

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

~~Abandoned Location 6-6-69~~

DATE FILED 5-26-69

LAND: FEE & PATENTED _____ STATE LEASE NO. _____ PUBLIC LEASE NO. U-0146920 INDIAN _____

DRILLING APPROVED: 5-26-69

SPUDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: 4892' GR

DATE ABANDONED: 6-6-69 LA'd

FIELD: ~~Harley Dome Development Well~~ 3/86 Dealer Cisco

UNIT: _____

COUNTY: Grand

WELL NO. LANSDALE FEDERAL #2 API NO. 43-019-30034

LOCATION 2440' FT. FROM (N) ~~3~~ LINE, 2100' FT. FROM ~~25~~ (W) LINE. SE SE NW 1/4-1/4 SEC. 33

6

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
18 S	25 E	33	A. LANSDALE				

~~Abandoned Location~~
~~Well Never Drilled~~

PA'd 6-6-69

FILE NOTATIONS

Entered in NID File ✓
Location Map Pinned ✓
Card Indexed ✓

Checked by Chief *PMB*
Approval Letter 5-26-69
Disapproval Letter

COMPLETION DATA:

Date Well Completed
OW..... WW..... TA.....
GW..... OS..... PA.....

Location Inspected
Bond released
State or Fee Land

LOGS FILED

Driller's Log.....
Electric Logs (No.)
E..... I..... Dual I Lat..... GR-N..... Micro.....
BHC Sonic CR..... Lat..... Mi-L..... Sonic.....
CBLog..... CCLog..... Others.....

CDW 8990

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER Nitrogen SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 A. Lansdale

3. ADDRESS OF OPERATOR
 P.O. 68 Garden Grove, Calif. 92642

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface 2100 East of West, 2440 South of North, sec 33, T. 18S., R. 25E
 At proposed prod. zone Same SE SE NW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*
 20 miles East of Cisco, Utah

15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)
 2100

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.
 2640 OK

19. PROPOSED DEPTH
 1225'

20. ROTARY OR CABLE TOOLS
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 4892 GK.

22. APPROX. DATE WORK WILL START*
 May 26, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 3/4"	7"	23#	100'	15 Sak

Come
102-6

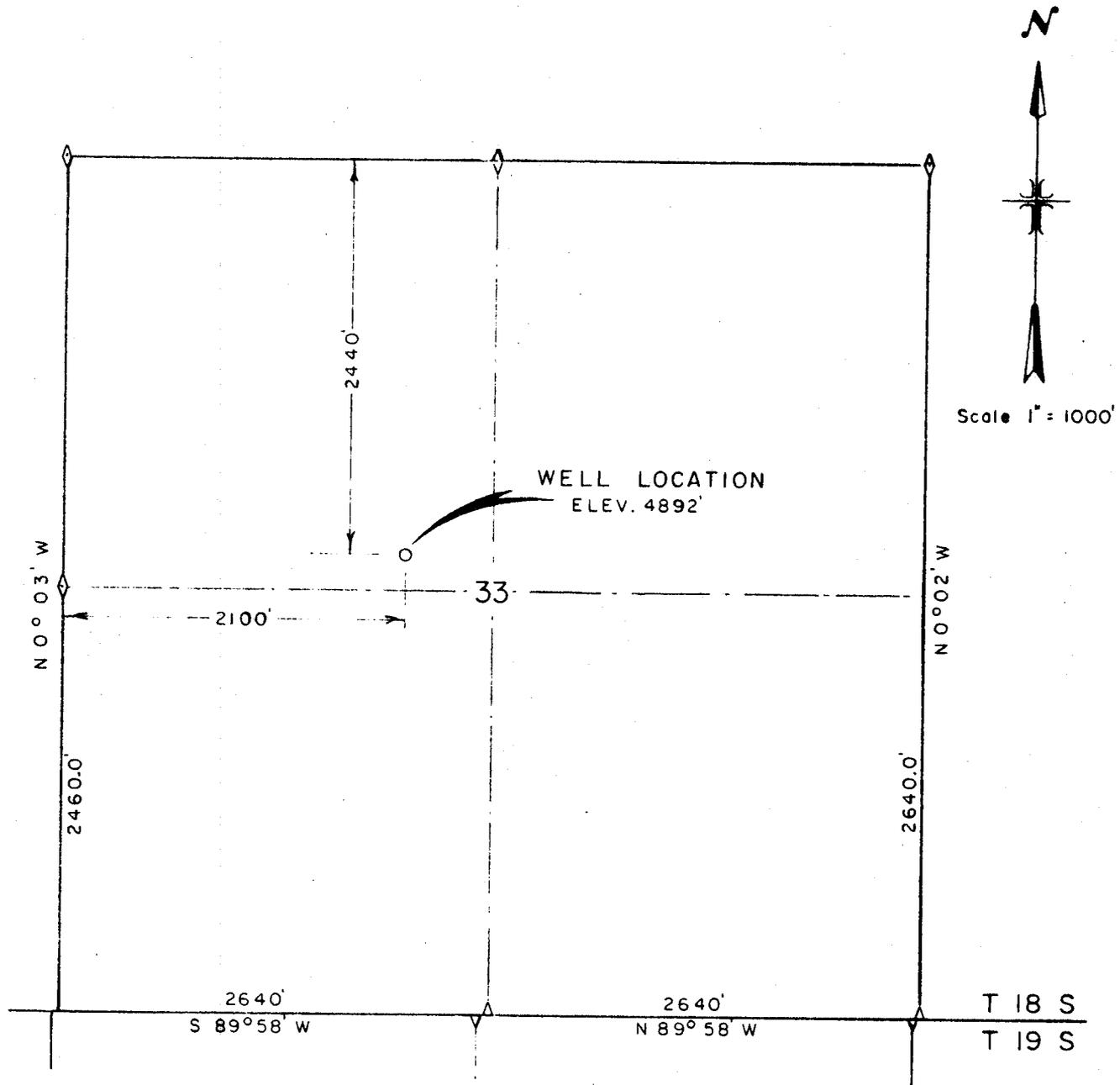
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Galen Helmke TITLE Geologist DATE May 21, 1969

(This space for Federal or State office use)
 PERMIT NO. 43-09-30034 APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY:

WELL LOCATION
 2100' EWL - 2440' SNL
 SEC. 33 T 18S R 25E SLB 8M



I, William F. Quinn do hereby certify that this plot was plotted from notes of a field survey made under my direct responsibility, supervision and checking on May 20, 1969.

William F. Quinn
 Registered Land Surveyor

WESTERN ENGINEERS, INC. WELL LOCATION LANSDALE NO. 2 GRAND COUNTY, UTAH
SURVEYED <u>W.F.Q.</u> DRAWN <u>F.B.F.</u>
GRAND JUNCTION, COLO. 5/21/69

May 26, 1969

A. Lansdale
P.O. Box 68
Garden Grove, California 92642

Re: Well No. Lansdale Federal #2
Sec. 33, T. 18 S, R. 25 E,
Grand County, Utah

Dear Mrs. Lansdale:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause No. 102-6.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - CHIEF PETROLEUM ENGINEER
HOME: 277-2890, Salt Lake City
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

A. Lansdale
May 26, 1969
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The API number assigned to this well is 43-019-30034 (See Bulletin D-12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT
DIRECTOR

CBF:sd
Enclosures

cc: U.S. Geological Survey