

FILE NOTATIONS

Entered in N I D File

✓

Checked by Chief

✓

Entered On S R Sheet

✓

Copy N I D to Field Office

✓

Location Map Pinned

✓

Approval Letter

✓

Card Indexed

✓

Disapproval Letter

I W R for State or Fee Land

COMPLETION DATA:

Date Well Completed

3-25-58 finished drilling

Location Inspected

OW

WW

TA

Bond released

GW

OS

AX

State of Fee Land

LOGS FILED

Driller's Log

9-16-58Electric Logs (No. 1)No Electric Logs Run

E

I

E-I

GR

GR-N

Micro

Lat

Mi-L

Sonic

Others

X			

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Utah
Lease No. U-05093
Unit None

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 18, 1957

Well No. Mount Peale located 660 ft. from N line and 660 ft. from W line of sec. 6
No. 1-Fehr

NW¹ NW¹ Sec. 6 T 38 S R 21 E SLPM
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

Wild Cat (Comb Wash) San Juan County Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 4870 ft. (Approximately)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well is scheduled to 7,000 ft. (mississippian test).
First objective will be the Paradox formation at 3500'.
Casing, if needed will be 7 inch 13 lb. test.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Mount Peale Corporation

Address 343 So. State Street

Salt Lake City, Utah

By [Signature]

Title President

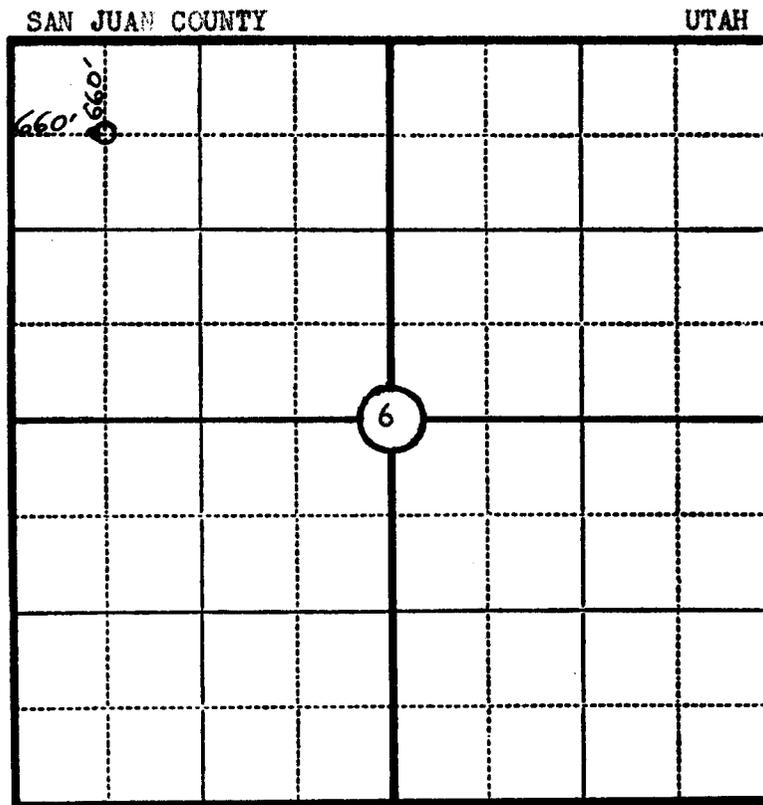
Company MOUNT PEALE CORPORATION

Lease..... Well No.....

Sec. 6, T. 38 SOUTH, R. 21 EAST S.L.M.

Location 660' FROM THE NORTH LINE AND 660' FROM THE WEST LINE.

Elevation 4868.4 UNGRADED GROUND



Scale—4 inches equal 1 mile.

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

James P. Leese

Registered Land Surveyor.

JAMES P. LEESE

UTAH REG. NO. 1472

Surveyed 5 JANUARY, 1958

SAN JUAN ENGINEERING COMPANY, FARMINGTON, N. M.

Mount Peale Uranium Corp.

STATE EXCHANGE BLDG. — 343 SOUTH STATE STREET
SALT LAKE CITY 1, UTAH

December 26, 1957

State of Utah
Oil & Gas Conservation Commission
State Capitol Bldg.

Dear Sirs:

Enclosed are two copies of "Notice of Intention to Drill" forms as filed with the U.S.G.S. in Farmington, New Mexico. A Federal Oil and Gas Lease Bond has been filed at the Bureau of Land Management in Salt Lake City, Utah.

We request early approval be given and that the State Bond be waived since Federal Oil & Gas Lease Bond has been filed and recorded.

Sincerely yours,

MOUNT PEALE CORPORATION



Elmer Strand, President

DEC 30 1957

December 30, 1957

Mount Peale Corporation
State Exchange Building
343 South State Street
Salt Lake City, Utah

Attention: Elmer Strand, President

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Mount Peale - Fehr 1, which is to be located 660 feet from the north line and 660 feet from the west line of Section 6, Township 38 South, Range 21 East, S1EM, San Juan County, Utah.

Please be advised that insofar as this office is concerned, approval to drill said well is hereby granted.

However, said approval is conditional upon a plat being submitted in accordance with Rule C-4, General Rules and Regulations and Rules of Practice and Procedure, Oil and Gas Conservation Commission, State of Utah.

This approval terminates within 90 days if the above mentioned well is not spudded in within said period.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FREIGHT
SECRETARY

CBB:en

cc: Phil McGrath
USGS, Farmington,
New Mexico

Mount Peale Uranium Corp.

STATE EXCHANGE BLDG. — 343 SOUTH STATE STREET
SALT LAKE CITY, UTAH

January 2, 1958

U S Geological Survey
Farmington, New Mexico

Attention: Sam Plumber

Re: Notice of Intention to Drill
Application
Mount Peale-No. 1 Fehr

Dear Mr. Plumber:

Mrs. Daniels, U S Bureau of Land Management, Judicial
Division, will write you in regards to the decision on approval
of assignment and the filing of the Bond.

We also will set 300 ft. of surface casing and the three
copies of the engineers plat will be forwarded to you as soon
as completed.

Sincerely yours,

MOUNT PEALE CORP.

Elmer Strand, President

ES:js

September 11, 1958

Mount Peale Corporation
343 South State Street
Salt Lake City, Utah

Re: Well No. Fehr 1, Sec. 6,
T. 38 S, R. 21 E, SLEM,
San Juan County, Utah

Gentlemen:

This letter is to advise you that as of yet we have not received the well log for the above mentioned well, as required by Rule C-5, of our rules and regulations.

This well log was due on or about June 13, 1958.

Please complete the enclosed Forms OGCC-3, in duplicate, and forward them to this office as soon as possible.

Yours very truly,

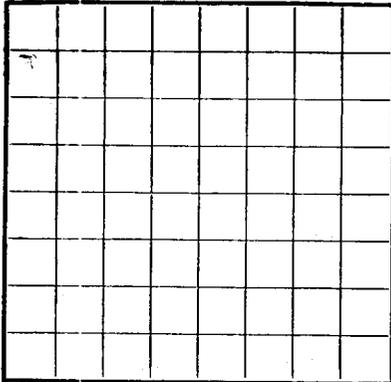
OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
SECRETARY

CEF:co

Encl. (Forms OGCC-3)

17



LOCATE WELL CORRECTLY

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah

To be kept Confidential until NOT CONFIDENTIAL
(Not to exceed 4 months after filing date)

7/11/58
9-16/58

LOG OF OIL OR GAS WELL

Operating Company Mount Peale Corporation Address 343 So. State St. (Formerly)
514 Newhouse Bldg. (New)
Lease or Tract: U-05093-A Field Wild-Cat State Utah
Mt. Peale
Well No. #1 Peahr Sec. 6 T. 38 R. 21 Meridian SINK HUMP County San Juan
Location 660 ft. N of 1/4 Line and 660 ft. WEST of E Line of _____ Elevation 4870
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Elmer Shand

Date September 15, 1958 Title President

The summary on this page is for the condition of the well at above date.

Commenced drilling 2/8/58, 19____ Finished drilling 3/25/58, 19____

OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ NONE No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ NONE No. 4, from _____ to _____

CASING RECORD

Size casing	Weight per foot	Threads per inch	Make	Amount	Kind of shoe	Cut and pulled from	Perforated		Purpose
							From-	To-	
10 3/4	32.75		J 55	10 Jts					Surface Casing

MUDDING AND CEMENTING RECORD

Size casing	Where set	Number sacks of cement	Method used	Mud gravity	Amount of mud used
10 3/4	0 - 299	180			

PLUGS AND ADAPTERS

D MARK

FORMATION RECORD—Continued

FROM—	TO—	TOTAL FEET	FORMATION
0	37	37	Fill
37	299		Rd. S. & Shale
299	599		" " "
559	1065		" " "
1065	1576		S.S.
1576	1729		SS
1729	2056		LS
2056	2076		Lime & Cht.
2076	2091		Lime
2091	2135		Lime & Cht.
2135	2149		Lime
2149	2175		Lime & Cht.
2175	2209		SS
2209	2218		SS
2218	2505		LS
2505	2685		LS
2685	2932		LS
2932	3166		LS
3166	3321		LS
3321	3351		L. & Shale
3351	3392		LS
3392	3434		L. & Blk. Shale
3434	3460		Blk. Shale
3460	3485		Blk. Shale & L.
3485	3575		Anhydrate Blk. Shale
3575	3605		L. & Blk. Shale
3605	3610		LS

June 20, 1961

N O T E

On June 20, 1961, I talked to Mr. Elmer Strand of Mount Peale Corporation and ask him if any Electric or Radioactivity Logs had been run on their Well No. #1 Fehr in Sec. 6, T. 38 S., R. 21 E., San Juan County. He stated that no logs of any kind had been run on this well.

*Ann W. Glines,
Records Clerk*