

Converted to water injection well & started injecting 8-8-63

FILE NOTATIONS

Entered in NID File

Entered On S R Sheet

Location Map Pinned

Card Indexed

I W R for State or Fee Land

Checked by Chief RLD

Copy NID to Field Office

Approval Letter

Disapproval Letter

COMPLETION DATA:

Date Well Completed 12-17-60 Location Inspected

OW WW TA Bond released

GW OS PA State of Fee Land

LOGS FILED

Driller's Log 1-10-61

Electric Logs (No.) 1

E I E-I GR GR-N Micro

Lat Mi-L Sonic Others

Indian Agency _____
Window Rock
Allottee **Navajo**
Lease No. **14-20-603-368**

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

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SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|---|--|--|
| NOTICE OF INTENTION TO DRILL | X | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 31, 19 60

Navajo 'B'
Well No. **43-5** is located **1400** ft. from **NS** line and **990** ft. from **E** line of sec. **5**
NE SE Sec. 5 (1/4 Sec. and Sec. No.) **41S** (Twp.) **24E** (Range) **SLBM** (Meridian)
Ratherford (Field) **San Juan** (County or Subdivision) **Utah** (State or Territory)

The elevation of the ~~bottom floor~~ above sea level is **4499** ft. **ungraded ground**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill well to test Paradox Formation at a depth of approximately 5580'.

Will set approximately 1450' of 7" surface pipe with cement circulated to surface.

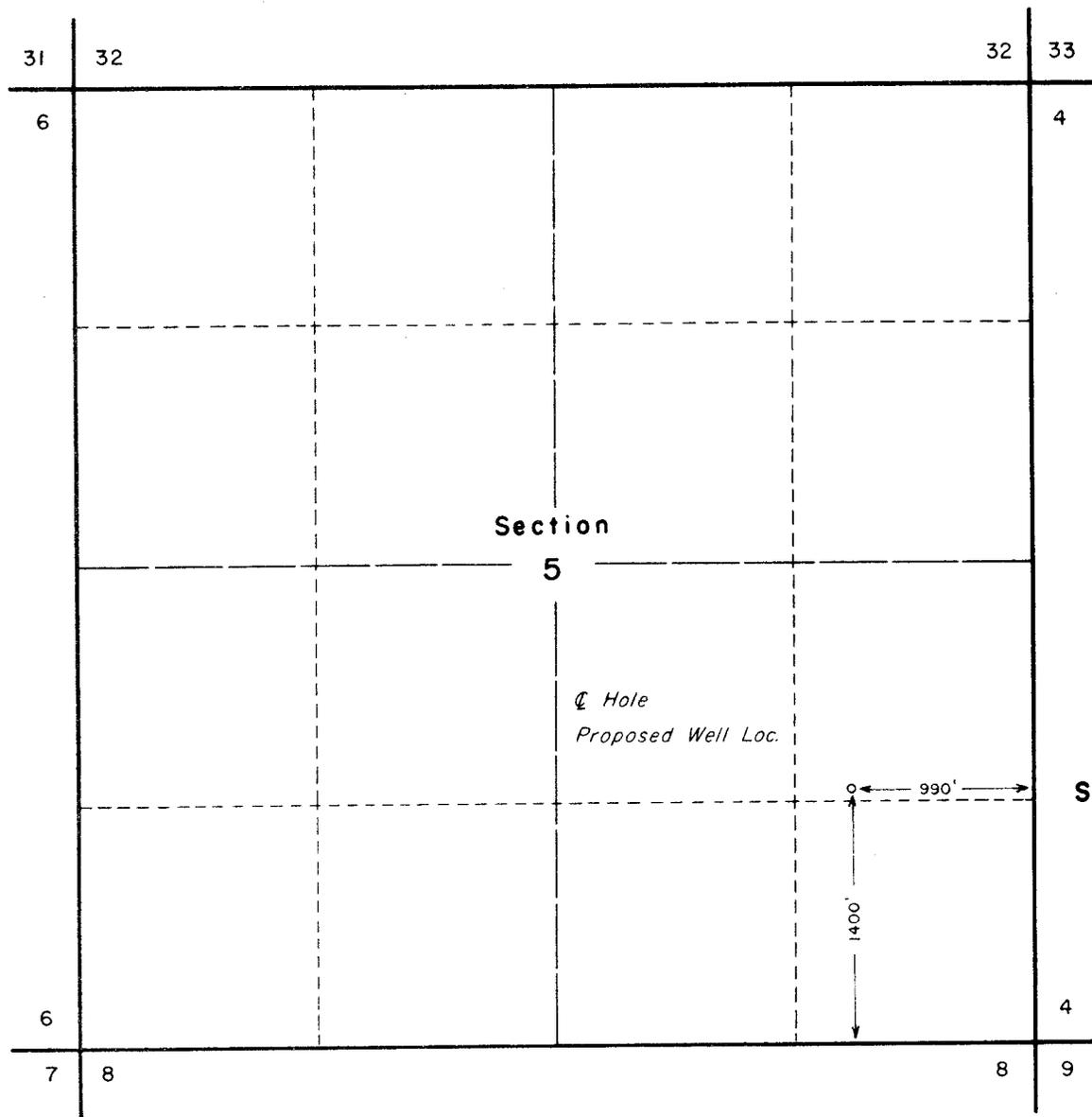
Will set 4 1/2" casing through any commercial shows encountered. 4 1/2" casing will be cemented with 250 sacks.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Superior Oil Company**
Address **P. O. Drawer 'G'**
Cortez, Colorado
By **D.D. Kingman**
Title **Engineer**

ORIGINAL SIGNED BY
D. D. KINGMAN

CERTIFICATE OF SURVEY



WELL LOCATION: The Superior Oil Co., Navajo "B" No. 43-5

Located 1400 feet North of the South line and 990 feet West of the East line of Section 5
 Township 41 South Range 24 East Salt Lake Meridian
 San Juan County, Utah
 Existing ground elevation determined at 4499 feet based on U.S.G.S. Datum

I hereby certify the above plat represents a survey made under my supervision and is accurate to the best of my knowledge and belief.



E. Mer M. Clark
 E. MER M. CLARK
 Registered Land Surveyor
 State of Utah (No. 2307)

Oct. 29, 1960

E.M. CLARK & ASSOCIATES
 Durango, Colorado

File No. 60 666

BEFORE THE OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF UTAH

IN THE MATTER OF THE APPLICATION)
OF THE SUPERIOR OIL COMPANY FOR
AUTHORITY TO DRILL AN OFF PATTERN)
WELL IN THE GREATER ANETH AREA IN
SAN JUAN COUNTY, UTAH.)

O R D E R

CAUSE NO. 36

This cause came on regularly for hearing on the 12th day of September, 1960, and on the 3rd day of October, 1960, and the following appearances were made: For Applicant Superior Oil Company: E. F. Patman and Brigham E. Roberts; for Texaco, Inc.: Clair M. Senior; for Standard Oil of California Western Operations, Inc.: Donald E. Schwinn; for Continental Oil Company: Gordon H. Mayberry; and for Humble Oil Company: William F. Livingston; and it further appearing that Notice of the Hearing on this Application of Superior Oil Company was duly and regularly published as required by law, and no one appearing in opposition or to protest said application, and it appearing that only Texaco, Inc., and Standard Oil of California Western Operations, Inc., have interests contiguous to the place where said well will be drilled and Texaco, Inc. have in writing waived any objection thereto and Standard Oil of California Western Operations, Inc. stated at the hearing that they had no objection to permitting the off pattern well herein authorized, and upon evidence duly submitted, and after due consideration and deliberation, now, therefor,

IT IS HEREBY ORDERED that the Applicant Superior Oil Company be, and it hereby is permitted and authorized to drill an off pattern well in the NE quarter of the SE quarter of Section 5, Township 41 South, Range 24 East, San Juan County, Utah, said well to be located as follows: 990' from the east line and 1400' from the south line of said Section 5.

IT IS FURTHER ORDERED that the Commission hereby retains jurisdiction of this Cause to make such further order, or orders, as may be reasonable.

DATED this 3rd day of October, 1960.

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

/s/ EDWARD W. CLYDE
EDWARD W. CLYDE, Presiding Commissioner

/s/ C. R. HENDERSON
C. R. HENDERSON, Chairman

/s/ M. V. HATCH
M. V. HATCH, Commissioner

/s/ WALTER G. MANN
WALTER G. MANN, Commissioner

/s/ C. S. THOMSON
C. S. THOMSON, Commissioner

November 3, 1960

The Superior Oil Company
P. O. Drawer 'G'
Cortez, Colorado

Attention: D. D. Kingman, Engineer

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Navajo 'B' 43-5, which is to be located 1400 feet from the south line and 990 feet from the east line of Section 5, Township 41 South, Range 24 East, San Juan County, Utah.

Please be advised that insofar as this office is concerned approval to drill said well on said unorthodox location is hereby granted in accordance with the order issued in Cause #36 on October 3rd, 1960, a copy of which is attached.

This approval terminates within 90 days if the above mentioned well has not been spudded in within said period.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

OLSON B. FREIGHT,
EXECUTIVE SECRETARY

CBF:avg

cc: P. T. McGrath, Dist. Eng.
U. S. Geological Survey

H. L. Coonts - OGCC, Moab

Santa Fe
U. S. LAND OFFICE **14-20-603-368**
SERIAL NUMBER **Navajo**
LEASE OR PERMIT TO PROSPECT

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

LOG OF OIL OR GAS WELL

LOCATE WELL CORRECTLY

Company The Superior Oil Company Address P. O. Drawer 'G', Cortez, Colorado
 Lessor or Tract Navajo 'B' Field Ratherford State Utah
 Well No. 43-5 Sec. 5 T. 41SR. 24E Meridian SLM County San Juan
 Location 1400 ft. $\left[\begin{smallmatrix} N \\ SX \end{smallmatrix} \right]$ of S Line and 990 ft. $\left[\begin{smallmatrix} EX \\ W \end{smallmatrix} \right]$ of E Line of Sec. 5 Elevation 4507 K.B.
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

ORIGINAL SIGNED BY
Signed D. D. Kingman Title Engineer

Date January 5, 1961
 The summary on this page is for the condition of the well at above date.
 Commenced drilling November 16, 1960 Finished drilling December 17, 1960

OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from 5217 to 5372 No. 4, from _____ to _____
 No. 2, from 5372 to 5383 No. 5, from _____ to _____
 No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
 No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| Size casing | Weight per foot | Threads per inch | Make | Amount | Kind of shoe | Cut and pulled from | Perforated | | Purpose |
|-------------|-----------------|------------------|------|--------|--------------|---------------------|------------|-------|---------|
| | | | | | | | From— | To— | |
| 4-1/2" | 9.500 | 8 RA | | 5330' | None | 5335' | 5350' | Produ | |

MUDDING AND CEMENTING RECORD

| Size casing | Where set | Number sacks of cement | Method used | Mud gravity | Amount of mud used |
|-------------|-----------|------------------------|------------------------|-------------|--------------------|
| 9-5/8" | 91' | 100 | Circulated to surface. | | |
| 7" | 1455' | 600 | Circulated to surface. | | |
| 4-1/2" | 5530' | 250 | Pump & Plug | | |

PLUGS AND ADAPTERS

Heaving plug—Material _____ Length _____ Depth set _____
 Adapters—Material _____ Size _____

SHOOTING RECORD

FOLD MARK

| Size | Shell used | Explosive used | Quantity | Date | Depth shot | Depth cleaned out |
|------|------------|----------------|----------|------|------------|-------------------|
| | | | | | | |
| | | | | | | |
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TOOLS USED

Rotary tools were used from Surface feet to 5530' feet, and from _____ feet to _____ feet
 Cable tools were used from _____ feet to _____ feet, and from _____ feet to _____ feet

DATES

_____, 19____ Put to producing December 29, 1960
 The production for the first ^{19 1/2 hr. test} ~~24~~ hours was *278 barrels of fluid of which ^{20580/17 1/2 hr test} 98.6% was oil; _____ %
 emulsion 1.8% water; and _____ % sediment. Gravity, °Bé. 40°
 If gas well, cu. ft. per 24 hours _____ Gallons gasoline per 1,000 cu. ft. of gas _____
 Rock pressure, lbs. per sq. in. _____

EMPLOYEES

_____, Driller _____, Driller
 _____, Driller _____, Driller

FORMATION RECORD

| FROM- | TO- | TOTAL FEET | FORMATION |
|---------------------------------|-----|---------------------|---------------------|
| <u>ELECTRIC LOG TOPS</u> | | | |
| | | 4400' | Hermosa |
| | | 5217' | Ismay |
| | | 5372' | Gothic Shale |
| | | 5383' (-876) | Desert Creek |
| FROM- | TO- | TOTAL FEET | FORMATION |

(OVER)
FORMATION RECORD—CONTINUED

16-48094-4

/njh

* This was a wrong gauge by Superior for a 24 hr. test as they had their BPHR wrong on the Supplementary Well History Report as corrected by R.L. Simon 1-11-61, so we used the 19 1/2 hr. test as was on the Well History Report

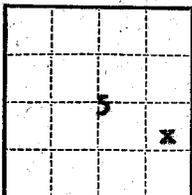


FORM 3-58-0

RECEIVED
 U.S. LAND OFFICE **17-30-003-308**
 JAN 15 1961

APPROPRIATE OFFICES 12-31-60
 BUREAU NO. 43-33224

70



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____
Window Rock
Allottee **Navajo**
Lease No. **14-20-603-368**

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
|---|--|-------------------------------------|
| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY | <input checked="" type="checkbox"/> |
| NOTICE OF INTENTION TO ABANDON WELL | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 5, 19 61

Well No. Navajo 'B' #43-5 is located 1400 ft. from S line and 990 ft. from E line of sec. 5

NE SE Sec. 5 41S 24E SLBM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Ratherford San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~driveway floor~~ above sea level is 4507 ft. K.B.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded: November 16, 1960
Completed: December 29, 1960
T.D.: 5530' P.B.T.D.: 5472'
Casing: 9-5/8" 32.30# Set at 91' w/100 sacks.
7" 23# Set at 1455' w/600 sacks.
4-1/2" 9.50# Set at 5530' w/250 sacks.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company THE SUPERIOR OIL COMPANY
Address P. O. DRAWER 'G'
CORTEZ, COLORADO
By D. D. Kingman
Title Engineer

ELECTRIC LOG TOPS:

Hermosa 4400'
Ismay 5217'
Gothic Shale 5372'
Desert Crk. 5383' (-876)

PERFORATIONS: (Ismay Zone)

5335'-5350' w/4 jet shots/ft.

DRILL STEM TESTS: None

TREATMENTS:

12-27-60 Acid Job #1 (Perfs. 5335'-50', tbg. @ 5358', pkr. @ 5280'
200 gals. Spearhead Acid & 1500 gal. Retard Acid.
F. P. - 4600#/2400#. 1/2 BPM inj. rate. Max press. 5800#/2400#
Flush inj. rate - 3 BPM

TUBING:

2" 4.70# J-55 R-2 8Rd EUE Spang Smls. 5453'
Pump Shoe 5411'
Baker Compensator 5314'
39' x 1" Gas Anchor below pump shoe
10' perf'd pup one jt. off bottom. Bottom jt. bull plugged.

INITIAL PRODUCTION: 12-29-60

Flowed 208 bbls fluid in 19½ hrs.
Cut 1.4% water, gravity 40°, 110#/pkr.
42/64" and 36/64" choke. Average BPHR ~~11.60~~, BPDR-278.40
*10.60

* Correction made by Robert L. Schmidt, Chief Pet. Eng., on 1-11-61.

STATE
Copy to HC
RLL

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(SUBMIT IN TRIPLICATE)
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency Window Rock
Allottee Navajo
Lease No. 14-20-603-368

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|----------|--|--|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | X | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| Notice of intention to recomplete | X | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 7, 19 61

Navajo 'B'
Well No. 43-5 is located 1400 ft. from $\left\{ \begin{matrix} N \\ S \end{matrix} \right\}$ line and 990 ft. from $\left\{ \begin{matrix} E \\ W \end{matrix} \right\}$ line of sec. 5

NE NE Sec. 5 41S 24E SLB&M
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Ratherford San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4507 ft. K.B.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to perforate the following Desert Creek intervals:

- 5391' - 97'
- 5407' - 09'
- 5418' - 25'
- 5429' - 34'
- 5437' - 49'

Will treat with 300 gallons Spearhead acid followed with 5,000 galons retarded acid.

Both Ismay & Desert Creek will be produced simultaneously.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The Superior Oil Company

Address P. O. Drawer 'G'

Cortez, Colorado

Original Signed By
By D. D. Kingman
Title Engineer

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(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency _____
Window Rock _____
Allottee Navajo
Lease No. 14-20-603-368

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|--|--|---|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | X |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | X |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 17, 19 61

Navajo 'B'
Well No. 43-5 is located 1400 ft. from [M] line and 990 ft. from [E] line of sec. 5

NE NE Sec. 5 (1/4 Sec. and Sec. No.) 41S (Twp.) 24E (Range) S1E1M (Meridian)
Ratherford San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4507 ft. K.B.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

4-6-61 Perforated Desert Creek Zone with 3 Torpedo Jets per ft. from 5391-97', 5407-09', 5418-25', 5429-34', 5437-49'.

Acid Job #2: (Perfs 5391-5449', tbg. @ 5450', pkr. @ 5370')
300 gal. BDA, 5,000 gal Retarded Acid in 3 stages using 2 temp. plugs.
Max. press. 3900#/pkr. Inj. rate 1.1 BPM.

4-7-61 Reran 173 jts. 2" 4.70# J-55 R-2 8rd EUE Spang smls. 5450'
Seating Nipple at 5409'
Baker Comp. at 5375'
Gas Anchor 1" x 39' hung from seating nipple.
10' perf'd pup 1 jt. off bottom. Bottom jt. bull plugged.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.
(Cont'd)

Company The Superior Oil Company

Address P. O. Drawer 'G'

Cortez, Colorado

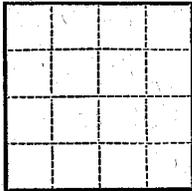
By W. M. Ramsburg
Title Engineer

INITIAL PRODUCTION

4-9-61 Pumped 50 bbl. in 19 hrs. Gty. 39.0, cut 5%, press 80#/50#,
BPH 2.63, BPD 63.12.

Copy H. L. C.
(SUBMIT IN TRIPLICATE)

Indian Agency Navajo



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee Tribal
Lease No. 14-20-603-368

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
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| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| Notice of Intention to Squeeze | X | | |

Ismay perforations at (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)
5335-50', drill out, perforate 40' Desert Creek & convert to water injection.
Cortez, Colorado / March 16, 1963

Rutherford Unit (formerly Superior Oil Co. Navajo B 43-5)
Well No. 5-43 is located 1400 ft. from S line and 990 ft. from E line of sec. 5
NE NE Sec. 5 41S 24E SLRM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Greater Aneth San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4507 ft. **KB**

DETAILS OF WORK

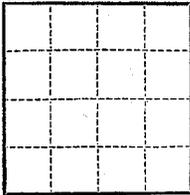
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Kill well, pull rods and tubing, run Halliburton DM bridge plug on bottom of Halliburton RTTS tool. Set plug at 5370'. Pull up above Ismay perforations and set RTTS tool at 5320'. Break down, mix 50 sbs common cement and squeeze perforations 5335-50 with holding pressure of 1500# maximum, 1000# minimum. Circulate out. Drill out cement and bridge plug. Drill cement plug from plugged back TD of 5472' to 5515' using gelled water. Displace drilling fluid with clean water. Jet perforate Desert Creek zone with 4 holes/foot from 5460-66, 5469-99, 5502-06. Run 2 1/2" Marlex plastic lined tubing with Baker Tension packer set at approximately 5365' (15' below squeezed perforations) and convert to water injection well. Present production: 22 BO, 49 MCF, 0 water in 24 hours - pumping.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company PHILLIPS PETROLEUM COMPANY
Address P. O. Drawer 1150
Cortez, Colorado
By [Signature]
G. M. Boles
Title Dist. Supt.

(SUBMIT IN TRIPLICATE)



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency NAVAJO
Allottee TRIBAL
Lease No. 14-20-603-368

SUNDRY NOTICES AND REPORTS ON WELLS

| | | |
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| NOTICE OF INTENTION TO DRILL..... | SUBSEQUENT REPORT OF WATER SHUT-OFF..... | |
| NOTICE OF INTENTION TO CHANGE PLANS..... | SUBSEQUENT REPORT OF SUCCESSOR ACIDIZING..... | X |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF..... | SUBSEQUENT REPORT OF ALTERING CASING..... | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL..... | SUBSEQUENT REPORT OF REDRILLING OR REPAIR..... | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE..... | SUBSEQUENT REPORT OF ABANDONMENT..... | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING..... | SUPPLEMENTARY WELL HISTORY..... | |
| NOTICE OF INTENTION TO ABANDON WELL..... | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Cortez, Colorado September 23, 1963

Rutherford Unit

Well No. 5443 is located 1400 ft. from INK line and 990 ft. from E line of sec. 5

NE NE Sec. 5 41S 24E SEEM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Greater Aneth San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4507 ft. **KB**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Acidized Water Injection well on 9-5-63 with 2000 gallons regular 15% acid, 300 gallons Sol Block and 3000 gallons regular 15% acid. Well started taking water O.K.

Present Injection rates: Injected 4950 BW in 24 hours at 0/ - 34/64" choke - Greater Aneth Field, Paradox formation, Desert Creek zone.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company PHILLIPS PETROLEUM COMPANY

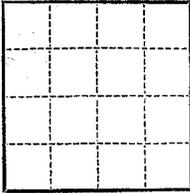
Address P. O. Drawer 1150
Cortez, Colorado

By C. H. Boles
C. H. Boles
Title District Superintendent

(SUBMIT IN TRIPLICATE)

Indian Agency NAVAJO
Allottee TRIBAL
Lease No. 14-20-603-368

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

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| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | SUBSEQUENT REPORT OF REDRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | SUPPLEMENTARY WELL HISTORY |
| NOTICE OF INTENTION TO ABANDON WELL | |

Subsequent Report to Squeeze Inj. X perforations at 5335-50', drill out, perforate

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

40' Desert Creek & convert to Water Inj.

Sup **Ratherford Unit** (Formerly **Ratherford Unit 5-43**) **Cortez, Colorado** **September 23, 1963**

Well No. **5W43** is located **1400** ft. from **N** line and **990** ft. from **E** line of sec. **5**
NE NE Sec. 5 **41S** **24E** **SLBM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Greater Aneth **San Juan** **Utah**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **4507** ft. **KB**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Converted well to Water Injection Well (6-17-63 through 6-25-63).
 Ran Bridge Plug and packer, squeezed Inj. perforations 5335-50' with 20 sacks at 3000#, drilled out cement, bridge plug, and junk in hole to new PBTD 5515'. Perforated Desert Creek 5460-66, 5469-99 and 5502-06'. Shut down 6-26-63 through 8-5-63. 8-6-63 through 9-7-63 - Ran 2 1/2" tubing with Harlex Liner and Tension packer, hooked well up for injection, started injecting water 8-8-63. Changed well classification from pumping oil well to Water Injection Well and changed number from 5-43 to 5W43.

Present Injection Rate: Well took 31 BW and would not take any more at 450%. (Greater Aneth Field, Paradox formation, Desert Creek Zone)

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **PHILLIPS PETROLEUM COMPANY**

Address **P. O. Drawer 1150**

Cortez, Colorado

By *C. M. Boles*
C. M. Boles
 District Superintendent

(SUBMIT IN TRIPLICATE)

| | | | |
|--|--|--|--|
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| | | | |

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency NAVAJO
Allottee TRIBAL
Lease No. 14-20-603-368

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|---|---|--|--|
| NOTICE OF INTENTION TO DRILL | | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO REDRILL OR REPAIR WELL | X | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO ACIDIZE ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Cortez, Colorado August 20, 1953

Ratherford Unit (Formerly Ratherford Unit 5-43)

Well No. 5N43 is located 1400 ft. from N line and 990 ft. from E line of sec. 5

| | | | |
|-------------------------|-------------------------|----------------------|--------------|
| <u>NE NE Sec. 5</u> | <u>41S</u> | <u>24E</u> | <u>S1E1W</u> |
| (1/4 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) |
| <u>Greater Aneth</u> | <u>San Juan</u> | <u>Utah</u> | |
| (Field) | (County or Subdivision) | (State or Territory) | |

The elevation of the derrick floor above sea level is 4507 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Acidize Water Injection Well with 2,000 gallons 15% regular, 300 gallons Sol-Block, and 3,000 gallons regular 15% acid.

Present Production: Well will not take water at 450#.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company PHILLIPS PETROLEUM COMPANY

Address P. O. Drawer 1150
Cortez, Colorado

By C. M. Boles
Title District Superintendent

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN REPLICATE*
(Other instructions on re-
verse side)

5. LEASE DESIGNATION AND SERIAL NO.
14-20-603-368

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo

7. UNIT AGREEMENT NAME
SW-1-1192

8. FARM OR LEASE NAME
Rutherford Unit

9. WELL NO.
243

10. FIELD AND POOL, OR WILDCAT
Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
5-415-24E, S. 1, B. N.

12. COUNTY OR PARISH STATE
San Juan Utah

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER **Water Injection Well**

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
Drawer 1150, Cortez, Colorado 81321

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1400' FSL, 990' TEL, Section 5

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4507 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO : | | SUBSEQUENT REPORT OF : | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) _____ | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In attempt to increase injectivity acidize well with 1000 gallons 15% acid and return to injection service.

Present Injection Rate: 700 BMFD at 500'.

18. I hereby certify that the foregoing is true and correct

SIGNED *C. H. Nolan* TITLE Dist. Supt. DATE 9-9-63

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN _____ DATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

| | | |
|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | 5. LEASE DESIGNATION AND SERIAL NO. 11-20-403-360 |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection Well | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo |
| 2. NAME OF OPERATOR Phillips Petroleum Company | | 7. UNIT AGREEMENT NAME SN-1-1192 |
| 3. ADDRESS OF OPERATOR Drawer 1150, Cortez, Colorado 81321 | | 8. FARM OR LEASE NAME Reberford Unit |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1400' FSL, 990' 1/2" EL, Section 5 | | 9. WELL NO. 343 |
| 14. PERMIT NO. | | 10. FIELD AND POOL, OR WILDCAT Greater South |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4507 KB | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA S-418-04E, S.L.B.N. |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data | | 12. COUNTY OR PARISH STATE San Juan Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO : | | SUBSEQUENT REPORT OF : | |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) _____ | |
| (Other) _____ | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In attempt to increase injectivity acidize well with 1000 gallons 15% acid and return to injection service.

Present Injection Rates: 700 BMFD at 500%.

18. I hereby certify that the foregoing is true and correct

SIGNED *C. H. Baker* TITLE Dist. Supt. DATE 7-7-65

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

27/1/65

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THIS DATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

11-20-603-268

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME

SW-I-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

503

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

5-413-04E, S.L.B.M.

12. COUNTY

San Juan

13. STATE

Utah

1. OIL WELL GAS WELL OTHER **Water Injection**

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
P. O. Drawer 1150, Cortez, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1400' FSL, 990' FSL, Section 5

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4507 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

| | |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

SUBSEQUENT REPORT OF:

| | |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREATMENT <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On September 14, 1965 acidised water injection well with 1000 gallons 15% regular acid with 2 gallons of I-5 additive down tubing.

Previous Injection Rate: 700 BWPD at 500#. (Desert Creek Zone, Paradox Formation).

Present Injection Rate: 1000 BWPD on vacuum. (Desert Creek Zone, Paradox Formation).

18. I hereby certify that the foregoing is true and correct

SIGNED

C. H. Solon
C. H. Solon

TITLE

District Superintendent

DATE

9/24/65

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|---|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection Well | | 5. LEASE DESIGNATION AND SERIAL NO. 11-20-603-368 |
| 2. NAME OF OPERATOR Phillips Petroleum Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo |
| 3. ADDRESS OF OPERATOR Drawer 1150, Cortez, Colorado 81321 | | 7. UNIT AGREEMENT NAME SI-I-4192 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1400' FSL, 990' FEL, Sec. 5-41S-24E | | 8. FARM OR LEASE NAME Rutherford Unit |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4507 KB | 9. WELL NO. 5043 |
| | | 10. FIELD AND POOL, OR WILDCAT Greater Aneth |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 5-41S-24E B10M |
| | | 12. COUNTY OR PARISH San Juan |
| | | 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | (Other) <input type="checkbox"/> |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidize water injection well with 5000 gallons 15% in 2 stages to improve water receptivity.

Prev. Injection Rate: 596 BWPD at 1625%.

18. I hereby certify that the foregoing is true and correct
SIGNED C. H. Boles TITLE District Superintendent DATE 10-14-68

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Copies: Orig. & 2cc: USGS, Farmington, N.M.

2cc: Utah O&G, SIC

1cc: Bville

1cc: Denver

1 cc:File

*See Instructions on Reverse Side

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

| | | |
|---|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection Well | | 5. LEASE DESIGNATION AND SERIAL NO. 11-20-603-368 |
| 2. NAME OF OPERATOR Phillips Petroleum Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo |
| 3. ADDRESS OF OPERATOR Drawer 1150, Cortez, Colorado 81321 | | 7. UNIT AGREEMENT NAME SI-I-4192 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1400' FSL, 990' EL, Sec. 5-415-24E | | 8. FARM OR LEASE NAME Rutherford Unit |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4507 KB | 9. WELL NO. 943 |
| | | 10. FIELD AND POOL, OR WILDCAT Greater Aneth |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 5-415-24E S10W |
| | | 12. COUNTY OF San Juan 13. STATE Utah |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> | |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Acidize water injection well with 5000 gallons 15% in 2 stages to improve water receptivity.

Prev. Injection Rate: 596 BWPD at 1625'.

18. I hereby certify that the foregoing is true and correct
SIGNED C. H. Solas TITLE **District Superintendent** DATE **10-14-68**

(This space for Federal or State office use)
APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:
Copies: Orig. & 2cc: USGS, Farmington, N.M.
2cc: Utah O&GCC, SIC
1cc: Bville *See Instructions on Reverse Side
1cc: Denver
1 cc:File

Vertical text on the right side of the page, likely bleed-through from the reverse side of the document.

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

14-23-503-368

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo

7. UNIT AGREEMENT NAME

SW-1-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

543

10. FIELD AND POOL, OR WILDCAT

Greater Aneth

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

5-415-24E S1B1

12. COUNTY OF ~~UTAH~~ 13. STATE

San Juan

Utah

OIL WELL GAS WELL OTHER

Water Injection Well

2. NAME OF OPERATOR

Phillips Petroleum Company

3. ADDRESS OF OPERATOR

P.O. Drawer 1150, Cortez, Colo. 81321

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

1400' FSL, 990' FEL, Sec. 5-415-24E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4507 KB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On October 31, 1968 acidized Desert Creek Zone I and II perforations 5391-97, 5407-09, 5418-25, 5429-34, 5437-49, 5460-66, 5469-99 and 5502-06' through 2 1/2" bare steel tubing with 5000 gallons 15% acid in two equal stages with 1000 gallons salt plug between stages. Hooked back up and resumed injection.

PREVIOUS INJECTION RATES: Injected 596 BWPD at 1625#.

PRESENT INJECTION RATE: Injected 3952 BWPD on vacuum.

18. I hereby certify that the foregoing is true and correct

SIGNED

G. N. Boles

TITLE

District Superintendent

DATE

11-21-68

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Orig. & 2 cc: USGS, Farmington, N.M.

2 cc: Utah OAGCC, Salt Lake City, Utah

1 cc: B'ville

*See Instructions on Reverse Side

1 cc: Denver

1 cc: Superior, Cortez

1 cc: File

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424

5. LEASE DESIGNATION AND SERIAL NO.

11-80-107-360

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

None

7. UNIT AGREEMENT NAME

27-1-1192

8. FARM OR LEASE NAME

Lathford Unit

9. WELL NO.

343

10. FIELD AND POOL, OR WILDCAT

Greater Amph

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

5-113-245 113M

12. COUNTY OF ~~FRANK~~

San Juan

13. STATE

Utah

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER **Water Injection Well**

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
P.O. Drawer 1190, Cortez, Colo. 81321

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1400' FSL, 990' FSL, Sec. 5-113-245

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4507 RB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On October 31, 1968 acidized Desert Creek Zone I and II perforations 5791-97, 5607-09, 5418-25, 5429-36, 5437-49, 5460-66, 5469-99 and 5502-06' through 2 1/2" bare steel tubing with 5000 gallons 15% acid in two equal stages with 1000 gallons salt plug between stages. Hooked back up and resumed injection.

PREVIOUS INJECTION RATE: Injected 996 BWPD at 1625#.

PRESENT INJECTION RATE: Injected 3952 BWPD on vacuum.

18. I hereby certify that the foregoing is true and correct

SIGNED **C. H. Deane**

C. H. Deane

TITLE

District Superintendent

DATE

11-21-68

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Orig. & 2 cc: W200, Farmington, N.M.

2 cc: Utah O&G, Salt Lake City, Utah

1 cc: B'ville

1 cc: Denver

1 cc: Superior, Cortez

1 cc: file

*See Instructions on Reverse Side

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-368

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo - Tribal

7. UNIT AGREEMENT NAME

SW-1-4192

8. FARM OR LEASE NAME

Rutherford Unit

9. WELL NO.

543

10. FIELD AND POOL, OR WILDCAT

Greater Aneth - Paradox

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

5-415-24E

12. COUNTY OR PARISH

San Juan

13. STATE

Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL GAS WELL OTHER

Water Injection Well

2. NAME OF OPERATOR

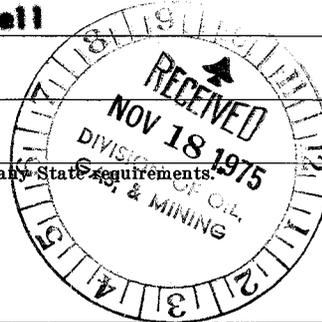
Phillips Petroleum Company

3. ADDRESS OF OPERATOR

P.O. Box 2920, Casper, WY 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1400' FSL & 990' FEL



14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4507' RKB

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANS

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See Attached.

F. C. Morgan

18. I hereby certify that the foregoing is true and correct

SIGNED

F. C. Morgan
F. C. Morgan

TITLE

Area Superintendent

DATE

11/12/75

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

3-USGS, Farmington, NM
2-Utah OSGCC, SLC, Utah
1-File
1-Superior Oil Co., Cortez CO
1-R. N. Hughes

*See Instructions on Reverse Side

AL REPORT INDIVIDUAL WELL ST/ 3

Lease Ratherford Unit Well No. 5W43 Authorization No. Expense
 Summary of Work Performed:

9/9/75 Acidized w/1000 gals 15% HCL.

AVERAGE DAILY PRODUCTION

| | Field and Formation | Oil | Gas | Water |
|-------------|--|--------------------------------------|-----|-------|
| Before Work | Greater Aneth Paradox Desert Creek Zone 1 & 2 | Injected 600 BW in 24 hrs at 1500# | | |
| After Work | " " " " " | Injected 2592 BW in 24 hrs on vacuum | | |
| Before Work | | | | |
| After Work | | | | |

DATE P.T.D.

DAILY REPORT OF WORK PERFORMED

RATHERFORD UNIT NO. 5W43 PTD 5515. /INITIAL AND FINAL REPORT/ RU
 DOWELL TO ACIDIZE 9/9/75. PU ON ANNULUS TO 600 LB. BLED TO 0 LB IN 8 MIN
 STARTED PMPG 15 PERCENT ACID DN TBG, 1-1/2 BPM AT 2100 LB. MASTER GATE
 ON WELLHEAD STARTED LEAKING W/294 GAL ACID PMPD. SD. REPLACED VALVE.
 RESUMED PMPG, 1 BPM AT 1900-2300 LB. PMPD 1000 GAL 15 PERCENT HCL W/2
 GAL W-35. DISPLD ACID W/48 BW. PRESS BROKE FROM 2 BPM AT 1900 LB TO 2
 BPM AT 900 LB W/48 BW PMPD. SD. ISIP 0 LB. INJ. RATE BEFORE - 600 BPD
 AT 1500 LB. AFTER JOB - 2592 BPD, ON VAC. AUTHORITY EXPENSE. LOCATION
 1400 FT FSL AND 990 FT FEL, SEC. 5-T41S-R24E, GREATER ANETH FIELD, SAN
 JUAN CO., UTAH. SUB AREA CODE 626. ELEV. 4507 RKB. /FINAL REPORT/..

- 1-Bville
- 1-Denver
- 1-File
- 1-R. N. Hughes
- 1-G. R. Hudson

November 12, 1975

Date Prepared

F. L. Morgan
 District Approval

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

14-20-603-368

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo - Tribal

7. UNIT AGREEMENT NAME

SV-1-4192

8. FARM OR LEASE NAME

Ratherford Unit

9. WELL NO.

543

10. FIELD AND POOL, OR WILDCAT

Greater Aneth - Paradox

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

5-415-24E

12. COUNTY OR PARISH

San Juan

13. STATE

Utah

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL GAS WELL OTHER **Water Injection Well**

2. NAME OF OPERATOR
Phillips Petroleum Company

3. ADDRESS OF OPERATOR
P.O. Box 2920, Casper, WY 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1400' FSL & 990' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4507' RKB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)
PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other)
REPAIRING WELL
ALTERING CASING
ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

See Attached.

o k - [Signature]

18. I hereby certify that the foregoing is true and correct

SIGNED *F. C. Morgan*
F. C. Morgan

TITLE **Area Superintendent**

DATE **11/12/75**

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

- 3-USGS, Farmington, NM
- 2-Utah OGCC, SLC, Utah
- 1-File
- 1-Superior Oil Co., Cortez CO
- 1-R. N. Hughes

*See Instructions on Reverse Side

AL REPORT INDIVIDUAL WELL STAS

Lease Ratherford Unit Well No. 5W43 Authorization No. Expense
 Summary of Work Performed:

9/9/75 Acidized w/1000 gals 15% HCL.

| AVERAGE DAILY PRODUCTION | | | | |
|--------------------------|--|--------------------------------------|-----|-------|
| | Field and Formation | Oil | Gas | Water |
| Before Work | Greater Aneth Paradox Desert Creek Zone 1 & 2 | Injected 600 BW in 24 hrs at 1500# | | |
| After Work | " " " " " | Injected 2592 BW in 24 hrs on vacuum | | |
| Before Work | | | | |
| After Work | | | | |
| DATE | P.T.D. | | | |

DAILY REPORT OF WORK PERFORMED

RATHERFORD UNIT NO. 5W43 PTD 5515. /INITIAL AND FINAL REPORT/ RU
 DOWELL TO ACIDIZE 9/9/75. PU ON ANNULUS TO 600 LB. BLED TO 0 LB IN 8 MIN
 STARTED PMPG 15 PERCENT ACID DN TBG, 1-1/2 BPM AT 2100 LB. MASTER GATE
 ON WELLHEAD STARTED LEAKING W/294 GAL ACID PMPD. SD. REPLACED VALVE.
 RESUMED PMPG, 1 BPM AT 1900-2300 LB. PMPD 1000 GAL 15 PERCENT HCL W/2
 GAL W-35. DISPLD ACID W/48 BW. PRESS BROKE FROM 2 BPM AT 1900 LB TO 2
 BPM AT 900 LB W/48 BW PMPD. SD. ISIP 0 LB. INJ. RATE BEFORE - 600 BPD
 AT 1500 LB. AFTER JOB - 2592 BPD, ON VAC. AUTHORITY EXPENSE. LOCATION
 1400 FT FSL AND 990 FT FEL, SEC. 5-T41S-R24E, GREATER ANETH FIELD, SAN
 JUAN CO., UTAH. SUB AREA CODE 626. ELEV. 4507 RKB. /FINAL REPORT/..

- 1-Bville
- 1-Denver
- 1-File
- 1-R. N. Hughes
- 1-G. R. Hudson

November 12, 1975
 Date Prepared

Fleming
 District Approval

STATE OF UTAH
DIVISION OF OIL, GAS, AND MINING
ROOM 4241 STATE OFFICE BUILDING
SALT LAKE CITY, UTAH 84114
(801) 533-5771
(RULE I-5 & RULE I-4)

FORM NO. DOGM-UIC-1
(Revised 1982)

IN THE MATTER OF THE APPLICATION OF
PHILLIPS PETROLEUM COMPANY
ADDRESS P.O. BOX 2920
CASPER, WYOMING ZIP 82602
INDIVIDUAL PARTNERSHIP X CORPORATION
FOR ADMINISTRATIVE APPROVAL TO DISPOSE OR
INJECT FLUID INTO THE 5W43 WELL
SEC. 5 TWP. 41S RANGE 24E
SAN JUAN COUNTY, UTAH

CAUSE NO. C-3(B)

| | |
|-----------------------------|-------------------------------------|
| ENHANCED RECOVERY INJ. WELL | <input checked="" type="checkbox"/> |
| DISPOSAL WELL | <input type="checkbox"/> |
| LP GAS STORAGE | <input type="checkbox"/> |
| EXISTING WELL (RULE I-4) | <input checked="" type="checkbox"/> |

APPLICATION

Comes now the applicant and shows the Corporation Commission the following:

1. That Rule I-5 (g) (iv) authorizes administrative approval of enhanced recovery injections, disposal or LP Gas storage operations.
2. That the applicant submits the following information.

| | | | |
|---|--|---|---------------------------|
| Lease Name <u>Ratherford Unit</u> | Well No. <u>5W43</u> | Field <u>Greater Aneth</u> | County <u>San Juan</u> |
| Location of Enhanced Recovery Injection or Disposal Well <u>5W43</u> Sec. <u>5</u> Twp. <u>41S</u> Rge. <u>24E</u> | | | |
| New Well To Be Drilled Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Old Well To Be Converted Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Casing Test Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>5-83</u> | |
| Depth-Base Lowest Known Fresh Water Within 1/2 Mile <u>Wingate</u> <u>1550'</u> | Does Injection Zone Contain Oil-Gas-Fresh Water Within 1/2 Mile YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | State What Oil & Gas | |
| Location of Injection Source(s) <u>Desert Creek Paradox I & II</u> <u>San Juan River</u> | Geologic Name(s) and Depth of Source(s) <u>Desert Creek (5567')</u> <u>San Juan River (Surface)</u> | | |
| Geologic Name of Injection Zone <u>Desert Creek I & II</u> | Depth of Injection Interval <u>5391</u> to <u>5506</u> | | |
| a. Top of the Perforated Interval: <u>5391</u> | b. Base of Fresh Water: <u>1550'</u> | c. Intervening Thickness (a minus b) <u>3841</u> | |
| Is the intervening thickness sufficient to show fresh water will be protected without additional data? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> See Attachment #4 | | | |
| Lithology of Intervening Zones <u>See Attachment #1</u> | | | |
| Injection Rates and Pressures Maximum <u>1164 (12/82)</u> B/D <u>1700</u> PSI | | | |
| The Names and Addresses of Those to Whom Notice of Application Should be Sent. | | | |
| <u>Navajo Tribe, Minerals Dept., P.O. Box 146, Window Rock, AZ 86515</u> | | | |
| <u>Superior Oil, P.O. Box 4530, The Woodlands, TX 77380</u> | | | |
| <u>Texaco Inc., P.O. Box 2100, Denver, CO 80201</u> | | | |
| <u>Southland Royalty, 1000 Fort Worth Club Tower, Fort Worth, TX 76102</u> | | | |

State of Wyoming
County of Natrona

PHILLIPS PETROLEUM COMPANY

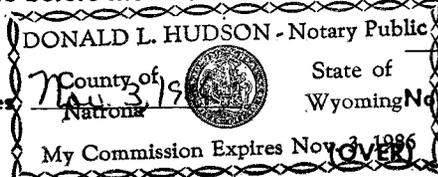
Applicant

Before me, the undersigned authority, on this day personally appeared A. E. Stuart known to me to be the person whose name is subscribed to the above instrument, who being by me duly sworn on oath states, that he is duly authorized to make the above report and that he has knowledge of the facts stated therein, and that said report is true and correct.

Suscribed and sworn to before me this 21st day of Sept, 19 83

SEAL

My commission expires



Notary Public in and for

Natrona Co., Wyoming

1. Attach qualitative and quantitative analysis of representative sample of water to be injected and a qualitative and quantitative analysis of the injection formation of water.
2. Attach plat showing subject well and all known oil and gas wells, abandoned, drilling and dry holes within one-half mile, together and with the name of the operator(s).
3. Attach Drillers Log (Form DOGM-UIC-2). (Appropriate Surety must be on file with Conservation Division or appropriate government agencies.)
4. Attach Electric or Radioactivity Log of Subject well (if released).
5. Attach schematic drawing of subsurface facilities including; Size, setting depth, amount of cement used measured or calculated tops of cement surface, intermediate (if any) and production casings; size and setting depth of tubing; type and setting depth of packer; geologic name of injection zone showing top and bottom of injection interval.
6. If the application is for a NEW well the original and six (6) copies of the application and three (3) complete sets of attachments shall be mailed to the Division. For EXISTING well applications (Rule I-4) only ONE copy of the application and ONE complete set of attachments are required to be mailed to the Division.
7. The Division is required to send notice of application to the surface owner of the land within one-half mile of the injection well and to each operator of a producing leasehold within one-half mile of the injection well. List all required names and addresses in the appropriate space provided on the front of this form.
8. Notice that an application has been filed shall be published by the Division in a newspaper of general circulation in the county of publication before the application is approved. The notice shall include the name and address of applicant, location of proposed injection or disposal well, injection zone, injection pressure and volume. If no written objection is received within 15 days from date of publication the application may be approved administratively.
9. A well shall not be used for injection or disposal unless completed machine accounting Form DOGM-UIC-3b is filed by January 31st each year.
10. Approval of this application, if granted, is valid only as long as there is no substantial change in the operations set forth in the application. A substantial operation change requires the approval of a new application.
11. If there is less intervening thickness required by Rule I-5 (b) 4, attach sworn evidence and data.
12. For enhanced recovery projects, information required by Rule I-4 which is common to more than one well, need be reported only once on the application.

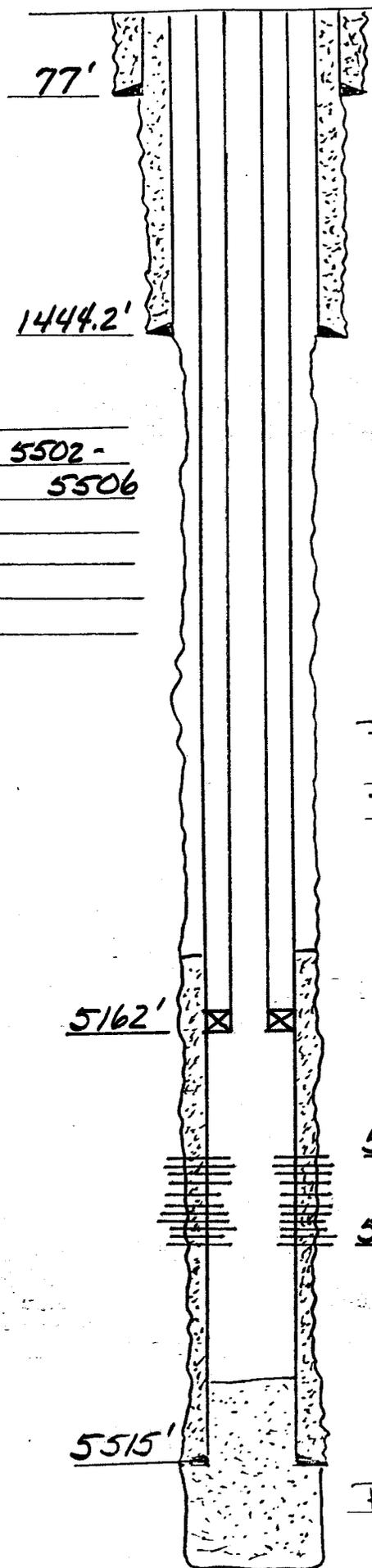
CASING AND TUBING DATA

| NAME OF STRING | SIZE | SETTING DEPTH | SACKS CEMENT | TOP OF CEMENT | TOP DETERMINED BY |
|----------------------------|---|---------------|--|--|---|
| Surface | 9-5/8" | 77' | 100 | Surface | Returns |
| Intermediate | 7" | 1444.2' | 600 | Surface | Returns |
| Production | 4-1/2" | 5515.73' | 250 | 952 | 4567 |
| Tubing | 2" | 5162 | Baker AD | Name - Type - Depth of Tubing Packer 5162' | |
| Total Depth 5515 | Geologic Name - Inj. Zone Desert Creek I & II | | Depth - Top of Inj. Interval 5391' | | Depth - Base of Inj. Interval 5506' |

WELL: SW43
LOCATION: NENE Sec 5 - T41S - R24E
FIELD: GREATER ANETH
RESERVOIR: Desert Creek I+II

W. COMPLETION: 6.25.63
PRESENT STATUS: W.I.

RKB 4507'
GL 4497'



SURFACE CASING: 9 5/8" 32.3#
H-40

INTERMEDIATE CASING: 7" 23#
J-55

PRODUCTION CASING: 4 1/2" 9.5#
J-55

PERFORATIONS:
5391-5397 5502-
5407-5409 5506
5418-5425
5429-5434
5437-5449
5460-5499

PACKER: Baker Model "AD"
Pkr @ 5162'
Tubing: 2" @ 5162'

5162'

5391-

5506

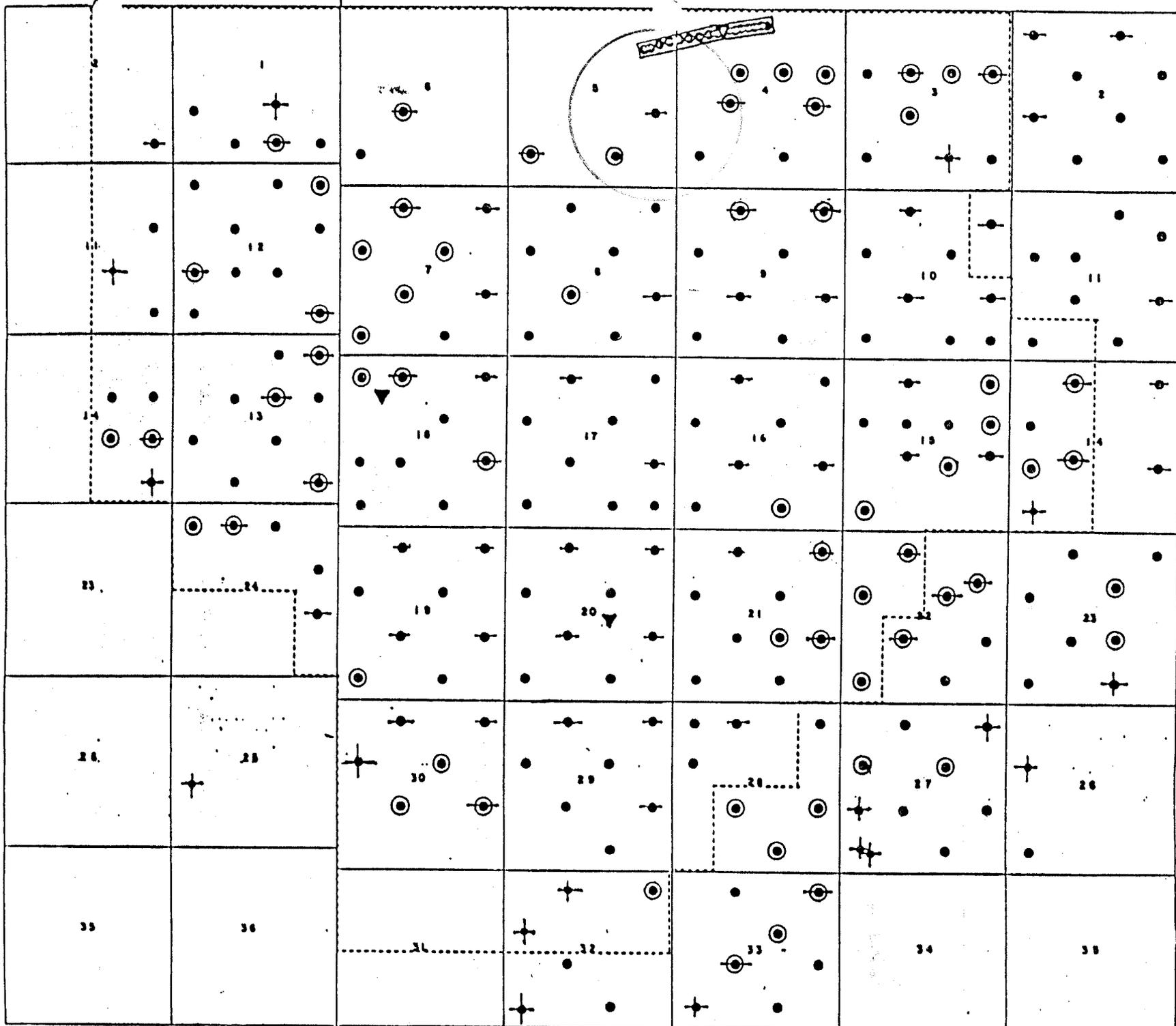
PBTD: ---
OTD: 5515

5515'

Phillips Petroleum Company

R-23-E

R-24-E



RATHERFORD UNIT
 SAN JUAN COUNTY, UTAH
 2" = 1 mile
 RCT 3-83

- oil producer
- ◐ water injector
- ◑ water supply
- ▼ domestic water
- ⊕ plugged & abandoned
- shut in well
- unit boundary

WTE INJECTION WELL

CL1-12A (REV. 1964)

CHEMICAL & GEOLOGICAL LABORATORIES

P. O. Box 2794
Casper, Wyoming

WATER ANALYSIS REPORT

OPERATOR Phillips Petroleum Co. DATE 5-27-83 LAB NO. W30480
 WELL NO. Rutherford Unit LOCATION _____
 FIELD _____ FORMATION _____
 COUNTY San Juan INTERVAL _____
 STATE Utah SAMPLE FROM _____

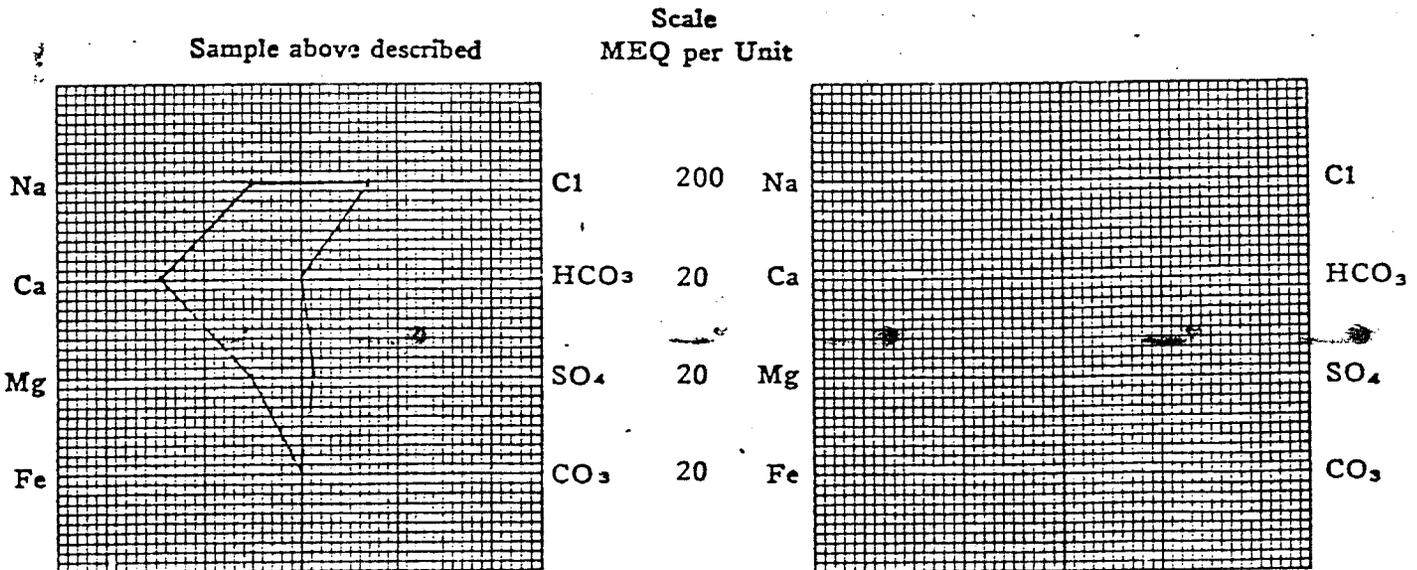
REMARKS & CONCLUSIONS: Specific gravity @68°F ----- 1.0646
 Oil and grease, mg/l ----- 2.5
 Aluminum (Al), mg/l ----- 0.90
 Iron (Fe), mg/l ----- 0.3
 Total Sulfides, mg/l ----- ND(0.1)

| Cations | | | Anions | | |
|---------------|-------|---------|------------------|-------|---------|
| | mg/l | meq/l | | mg/l | meq/l |
| Sodium | 24574 | 1068.99 | Sulfate | 1190 | 24.75 |
| Potassium | 396 | 10.14 | Chloride | 52000 | 1466.40 |
| Lithium | - | - | Carbonate | 0 | 0.00 |
| Calcium | 5982 | 298.50 | Bicarbonate | 190 | 3.12 |
| Magnesium | 1419 | 116.64 | Hydroxide | - | - |
| Iron | - | - | Hydrogen sulfide | - | - |
| Total Cations | | 1494.27 | Total Anions | | 1494.27 |

Total dissolved solids, mg/l ----- 85655
 NaCl equivalent, mg/l ----- 86344
 Observed pH ----- 7.4

Specific resistance @ 68°F.:
 Observed ----- 0.095 ohm-meters
 Calculated ----- 0.086 ohm-meters

WATER ANALYSIS PATTERN



(Na value in above graphs includes Na, K, and Li)
 NOTE: Mg/l = Milligrams per liter Meq/l = Milligram equivalents per liter
 Sodium chloride equivalent = by Dunlap & Hawthorne calculation from components

formation water

CL1-12A (REV. 1964)

CHEMICAL & GEOLOGICAL LABORATORIES

P. O. Box 2794
Casper, Wyoming

WATER ANALYSIS REPORT

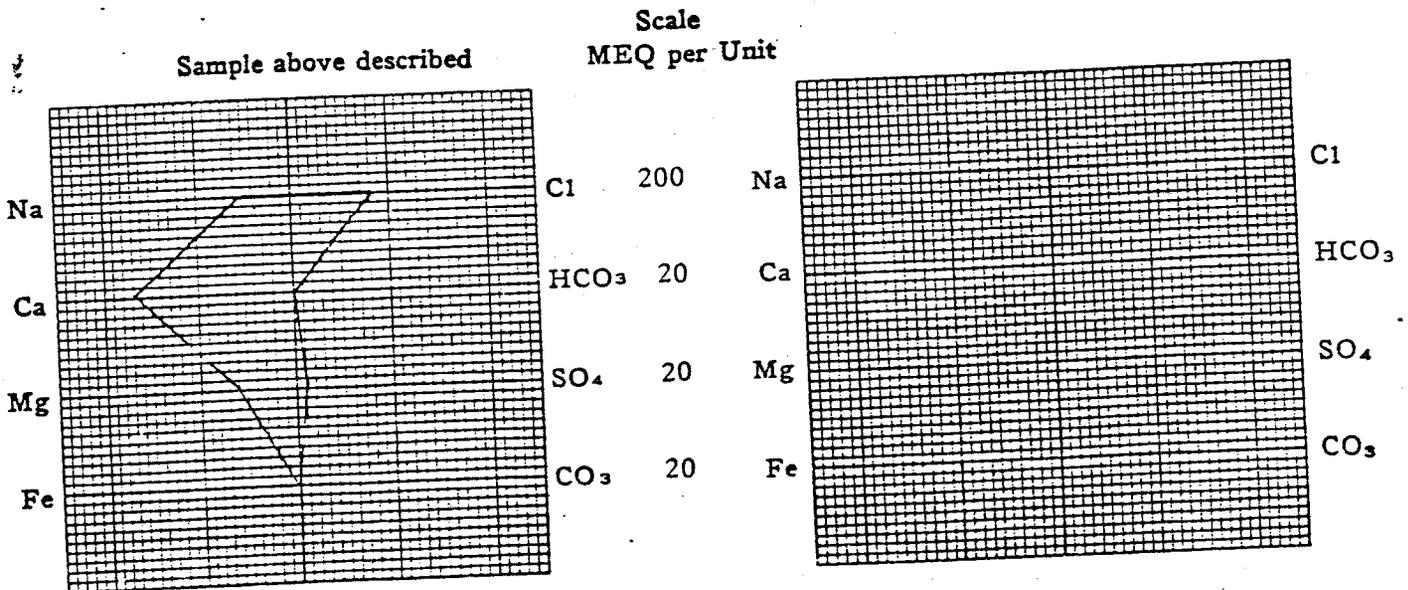
OPERATOR Phillips Petroleum Company DATE 7-22-83 LAB NO. W30636
 WELL NO. Ratherford Unit LOCATION _____
 FIELD _____ FORMATION _____
 COUNTY San Juan INTERVAL _____
 STATE Utah SAMPLE FROM Battery #1 Free water knockout
(7-5-83) @ 10:35
S/N 28568

REMARKS & CONCLUSIONS: _____

| Cations | | | Anions | | |
|----------------------|-------|----------------|---------------------|-------|----------------|
| | mg/l | meq/l | | mg/l | meq/l |
| Sodium | 30147 | 1311.38 | Sulfate | 1380 | 28.70 |
| Potassium | 429 | 10.98 | Chloride | 63000 | 1776.60 |
| Lithium | -- | -- | Carbonate | 0 | 0.00 |
| Calcium | 6865 | 342.56 | Bicarbonate | 151 | 2.48 |
| Magnesium | 1738 | 124.86 | Hydroxide | -- | -- |
| Iron | -- | -- | Hydrogen sulfide | -- | -- |
| Total Cations | | 1807.78 | Total Anions | | 1807.78 |

| | | | |
|------------------------------|--------|------------------------------|------------------|
| Total dissolved solids, mg/l | 103633 | Specific resistance @ 68°F.: | |
| NaCl equivalent, mg/l | 104549 | Observed | 0.087 ohm-meters |
| Observed pH | 7.3 | Calculated | 0.078 ohm-meters |

WATER ANALYSIS PATTERN



(Na value in above graphs includes Na, K, and Li)
 NOTE: Mg/l = Milligrams per liter Meq/l = Milligram equivalents per liter
 Sodium chloride equivalent = by Dunlap & Hawthorne calculation from components

CHECKLIST FOR INJECTION WELL APPLICATION AND FILE REVIEW

Operator: Phulleyos Well No. Rutherford 5W43
 County: San Juan T 41S R 24E Sec. 5 API# 43-037-16392
 New Well Conversion Disposal Well Enhanced Recovery Well

| | YES | NO |
|--|-----|----|
| UIC Forms Completed | — | — |
| Plat including Surface Owners, Leaseholders, and wells of available record | ✓ | — |
| Schematic Diagram | ✓ | — |
| Fracture Information | ✓ | — |
| Pressure and Rate Control | ✓ | — |
| Adequate Geologic Information | ✓ | — |

Fluid Source Over A creek

Analysis of Injection Fluid Yes No TDS 85655

Analysis of Water in Formation to be injected into Yes No TDS 103633

Known USDW in area Wangate Depth 1550

Number of wells in area of review 3 Prod. 2 P&A 0
 Water 0 Inj. 1

Aquifer Exemption Yes NA

Mechanical Integrity Test Yes No

Date _____ Type _____

Comments: TOC 4567

Reviewed by: [Signature]

UTAH DIVISION OF OIL, GAS AND MINING
CASING-BRADENHEAD TEST

OPERATOR: Phillips Petroleum
 FIELD: Greater Aneth LEASE: Ratherford
 WELL # 5W43 SEC. 5 TOWNSHIP 41S RANGE 24E
 STATE (FED) FEE DEPTH 5515 TYPE WELL INJW MAX. INJ. PRESS. 1700

TEST DATE 6/17/86

| CASING STRING | SIZE | SET AT | CMT | PRESSURE READINGS | REMARKS | FUTURE |
|---------------------|---------------|-------------|------------|-------------------------------|----------------------------|--------------------|
| <u>SURFACE</u> | <u>9 5/8"</u> | <u>77</u> | <u>100</u> | | | <u>check in</u> |
| <u>INTERMEDIATE</u> | <u>7"</u> | <u>1444</u> | <u>600</u> | <u>550</u> | <u>gas pressure</u> | <u>near future</u> |
| <u>PRODUCTION</u> | <u>4 1/2"</u> | <u>5515</u> | <u>250</u> | | <u>may have small leak</u> | |
| <u>TUBING</u> | <u>2"</u> | <u>5162</u> | | <u>1700</u> 700 | | |

Bottom marked AD

| CASING STRING | SIZE | SET AT | CMT | PRESSURE READINGS | REMARKS | FUTURE |
|---------------------|------|--------|-----|-------------------|---------|--------|
| <u>SURFACE</u> | | | | | | |
| <u>INTERMEDIATE</u> | | | | | | |
| <u>PRODUCTION</u> | | | | | | |
| <u>TUBING</u> | | | | | | |

| CASING STRING | SIZE | SET AT | CMT | PRESSURE READINGS | REMARKS | FUTURE |
|---------------------|------|--------|-----|-------------------|---------|--------|
| <u>SURFACE</u> | | | | | | |
| <u>INTERMEDIATE</u> | | | | | | |
| <u>PRODUCTION</u> | | | | | | |
| <u>TUBING</u> | | | | | | |

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|---|---|---|
| <p>1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION & WATER SUPPLY WELLS</p> <p>2. NAME OF OPERATOR PHILLIPS PETROLEUM COMPANY</p> <p>3. ADDRESS OF OPERATOR 152 N. DURBIN, 2ND FLOOR, CASPER, WYOMING-82601</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SEE ATTACHED</p> | | <p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME SW-I-4192</p> <p>7. UNIT AGREEMENT NAME RATHERFORD UNIT #7960041920</p> <p>8. FARM OR LEASE NAME</p> <p>9. WELL NO. VARIOUS (see attached)</p> <p>10. FIELD AND POOL, OR WILDCAT GREATER ANETH</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sections 1 thru 30 T41S - R23E & 24E</p> <p>12. COUNTY OR PARISH 13. STATE San Juan Utah</p> |
| <p>14. PERMIT NO.</p> | <p>15. ELEVATIONS (Show whether DF, WT, OR, etc.) DIVISION OF OIL, GAS & MINING</p> | |

RECEIVED
MAR 20 1989

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

| | | | |
|--|---|---|--|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) CHANGE OF OWNERSHIP <input checked="" type="checkbox"/> | |
| (Other) <input type="checkbox"/> | | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This is to advise all Water Injection and Water Supply Wells on the Ratherford Unit, listed on the attached sheet, were sold to Phillips Petroleum Company, effective August 1, 1985.

(former Operator - Phillips Oil Company)

41-24-5 037-16392

3 - BLM, Farmington, NM
2 - Utah O&G CC, SLC, UT
1 - File

18. I hereby certify that the foregoing is true and correct

SIGNED S. H. Oden TITLE District Superintendent DATE March 17, 1989

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

DOWN HOLE SCHEMATIC

Date: 8/6/87

RATHERFORD Unit # 5W43

Location NE NE Sec. 5

RKB Elev. 4507'

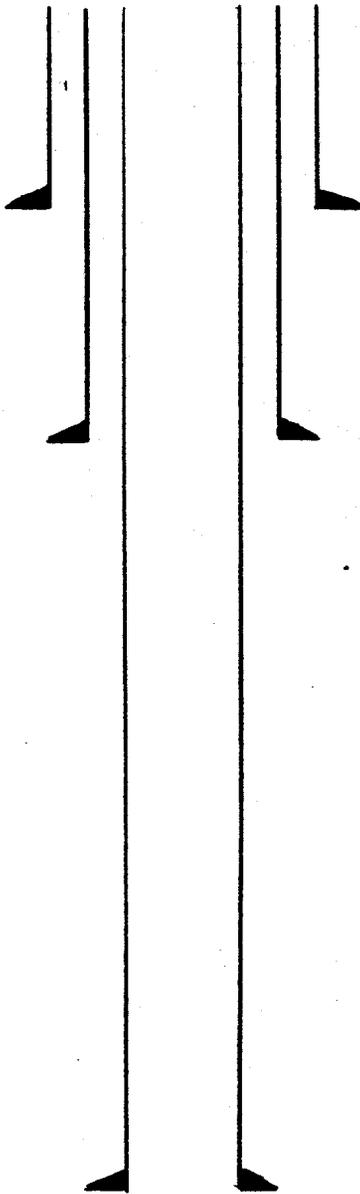
T415-R24E

GL Elev. 4499'

Well Drld 12/17/60

RKB Above GL' 8'

Well converted to injector 6/25/63



CONDUCTOR CSG 9 5/8 @ 91'

SURFACE CSG. 7 @ 1455'

TOC 3500' CMC.

Tubing 2 @ 5162' MARLEX lined

PACKER BAKER LOK-SET @ 5162

| PERFS | | |
|------------------|--|------------------------------|
| <u>5391 - 97</u> | | <u>5437 - 49</u> |
| <u>5407 - 09</u> | | <u>5460 - 66</u> |
| <u>5415 - 25</u> | | <u> - </u> |
| <u>5429 - 34</u> | | <u> - </u> |

PBTD 5470'

PRODUCTION CSG. 4 1/2 @ 5530
J-55 10.5#

All PERFS Zone I unless noted

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

| |
|--|
| 6. Lease Designation and Serial Number 14-20-603-368 |
| 7. Indian Allottee or Tribe Name Navajo Tribal |
| 8. Unit or Communitization Agreement Rutherford Unit SW-I-4192 |

SUNDRY NOTICES AND REPORTS ON WELLS
 Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.
 Use APPLICATION FOR PERMIT— for such proposals

| |
|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other (specify) <u>Injector</u> FEB 18 1992 |
| 2. Name of Operator Phillips Petroleum Company |
| 3. Address of Operator 5525 Hwy 64, NBU 3004, Farmington, NM 87401 |
| 4. Telephone Number 01 (505) 599-3400 |
| 5. Location of Well Footage : 1400' FSL & 990' FEL County : San Juan QQ, Sec, T., R., M. : Sec. 5, T41S, R24W State : UTAH |

| |
|---|
| 9. Well Name and Number 5-W-43 |
| 10. API Well Number <u>43-037-16392</u> |
| 11. Field and Pool, or Wildcat Greater Aneth |

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT
(Submit in Duplicate)

| | |
|--|---|
| <input type="checkbox"/> Abandonment | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Multiple Completion | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Approximate Date Work Will Start _____

SUBSEQUENT REPORT
(Submit Original Form Only)

| | |
|--|---|
| <input type="checkbox"/> Abandonment * | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans | <input type="checkbox"/> Shoot or Acidize |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Vent or Flare |
| <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Other _____ | |

Date of Work Completion _____

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.
 * Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

ANNUAL STATUS REPORT

A preliminary review of this shut-in injection well indicates that it may be feasible to reactivate. This well was shut-in due to a fish at 1826'. We will submit our plan of action after completing the feasibility study to reactivate.

14. I hereby certify that the foregoing is true and correct

Name & Signature L.E. Robinson  Title Sr. Drlg. & Prod. Eng. Date 2-11-92

(State Use Only)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
14-20-603-368

6. If Indian, Allottee or Tribe Name
Navajo Tribal

7. If Unit or CA, Agreement Designation
Ratherford Unit
SW-I-4192

8. Well Name and No.
Ratherford Unit #5W43

9. API Well No.
43-037-16392

10. Field and Pool, or Exploratory Area
Greater Aneth

11. County or Parish, State
San Juan, Utah

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other Water Injector

2. Name of Operator
 Phillips Petroleum Company

3. Address and Telephone No.
 5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 1400' FSL & 990' FEL
 Sec. 5, T41S, R24E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input checked="" type="checkbox"/> Abandonment |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This shut-in injection well cannot be economically reactivated. Attached is a copy of the proposed P&A procedure.

**Accepted by the State
of Utah Division of
Oil, Gas and Mining**

Date: 10-26-92
By: [Signature]



OCT 19 1992

DIVISION OF
OIL GAS & MINING

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Sr. Drlg. & Prod. Engr. Spec. Date 10-13-92
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
 Conditions of approval, if any: Federal Approval of this Action is Necessary

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**RATHERFORD UNIT 5W43
PLUG AND ABANDONMENT PROCEDURE
SEPTEMBER 23, 1992**

Safe operations are of utmost importance at all Phillips Petroleum Company properties and facilities. To further this goal, the Phillips Supervisor at the location shall request tailgate safety meetings prior to initiation of work and also prior to any critical operations. These tailgate safety meetings shall be attended by all Company, contract, and service personnel then present at the location. All parties shall review proposed upcoming steps, procedures, and potentially hazardous situations. Occurrence of these meetings shall be recorded in the Daily Report.

Formation Tops: Chinle 1307'
Hermosa 4405'

1. Notify Mark Kelly (505-599-8907) with the BLM and at least 24 hours prior to commencement of operations. Also notify Ken Lingo (505-327-6818) with the EPA to witness operations (48 hours notice)
2. MI & RU DDU. Monitor well for H₂S. Install BOP's.
3. Pick up fishing tools and TIH on 2 3/8", 6.5#, N80, Fish tubing and packer out of hole. Lay down all subsurface equipment. Fish for equipment one day. If substantial progress has not been made contact Warren Heuman at Phillips office (505-599-3455). A decision will be made to P&A at this point.
4. Pick up cement retainer and TIH. Set cement retainer at 5300'. Establish injection rate and pressure. Mix and pump 50 SK premium cement into perforations and to fill casing. Sting out of retainer and pump 6 SK on top of retainer.
5. Pull to 5200' and circulate hole with Bentonite mud of at least 9 PPG. Premixed mud available from Baroid (505-325-1896).
6. Pull to 4505'. Mix and pump 25 SK premium (50% excess) balanced plug. Plug will extend from 4505' to above 4305' and will isolate the Hermosa formation. POOH.
7. MI & RU perforating company. Utilizing packoff, GIH with perforating gun and perforate 1555-56'. Rig down perforating company. Establish circulation rate and pressure.
8. Pick up cement retainer and TIH. Set cement retainer at 1250'. Mix and pump 115 sx 65/35 poz. followed with 80 sx premium (50% excess) so as to fill 4 1/2" x 7" annulus to surface and isolate Chinle 1555' to 1250'.

9. POOH. Cut off casing at bottom of cellar or three feet below ground level whichever is deeper. TIH and set 6 SK premium plug from 50' to surface.
10. Erect P&A marker, fill cellar, clean and restore location to BLM specifications which include reseeding the location at the appropriate time.

CEMENT DATA:

| | | | |
|----------|--------------------------|------|------------------------------|
| Premium: | Class H | POZ: | 65% Class B/35% POZ & 6% Gel |
| | 15.8 ppg | | 12.42 ppg |
| | 4.96 gal wtr/sk | | 9.51 gal wtr/sk |
| | 1.16 ft ³ /sk | | 1.83 ft ³ /sk |

WELLBORE DIAGRAM

COMPANY: Phillips Petroleum Company
WELL: Ratherford Unit No. 5 W 43

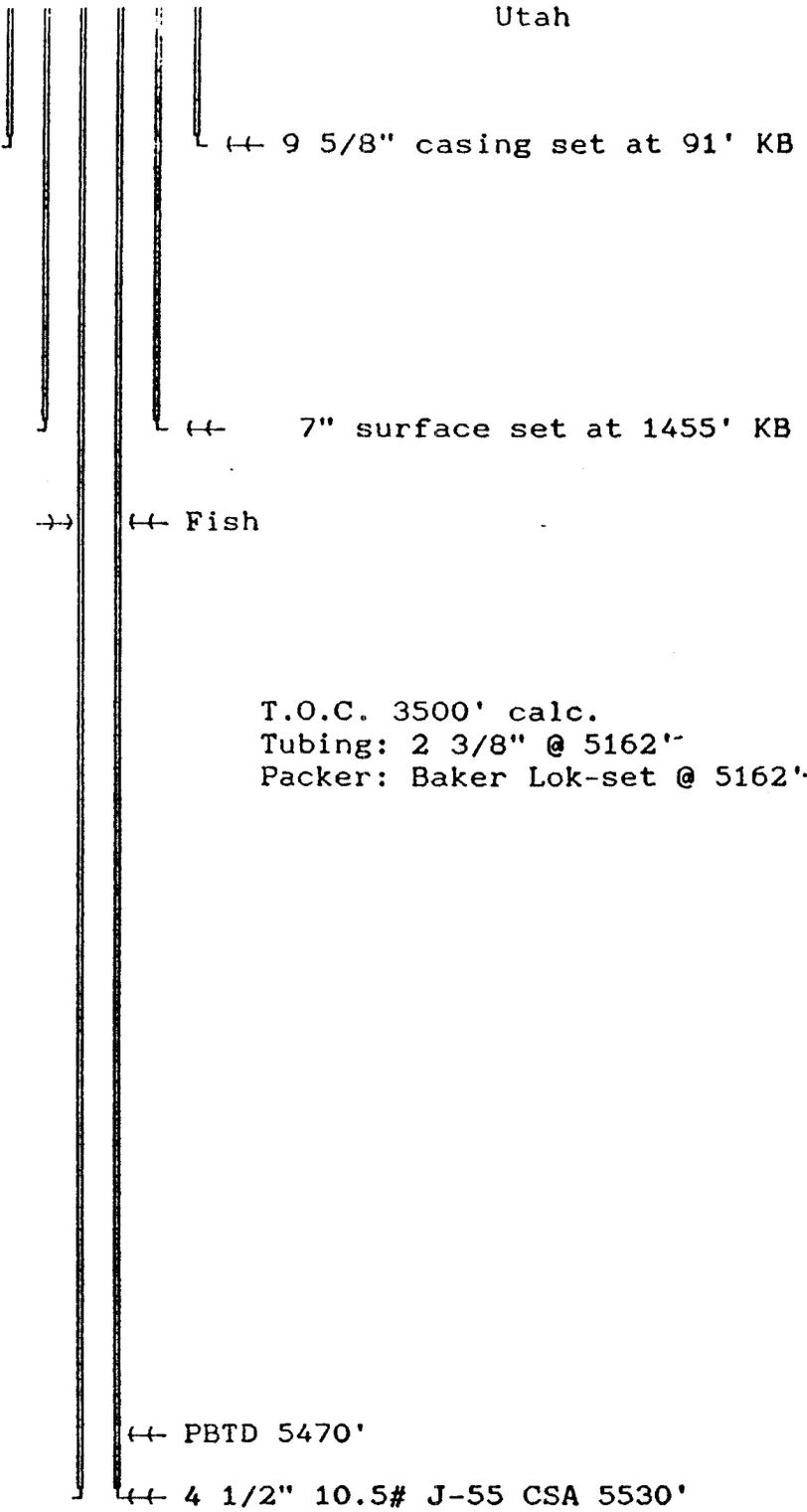
DATE: 7-15-91

Location: NESE Sec. 5
T41S, R24E
San Juan County
Utah

RKB Elev. 4507'
GL Elev. 4497'
RKB above GL 10'

Well Drilled 12/17/60
Converted to Injector 6/25/63

Status: SI Top of fish left
at 1826'



Perforations: 5391-97'
5407-09'
5418-25'
5429-34'
5437-49'
5460-66'

T.O.C. 3500' calc.
Tubing: 2 3/8" @ 5162'
Packer: Baker Lok-set @ 5162'

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

RECEIVED
MAR 31 1993

5. Lease Designation and Serial No.

14-20-603-368

6. If Indian, Allottee or Tribe Name

Navajo Tribal B43-5

7. If Unit or CA, Agreement Designation

Ratherford Unit

SW-I-4192

8. Well Name and No.

Ratherford Unit #5W43

9. API Well No.

43-037-16392

10. Field and Pool, or Exploratory Area

Greater Aneth

11. County or Parish, State

San Juan, Utah

1. Type of Well

Oil Well Gas Well Other

Water Injector

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1400' FSL & 990' FEL
Section 5, T41S, R24E

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | |
|---|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other P&A | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-3-93 thru 3-4-93

MIRU Big A #31. NU BOP & ND WH. GIH w/2-3/8" tbg and 4-1/2" scrapper & bit. Tagged fish @ 1840' KB. COOH w/scrapper & tbg. GIH w/2-3/8" tbg & 4-1/2" pkr. Found Hole @ 1526'-30'. PT fish to 650 psi. Held 10 min. No bleed off. COOH w/tbg & pkr. Called BLM and talked to Wayne Townsend @ 1300 hrs & EPA and talked to Ken Lingo @ 1500 hrs on 3-3-93 to okay cement job on top of fish. Jet West perf'd from 1555'-56' w/4 spf (.45" diam). COOH and RU Western and established rate @ 2-1/2 BPM @ 500 psi. GIH w/4-1/2" retainer set @ 1256' KB. Pmp'd plug #1 w/150 sx 275 ft³, 49 bbls slurry 65/35 Poz w/6% gel. Tailed w/300 sx, 348 ft³, 62 bbls slurry Class H Neat. Circ cmt to surface but ran out of cmt for inside csg. Obtained 200 additional sx Class H Neat to complete job. Pmp'd plug #2 w/150 sx, 174 ft³, 31 bbls slurry of Class H Neat from top of retainer to surface in 4-1/2" csg. COOH and LD tbg. RD Western & ND BOP. Well P&A'd. (P&A witnessed by Ken Lingo w/EPA and Herman Lujan w/BLM).

14. I hereby certify that the foregoing is true and correct

Signed L. E. Robinson
L. E. ROBINSON

Title Sr. Drlg. & Prod. Engr.

Date 3-29-93

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

MONTHLY OIL AND GAS PRODUCTION REPORT

OPERATOR NAME AND ADDRESS:

ACCOUNT NUMBER: N0772

P J KONKEL
PHILLIPS PETROLEUM COMPANY
5525 HWY 64 NBU 3004
FARMINGTON NM 87401

RECEIVED

AUG 16 1993

REPORT PERIOD (MONTH/YEAR):

6 / 93

DIVISION OF
OIL, GAS & MINING

AMENDED REPORT (Highlight Changes)

| Well Name | | | Producing Zone | Well Status | Days Oper | Production Volumes | | |
|------------|--------|------------|----------------|-------------|-----------|--------------------|----------|------------|
| API Number | Entity | Location | | | | OIL(BBL) | GAS(MCF) | WATER(BBL) |
| #21-23 | | | | | | | | |
| 4303713754 | 06280 | 41S 24E 21 | DSCR | POW | 29 | 1374 | 883 | 58 |
| #3-44 | | | | | | | | |
| 4303715031 | 06280 | 41S 24E 3 | DSCR | POW | 30 | 111 | 94 | 2905 |
| #3-14 | | | | | | | | |
| 4303715124 | 06280 | 41S 24E 3 | DSCR | POW | 30 | 67 | 23 | 302 |
| #9-12 | | | | | | | | |
| 4303715126 | 06280 | 41S 24E 9 | DSCR | POW | 30 | 112 | 654 | 17363 |
| #9-14 | | | | | | | | |
| 4303715127 | 06280 | 41S 24E 9 | DSCR | POW | 30 | 201 | 315 | 423 |
| #28-12 | | | | | | | | |
| 4303715336 | 06280 | 41S 24E 28 | PRDX | POW | 29 | 112 | 47 | 2428 |
| #29-12 | | | | | | | | |
| 4303715337 | 06280 | 41S 24E 29 | PRDX | POW | 29 | 56 | 0 | 672 |
| #29-32 | | | | | | | | |
| 4303715339 | 06280 | 41S 24E 29 | DSCR | POW | 29 | 1402 | 287 | 2224 |
| #29-34 | | | | | | | | |
| 4303715340 | 06280 | 41S 24E 29 | DSCR | POW | 29 | 757 | 48 | 0 |
| #30-32 | | | | | | | | |
| 4303715342 | 06280 | 41S 24E 30 | DSCR | POW | 29 | 588 | 1049 | 3744 |
| #3-12 | | | | | | | | |
| 4303715620 | 06280 | 41S 24E 3 | DSCR | POW | 30 | 268 | 11 | 363 |
| #9-34 | | | | | | | | |
| 4303715711 | 06280 | 41S 24E 9 | DSCR | POW | 30 | 45 | 46 | 9800 |
| #10-12 | | | | | | | | |
| 4303715712 | 06280 | 41S 24E 10 | DSCR | POW | 30 | 45 | 23 | 1088 |
| TOTALS | | | | | | 5138 | 3480 | 41370 |

USMA
8-18-93

COMMENTS: Effective July 1, 1993, Phillips Petroleum Company has sold its interest in the Ratherford Unit to Mobil Exploration and Producing U.S., Incorporated, P. O. Box 633, Midland, Texas 79702. Mobil assumed operations on July 1, 1993.

I hereby certify that this report is true and complete to the best of my knowledge. Date: 8/11/93

Name and Signature: PAT KONKEL *Pat Konkell* Telephone Number: 505 599-3452

| WELL # | API# | LEASE # | SEC., T, R | LOCATION OF WELL |
|--------|--------------|----------------|---------------------|--------------------------|
| 01W-13 | 43-037-15838 | 14-20-603-246A | SEC. 1, T41S, R23E | NW/SW 1980 FSL; 660 FWL |
| 01-14 | 43-037-31162 | 14-20-603-246A | SEC. 1, T41S, R23E | SW/SW 660 FSL; 660 FWL |
| 01W-24 | 43-037-15939 | 14-20-603-246 | SEC. 1, T41S, R23E | SE/SW 651 FSL; 3300 FEL |
| 01-34 | 43-037-16385 | 14-20-603-246A | SEC. 1, T41S, R23E | SW/SE 4147 FNL; 1980 FEL |
| 01W-44 | 43-037-15840 | 14-20-603-246A | SEC. 1, T41S, R23E | 660 FSL; 661 FEL |
| 02W-44 | 43-037-16386 | 14-20-603-246A | SEC. 2, T41S, R23E | SE/SE 810 FNL; 5110' FWL |
| 03-14 | 43-037-15124 | 14-20-603-5445 | SEC. 3, T41S, R24E | 660 FSL; 660 FEL |
| 03-12 | 43-037-15620 | 14-20-603-6506 | SEC. 3, T41S, R24E | SW/NW 2140 FNL; 660 FWL |
| 03W-42 | 43-037-16388 | 14-20-603-6505 | SEC. 3, T41S, R24E | SW/NE 1980 FNL; 660 FEL |
| 03-44 | 43-037-15031 | 14-20-603-6504 | SEC. 3, T41S, R24E | 520 FSL; 820 FEL |
| 04-14 | 43-037-16163 | 14-20-603-5446 | SEC. 4, T41S, R24E | 500 FSL; 600 FEL |
| 04-34 | 43-037-16164 | 14-20-603-4035 | SEC. 4, T41S, R24E | 660 FSL; 1980 FEL |
| 05-34 | 43-037-15983 | 14-20-603-368 | SEC. 5, T41S, R24E | SW/SE 612 FSL; 1990 FEL |
| 05W-43 | 43-037-16392 | 14-20-603-368 | SEC. 5, T41S, R24E | 1400 FSL; 990 FEL |
| 06W-14 | 43-037-15984 | 14-20-603-368 | SEC. 6, T41S, R24E | SW/SW 660; FSL; 660 FWL |
| 06W-23 | 43-037-16393 | 14-20-603-368 | SEC. 6, T41S, R24E | 1830 FSL; 1895 FWL |
| 07-11 | 43-037-31163 | 14-20-603-368 | SEC. 7, T41S, R24E | NW/NW 660 FNL; 710 FWL |
| 07W-12 | 43-037-15985 | 14-20-603-368 | SEC. 7, T41S, R24E | SW/NW 2140 FNL; 585 FWL |
| 07-13 | 43-037-31164 | 14-20-603-368 | SEC. 7, T41S, R24E | NW/SW 2110 FSL; 740 FWL |
| 07W-14 | 43-037-15986 | 14-20-603-368 | SEC. 7, T41S, R24E | SW/SW 1065 FSL; 660 FWL |
| 07W-21 | 43-037-16394 | 14-20-603-368 | SEC. 7, T41S, R24E | 710 FNL; 1820 FWL |
| 07-22 | 43-037-31165 | 14-20-603-368 | SEC. 7, T41S, R24E | SE/NW 1980 FNL; 1980 FWL |
| 07W-23 | 43-037-15987 | 14-20-603-368 | SEC. 7, T41S, R24E | NE/SW 1980 FSL 1980 FWL |
| 07-24 | 43-037-31166 | 14-20-603-368 | SEC. 7, T41S, R24E | SE/SW 880 FSL; 2414 FWL |
| 07W-32 | 43-037-15988 | 14-20-603-368 | SEC. 7, T41S, R23E | SW/NE 1980 FNL; 1980 FEL |
| 07-33 | 43-037-31167 | 14-20-603-368 | SEC. 7, T41S, R24E | NW/SE 2105 FSL; 1876 FEL |
| 07W-34 | 43-037-15989 | 14-20-603-368 | SEC. 7, T41S, R24E | 710 FSL; 2003 FEL |
| 07W-41 | 43-037-15990 | 14-20-603-368 | SEC. 7, T41S, R24E | NE/NE 585 FNL; 770 FEL |
| 07W43 | 43-037-16395 | 14-20-603-368 | SEC. 7, T41S, R24E | 2110 FSL; 660 FEL |
| 07-44 | 43-037-31189 | 14-20-603-368 | SEC. 7, T41S, R24E | SE/SE 737 FSL; 555 FEL |
| 08-12 | 43-037-15991 | 14-20-603-368 | SEC. 8, T41S, R24E | SW/NW 1909 FNL; 520 FWL |
| 08W-14 | 43-037-15992 | 14-20-603-368 | SEC. 8, T41S, R24E | 745 FSL; 575 FWL |
| 08-21 | 43-037-15993 | 14-20-603-368 | SEC. 8, T41S, R24E | 616 FNL; 1911 FWL |
| 08-23 | 43-037-15994 | 14-20-603-368 | SEC. 8, T41S, R24E | NE/NW 1920 FSL; 2055 FWL |
| 08-32 | 43-037-15995 | 14-20-603-368 | SEC. 8, T41S, R24E | SW/NE 1980 FNL; 1980 FEL |
| 08-34 | 43-037-15996 | 14-20-603-368 | SEC. 8, T41S, R24E | SW/SE 660 FSL; 1980 FEL |
| 08-41 | 43-037-15997 | 14-20-603-368 | SEC. 8, T41S, R24E | NE/NE 660 FNL; 660 FEL |
| 08W-43 | 43-037-16396 | 14-20-603-368 | SEC. 8, T41S, R24E | 1980 FSL; 660 FEL |
| 09W-23 | 43-037-16398 | 14-20-603-5046 | SEC. 9, T41S, R24E | NW/SE 1980 FSL; 1980 FWL |
| 09-12 | 43-037-15126 | 14-20-603-5045 | SEC. 9, T41S, R24E | 1865 FNL; 780 FWL |
| 09W-21 | 43-037-16397 | 14-20-603-5045 | SEC. 9, T41S, R24E | 660 FNL; 2080 FWL |
| 09-14A | 43-037-15127 | 14-20-603-5046 | SEC. 9, T41S, R24E | 710 FSL; 660 FWL |
| 09-32 | 43-037-16165 | 14-20-603-4035 | SEC. 9, T41S, R24E | 1980 FNL; 1980 FEL |
| 09W-41 | 43-037-16399 | 14-20-603-4035 | SEC. 9, T41S, R24E | 660 FNL; 660 FEL |
| 09W-43 | 43-037-16400 | 14-20-603-4043 | SEC. 9, T41S, R24E | 1980 FSL; 660 FEL |
| 10W-23 | 43-037-16402 | 14-20-603-4043 | SEC. 10, T41S, R24E | 1980 FSL; 1980 FWL |
| 10-14 | 43-037-15713 | 14-20-603-4043 | SEC. 10, T41S, R24E | 510 FSL; 710 FWL |
| 10-12 | 43-037-15712 | 14-20-603-4043 | SEC. 10, T41S, R24E | 660 FWL; 1980 FNL |
| 10W-21 | 43-037-16401 | 14-20-603-4043 | SEC. 10, T41S, R24E | 810 FNL; 1980 FWL |
| 10-34 | 43-037-16166 | 14-20-603-4037 | SEC. 10, T41S, R24E | 620 FSL; 1860 FEL |
| 10W-43 | 43-037-16403 | 14-20-603-4037 | SEC. 10, T41S, R24E | 1980 FSL; 550 FEL |
| 11-41 | 43-037-31544 | 14-20-603-246A | SEC. 11, T41S, R23E | NE/NE 860 FNL; 350 FEL |
| 11-42W | 43-037-15841 | 14-20-603-246 | SEC. 11, T41S, R23E | 3290 FNL; 4617 FEL |
| 11-43 | 43-037-31622 | 14-20-603-246A | SEC. 11, T41S, R23E | 1980 FSL; 660 FEL |
| 11W-44 | 43-037-15842 | 14-20-603-246A | SEC. 11, T41S, R23E | SE/SE 660 FSL; 558 FEL |
| 12W-11 | 43-037-15843 | 14-20-603-246A | SEC. 12, T41S, R23E | NW/NW 678 FNL; 4620 FEL |
| 12-12 | 43-037-31190 | 14-20-603-246A | SEC. 12, T41S, R23E | SW/NW 1850 FNL; 660 FWL |
| 12W-13 | 43-037-16404 | 14-20-603-246A | SEC. 12, T41S, R23E | 1980 FSL; 4620 FEL |
| 12-14 | 43-037-15844 | NA | SEC. 12, T41S, R23E | 660 FNL; 4622 FWL |
| 12-21 | 43-037-31201 | 14-20-603-246A | SEC. 12, T41S, R23E | NE/NW 660 FNL; 1980 FWL |
| 12W-22 | 43-037-15845 | 14-20-603-246 | SEC. 12, T41S, R23E | NA |
| 12-23 | 43-037-15846 | 14-20-603-246A | SEC. 12, T41S, R23E | 1958 FNL; 3300 FWL |
| 12W-24 | 43-037-31151 | 14-20-603-246A | SEC. 12, T41S, R23E | 775 FSL; 1980 |
| 12-32 | 43-037-31203 | 14-20-603-246A | SEC. 12, T41S, R23E | SW/NE 1820 FNL; 1820 FEL |
| 12W-33 | 43-037-15848 | 14-20-603-246A | SEC. 12, T41S, R23E | NW/SE 1957 FSL; 1981 FEL |
| 12-34 | 43-037-31126 | 14-20-603-246A | SEC. 12, T41S, R23E | SW/SE 675 FSL; 1905 FEL |
| 12-41 | 43-037-15849 | 14-20-603-246A | SEC. 12, T41S, R23E | 656 FNL; 660 FEL |
| 12W-42 | 43-037-15850 | 14-20-603-246A | SEC. 12, T41S, R23E | 3275 FSL; 662 FEL |

PAID RECEIVED

SEP 13 1993

DIVISION OF OIL, GAS & MINING

PAID

PAID PAID

14-20-603-246

SE NW 1920 FNL 2080 FWL

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING

5. LEASE DESIGNATION & SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN ALLOTTEE OR TRIBE NAME

NAVAJO TRIBAL

7. UNIT AGREEMENT NAME

RATHERFORD UNIT

8. FARM OR LEASE NAME

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

GREATER ANETH

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR

MOBIL OIL CORPORATION

3. ADDRESS OF OPERATOR

P. O. BOX 633 MIDLAND, TX 79702

SEP 13 1993

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

See also space 17 below.
At surface

At proposed prod. zone

DIVISION OF
OIL, GAS & MINING

14. API NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

12. COUNTY

SAN JUAN

13. STATE

UTAH

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) CHANGE OF OPERATOR

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

APPROX. DATE WORK WILL START _____

DATE OF COMPLETION _____

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

* Must be accompanied by a cement verification report.

AS OF JULY 1, 1993, MOBIL OIL CORPORATION IS THE OPERATOR OF THE RATHERFORD UNIT. ATTACHED ARE THE INDIVIDUAL WELLS.

18. I hereby certify that the foregoing is true and correct

SIGNED

Shirley Todd

TITLE

ENV. & REG TECHNICIAN

DATE

9-8-93

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

MONTHLY OIL AND GAS DISPOSITION REPORT

OPERATOR NAME AND ADDRESS:

L. B. SHEFFIELD
~~BRIAN BERRY~~
~~M. E. P. N. A. MOBIL~~
~~POB 219031 1807A RENTWY~~ *P.O. DRAWER G*
 DALLAS TX 75221-9031 *CORTEZ, Co. 81321*

UTAH ACCOUNT NUMBER: N7370

REPORT PERIOD (MONTH/YEAR): 7 / 93

AMENDED REPORT (Highlight Changes)

**931006 updated. See*

| ENTITY NUMBER | PRODUCT | GRAVITY BTU | BEGINNING INVENTORY | VOLUME PRODUCED | DISPOSITIONS | | | | ENDING INVENTORY |
|---------------|---------|----------------|---------------------|-----------------|--------------|--------------|---------------|-------|------------------|
| | | | | | TRANSPORTED | USED ON SITE | FLARED/VENTED | OTHER | |
| 05980 | OIL | | | 177609 | 177609 | 0 | | | |
| | GAS | | | 72101 | 66216 | 5885 | | | |
| 11174 | OIL | | | | | | | | |
| | GAS | | | | | | | | |
| | OIL | | | | | | | | |
| | GAS | | | | | | | | |
| | OIL | | | | | | | | |
| | GAS | | | | | | | | |
| | OIL | | | | | | | | |
| | GAS | | | | | | | | |
| | OIL | | | | | | | | |
| | GAS | | | | | | | | |
| | OIL | | | | | | | | |
| | GAS | | | | | | | | |
| TOTALS | | | | 249710 | 243825 | 5885 | | | |

RECEIVED

SEP 13 1993

DIVISION OF OIL, GAS & MINING

COMMENTS: *PLEASE NOTE ADDRESS change. Mobil ~~ASU~~ PRODUCTION REPORTS will be compiled and sent from the Cortez, Co. office IN THE FUTURE.*

I hereby certify that this report is true and complete to the best of my knowledge.

Date: 9/5/93

Name and Signature: *L. B. Sheffield*

Telephone Number: *303 865 2212*
214 658 2528

Sept 29, 1993

TO: Lisha Cordova - Utah Mining
Oil & Gas

FROM: Janice Casley
BLM Farmington, NM
505 599-6355

Here is copy of Rutherford Unit
Successor Operator,

4 pages including this one.

Re: Ratherford Unit (GC)

RECEIVED
BLM

JUL 27 11:44

Navajo Area Office
P. O. Box 1060
Gallup, New Mexico 87305-1060

670 FARMINGTON, NM

ARES/543

JUL 26 1993

Mr. G. D. Cox
Mobil Exploration and
Producing North America, Inc.
P. O. Box 633
Midland, Texas 79702

| |
|-------------------|
| MINERALS DIVISION |
| NO. 187 |
| DATE |
| BY |
| 3 |
| 2 |
| APPROVED |
| SUBV. |
| ALL SUPV. |
| FILED |

Dear Mr. Cox:

Enclosed for your information and use is the approved Designation of Operator between the Phillips Petroleum Company and Mobil Exploration and Producing North America, Inc. for the Ratherford Unit.

Please note that all other concerned parties will be furnished their copy of the approved document.

Sincerely,

ACTING Area Director

Enclosure

cc: Bureau of Land Management, Farmington District Office w/enc.
TNN, Director, Minerals Department w/enc.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF INDIAN AFFAIRS

RECEIVED
BLM

DESIGNATION OF OPERATOR

Phillips Petroleum Company is, on the records of the Bureau of Indian Affairs, operator of the ^{27 01:44} Ratherford Unit,

AREA OFFICE: Window Rock, Arizona
LEASE NO: Attached hereto as Exhibit "A"

070 FARMINGTON, NM

and, pursuant to the terms of the Ratherford Unit Agreement, is resigning as Unit Operator effective July 1, 1993, and hereby designates

NAME: Mobil Exploration and Producing North America Inc., duly elected pursuant to the terms of the Ratherford Unit Agreement,

ADDRESS: P. O. Box 633, Midland, Texas 79702
Attn: G. D. Cox

as Operator and local agent, with full authority to act on behalf of the Ratherford Unit lessees in complying with the terms of all leases and regulations applicable thereto and on whom the authorized officer may serve written or oral instructions in securing compliance with the Operating Regulations (43 CFR 3160 and 25 CFR 211 and 212) with respect to (described acreage to which this designation is applicable):

Attached hereto as Exhibit "A"

Bond coverage under 25 CFR 211, 212 or 225 for lease activities conducted by the above named designated operator is under Bond Number 05202782 (attach copy). Evidence of bonding is required prior to the commencement of operations.

It is understood that this designation of operator does not relieve any lessee of responsibility for compliance with the terms of the leases and the Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the leases.

In case of default on the part of the designated operator, the lessees will make full and prompt compliance with all regulations, lease terms, stipulations, or orders of the Secretary of the Interior or his representative.

Attached is the appropriate documentation relevant to this document.

The designated operator agrees to promptly notify the authorized officer of any change in the operatorship of said Ratherford Unit.

Phillips Petroleum Company

June 17, 1993

By: M. B. [Signature]
Attorney-in-Fact

Mobil Exploration and Producing
North America Inc.

June 11, 1993

By: B. D. Martiny
Attorney-in-Fact B.D. MARTINY

[Signature] ACTING AREA DIRECTOR
APPROVED BY TITLE DATE
7/9/93

APPROVED PURSUANT, TO SECRETARIAL REDELEGATION ORDER 209 DM 8 AND 230 DM 3.

This form does not constitute an information collection as defined by 44 U.S.C. 3502 and therefore does not require OMB approval.

EXHIBIT "A"

ATTACHED TO AND MADE A PART OF DESIGNATION OF SUCCESSOR OPERATOR, RATHERFORD UNIT

EXHIBIT "C"

Revised as of September 29, 1992
SCHEDULE OF TRACT PERCENTAGE PARTICIPATION

| <u>Tract Number</u> | <u>Description of Land</u> | <u>Serial Number and Effective Date of Lease</u> | <u>Tract Percentage Participation</u> |
|---------------------|--|--|---------------------------------------|
| 1 | S/2 Sec. 1, E/2 SE/4 Sec. 2, E/4 Sec. 11, and all of Sec. 12, T-41-S, R-23-E, S.L.M. San Juan County, Utah | 14-20-603-246-A Oct. 5, 1953 | 11.0652565 |
| 2 | SE/4 and W/2 SW/4 Sec. 5, the irregular SW/4 Sec. 6, and all of Sec. 7 and 8, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-368 Oct. 26, 1953 | 14.4159942 |
| 3 | SW/4 of Sec. 4, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-5446 Sept. 1, 1959 | .5763826 |
| 4 | SE/4 Sec. 4, and NE/4 Sec. 9, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-4035 March 3, 1958 | 1.2587779 |
| 5 | SW/4 of Sec. 3, T-41-S, R-24-E, S.L.M., San Juan County, Utah | 14-20-603-5445 Sept. 3, 1959 | .4667669 |
| 6 | NW/4 of Sec. 9, T-41-S, R-24-E, S.L.M., San Juan County, Utah | 14-20-603-5045 Feb. 4, 1959 | 1.0187043 |
| 7 | NW/4, W/2 NE/4, and SW/4 Sec. 10, SE/4 Sec. 9, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-4043 Feb. 18, 1958 | 3.5097575 |
| 8 | SW/4 Sec. 9, T-41-S, R-24-E, S.L.M. San Juan County, Utah | 14-20-603-5046 Feb. 4, 1959 | 1.1141679 |
| 9 | SE/4 Sec. 10 and S/2 SW/4 Sec. 11 T-41-S, R-24-E, San Juan County, Utah | 14-20-603-4037 Feb. 14, 1958 | 2.6186804 |
| 10 | All of Sec. 13, E/2 Sec. 14, and E/2 SE/4 and N/2 Sec. 24, T-41-S, R-23-E, S.L.M., San Juan County, Utah | 14-20-603-247-A Oct. 5, 1953 | 10.3108861 |
| 11 | Sections 17, 18, 19 and 20, T-41-S, R-24-E, San Juan County Utah | 14-20-603-353 Oct. 27, 1953 | 27.3389265 |
| 12 | Sections 15, 16, 21, and NW/4, and W/2 SW/4 Sec. 22, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-355 Oct. 27, 1953 | 14.2819339 |
| 13 | W/2 Section 14, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-370 Oct. 26, 1953 | 1.8500847 |
| 14 | N/2 and SE/4, and E/2 SW/4 Sec. 29, NE/4 and E/2 SE/4 and E/2 W/2 irregular Sec. 30, and E/2 NE/4 Sec. 32, T-41-S, R-24-E, San Juan County, Utah | 14-20-603-407 Dec. 10, 1953 | 6.9924969 |
| 15 | NW/4 Sec. 28, T-41-S, R24-E San Juan County, Utah | 14-20-603-409 Dec. 10, 1953 | .9416393 |
| 16 | SE/4 Sec. 3, T-41-S, R-24-E San Juan County, Utah | 14-20-0603-6504 July 11, 1961 | .5750254 |
| 17 | NE/4 Sec. 3, T-41-S, R-24-E San Juan County, Utah | 14-20-0603-6505 July 11, 1961 | .5449292 |
| 18 | NW/4 Sec. 3, T-41-S, R-24-E San Juan County, Utah | 14-20-0603-6506 July 11, 1961 | .5482788 |
| 19 | NE/4 Sec. 4, T-41-S, R24-E San Juan County, Utah | 14-20-0603-7171 June 11, 1962 | .4720628 |
| 20 | E/2 NW/4 Sec. 4, T-41-S, R-24-E San Juan County, Utah | 14-20-0603-7172 June 11, 1962 | .0992482 |

Division of Oil, Gas and Mining
PHONE CONVERSATION DOCUMENTATION FORM

Route original/copy to:

Well File _____
(Location) Sec ___ Twp ___ Rng ___
(API No.) _____

Suspense
(Return Date) _____
(To - Initials) _____

Other
OPERATOR CHANGE

1. Date of Phone Call: 10-6-93 Time: 9:30

2. DOGM Employee (name) L. CORDOVA (Initiated Call
Talked to:

Name GLEN COX (Initiated Call - Phone No. (915) 688-2114
of (Company/Organization) MOBIL

3. Topic of Conversation: OPERATOR CHANGE FROM PHILLIPS TO MOBIL "RATHERFORD UNIT".
(NEED TO CONFIRM HOW OPERATOR WANTS THE WELLS SET UP - MEPNA AS PER BIA APPROVAL
OR MOBIL OIL CORPORATION AS PER SUNDRY DATED 9-8-93?)

4. Highlights of Conversation: _____

MR. COX CONFIRMED THAT THE WELLS SHOULD BE SET UNDER ACCOUNT N7370/MEPNA AS
PER BIA APPROVAL, ALSO CONFIRMED THAT PRODUCTION & DISPOSITION REPORTS WILL NOW
BE HANDLED OUT OF THEIR CORTEZ OFFICE RATHER THAN DALLAS.

MEPNA-

PO DRAWER G

CORTEZ, CO 81321

(303)565-2212

*ADDRESS CHANGE AFFECTS ALL WELLS CURRENTLY OPERATED BY MEPNA, CURRENTLY
REPORTED OUT OF DALLAS (MCELMO CREEK).

Division of Oil, Gas and Mining
OPERATOR CHANGE WORKSHEET

| | |
|----------------|-------------------------------------|
| Routing: | |
| 1-REC/117-93 | <input checked="" type="checkbox"/> |
| 2-DEPT 58-1118 | <input checked="" type="checkbox"/> |
| 3-VLC | <input checked="" type="checkbox"/> |
| 4-RJFV | <input checked="" type="checkbox"/> |
| 5-DEPT | <input checked="" type="checkbox"/> |
| 6-RL | <input checked="" type="checkbox"/> |

Attach all documentation received by the division regarding this change.
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold) Designation of Agent
 Designation of Operator Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 7-1-93)

| | | | |
|-------------------|-------------------------------|------------------------|-----------------------------------|
| TO (new operator) | <u>M E P N A</u> | FROM (former operator) | <u>PHILLIPS PETROLEUM COMPANY</u> |
| (address) | <u>PO DRAWER G</u> | (address) | <u>5525 HWY 64 NBU 3004</u> |
| | <u>CORTEZ, CO 81321</u> | | <u>FARMINGTON, NM 87401</u> |
| | <u>GLEN COX (915)688-2114</u> | | <u>PAT KONKEL</u> |
| | phone <u>(303)565-2212</u> | | phone <u>(505)599-3452</u> |
| | account no. <u>N7370</u> | | account no. <u>N0772(A)</u> |

Well(s) (attach additional page if needed): ***RATHERFORD UNIT (NAVAJO)**

| | | | | | | |
|-------------------------------|------------------------|---------------|-----------|-----------|-----------|-------------------|
| Name: **SEE ATTACHED** | API: <u>4303916392</u> | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |
| Name: _____ | API: _____ | Entity: _____ | Sec _____ | Twp _____ | Rng _____ | Lease Type: _____ |

OPERATOR CHANGE DOCUMENTATION

- Sec 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). (Reg. 8-20-93) (6/93 Prod. Rpt. 8-16-93)
- Sec 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). (Reg. 8-31-93) (Rec'd 9-14-93)
- N/A 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) ____ If yes, show company file number: _____
- Sec 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below.
- Sec 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (O&G wells 10-6-93) (Wiw's 10-26-93)
- Sec 6. Cardex file has been updated for each well listed above. (O&G wells 10-6-93) (Wiw's 10-26-93)
- Sec 7. Well file labels have been updated for each well listed above. (O&G wells 10-6-93) (Wiw's 10-26-93)
- Sec 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (10-6-93)
- Sec 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- See* 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) no (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- N/A* 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only)

- See* 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.
- N/A*
- ___ 2. A copy of this form has been placed in the new and former operators' bond files.
- ___ 3. The former operator has requested a release of liability from their bond (yes/no) ___.
Today's date _____ 19___. If yes, division response was made by letter dated _____ 19__.

LEASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- N/A* 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated _____ 19__, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- DC's
11-10-93*
- N/A* 2. Copies of documents have been sent to State Lands for changes involving State leases.

FILMING

1. All attachments to this form have been microfilmed. Date: 11-17 19 93.

FILING

- See* 1. Copies of all attachments to this form have been filed in each well file.
- See* 2. The original of this form and the original attachments have been filed in the Operator Change file.

COMMENTS

931006 BIA/Blm Approved 7-9-93.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an Abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. See Listing below |
| 2. Name of Operator Mobil Producing TX & NM Inc* *Mobil Exploration & Producing US Inc as agent for MPTM | | 6. If Indian, Allottee or Tribe Name NAVAJO TRIBAL |
| 3a. Address P.O. Box 4358, Houston, TX 77210-4358 | 3b. Phone No. (include area code) 713-431-1022 | 7. If Unit or CA/Agreement, Name and/or No. Ratherford Unit |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) See Listing below | | 8. Well Name and No. See Listing below |
| | | 9. API Well No. See Listing below |
| | | 10. Field and Pool, or Exploratory Area Greater Aneth |
| | | 11. County or Parish, State San Juan, UTAH |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Final Clearance |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

Mobil Exploration & Producing US Inc. as agent for Mobil Producing Texas & New Mexico Inc. & Mobil Exploration & Producing North America Inc requests Final Clearance on the following Abandoned wells as listed in your Letter 070 3160 :

- 1) Ratherford Well # 1-W-44, 660' FSL/660' FEL, Sec. 01-T41S-R23E, Lease # 14-20-603-246A; 43-037-15840
- 2) Ratherford Well # 24-11, 510' FNL/810' FWL, Sec. 24-T41S-R23E, Lease # 14-20-603-247A; 43-037-15861
- 3) Ratherford Well # 5-W-43, 1400' FSL/990' FEL, Sec. 05-T41S-R24E, Lease # 14-20-603-368; 43-037-16392
- 4) Ratherford Well # 9-32, 1980' FNL/1980' FEL, Sec. 09-T41S-R24E, Lease # 14-20-603-4035; 43-037-16165
- 5) Ratherford Well # 9-W-41, 660' FNL/660' FEL, Sec. 09-T41S-R24E, Lease # 14-20-603-4035.

RECEIVED

OCT 17 2000

DIVISION OF OIL, GAS AND MINING

| | |
|--|--------------------------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Mark Del Pico | Title Regulatory Specialist |
| Signature <i>Mark Del Pico</i> | Date 10/16/00 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved By | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Farmington District Office
1235 La Plata Highway - Suite A
Farmington, New Mexico 87401

Permits
SEP 25 2000

IN REPLY REFER TO:
070 3160

Mr. Mark Del Pico
Mobil Exploration & Producing Inc.
P.O. Box 4358
Houston, TX 77210-4358

SEP 18 2000

Dear Mr. Del Pico:

Our office has been notified by letter dated August 31, 2000 from the Bureau of Indian Affairs (BIA) addressing inspections performed in the Rutherford Unit by Ms. Linda Taylor, Realty Specialist for the BIA of Shiprock, N.M.. Five Plugged and Abandoned wells are recommended for final abandonment. They are:

1. Rutherford Well No. 1W44, 660' FSL/660' FEL, section 1, T.41S., R.23E., San Juan County, Utah, lease No. 14-20-603-246A.
2. Rutherford Well No. 24-11, 510' FNL/810' FWL, section 24, T.41S., R.23E., San Juan County, Utah, lease No. 14-20-603-247A.
3. Rutherford Well No. 5W43, 1400' FSL/990' FEL, section 5, T.41S., R.24E., San Juan County, Utah, lease No. 14-20-603-368.
4. Rutherford Well No. 9-32, 1980' FNL/1980' FEL, section 9, T.41S., R.24E., San Juan County, Utah, lease No. 14-20-603-4035.
5. Rutherford Well No. 9W41, 660' FNL/660' FEL, section 9, T.41S., R.24E., San Juan County, Utah, lease No. 14-20-603-4035.

Therefore, these wells are hereby approved for final abandonment.

Sincerely,

Rich Dembowski,
Petroleum Management Team Leader

cc: Ms. Sharon Ustianowski
Mobil Exploration & producing
P.O. Drawer G
Cortez, Colorado 81321

bcc:
Well File (5)
D&P
L&RR reader file
070:RSanchez: ras:09/18/00

RECEIVED

OCT 17 2000

DIVISION OF
OIL, GAS AND MINING

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an Abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. See Listing below |
| 2. Name of Operator Mobil Producing TX & NM Inc.* *Mobil Exploration & Producing US Inc as agent for MPTM | | 6. If Indian, Allottee or Tribe Name NAVAJO TRIBAL |
| 3a. Address P.O. Box 4358, Houston, TX 77210-4358 | 3b. Phone No. (include area code) 713-431-1828 | 7. If Unit or CA/Agreement, Name and/or No. Ratherford Unit |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) See Listing below | | 8. Well Name and No. See Listing below |
| | | 9. API Well No. See Listing below |
| | | 10. Field and Pool, or Exploratory Area Greater Aneth |
| | | 11. County or Parish, State San Juan, UTAH |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Bond Release</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | _____ |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | _____ |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

BOND RELEASE:

THE SUBJECT LOCATIONS HAVE BEEN RECLAIMED AND ARE READY FOR INSPECTION AND BOND RELEASE. PLEASE RELEASE MOBIL EXPLORATION & PRODUCING US INC. AS AGENT FOR MOBIL PRODUCING TX & NM INC. FROM ANY FURTHER LIABILITY FOR THESE LOCATIONS AND REMOVE THEM FROM THE FEDERAL BOND LISTING.

- | | | | |
|------------------------------|--------------------|--------------------|--------------------------------------|
| 1) Ratherford Well # 1-W-44, | 660'FSL/660'FEL, | Sec. 01-T41S-R23E, | Lease #14-20-603-246A - 43-037-15840 |
| 2) Ratherford Well # 24-11, | 510'FNL/810'FWL, | Sec. 24-T41S-R23E, | Lease #14-20-603-247A - 43-037-15861 |
| 3) Ratherford Well # 5-W-43, | 1400'FSL/990'FEL, | Sec. 05-T41S-R24E, | Lease #14-20-603-368 - 43-037-16392 |
| 4) Ratherford Well # 9-32, | 1980'FNL/1980'FEL, | Sec. 09-T41S-R24E, | Lease #14-20-603-4035 - 43-037-16165 |
| 5) Ratherford Well # 9-W-41, | 660'FNL/660'FEL, | Sec. 09-T41S-R24E, | Lease #14-20-603-4035 - 43-037-16399 |

| | |
|---|--------------------------------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Cathy Higginbotham | Title Staff Administrative Assistant |
|---|--------------------------------------|

| | |
|-------------------------------------|-------------|
| Signature <i>Cathy Higginbotham</i> | Date 1/9/01 |
|-------------------------------------|-------------|

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|------|
| Approved By | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

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