

UTAH DIVISION OF OIL AND GAS CONSERVATION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE WATER ~~CANALS~~ _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

*11-18-74 Forfeiture location Change
7-29-76 designated Unit # 3-70928*

DATE FILED 9-30-74

LAND: FEE & PATENTED _____ STATE LEASE NO. _____ PUBLIC LEASE NO. INDIAN _____

DRILLING APPROVED: 10-1-74

SPUDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: _____

FIELD: ~~Bar X~~ *3/86 Stateline*

UNIT: _____

COUNTY: Grand

WELL NO. HANCOCK GOV'T. #32 ALT.

APT. NO: 43-019-30220

LOCATION ~~1530'~~ *1325'* FT. FROM (N) ~~XX~~ LINE, 1800'

FT. FROM ~~XX~~ (W) LINE. NW SE NW ¼-¼ SEC. 16

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
------	------	------	----------	------	------	------	----------

17 S	25 E	16	BURTON W. HANCOCK				
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FILE NOTATIONS-

Entered in WID File
Location Map/Planned
Card Indexed
.....

Checked by Chief *PWB*
Approval Letter *10.1.74*
Disapproval Letter

COMPLETION DATA:

Date Well Completed
DW..... WW..... TA.....
GW..... OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log.....
Electric Log (AGL)
E..... R..... P... I... G... N..... Micro.....
M... S... G... M... L..... S...
C... Log..... G... Log..... Others.....

*11-19-74 Verbal approval from C.B.F.
to Steve Brown, to move location
200' due north. (from 1520' FNL to
1320' FNL)*

Oct. 74 Case Nov. 74

*8-13-76 Location to Drill terminated,
well not drilled. SW*

September 25, 1974

Mr. Paul Burchell
Chief Petroleum Engineer
State of Utah
Department of Natural Resources
Division of Oil and Gas Conservation
1588 W. N. Temple
Salt Lake City, Utah 84116

Dear Sir:

Burton W. Hancock, of San Jose, California, wishes to make application to drill ~~7~~ wells located as follows: West Bar X Gas Field and Stateline Gas Field, in Sections 4, 9 & 16, Township 17 South, Range 25 East, S. L. B. & M., Grand County, Utah. Mr. L. R. Robinson, of Grand Junction, Colorado, is the authorized agent for Burton W. Hancock.

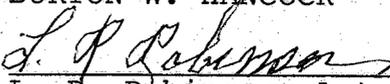
In addition to information given in "application for permit to drill", may we submit the following information on plan of development:

1. Existing Roads: See attached mpa of Road Locations.
2. Planned Access Roads: 200' to 300' from existing roads (see attached map of Road Locations).
3. Location of Wells: As shown on Well Location Maps.
4. Lateral Roads to Wells' locations: See attached map of Road Locations.
5. Location of tank batteries and flowlines: There will be gas wells. A tank battery will be set up after rig is cleared and location graded; flowlines will be laid depending on location of main trunk lines.

6. Locations and types of water supply: Mack, Colorado, 50 mile round trip.
7. Methods for handling waste disposal: Small sump lined with plastic.
8. Location of camps: None
9. Location of airstrips: None
10. Location layout to include position of the rig, mud tanks, reserve pits, burn pits, pipe racks, etc. (see "Site Layout").
11. Plans for restoration of the surface: Locations will be restored to B. L. M. Specifications.
12. Other Information: Schaffer Blowout preventor with both blind rams and pipe rams will be used; shall be checked daily to confirm with all safety requirements. Hancock trusts that above drilling proposal together with maps, charts and forms, will provide necessary information to grant permit and proceed.

Yours very truly,

BURTON W. HANCOCK


By: L. R. Robinson, Agt.
558 North 23rd Street
Grand Junction, Colorado
81501

LRR:pc

Encl.

DUPLICATE COPIES OF WELL HISTORY INFORMATION

L. R. Robinson
558 North 23rd Street
Grand Junction, CO 81501
Phone: 242-7006

Mr. Paul Burchell
Chief Petroleum Engineer
State of Utah
Dept. of Natural Resources
Div. of Oil & Gas Conservation
1588 W. N. Temple
Salt Lake City, Utah 84116

Dear Mr. Burchell:

I am sending you application for drilling in West Bar Gas Field for Burton W. Hancock. When you approve these applications, would you notify me by mail or phone of their approval because I am the agent for Mr. Hancock.

I am especially interested in having the one in Section 9 approved first because I have a rig available early October. Rigs are hard to get and also pipe; so at your convenience please let me know on these locations so the B.L.M. may give me their approval to drill. ✓

Sincerely yours,

L. R. Robinson

L. R. Robinson, Agent For
Burton W. Hancock

LRR/k1b

Enclosures

Schere
Call if we
approve
PMB

Called 10-1-74 D.W.

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

THE STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Burton W. Hancock

3. ADDRESS OF OPERATOR
1799 Hamilton Avenue, San Jose, California 95125

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface **Sec. 16 1520.0 Ft. S.N.L.-1800 Ft. E.W.L.**
 At proposed prod. zone **T17S R25E S.L.B.&M.**
Dakota

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
16 Miles Southeast of Mack, Colorado

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
4,000'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
GR 5557.8

22. APPROX. DATE WORK WILL START*
Immediately

5. LEASE DESIGNATION AND SERIAL NO.
U-04955

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Burton W. Hancock

9. WELL NO.
Hancock Gov't No. 32 Alt.

10. FIELD AND POOL, OR WILDCAT
West Bar Gas Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 9 T17S R25E S.L.B.&M.

12. COUNTY OR PARISH | 13. STATE
Grand | Utah

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/8"	7"	17#	150'	100%
6 1/4"	4 1/2"	9 1/2#	4000'	100%

Schaffer blow out preventors will be used with blind rams and pipe rams. This equipment is all automatically controlled. Cement between the 4 1/2' casing and the hole will be filled to 100 foot above the uppermost hydrocarbon zones in all areas. All road work and rehabilitation work will be coordinated with the B.L.M. office in Moab, Utah.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED L. P. Robinson TITLE Agent DATE Sept. 26, 1974

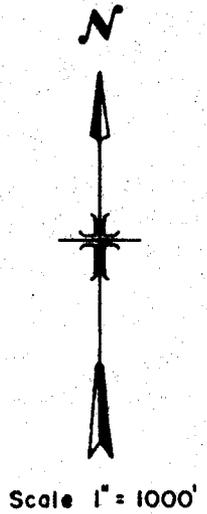
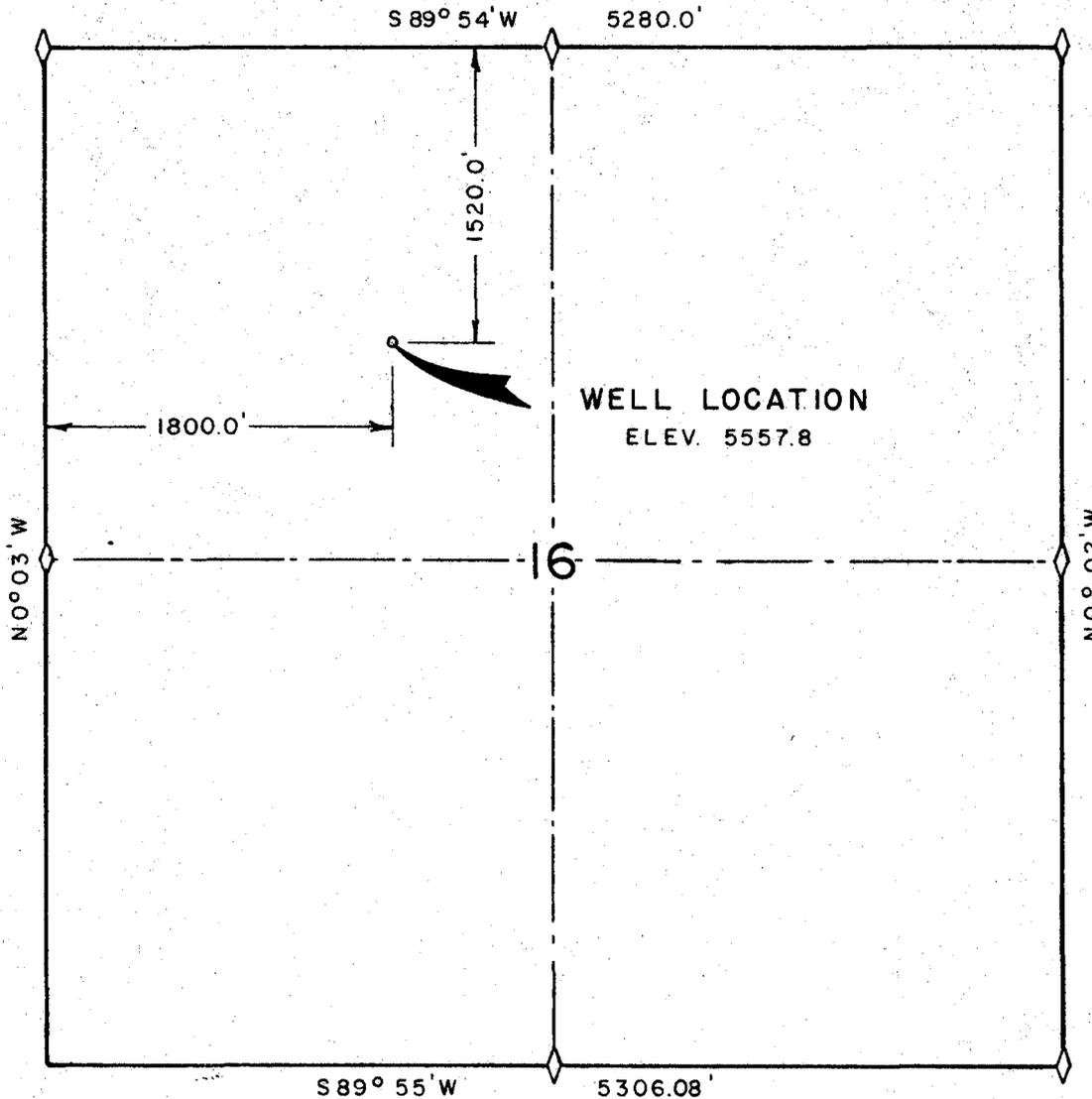
(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION
 1520.0 FT. S.N.L.—1800.0 FT. E.W.L.
 SECTION 16 T17S R25E S.L.B.&M.



- R.P. N07°12'E 370.0 Ft. Elevation 5555.8
- R.P. S07°12'W 90.0 Ft. Elevation 5556.9
- R.P. N82°48'W 100.0 Ft. Elevation 5560.0
- R.P. S82°48'E 100.0 Ft. Elevation 5557.0

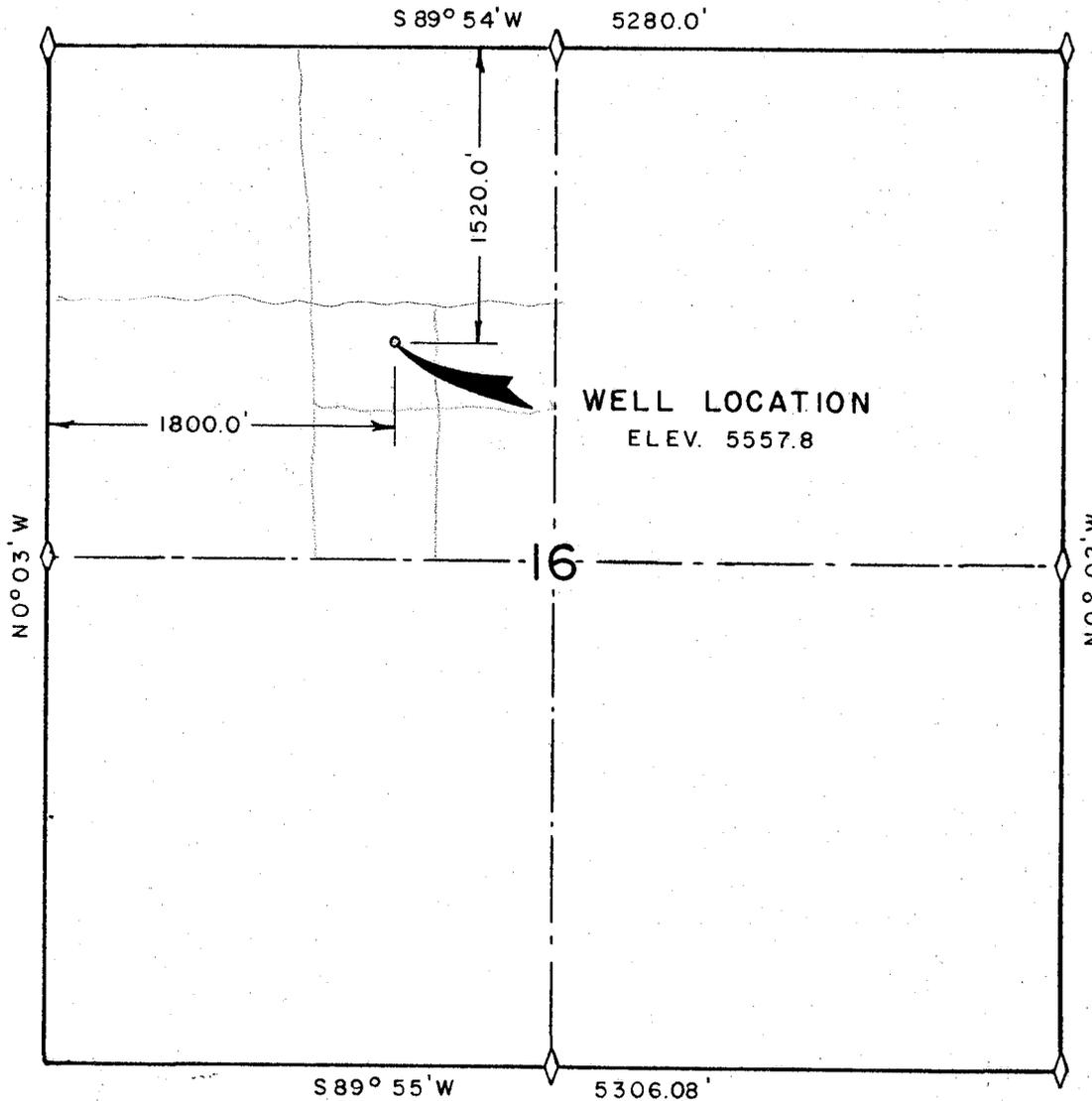
I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my direct responsibility, supervision and checking on Sept 9, 1974.

Richard J. Mandeville
 Registered Land Surveyor

WESTERN ENGINEERS, INC.
 WELL LOCATION
 BURTON W. HANCOCK
 HANCOCK GOV T. NO. 32 ALT.
 GRAND COUNTY, UTAH

SURVEYED L.F. DRAWN G.L.A.
 GRAND JUNCTION, COLO. 9/17/74

WELL LOCATION
 1520.0 FT. S.N.L.—1800.0 FT. E.W.L.
 SECTION 16 T17S R25E S.L.B.&M.



Scale 1" = 1000'

- R.P. N07°12'E 370.0 Ft. Elevation 5555.8
- R.P. S07°12'W 90.0 Ft. Elevation 5556.9
- R.P. N82°48'W 100.0 Ft. Elevation 5560.0
- R.P. S82°48'E 100.0 Ft. Elevation 5557.0

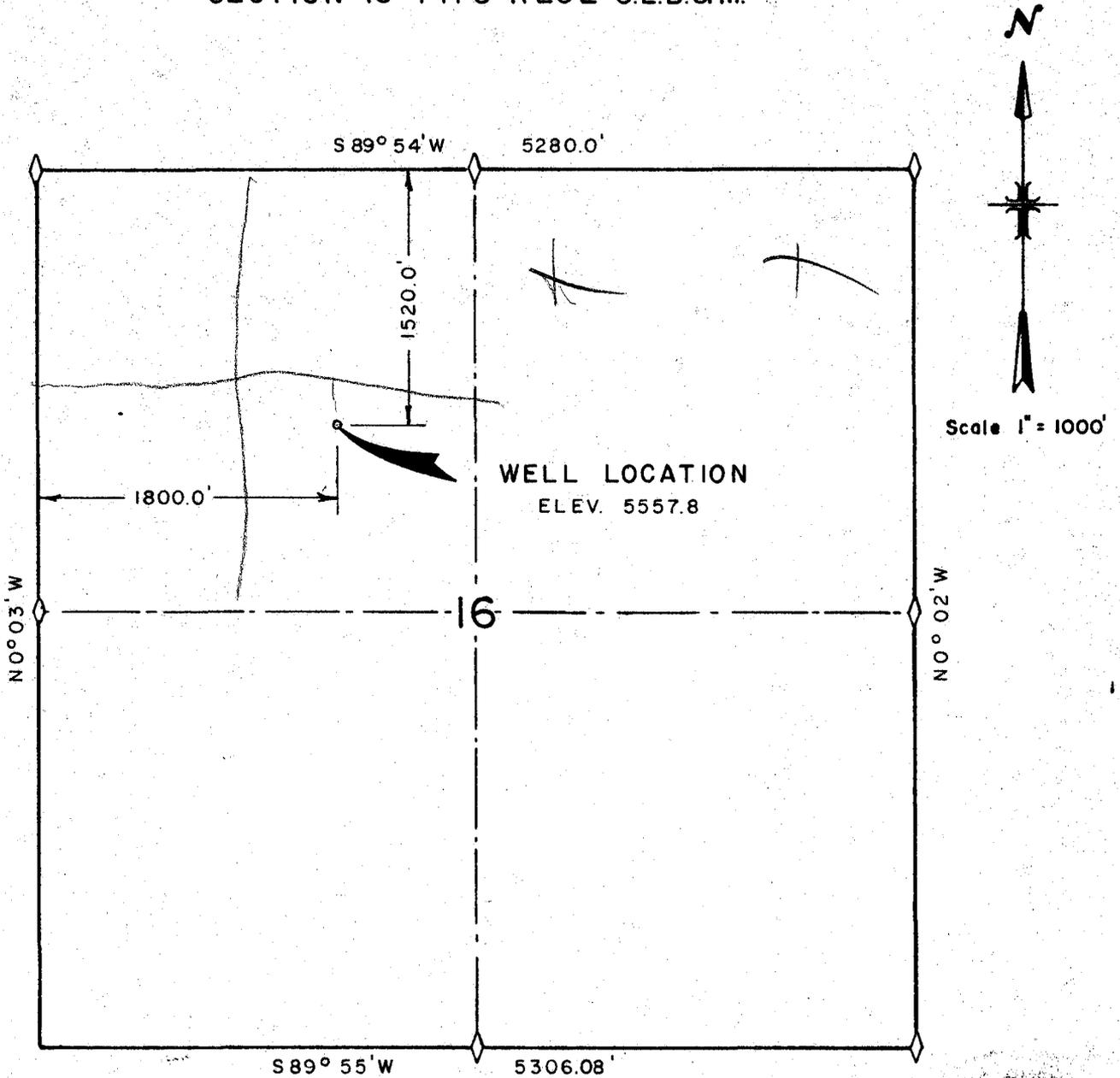
I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my direct responsibility, supervision and checking on Sept 9, 1974.

Richard J. Mandeville
 Registered Land Surveyor

WESTERN ENGINEERS, INC. WELL LOCATION BURTON W. HANCOCK HANCOCK GOV T. NO. 32 ALT. GRAND COUNTY, UTAH
SURVEYED <u> </u> L.F. <u> </u> DRAWN <u> </u> G.L.A. <u> </u>
GRAND JUNCTION, COLO. 9/17/74

WELL LOCATION

1520.0 FT. S.N.L.-1800.0 FT. E.W.L.
SECTION 16 T17S R25E S.L.B.&M.



WELL LOCATION
ELEV. 5557.8

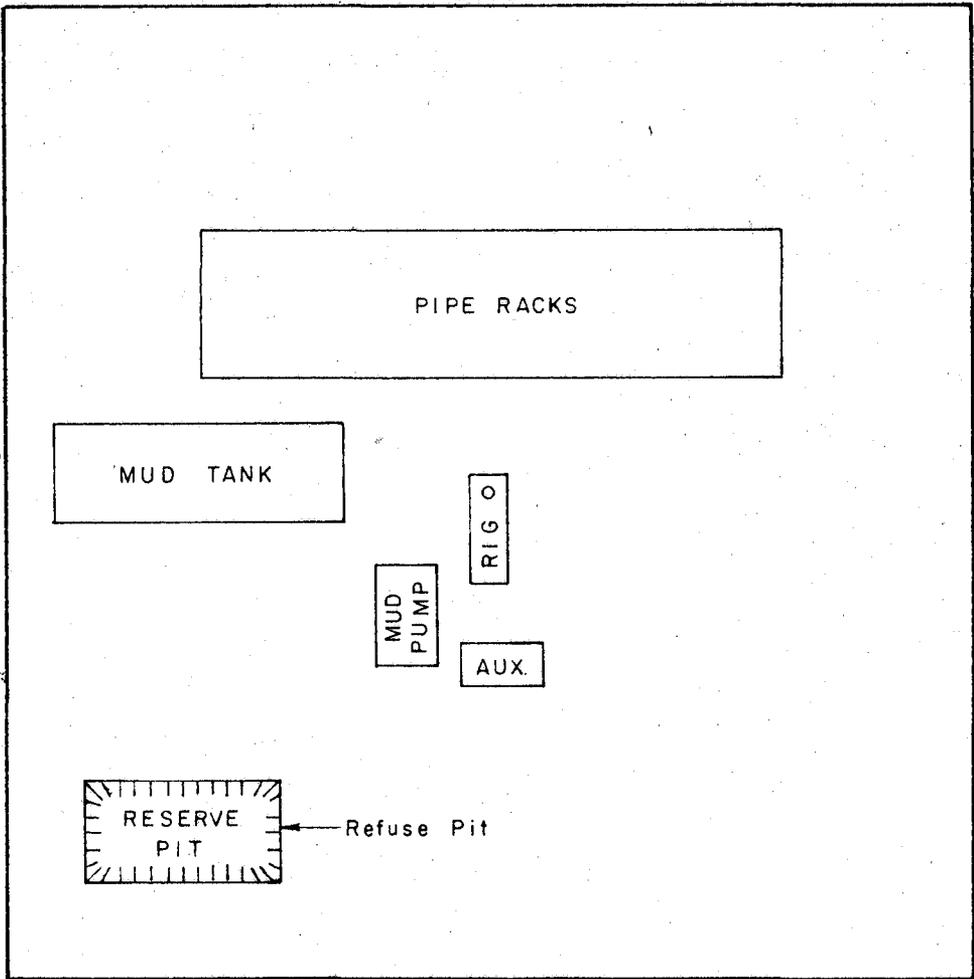
- R.P. N07°12'E 370.0 Ft. Elevation 5555.8
- R.P. S07°12'W 90.0 Ft. Elevation 5556.9
- R.P. N82°48'W 100.0 Ft. Elevation 5560.0
- R.P. S82°48'E 100.0 Ft. Elevation 5557.0

I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my direct responsibility, supervision and checking on Sept 9, 1974.

Richard J. Mandeville
Registered Land Surveyor

<p>WESTERN ENGINEERS, INC. WELL LOCATION BURTON W. HANCOCK HANCOCK GOV T. NO. 32 ALT. GRAND COUNTY, UTAH</p>
<p>SURVEYED L.F. DRAWN G.L.A.</p>
<p>GRAND JUNCTION, COLO. 9/17/74</p>

100.0'

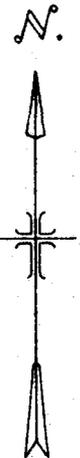


T
17
S

1000.0'

1000.0'

1000.0'



SCALE: 1" = 20'

Proposed Road

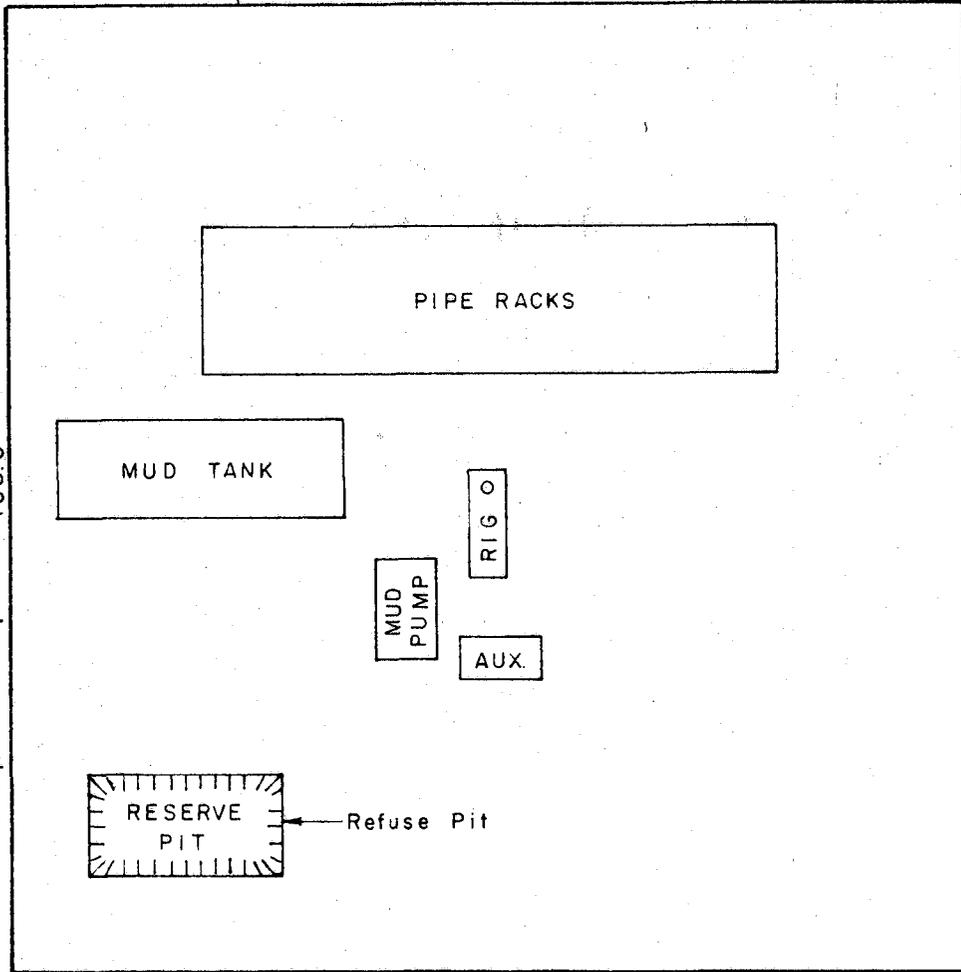
R 25 E
S. L. B. & M.
SECTION 16

Drain to Bitter Creek



WESTERN ENGINEERS, INC. PROPOSED ROAD LOCATION SITE LAYOUT HANCOCK GOV'T. NO. 32 ALT. GRAND COUNTY, UTAH
DRAWN <u>G.L.A.</u>
GRAND JUNCTION, COLO. 9/23/74

100.0'



T
17
S

Proposed Road

PIPE RACKS

MUD TANK

MUD
PUMP

RIG

AUX.

RESERVE
PIT

Refuse Pit

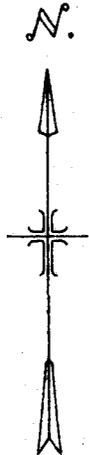
100.0'

R 25 E

S. L. B. & M.

SECTION 16

Drain to Bitter Creek



SCALE: 1" = 20'

WESTERN ENGINEERS, INC.
 PROPOSED ROAD LOCATION
 SITE LAYOUT
 HANCOCK GOV'T. NO. 32 ALT.
 GRAND COUNTY, UTAH
 DRAWN G.L.A.
 GRAND JUNCTION, COLO. 9/23/74

October 1, 1974

Burton W. Hancock
1799 Hamilton Avenue
San Jose, California 95125

Dear Mr. Hancock:

We are in receipt of your seven "Applications for Permit to Drill" for certain wells in the West Bar X gas field, Grand County, Utah.

In accordance with the Orders issued in Cause No's. 4, 10, and 13, the following wells are approved to be drilled:

1. Hancock #10 Alt.
1850' FSL & 4' FEL
Sec. 4, T. 17 S, R. 25 E,
Drilling Unit #3, Zone 2
2. Hancock #19
1800' FNL & 1263' FEL
Sec. 9, T. 17 S, R. 25 E,
Drilling Unit #1, Zone 3
- ✓3. Hancock #32 Alt.
1520' FNL & 1800' FWL
Sec. 16, T. 17 S, R. 25 E,
Drilling Unit #3, Zone 8

With reference to the approval of your Hancock #19 well, this Division selected said well over the #20, as it was felt that the formations would be encountered structurally higher, based on testimony given in said hearings.

The remaining applications are herewith returned unapproved, as they do not comply with the provisions of the above referred to orders.

Very truly yours,

CLEON B. FEIGHT
DIRECTOR

4
Burton W. Hancock

1799 Hamilton Avenue
San Jose, California 95125

November 18, 1974

Mr. Cleon B. Feight, Director
Division of Oil & Gas Conservation
1588 West North Temple
Salt Lake City, Utah 84116

Re: APD, Bar-X Gas Field

Dear Mr. Feight:

Please consider our enclosed Application for Permit to Drill Hancock-Govt. #35 for your approval.

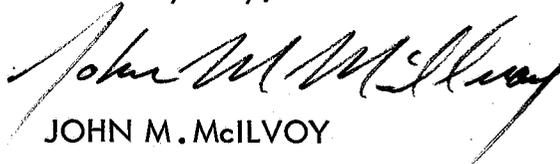
We also request approval of an amended location for Hancock-Govt. #32 Alt. to be located as follows:

1325' FNL & 1800' FWL
Sec. 16, T17S, R25E
Drilling Unit #3, Zone 8

This amended location is changed only by a distance of 195 feet to the north of the original site for which we received your approval dated October 1, 1974.

Thank you.

Yours very truly,


JOHN M. McILVOY

JMM:de
Encl.

APPROVED BY DIVISION OF
OIL & GAS CONSERVATION

DATE 11-25-74

BY Cleon B. Feight

THE STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

6

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 Burton W. Hancock

3. ADDRESS OF OPERATOR
 1799 Hamilton Avenue, San Jose, California 95125

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface Sec. 16 1520.0 Ft. S.N.L.-1800 Ft. E.W.L.
 At proposed prod. zone T17S R25E S.L.B.&M.
 Dakota

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
 16 Miles Southeast of Mack, Colorado

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH
 4,000'

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 GR 5557.8

22. APPROX. DATE WORK WILL START*
 Immediately

5. LEASE DESIGNATION AND SERIAL NO.
 U-04955

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
 Burton W. Hancock

9. WELL NO.
 Hancock Gov't No. 32 Alt.

10. FIELD AND POOL, OR WILDCAT
 West Bar Gas Field

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 Sec. 16 T17S R25E S.L.B.&M.

12. COUNTY OR PARISH
 Grand

13. STATE
 Utah

NW 1/4 NW

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/8"	7"	17#	150'	100%
6 1/4"	4 1/2"	9 1/2#	4000'	100%

Schaffer blow out preventors will be used with blind rams and pipe rams. This equipment is all automatically controlled. Cement between the 4 1/2' casing and the hole will be filled to 100 foot above the uppermost hydrocarbon zones in all areas. All road work and rehabilitation work will be coordinated with the B.L.M. office in Moab, Utah.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED L. P. Robinson TITLE Agent DATE Sept. 26, 1974

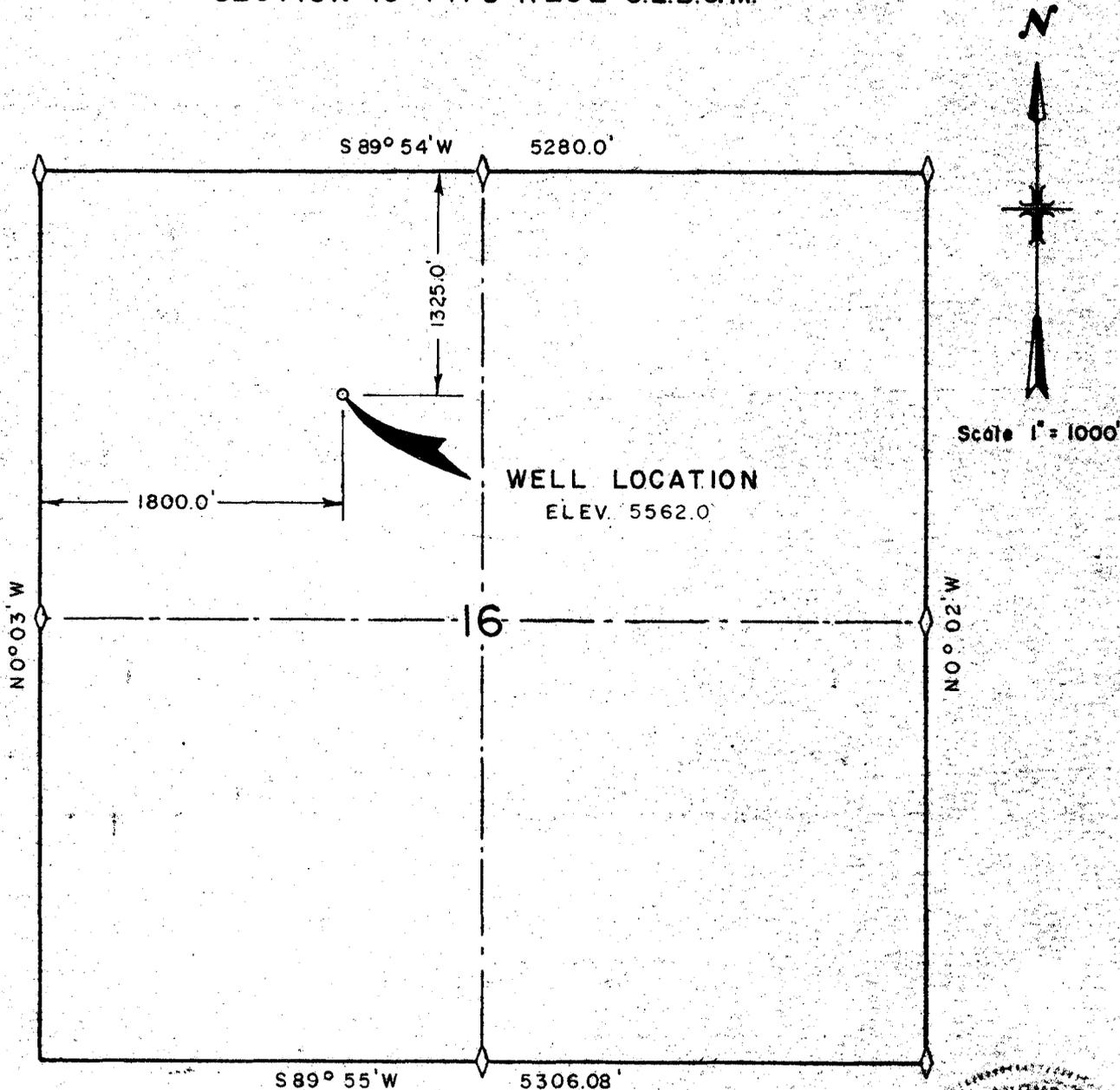
(This space for Federal or State office use)

PERMIT NO. B-019-30220 APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION
 1325.0 FT. S.N.L.—1800.0 FT. E.W.L.
 SECTION 16 T17S R25E S.L.B.&M.



11-21-74



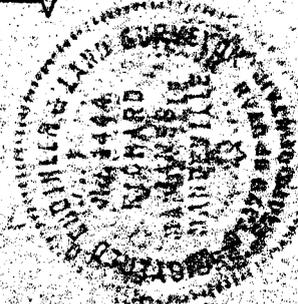
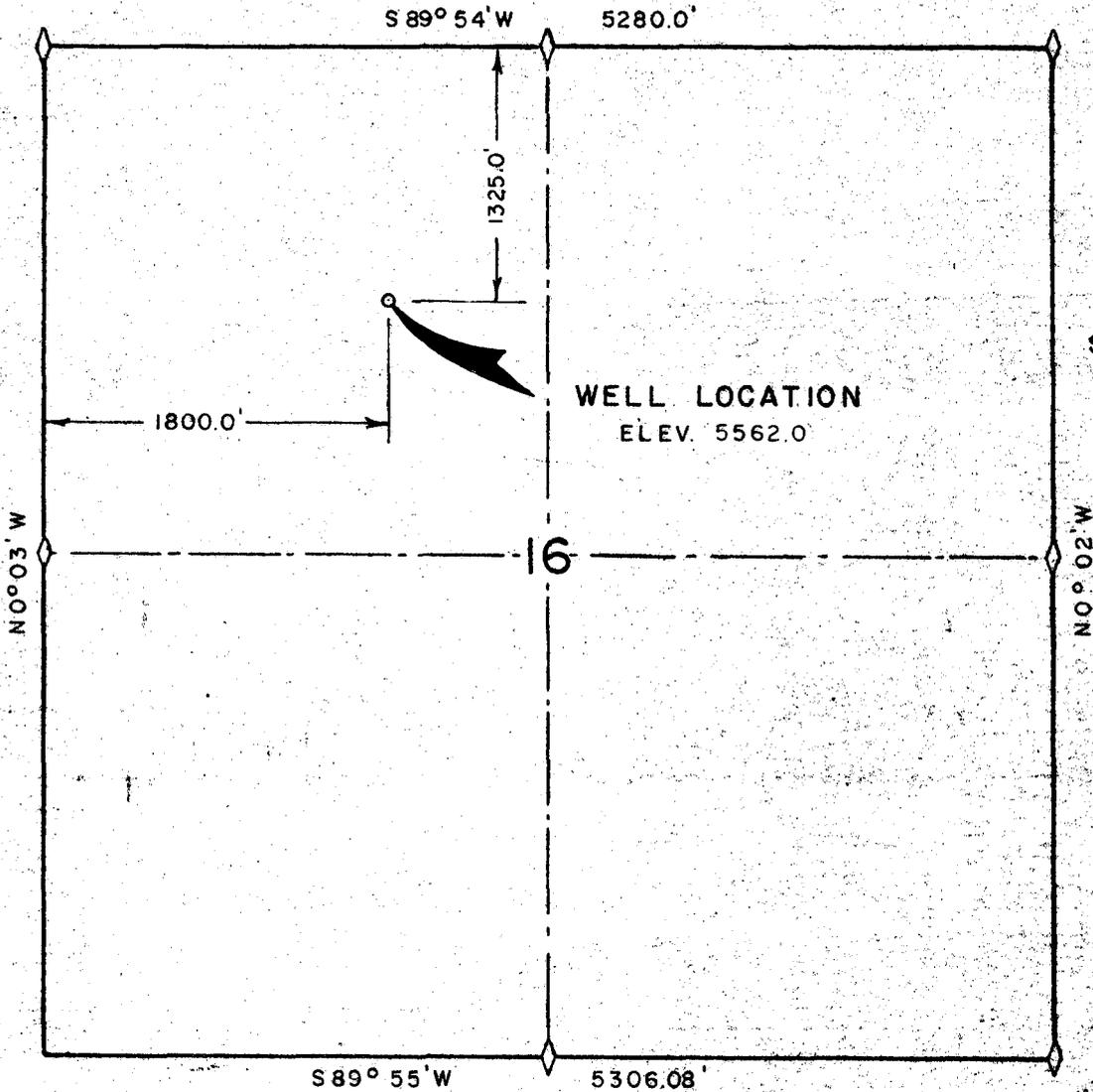
I, Richard J. Mandeville do hereby certify that this plot was plotted from notes of a field survey made under my direct responsibility, supervision and checking on Nov. 21, 1974.

Richard J. Mandeville
 Registered Land Surveyor

WESTERN ENGINEERS, INC.
 WELL LOCATION
 BURTON W. HANCOCK
 HANCOCK GOV T. NO. 32-1 ALT
 GRAND COUNTY, UTAH
 SURVEYED L.F. DRAWN B.L.A.
 GRAND JUNCTION, COLO. 11/22/74

WELL LOCATION
 1325.0 FT. S.N.L. - 1800.0 FT. E.W.L.
 SECTION 16 T17S R25E S.L.B.&M.

1484 Changed Locations 195' N.



11-21-74

I, Richard J. Mandeville do hereby certify that this plot was plotted from notes of a field survey made under my direct responsibility, supervision and checking on Nov. 21, 1974.

Richard J. Mandeville
 Registered Land Surveyor

WESTERN ENGINEERS, INC. WELL LOCATION BURTON W. HANCOCK HANCOCK 60V T. NO. 32-1 ALT GRAND COUNTY, UTAH
SURVEYED L.F. DRANN S.L.A. GRAND JUNCTION, COLO. 11/22/74

CIRCULATE TO:

DIRECTOR -----
PETROLEUM ENGINEER -----
MINE COORDINATOR -----
ADMINISTRATIVE ASSISTANT -----
ALL -----

RETURN TO Kathleen
FOR FILING file
K

August 16, 1976

Burton W. Hancock
1799 Hamilton Avenue
San Jose, California 95125

Re: Well No. Hancock Gov't. 32 Alt.
1520' FNL & 1800' FWL
NW SE NW
Sec. 16, T.
Grand County, Utah

Dear Mr. Hancock:

Please be advised that the approval to drill the above referred to well, which was granted in our letter of October 1, 1974, is hereby terminated.

If any attempt should be made to move onto this location, it will be necessary for this Division to request that the Attorney General's office take whatever legal action may be required.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

CLEON B. FEIGHT
DIRECTOR

/sw

cc: U.S. Geological Survey

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

Lease No. ML 27292
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 328-5771

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE Bow-X

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
Aug., Sept., Oct. & Nov., 19 76

Agent's Address 1799 Hamilton Avenue
San Jose, California 95125
 Phone No. (408) 264-3114

Company Burton W. Hancock
 Signed Burton W. Hancock
 Title General Manager

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							43-019-30220 <u>August</u> Well temporarily shut in; arrange for production facilities (tanks, pump jack). <u>September</u> Well temporarily shut in; arrange for production facilities. <u>October</u> Well temporarily shut in; tanks and pump jack moved in; tank battery assembled; arranged weights on walking beam. <u>November</u> Well temporarily shut in; rearranged weights on walking beam; made up new weights; engine repair, total run of about 24 hours on engine.

GAS: (MCF)
 Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)
 On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

1585 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84118
 328-5771

Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
December, 19 76

Agent's Address 1799 Hamilton Avenue
San Jose, California 95125

Company Burton W. Hancock
 Signed Burton W. Hancock
 Title General Manager

Phone No. (408) 264-3114

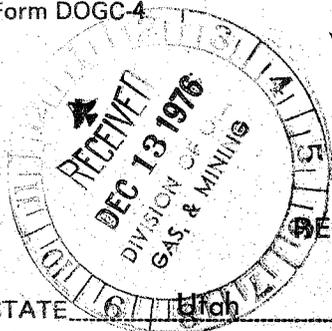
Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (in thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (if drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							In December, an underground line between well and tank was frozen. We are investigating to see if a heated separator is needed. Approximately 120 barrels of oil are in the tank to date, not enough to truck.

GAS: (MCF)

Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)

On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____



STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

1588 WEST NORTH TEMPLE
SALT LAKE CITY, UTAH 84116
328-5771

State Lease No. ML 29282
Federal Lease No. _____
Indian Lease No. _____
Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
Aug., Sept., Oct. & Nov., 19 76

Agent's Address 1799 Hamilton Avenue
San Jose, California 95125
Phone No. (408) 264-3114

Company Burton W. Hancock
Signed Burton W. Hancock
Title General Manager

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							<p><u>August</u> Well temporarily shut in; arrange for production facilities (tanks, pump jack).</p> <p><u>September</u> Well temporarily shut in; arrange for production facilities.</p> <p><u>October</u> Well temporarily shut in; tanks and pump jack moved in; tank battery assembled; arranged weights on walking beam.</p> <p><u>November</u> Well temporarily shut in; rearranged weights on walking beam; made up new weights; engine repair, total run of about 24 hours on engine.</p>

GAS: (MCF)
Sold _____
Flared/Vented _____
Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)
On hand at beginning of month _____
Produced during month _____
Sold during month _____
Unavoidably lost _____
Reason: _____
On hand at end of month _____

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION
 1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 533-5771

State Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
January, 19 77

Agent's Address 1799 Hamilton Avenue Company Burton W. Hancock
San Jose, California 95125 Signed Burton W. Hancock
 Phone No. (408) 264-3114 Title General Manager

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							Approximately 10 barrels of oil were pumped from the well this month.

GAS: (MCF)

Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)

On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

DRILLING/PRODUCING WELLS: This report must be filed on or before the sixteenth day of the succeeding month following production for each well. Where a well is temporarily shut-in, a negative report must be filed. *THIS REPORT MUST BE FILED*

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 328-5771

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
December, 19 76

Agent's Address 1799 Hamilton Avenue
San Jose, California 95125
 Phone No. (408) 264-3114

Company Burton W. Hancock
 Signed Burton W. Hancock
 Title General Manager

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							<p>In December, an underground line between well and tank was frozen. We are investigating to see if a heated separator is needed.</p> <p>Approximately 120 barrels of oil are in the tank to date, not enough to truck.</p>



8-13-76 Location to drill terminated, Well Not Drilled

GAS: (MCF)
 Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)
 On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 533-5771

State Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
February, 1977

Agent's Address 1799 Hamilton Avenue
San Jose, CA 95125
 Phone No. (408) 264-3114

Company Burton W. Hancock
 Signed *Burton W. Hancock*
 Title General Manager

Sec. and ¼ of ¼	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							Approximately 10 barrels of oil were pumped from the well this month.

GAS: (MCF)
 Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)
 On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

DRILLING/PRODUCING WELLS: This report must be filed on or before the sixteenth day of the succeeding month following production for each well. Where a well is temporarily shut-in, a negative report must be filed. *THIS REPORT MUST BE FILED*

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 533-5771

State Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
March, 19 77.

Agent's Address 1799 Hamilton Avenue
San Jose, California 95125
 Phone No. (408) 264-3114

Company Burton W. Hancock
 Signed Burton W. Hancock
 Title General Manager

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							Approximately 10 barrels of oil were pumped from the well this month.

GAS: (MCF)

Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)

On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 533-5771

State Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
April, 19 77

Agent's Address 1799 Hamilton Avenue
San Jose, CA 95125
 Phone No. (408) 264-3114

Company Burton W. Hancock
 Signed Burton W. Hancock
 Title General Manager

Sec. and % of %	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							Not sufficient oil to ship.

GAS: (MCF)

Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)

On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

STATE OF UTAH
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF OIL & GAS CONSERVATION

1588 WEST NORTH TEMPLE
 SALT LAKE CITY, UTAH 84116
 533-5771

State Lease No. ML 29282
 Federal Lease No. _____
 Indian Lease No. _____
 Fee & Pat. _____

REPORT OF OPERATIONS AND WELL STATUS REPORT

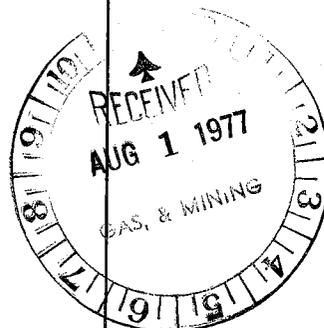
STATE Utah COUNTY Grand FIELD/LEASE _____

The following is a correct report of operations and production (including drilling and producing wells) for the month of:
May 19 77

Agent's Address 1799 Hamilton Avenue
San Jose, CA 95125
 Phone No. (408) 264-3114

Company Burton W. Hancock
 Signed Burton W. Hancock
 Title Operator

Sec. and 1/4 of 1/4	Twp.	Range	Well No.	Days Produced	Barrels of Oil	Gravity	Cu. Ft. of Gas (In thousands)	Gallons of Gasoline Recovered	Barrels of Water (if none, so state)	REMARKS (If drilling, depth; if shut down, cause; date and result of test for gasoline content of gas)
SE/4 NW/4 Sec. 16	17S	25E	32 Alt.							43-019-30225 Not sufficient oil to ship.



GAS: (MCF)

Sold _____
 Flared/Vented _____
 Used On/Off Lease _____

OIL or CONDENSATE: (To be reported in Barrels)

On hand at beginning of month _____
 Produced during month _____
 Sold during month _____
 Unavoidably lost _____
 Reason: _____
 On hand at end of month _____

Date: 4/2/07

Bureau of Land Management

Moab Field Office

82 East Dogwood Avenue

Moab, Utah 84532

Phone: (435) 259-2100

Fax: (435) 259-2106



Fax Cover Sheet

To: Vicky Dyson

Phone: _____ Fax: 801-359-3940

Office: _____

From: Marie M^s Gann

Phone: 435-259-2135

Number of pages including cover sheet: 2

Remarks: Hi Vicky -

Unfortunately, this is as light as
I can make the copy. Hopefully,
this is better.

4-2-07

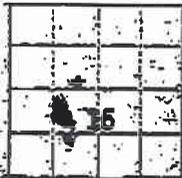
PER TERESA AT BLM

MINERAL RIGHTS GIVEN TO
STATE IN 1927.

PATENT # 43-65-0046

VLD

Form 9-553a
(September 1944)



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
CONSERVATION DIVISION

Section 16
T. 17S
R. 25E
SLB # _____ Mer.

INDIVIDUAL WELL RECORD

PATENTED LAND
STATE LAND

Date December 9, 1976

Reference No. _____

State Utah

Lessee or owner Hancock County Grand

12-29282 Field State Line

Operator Barton Hancock District Salt Lake City

Well No. No. 32 ALT No 2 Subdivision SW 364

Location 2440' PAL & 2440' PAL

Drilling approved _____ 19____ Well elevation 5512 ± 20 feet

Drilling commenced July 15, 1976 Total depth 2828 feet

Drilling ceased July 26, 1976 Initial production est 70-150 BOPD

Completed for production August, 1976 Gravity API Not Available

Abandonment approved _____ 19____ Initial R.P. _____

Geologic Formations			Productive Horizons		
Surface	Lowest tested	Name	Depth	Content	
<u>HANCOCK</u>	<u>NIOBRA</u>	<u>NIOBRA</u>	<u>2824-2828</u>	<u>Oil</u>	

WELL STATUS

YEAR	MAST	TEST	MAX	Avg	Min	SPUD	OSI	Flow	Gas	Perm	Stor	Rec
<u>1976</u>						<u>10/28/76</u>	<u>OSI</u>					

REMARKS Geologic Tops: See Well File
Casing Record: 7" 0134' w/35 5x5
4 1/2" 02828' (not cemented)

RECEIVED
APR 02 2007
DIV. OF OIL, GAS & MINING