

UTAH DIVISION OF OIL AND GAS CONSERVATION

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REMARKS: WELL LOGS _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

Location abandoned - 10-16-75

DATE FILED 5-21-73

LAND: FEE & PATENTED _____ STATE LEASE NO. _____ PUBLIC LEASE NO. U-010847 INDIAN _____

DRILLING APPROVED: 5-22-73

SPUDED IN: _____
COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: 4527' GR

DATE ABANDONED: 10-16-75

FIELD: Unnamed 3/26 Greater Cisco

UNIT: _____

COUNTY: Grand

WELL NO. FEDERAL NO. 12

APT. NO: 43-019-30150

LOCATION 1980' FT. FROM XX (S) LINE, 660'

FT. FROM (E) XX LINE. C NE SE 4 1/4-1/4 SEC. 33

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR:
				<u>22 S</u>	<u>23 E</u>	<u>33</u>	<u>YUKASOVICH DRILLING</u>

Revocation of Permit to drill
Location abandoned - 10-16-75

FILE NOTATIONS

Entered in NID File ✓
Location Map Pinned ✓
Card Indexed ✓

Checked by Chief *CWB*
Approval Letter *5-17-73*
Disapproval Letter

COMPLETION DATA:

Date Well Completed
W. ✓ WW..... TA.....
SW..... OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log.....
Electric Logs (No.) *NLR?*
E..... I..... Dual I Lat..... GR-N..... Micro.....
BHC Sonic GR..... Lat..... Mi-L..... Sonic.....
CBLog.....

reclusive "Padded Shoulder" Fatigue

proof
H

(DW) 10-24-90

THE STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL & GAS CONSERVATION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
Vukasovich Drilling

3. ADDRESS OF OPERATOR
P. O. Box 1965, Grand Junction, Colorado 81501

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
 At surface SE 1/4 NE 1/4 Sec 33 T20S R23E S.L.B. & M
660' FEL & 1980' FSL ✓
 At proposed prod. zone Morrison - Buckhorn *CNESE*

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
North 8 miles to Cisco, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) FEL Sec 33

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 2700'

19. PROPOSED DEPTH 1800' ✓

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Letter follows with given elevations

22. APPROX. DATE WORK WILL START*
May 1973

5. LEASE DESIGNATION AND SERIAL NO.
U 010847

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
J. Vukasovich

9. WELL NO.
12

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SE 1/4 NE 1/4 SEC 33 T20S R23E S.L.B & M

12. COUNTY OR PARISH | 13. STATE
Grand | Utah

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 5/8 "	10"	12#	150' ✓	100%
6 1/4 "	4 1/2"	9#	1800'	100'

Schaffer blowout preventers will be used. These are equipped with both blind and pipe rams. Pipe rams fitted to drill in use. Pressure test to 500 psi before drilling out after cementing surface casing. Blind rams will be closed when drill pipe is out of hole and pipe rams will be closed daily to meet all safety requirements. Cement between the 4 1/2" casing and the hole will fill to 100' above the uppermost hydrocarbon zone in area. All road and rehabilitation work will be coordinated with BLM office at Moab, Utah

AC 303
242-7006

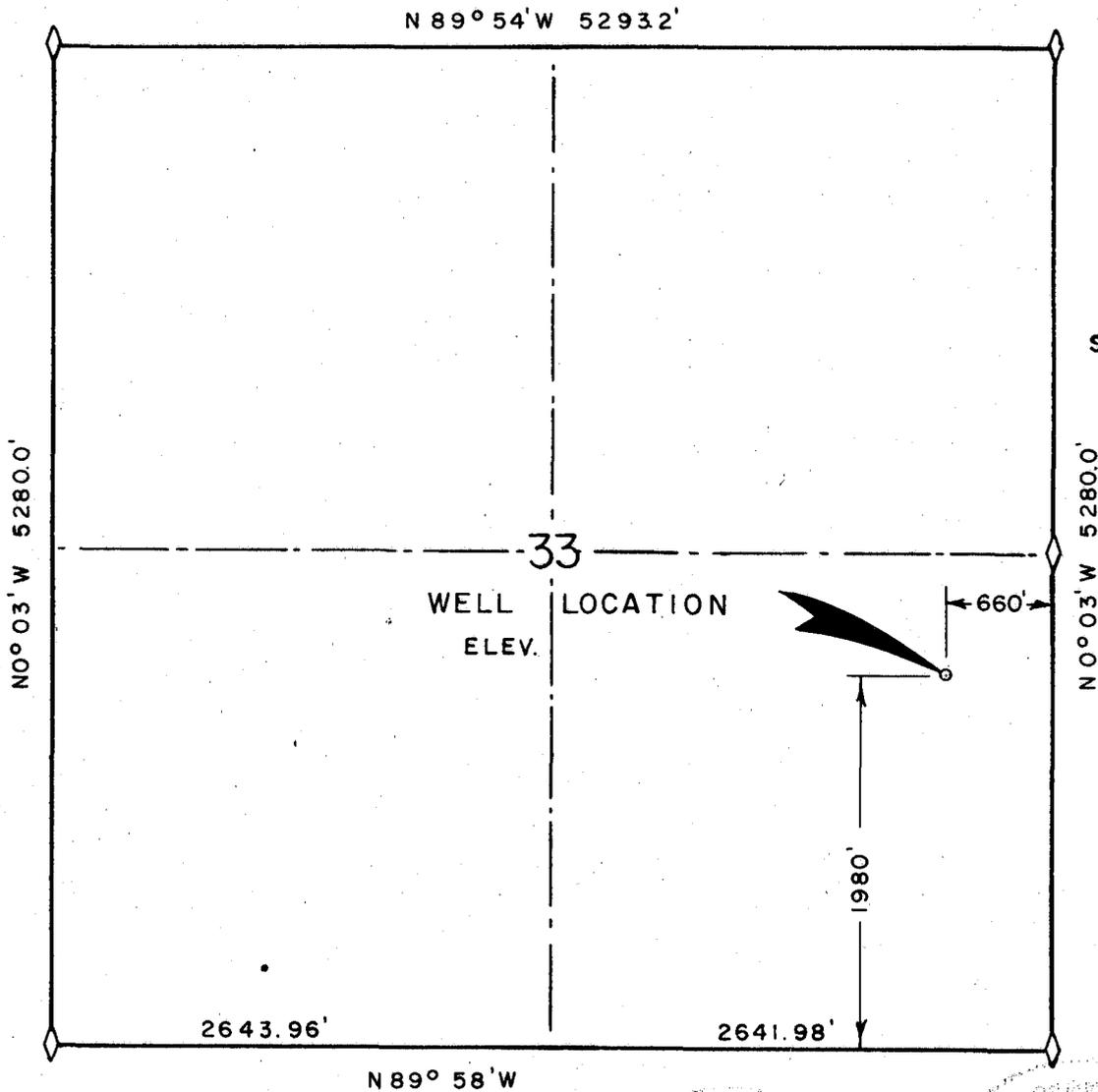
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED L. R. Robinson TITLE Agent DATE May 15, 1973

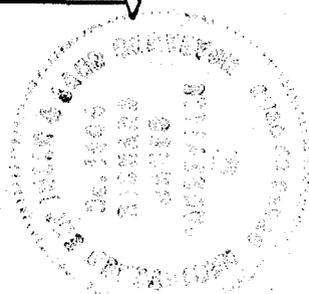
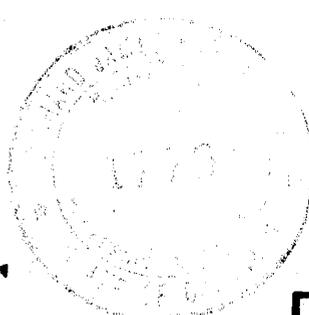
(This space for Federal or State office use)
 PERMIT NO. 13-01930150 APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION
660.0 FT. W.E.L. - 1980.0 FT. N.S.L.
SECTION 33, T20S R23E S.L.B.&M



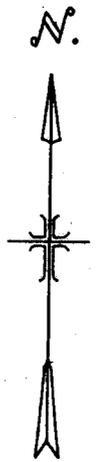
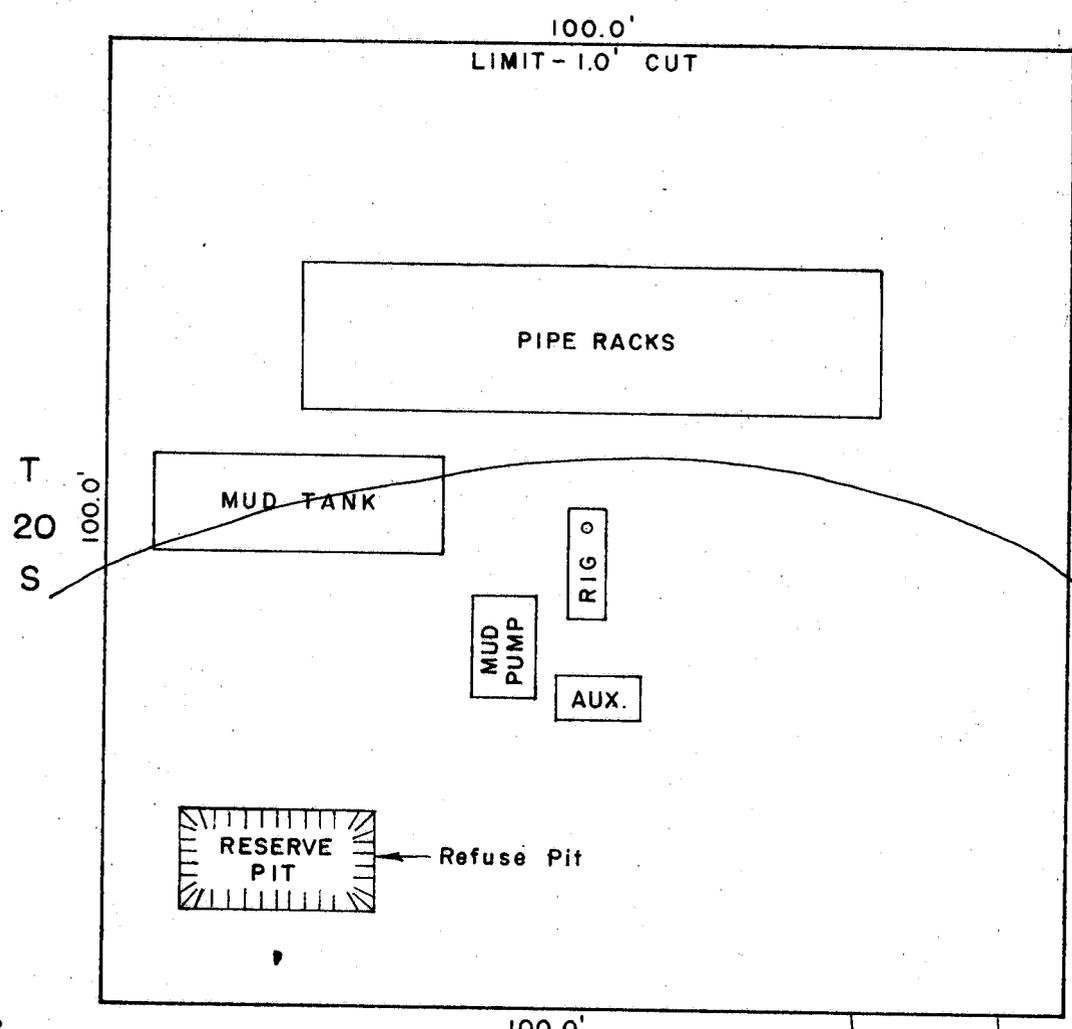
Scale 1" = 1000'



I, Richard J. Mandeville do hereby certify that this plat was plotted from notes of a field survey made under my direct responsibility, supervision and checking on May 8, 1973.

Richard J. Mandeville
 Registered Land Surveyor

WESTERN ENGINEERS, INC.	
WELL LOCATION	
J. VUKASOVICH No 12	
GRAND COUNTY, UTAH	
SURVEYED <u>J.B.P.</u>	DRAWN <u>G.L.A.</u>
GRAND JUNCTION, COLO. 5/9/73	



SCALE: 1" = 20'



Drains to NE 1/4 SE 1/4 SECTION 33
Cisco Wash

R 23 E
S.L.B. & M.

PROPOSED ROAD

WESTERN ENGINEERS, INC.
PROPOSED ROAD LOCATION
SITE LAYOUT
TO J. VUKASOVICH NO.12
GRAND COUNTY, UTAH
DRAWN --- G.L.A. ---
GRAND JUNCTION, COLO. 5/9/73

May 22, 1973

Vukasovich Drilling Company
Box 1965
Grand Junction, Colorado 81501

Re: Well No's:
Federal No. 12,
Sec. 33, T. 20 S, R. 23 E,
Federal No. 18,
Sec. 31, T. 20 S, R. 23 E,
Federal No. 19
Sec. 31, T. 20 S, R. 23 E,
Federal No. 20,
Sec. 31, T. 20 S, R. 23 E,
Federal No. 21,
Sec. 31, T. 20 S, R. 23 E,
Grand County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to wells is hereby granted in accordance with the Order issued under Cause No. 102-5.

Should you determine that it will be necessary to plug and abandon any or all of these wells, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer
HOME: 277-2890
OFFICE: 328-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation relative to submitting these forms will be greatly appreciated.

The API numbers assigned to these wells are:

Federal No. 12:	43-019-30150
Federal No. 18:	43-019-30151
Federal No. 19:	43-019-30152
Federal No. 20:	43-019-30153
Federal No. 21:	43-019-30154

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd

cc: U.S. Geological Survey

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VUKASOVICH DRILLING
P. O. Box 1965
Grand Junction, Colorado 81501

June 6, 1973

Mr. Gerald Daniels
U.S.G.S. District Engineer
8th Floor, Federal Building
Salt Lake City, Utah 84111

Elevations not included on plot plans for

J. Vukasovich Wells:

✓ #12	4526.7
#13	4595.4
#14	4563.3
#15	4538.5
#16	4498.6
#17	4587.8
#18	4522.1
#19	4593.6
#20	4557.5
#21	4566.2
#22	4466.5
#23	4453.7
#24	4445.3
#25	4398.7

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Paul

VUKASOVICH DRILLING

P. O. BOX 1965
GRAND JUNCTION, COLORADO 81501

April 16, 1974

Mr. Paul Burchell :

Paul we try and drill all the wells we have set
up to drill this year, if can find a rig and pipe.

Re: Wellno's:

~~Federal # 12.~~
Sec. 33 T. 20 S. R. 23 E.
Federal # 13.
Sec. 33 T. 20 S. R. 23 E.
Federal # 14.
Sec. 33 T. 20 S. R. 23 E.
Federal # 15.
Sec. 33 T. 20 S. R. 23 E.
Federal 20.
Sec 31. T. ") S. R. 23 E.
Federal # 23.
Sec 14 T. 21 S. R. 23 E.
Federal # 26.
Sec. 6 T. 21 S. R. 23 E.
Grand County, Utah

Very truly yours,

L. R. Robinson

L. R. Robinson



United States Department of the Interior

GEOLOGICAL SURVEY
Conservation Division
8426 Federal Building
Salt Lake City, Utah 84038



October 16, 1975

Vukasovich Drilling
Box 1965
Grand Junction, Colorado 81501

Re: Revocation of Applications
for Permit to Drill

Gentlemen:

Your letter of October 2, 1975, states that your company agrees to the revocation of the permits to drill for the locations listed below.

<u>Well No.</u>	<u>Location</u> ($\frac{1}{4}$ Sec., T., R.,)	<u>Approval Date</u>	<u>Lease No.</u>
15	SWSW 33-20S-23E	June 27, 1973	U-21705-A
23	NWNW 14-21S-23E	June 27, 1973	U-03759
12	NESE 33-20S-23E	June 27, 1973	U-22683
13	NENE 33-20S-23E	June 27, 1973	U-22683
14	NWNW 33-20S-23E	June 27, 1973	U-22683
20	Lot 1 31-20S-23E	June 27, 1973	U-22683

Approval of these applications are rescinded effective October 2, 1975, without prejudice.

In the event that you desire to again drill at any of these locations, please re-submit an Application for Permit to Drill.

Sincerely yours,

James W. Shelton
James W. Shelton
Acting District Engineer

cc: Michael Phifer
L. R. Robinson
✓ State of Utah O&G Cons. Comm.
Area Manager, BLM, Moab