make effective in all respects the change of this Company's name to EXXONMOBIL OIL CORPORATION.

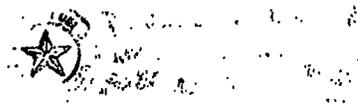
WITNESS, my hand and the seal of the Corporation at Irving, Texas, this 8th day of June, 2001.

S. A. Miller
Assistant Secretary

COUNTY OF DALLAS)
STATE OF TEXAS)
UNITED STATES OF AMERICA)

Sworn to and subscribed before me at Irving, Texas, U. S. A. on this the 8th day of June, 2001.

Janice M. Phillips
Notary Public



LISTING OF LEASES OF MOBIL OIL CORPORATION

Lease Number

- 1) 14-20-0603-6504
- 2) 14-20-0603-6505
- 3) 14-20-0603-6506
- 4) 14-20-0603-6508
- 5) 14-20-0603-6509
- 6) 14-20-0603-6510
- 7) 14-20-0603-7171
- 8) 14-20-0603-7172A
- 9) 14-20-600-3530
- 10) 14-20-603-359
- 11) 14-20-603-368
- 12) 14-20-603-370
- 13) 14-20-603-370A
- 14) 14-20-603-372
- 15) 14-20-603-372A
- 16) 14-20-603-4495
- 17) 14-20-603-5447
- 18) 14-20-603-5448
- 19) 14-20-603-5449
- 20) 14-20-603-5450
- 21) 14-20-603-5451

6/1/01

CHUBB GROUP OF INSURANCE COMPANIES

One Chubb Plaza, Suite 1900, Houston, Texas 77027-3501
Telephone: (713) 297-4600 • Facsimile: (713) 297-4750

NW Bond

FEDERAL INSURANCE COMPANY RIDER
to be attached to and form a part of

BOND NO 8027 31 97

wherein

Mobil Oil Corporation and Mobil Exploration and Producing U.S., Inc. is
named as Principal and

FEDERAL INSURANCE COMPANY AS SURETY,

in favor of United States of America, Department of the Interior
Bureau of Indian Affairs

in the amount of \$150,000.00
bond date: 11/01/65

IT IS HEREBY UNDERSTOOD AND AGREED THAT effective June 1, 2001
the name of the Principal is changed

FROM: Mobil Oil Corporation and Mobil Exploration and Producing U.S., Inc.

TO : ExxonMobil Oil Corporation

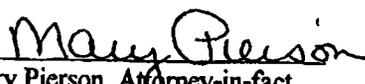
All other terms and conditions of this Bond are unchanged.

Signed, sealed and dated this 12th of June, 2001.

ExxonMobil Oil Corporation

By: 

FEDERAL INSURANCE COMPANY

By: 
Mary Pierson, Attorney-in-fact



POWER OF ATTORNEY

Federal Insurance Company
Vigilant Insurance Company
Pacific Indemnity Company

Attn.: Surety Department
15 Mountain View Road
Warren, NJ 07059

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint R.F. Bobo, Mary Pierson, Philana Berros, and Jody E. Specht of Houston, Texas-----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 10th day of May, 2001.

Kenneth C. Wendel
Kenneth C. Wendel, Assistant Secretary

Frank E. Robertson
Frank E. Robertson, Vice President

STATE OF NEW JERSEY } ss.
County of Somerset

On this 10th day of May, 2001, before me, a Notary Public of New Jersey, personally came Kenneth C. Wendel, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Kenneth C. Wendel being by me duly sworn, did depose and say that he is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that he signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that he is acquainted with Frank E. Robertson, and knows him to be Vice President of said Companies; and that the signature of Frank E. Robertson, subscribed to said Power of Attorney is in the genuine handwriting of Frank E. Robertson, and was thereto subscribed by authority of said Robert E. Pierson in his presence.



Notary Public State of New Jersey
No. 2231647
Commission Expires Oct 28, 2004

Karen Price
Notary Public

Extract from the By-Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

I, Kenneth C. Wendel, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct,
- (ii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U. S. Treasury Department; further, Federal and Vigilant are licensed in Puerto Rico and the U. S. Virgin Islands, and Federal is licensed in American Samoa, Guam, and each of the Provinces of Canada except Prince Edward Island; and
- (iii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this 12th day of June, 2001



Kenneth C. Wendel
Kenneth C. Wendel, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT ADDRESS LISTED ABOVE, OR BY Telephone (908) 903-3485 Fax (908) 903-3656 e-mail: surety@chubb.com

CSC

5184334741

06/01 '01 08:46 NO.410 03/05

CSC

06/01 '01 09:06 NO.135 02/04

F010601000187

CERTIFICATE OF AMENDMENT
OF
CERTIFICATE OF INCORPORATION
OF
MOBIL OIL CORPORATION

CSC 45

(Under Section 805 of the Business Corporation Law)

Pursuant to the provisions of Section 805 of the Business Corporation Law, the undersigned President and Secretary, respectively, of Mobil Oil Corporation hereby certify:

FIRST: That the name of the corporation is MOBIL OIL CORPORATION and that said corporation was incorporated under the name of Standard Oil Company of New York.

SECOND: That the Certificate of Incorporation of the corporation was filed by the Department of State, Albany, New York, on the 10th day of August, 1882.

THIRD: That the amendments to the Certificate of Incorporation effected by this Certificate are as follows:

(a) Article 1st of the Certificate of Incorporation, relating to the corporate name, is hereby amended to read as follows:

"1st: The corporate name of said Company shall be, ExxonMobil Oil Corporation",

(b) Article 7th of the Certificate of Incorporation, relating to the office of the corporation is hereby amended to read as follows:

The office of the corporation within the State of New York is to be located in the County of Albany. The Company shall have offices at such other places as the Board of Directors may from time to time determine.

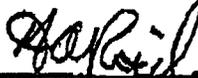
CSC
CSC

5184334741

06/01 '01 08:47 NO.410 04/05
06/01 '01 09:06 NO.133 03/04

FOURTH: That the amendments to the Certificate of Incorporation were authorized by the Board of Directors followed by the holder of all outstanding shares entitled to vote on amendments to the Certificate of Incorporation by written consent of the sole shareholder dated May 22, 2001.

IN WITNESS WHEREOF, this Certificate has been signed this 22nd Day of May, 2001.



F. A. Risch, President 

STATE OF TEXAS)
COUNTY OF DALLAS)

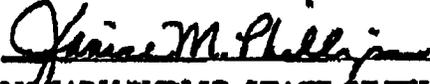
F. L. REID, being duly sworn, deposes and says that he is the Secretary of MOBIL OIL CORPORATION, the corporation mentioned and described in the foregoing instrument; that he has read and signed the same and that the statements contained therein are true.



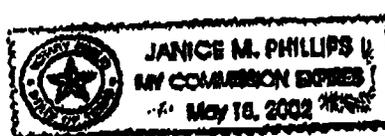
F. L. REID, Secretary

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 22nd day of May, 2001.

[SEAL]



NOTARY PUBLIC, STATE OF TEXAS



CSC
CSC

5184334741

06/01 '01 09:01 NO.411 02/02
06/01 '01 09:08 NO.153 04/04
F010601000187

CSC 45

CERTIFICATE OF AMENDMENT

OF

MOBIL OIL CORPORATION

Under Section 805 of the Business Corporation Law

SAC

**STATE OF NEW YORK
DEPARTMENT OF STATE**

100 cc

Filed by: EXXONMOBIL CORPORATION
(Name)

FILED JUN 01 2001

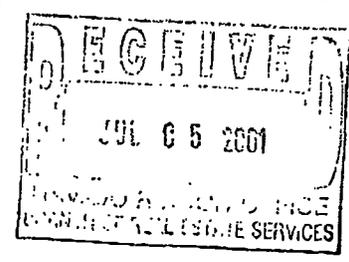
5949 Las Colinas Blvd.
(Mailing address)

TAX \$ _____
BY: *SAC*

Irving, TX 75039-2298
(City, State and Zip code)

ny Albany

Cust Ref # 16557817PJ



010601000195

State of New York }
Department of State } ss:

I hereby certify that the annexed copy has been compared with the original document in the custody of the Secretary of State and that the same is a true copy of said original.

Witness my hand and seal of the Department of State on **JUN 01 2001**



Special Deputy Secretary of State

OPERATOR CHANGE WORKSHEET

1. GLH
2. CDW
3. FILE

Change of Operator (Well Sold)

Designation of Agent

X Operator Name Change

Merger

The operator of the well(s) listed below has changed, effective:		06-01-2001
FROM: (Old Operator):		TO: (New Operator):
MOBIL EXPLORATION & PRODUCTION		EXXONMOBIL OIL CORPORATION
Address: P O BOX DRAWER "G"		Address: U S WEST P O BOX 4358
CORTEZ, CO 81321		HOUSTON, TX 77210-4358
Phone: 1-(970)-564-5212		Phone: 1-(713)-431-1010
Account No. N7370		Account No. N1855

CA No. Unit: RATHERFORD

WELL(S)						
NAME	SEC TWN RNG	API NO	ENTITY NO	LEASE TYPE	WELL TYPE	WELL STATUS
RATHERFORD U 19W21	19-41S-24E	43-037-15741	6280	INDIAN	WI	A
DSRT A-26 (RATHERFORD 19W23)	19-41S-24E	43-037-15742	99990	INDIAN	WI	A
RATHERFORD U 19-32	19-41S-24E	43-037-15743	6280	INDIAN	WI	A
RATHERFORD U 19-34	19-41S-24E	43-037-15744	6280	INDIAN	WI	A
DESERT A-24 (RATHERFORD 19W41)	19-41S-24E	43-037-15745	99990	INDIAN	WI	A
DESERT A-23 (RATHERFORD 19W43)	19-41S-24E	43-037-16420	99990	INDIAN	WI	A
RATHERFORD U 20-12	20-41S-24E	43-037-15746	6280	INDIAN	WI	I
RATHERFORD U 20-14	20-41S-24E	43-037-15747	6280	INDIAN	WI	A
DESERT A-18 (RATHERFORD 20W23)	20-41S-24E	43-037-15748	99990	INDIAN	WI	A
RATHERFORD U 20-32	20-41S-24E	43-037-15749	6280	INDIAN	WI	A
RATHERFORD U 20-34	20-41S-24E	43-037-15750	6280	INDIAN	WI	A
RATHERFORD 20W41 (DESERT A-27)	20-41S-24E	43-037-15751	99990	INDIAN	WI	A
RATHERFORD 20-67	20-41S-24E	43-037-31590	6280	INDIAN	WI	A
RATHERFORD U 21-14	21-41S-24E	43-037-15753	6280	INDIAN	WI	I
RATHERFORD UNIT 21-67	21-41S-24E	43-037-31753	6280	INDIAN	WI	A
RATHERFORD UNIT 28-12	28-41S-24E	43-037-15336	6280	INDIAN	WI	A
NAVAJO A-19 (RATHERFORD 28W21)	28-41S-24E	43-037-16431	99990	INDIAN	WI	A
RATHERFORD U 29-12	29-41S-24E	43-037-15337	6280	INDIAN	WI	A
RATHERFORD U 29-32	29-41S-24E	43-037-15339	6280	INDIAN	WI	A
RATHERFORD 29W21	29-41S-24E	43-037-16432	99990	INDIAN	WI	A
NAVAJO B-5 (RATHERFORD 30W41)	30-41S-24E	43-037-15343	99990	INDIAN	WI	A
NAVAJO B-16 (RATHERFORD 30W21)	30-41S-24E	43-037-16435	99990	INDIAN	WI	I

OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

1. (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 06/29/2001
2. (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 06/29/2001
3. The new company has been checked through the **Department of Commerce, Division of Corporations Database** on: 04/09/2002
4. Is the new operator registered in the State of Utah: YES Business Number: 579865-0143

5. If NO, the operator was contacted contacted on: N/A

6. **Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BIA-06/01/01

7. **Federal and Indian Units:**

The BLM or BIA has approved the successor of unit operator for wells listed on: 06/01/2001

8. **Federal and Indian Communization Agreements ("CA"):**

The BLM or BIA has approved the operator for all wells listed within a CA on: N/A

9. **Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: N/A

NOTE: EPA ISSUES UIC PERMIT

DATA ENTRY:

1. Changes entered in the **Oil and Gas Database** on: 04/11/2002

2. Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 04/11/2002

3. Bond information entered in RBDMS on: N/A

4. Fee wells attached to bond in RBDMS on: N/A

STATE WELL(S) BOND VERIFICATION:

1. State well(s) covered by Bond Number: N/A

FEDERAL WELL(S) BOND VERIFICATION:

1. Federal well(s) covered by Bond Number: N/A

INDIAN WELL(S) BOND VERIFICATION:

1. Indian well(s) covered by Bond Number: 80273197

FEE WELL(S) BOND VERIFICATION:

1. (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number N/A

2. The **FORMER** operator has requested a release of liability from their bond on: N/A
The Division sent response by letter on: N/A

LEASE INTEREST OWNER NOTIFICATION:

3. (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: N/A

COMMENTS:

Division of Oil, Gas and Mining
OPERATOR CHANGE WORKSHEET

ROUTING
1. DJJ
2. CDW

X Change of Operator (Well Sold)

Operator Name Change/Merger

The operator of the well(s) listed below has changed, effective:		6/1/2006
FROM: (Old Operator): N1855-ExxonMobil Oil Corporation PO Box 4358 Houston, TX 77210-4358 Phone: 1 (281) 654-1936	TO: (New Operator): N2700-Resolute Natural Resources Company 1675 Broadway, Suite 1950 Denver, CO 80202 Phone: 1 (303) 534-4600	
CA No.	Unit:	RATHERFORD (UIC)

OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

- (R649-8-10) Sundry or legal documentation was received from the **FORMER** operator on: 4/21/2006
- (R649-8-10) Sundry or legal documentation was received from the **NEW** operator on: 4/24/2006
- The new company was checked on the **Department of Commerce, Division of Corporations Database** on: 6/7/2006
- Is the new operator registered in the State of Utah: YES Business Number: 5733505-0143
- If **NO**, the operator was contacted on: _____
- (R649-9-2)Waste Management Plan has been received on: requested
- Inspections of LA PA state/fee well sites complete on: n/a
- Reports current for Production/Disposition & Sundries on: ok
- Federal and Indian Lease Wells:** The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM n/a BIA not yet
- Federal and Indian Units:**
The BLM or BIA has approved the successor of unit operator for wells listed on: not yet
- Federal and Indian Communization Agreements ("CA"):**
The BLM or BIA has approved the operator for all wells listed within a CA on: n/a
- Underground Injection Control ("UIC")** The Division has approved UIC Form 5, **Transfer of Authority to Inject**, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: 6/12/2006

DATA ENTRY:

- Changes entered in the **Oil and Gas Database** on: 6/22/2006
- Changes have been entered on the **Monthly Operator Change Spread Sheet** on: 6/22/2006
- Bond information entered in RBDMS on: n/a
- Fee/State wells attached to bond in RBDMS on: n/a
- Injection Projects to new operator in RBDMS on: 6/22/2006
- Receipt of Acceptance of Drilling Procedures for APD/New on: n/a

BOND VERIFICATION:

- Federal well(s) covered by Bond Number: n/a
- Indian well(s) covered by Bond Number: PA002769
- (R649-3-1) The **NEW** operator of any fee well(s) listed covered by Bond Number n/a
- The **FORMER** operator has requested a release of liability from their bond on: n/a
The Division sent response by letter on: n/a

LEASE INTEREST OWNER NOTIFICATION:

- (R649-2-10) The **FORMER** operator of the fee wells has been contacted and informed by a letter from the Division of their responsibility to notify all interest owners of this change on: n/a

COMMENTS:

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL, GAS AND MINING

UIC FORM 5

TRANSFER OF AUTHORITY TO INJECT

Well Name and Number See attached list		API Number Attached
Location of Well		Field or Unit Name Rutherford Unit
Footage: See attached list	County: San Juan	Lease Designation and Number See attached list
QQ, Section, Township, Range:	State: UTAH	

EFFECTIVE DATE OF TRANSFER: 6/1/2006

CURRENT OPERATOR

Company: Exxon Mobil Oil Corporation Name: _____
 Address: PO Box 4358 Signature: _____
city Houston state TX zip 77210-4358 Title: _____
 Phone: (281) 654-1936 Date: _____
 Comments: Exxon Mobil has submitted a separate, signed copy of UIC Form 5

NEW OPERATOR

Company: Resolute Natural Resources Company Name: Dwight E Mallory
 Address: 1675 Broadway, Suite 1950 Signature: 
city Denver state CO zip 80202 Title: Regulatory Coordinator
 Phone: (303) 534-4600 Date: 4/20/2006
 Comments: A list of affected UIC wells is attached.
 New bond numbers for these wells are:
 BIA Bond # PA002769 and US EPA Bond # B001252

(This space for State use only)

Transfer approved by: 
 Title: Field Operations Manager Approval Date: 6/12/06

Comments:

RECEIVED
APR 24 2006
 DIV. OF OIL, GAS & MINING

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 9

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NUMBER: See attached list
Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Navajo Tribe
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Unit Agreement</u>		7. UNIT or CA AGREEMENT NAME: Ratherford Unit
2. NAME OF OPERATOR: Resolute Natural Resources Company <i>N2700</i>		8. WELL NAME and NUMBER: See attached list
3. ADDRESS OF OPERATOR: 1675 Broadway, Suite 1950 CITY Denver STATE CO ZIP 80202	PHONE NUMBER: (303) 534-4600	9. API NUMBER: Attached
4. LOCATION OF WELL FOOTAGES AT SURFACE: See attached list COUNTY: San Juan		10. FIELD AND POOL, OR WILDCAT: Greater Aneth
QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: _____ STATE: UTAH		

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: _____	<input type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
<input checked="" type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion: _____	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input checked="" type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input type="checkbox"/> OTHER: _____
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

Effective June 1, 2006 Exxon Mobil Oil Corporation resigns as operator of the Ratherford Unit. Also effective June 1, 2006 Resolute Natural Resources Company is designated as successor operator of the Ratherford Unit.

A list of affected producing and water source wells is attached. A separate of affected injection wells is being submitted with UIC Form 5, Transfer of Authority to Inject.

As of the effective date, bond coverage for the affected wells will transfer to BIA Bond # PA002769.

NAME (PLEASE PRINT) <u>Dwight E Malloy</u>	TITLE <u>Regulatory Coordinator</u>
SIGNATURE <i>Dwight E Malloy</i>	DATE <u>4/20/2006</u>

(This space for State use only)

APPROVED 6127106
Earlene Russell
Division of Oil, Gas and Mining (See Instructions on Reverse Side)
Earlene Russell, Engineering Technician

RECEIVED
APR 24 2006
DIV. OF OIL, GAS & MINING

(5/2000)

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 9

SUNDRY NOTICES AND REPORTS ON WELLS		5. LEASE DESIGNATION AND SERIAL NUMBER:
Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME: Ship Rock
		7. UNIT or CA AGREEMENT NAME: UTU68931A
1. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Injection</u>	8. WELL NAME and NUMBER: Ratherford	
2. NAME OF OPERATOR: ExxonMobil Oil Corporation <i>N1855</i>		9. API NUMBER: attached
3. ADDRESS OF OPERATOR: P.O. Box 4358 CITY Houston STATE TX ZIP 77210-4358	PHONE NUMBER: (281) 654-1936	10. FIELD AND POOL, OR WILDCAT: Aneth
4. LOCATION OF WELL FOOTAGES AT SURFACE:		COUNTY: San Juan
QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN:		STATE: UTAH

11. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> NOTICE OF INTENT (Submit in Duplicate) Approximate date work will start: <u>6/1/2006</u>	<input type="checkbox"/> ACIDIZE	<input type="checkbox"/> DEEPEN	<input type="checkbox"/> REPERFORATE CURRENT FORMATION
<input type="checkbox"/> SUBSEQUENT REPORT (Submit Original Form Only) Date of work completion:	<input type="checkbox"/> ALTER CASING	<input type="checkbox"/> FRACTURE TREAT	<input type="checkbox"/> SIDETRACK TO REPAIR WELL
	<input type="checkbox"/> CASING REPAIR	<input type="checkbox"/> NEW CONSTRUCTION	<input type="checkbox"/> TEMPORARILY ABANDON
	<input type="checkbox"/> CHANGE TO PREVIOUS PLANS	<input checked="" type="checkbox"/> OPERATOR CHANGE	<input type="checkbox"/> TUBING REPAIR
	<input type="checkbox"/> CHANGE TUBING	<input type="checkbox"/> PLUG AND ABANDON	<input type="checkbox"/> VENT OR FLARE
	<input type="checkbox"/> CHANGE WELL NAME	<input type="checkbox"/> PLUG BACK	<input type="checkbox"/> WATER DISPOSAL
	<input type="checkbox"/> CHANGE WELL STATUS	<input type="checkbox"/> PRODUCTION (START/RESUME)	<input type="checkbox"/> WATER SHUT-OFF
	<input type="checkbox"/> COMMINGLE PRODUCING FORMATIONS	<input type="checkbox"/> RECLAMATION OF WELL SITE	<input type="checkbox"/> OTHER: _____
	<input type="checkbox"/> CONVERT WELL TYPE	<input type="checkbox"/> RECOMPLETE - DIFFERENT FORMATION	

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc.

ExxonMobil Oil Corporation is transferring operatorship of Greater Aneth field, Ratherford lease to Resolute Natural Resources Company. All change of operator notices should be made effective as of 7:00 AM MST on June 1, 2006.

Attached please find a listing of injection wells included in the transfer.

NAME (PLEASE PRINT) <u>Laurie Kilbride</u>	TITLE <u>Permitting Supervisor</u>
SIGNATURE <i>Laurie S. Kilbride</i>	DATE <u>4/19/2006</u>

(This space for State use only)

APPROVED 6/27/06
Earlene Russell
Division of Oil, Gas and Mining
Earlene Russell, Engineering Technician
(See Instructions on Reverse Side)

RECEIVED
APR 21 2006

GREATER ANETH FIELD UIC WELL LIST
Ratherford lease, San Juan County, Utah

Reg Lease Name	Well ID	API Num	Status	Reg Lease #	Surface Location						
					Qtr 1	Qtr 2	Sec	TN	RNG	NS Foot	EW Foot
RATHERFORD UNIT	1W24	430371583900S1	Shut-in	14-20-603-246A	NE	SE	1	41S	23E	0651FSL	3300FEL
RATHERFORD UNIT	2W44	430371638600S1	Active	14-20-603-246A	SE	SE	2	41S	23E	0810FSL	0510FEL
RATHERFORD UNIT	11W42	430371584100S1	Active	14-20-603-246A	SE	NE	11	41S	23E	3290FSL	4617FWL
RATHERFORD UNIT	11W44	430371584200S1	Shut-in	14-20-603-246A	SE	SE	11	41S	23E	0660FSL	0558FEL
RATHERFORD UNIT	12W11	430371584300S1	Active	14-20-603-246A	NW	NW	12	41S	23E	0678FNL	4620FEL
RATHERFORD UNIT	12W13	430371640400S1	Active	14-20-603-246A	NW	SW	12	41S	23E	1980FSL	4620FEL
RATHERFORD UNIT	12W22	430371584501S1	Active	14-20-603-246A	SE	NW	12	41S	23E	1920FNL	2080FWL
RATHERFORD UNIT	12W24	430373115101S1	Active	14-20-603-246A	SE	SW	12	41S	23E	0775FSL	1980FWL
RATHERFORD UNIT	12W31	430371584700S1	Active	14-20-603-246A	NW	NE	12	41S	23E	0661FNL	1981FEL
RATHERFORD UNIT	12W33	430371584800S1	Active	14-20-603-246A	NW	SE	12	41S	23E	1958FSL	3300FEL
RATHERFORD UNIT	12W42	430371585000S1	Active	14-20-603-246A	SE	NE	12	41S	23E	3275FSL	0662FEL
RATHERFORD UNIT	12W44A	430373154300S1	Shut-in	14-20-603-246A	SE	SE	12	41S	23E	0772FSL	0807FEL
RATHERFORD UNIT	13W11	430373115201S1	Active	14-20-603-247A	NW	NW	13	41S	23E	0500FNL	0660FWL
RATHERFORD UNIT	13W13	430371585100S1	Active	14-20-603-247A	NW	SW	13	41S	23E	1980FSL	4620FEL
RATHERFORD UNIT	13W22	430371585200S1	Active	14-20-603-247A	SE	NW	13	41S	23E	1988FNL	3300FEL
RATHERFORD UNIT	13W24	430371585300S1	Active	14-20-603-247A	SE	SW	13	41S	23E	0660FSL	3300FEL
RATHERFORD UNIT	13W33	430371585501S1	Active	14-20-603-247A	NW	SE	13	41S	23E	1970FSL	1979FEL
RATHERFORD UNIT	13W42	430371585700S1	Shut-in	14-20-603-247A	SE	NE	13	41S	23E	2139FNL	0585FEL
RATHERFORD UNIT	13W44	430371640700S1	Active	14-20-603-247A	SE	SE	13	41S	23E	0653FSL	0659FEL
RATHERFORD UNIT	14-31	430373171700S1	Active	14-20-603-247A	NW	NE	14	41S	23E	0754FNL	1604FEL
RATHERFORD UNIT	14W42	430371586001S1	Active	14-20-603-247A	SE	NE	14	41S	23E	1976FNL	653FEL
RATHERFORD UNIT	24W31	430371586200S1	Shut-in	14-20-603-247A	NW	NE	24	41S	24E	0560FNL	1830FEL
RATHERFORD UNIT	24W42	430371586300S1	Shut-in	14-20-603-247A	SE	NE	24	41S	24E	1980FNL	0660FEL
RATHERFORD UNIT	17W12	430371572601S1	Active	14-20-603-353	SW	NW	17	41S	24E	1980FNL	510FWL
RATHERFORD UNIT	17W14	430371572700S1	Active	14-20-603-353	SW	SW	17	41S	24E	0610FSL	0510FWL
RATHERFORD UNIT	17W21	430371641601S1	Active	14-20-603-353	NE	NW	17	41S	24E	0510FNL	1830FWL
RATHERFORD UNIT	17W23	430371572801S1	Active	14-20-603-353	NE	SW	17	41S	24E	1880FSL	1980FWL
RATHERFORD UNIT	17W32	430371572900S1	TA'd	14-20-603-353	SW	NE	17	41S	24E	1830FNL	2030FEL
RATHERFORD UNIT	17W34	430371573000S1	Active	14-20-603-353	SW	SE	17	41S	24E	0560FSL	1880FEL
RATHERFORD UNIT	17W41	430371573100S1	Shut-in	14-20-603-353	NE	NE	17	41S	24E	0610FNL	0510FEL
RATHERFORD UNIT	17W43	430371641701S1	Active	14-20-603-353	NE	SE	17	41S	24E	1980FSL	0660FEL
RATHERFORD UNIT	18-43B	430373171801S1	Active	14-20-603-353	NE	SE	18	41S	24E	2023FSL	0651FEL
RATHERFORD UNIT	18W12	430373115301S1	Active	14-20-603-353	SW	NW	18	41S	24E	1980FNL	560FWL
RATHERFORD UNIT	18W14	430371573501S1	Active	14-20-603-353	SW	SW	18	41S	24E	0810FSL	0600FWL
RATHERFORD UNIT	18W21	430371641801S1	Active	14-20-603-353	NE	NW	18	41S	24E	660FNL	1882FWL
RATHERFORD UNIT	18W23	430373024400S1	Shut-in	14-20-603-353	NE	SW	18	41S	24E	2385FSL	2040FWL
RATHERFORD UNIT	18W32	430371573601S1	Active	14-20-603-353	SW	NE	18	41S	24E	2140FNL	1830FEL
RATHERFORD UNIT	18W34	430371573701S1	Active	14-20-603-353	SW	SE	18	41S	24E	780FSL	1860FEL
RATHERFORD UNIT	18W41	430371573800S1	TA'd	14-20-603-353	NE	NE	18	41S	24E	0660FNL	0660FEL
RATHERFORD UNIT	19-12	430371573901S1	Active	14-20-603-353	SW	NW	19	41S	24E	1980FNL	0600FWL
RATHERFORD UNIT	19-32	430371574301S1	Active	14-20-603-353	SW	NE	19	41S	24E	2717FNL	2802FEL
RATHERFORD UNIT	19-34	430371574401S1	Active	14-20-603-353	SW	SE	19	41S	24E	0660FSL	1980FEL
RATHERFORD UNIT	19W21	430371574100S1	Shut-in	14-20-603-353	NE	NW	19	41S	24E	0660FNL	1860FWL
RATHERFORD UNIT	19W23	430371574200S1	Shut-in	14-20-603-353	NE	SW	19	41S	24E	2080FSL	1860FWL
RATHERFORD UNIT	19W43	430371642000S1	Shut-in	14-20-603-353	NE	SE	19	41S	24E	1980FSL	0760FEL
RATHERFORD UNIT	20-12	430371574601S1	Active	14-20-603-353	SW	NW	20	41S	24E	0709FNL	0748FEL
RATHERFORD UNIT	20-14	430371574701S1	Active	14-20-603-353	SW	SW	20	41S	24E	0660FSL	0660FWL
RATHERFORD UNIT	20-32	430371574901S1	Active	14-20-603-353	SW	NE	20	41S	24E	0037FNL	0035FWL
RATHERFORD UNIT	20-34	430371575001S1	Active	14-20-603-353	SW	SE	20	41S	24E	0774FNL	0617FWL
RATHERFORD UNIT	20-67	430373159000S1	Active	14-20-603-353	NE	SW	20	41S	24E	2629FSL	1412FWL
RATHERFORD UNIT	20W21	430371642300S1	Active	14-20-603-353	NE	NW	20	41S	24E	0660FNL	1880FWL
RATHERFORD UNIT	20W23	430371574800S1	Active	14-20-603-353	NW	SW	20	41S	24E	2080FSL	2120FWL
RATHERFORD UNIT	20W41	430371575100S1	Active	14-20-603-353	NE	NE	20	41S	24E	0660FNL	0660FEL
RATHERFORD UNIT	20W43	430371642400S1	TA'd	14-20-603-353	NE	SE	20	41S	24E	2070FSL	0810FEL
RATHERFORD UNIT	16W12	430371572000S1	Active	14-20-603-355	SW	NW	16	41S	24E	1880FNL	0660FWL

GREATER ANETH FIELD UIC WELL LIST
Ratherford lease, San Juan County, Utah

Reg Lease Name	Well ID	API Num	Status	Reg Lease #	Surface Location						
					Qtr 1	Qtr 2	Sec	TN	RNG	NS Foot	EW Foot
RATHERFORD UNIT	16W14	430371572100S1	Shut-in	14-20-603-355	SW	SW	16	41S	24E	0660FSL	0660FWL
RATHERFORD UNIT	16W21	430371641400S1	Active	14-20-603-355	NE	NW	16	41S	24E	0660FNL	1880FWL
RATHERFORD UNIT	16W23	430371572201S1	Active	14-20-603-355	NE	SW	16	41S	24E	1980FSL	1980FWL
RATHERFORD UNIT	16W43	430371641501S1	Active	14-20-603-355	NE	SE	16	41S	24E	2140FSL	0820FEL
RATHERFORD UNIT	21-14	430371575301S1	Active	14-20-603-355	SW	SW	21	41S	24E	0660FSL	0460FWL
RATHERFORD UNIT	21-67	430373175301S1	Active	14-20-603-355	NE	SW	21	41S	24E	2560FSL	1325FWL
RATHERFORD UNIT	21W21	430371642501S1	Active	14-20-603-355	NE	NW	21	41S	24E	0660FNL	2030FWL
RATHERFORD UNIT	6W14	430371598400S1	Active	14-20-603-368	NE	SE	6	41S	24E	0660FSL	0660FWL
RATHERFORD UNIT	7W12	430371598500S1	Active	14-20-603-368	NE	SE	7	41S	24E	2140FNL	0585FWL
RATHERFORD UNIT	7W14	430371598600S1	Active	14-20-603-368	NE	SE	7	41S	24E	1065FSL	0660FWL
RATHERFORD UNIT	7W21	430371639400S1	Active	14-20-603-368	NE	NW	7	41S	24E	0710FNL	1820FWL
RATHERFORD UNIT	7W34	430371598900S1	Active	14-20-603-368	SW	SE	7	41S	24E	0710FSL	2003FEL
RATHERFORD UNIT	7W43	430371639500S1	Active	14-20-603-368	NE	SE	7	41S	24E	2110FSL	0660FEL
RATHERFORD UNIT	8W14	430371599200S1	Active	14-20-603-368	SW	NE	8	41S	24E	0745FSL	0575FWL
RATHERFORD UNIT	10W43	430371640300S1	TA'd	14-20-603-4037	NE	SE	10	41S	24E	1980FSL	0550FEL
RATHERFORD UNIT	29-12	430371533701S1	Active	14-20-603-407	SW	NW	29	41S	24E	2870FNL	1422FWL
RATHERFORD UNIT	29-32	430371533901S1	Active	14-20-603-407	SW	NE	29	41S	24E	0694FNL	0685FWL
RATHERFORD UNIT	29W21	430371643200S1	Active	14-20-603-407	NE	NW	29	41S	24E	0667FNL	2122FWL
RATHERFORD UNIT	29W41	430371643300S1	Active	14-20-603-407	NE	NE	29	41S	24E	0557FNL	0591FEL
RATHERFORD UNIT	29W43	430371643400S1	Shut-in	14-20-603-407	NE	SE	29	41S	24E	1980FSL	0660FEL
RATHERFORD UNIT	30W41	430371534300S1	Shut-in	14-20-603-407	NE	NE	30	41S	24E	0660FNL	0660FEL
RATHERFORD UNIT	28-12	430371533601S1	Active	14-20-603-409	SW	SE	28	41S	24E	2121FNL	0623FWL
RATHERFORD UNIT	28W21	430371643100S1	Shut-in	14-20-603-409	NE	NW	28	41S	24E	0660FNL	2022FWL
RATHERFORD UNIT	9W23	430371639800S1	Active	14-20-603-5046	NW	SE	9	41S	24E	1980FSL	1980FWL