

FILE NOTATIONS

Entered in NID File ..... ✓  
Location Map Pinned ..... ✓  
Card Indexed ..... ✓

Checked by Chief *PMB* .....  
Approval Letter *2-6-69* .....  
Disapproval Letter .....

COMPLETION DATA:

Date Well Completed *2-22-69* .....

Location Inspected .....

OW..... WW..... TA.....

Bond released

GW..... OS..... PA... ✓

State or Fee Land .....

LOGS FILED

Driller's Log.....

Electric Logs (No.) .....

E..... I..... Dual I Lat..... GR-N..... Micro.....

BHC Sonic GR..... Lat..... Mi-L..... Sonic.....

CBLog..... CCLog..... Others.....

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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL                       DEEPEN                       PLUG BACK

b. TYPE OF WELL  
 OIL WELL                       GAS WELL                       OTHER                       SINGLE ZONE                       MULTIPLE ZONE

2. NAME OF OPERATOR  
 A. Lansdale

3. ADDRESS OF OPERATOR  
 P.O. Box 68 Garden Grove, Calif 92642

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface 500 North of South, 500 West of East  
 At proposed prod. zone sec 5 T.18S.; R.26E SE, SE, SE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
 15 miles West of Mach, Colorado

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 500'

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH 1600'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 4829.0 Ground (Entrada Test)

22. APPROX. DATE WORK WILL START\* Feb 5, 1969

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8 1/4	7" ✓	23 ✓	100' ✓	15.59X ✓

5. LEASE DESIGNATION AND SERIAL NO. U-7131  
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
 7. UNIT AGREEMENT NAME  
 8. FARM OR LEASE NAME  
 9. WELL NO. 2  
 10. FIELD AND POOL, OR WILDCAT New Wildcat Field  
 11. SEC., T., R., M. OR R.L. AND SURVEY OR AREA SE SE 5. T.18S.; R.26E  
 12. COUNTY OR PARISH GRAND STATE Utah

43-019-30028

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depth. Give blowout preventer program, if any.

24. SIGNED Galen Helms TITLE Geologist DATE Feb 5, 1969

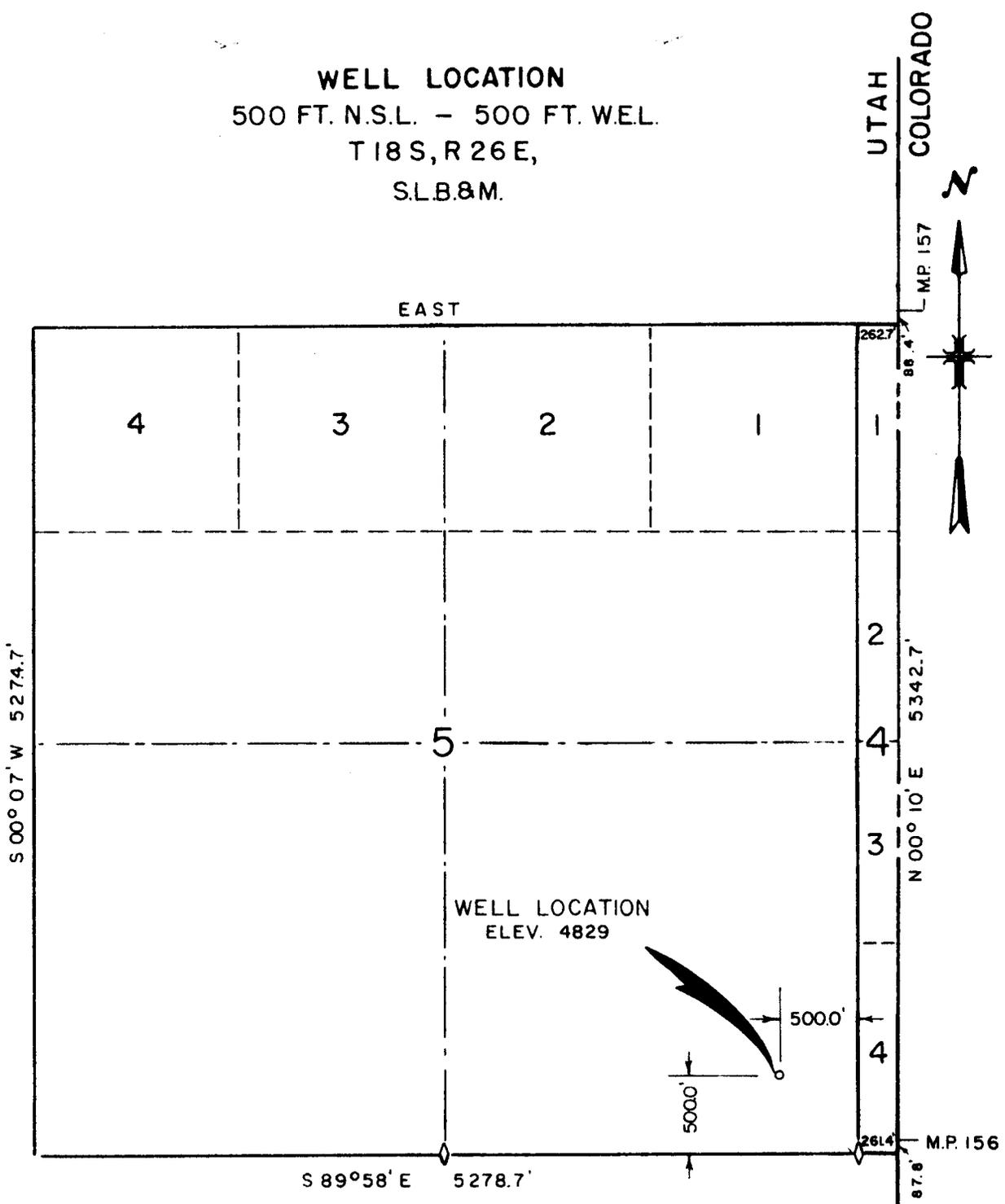
(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**WELL LOCATION**  
 500 FT. N.S.L. - 500 FT. W.E.L.  
 T18S, R26E,  
 S.L.B.&M.



NOTE: Elev. referred to Lansdale No 19, 4846.0

SCALE: 1" = 1000'

I, William F. Quinn do hereby certify that this plat was plotted from notes of a field survey made under my direct responsibility, supervision and checking on February 4, 1969.

*William F. Quinn*  
 -----  
 Registered Land Surveyor

<b>WESTERN ENGINEERS, INC.</b> WELL LOCATION <b>LANSDALE NO. 2</b> GRAND COUNTY, UTAH SURVEYED <i>W.F.O.</i> DRAWN <i>G.L.A.</i> GRAND JUNCTION, COLO. 2/4/69
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February 6, 1969

A. Lansdale  
P.O. Box 68  
Garden Grove, California 92642

Re: Well No. Government #2  
Sec. 5, T. 18 S, R. 26 E,  
Grand County, Utah

Gentlemen:

This letter is to confirm verbal approval given to Mr. Galen Helmke by Mr. Cleon B. Feight on February 4, 1969.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer  
HOME: 277-2890, Salt Lake City  
OFFICE: 328-5771

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your cooperation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-019-30028 (See Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

PAUL W. BURCHELL  
CHIEF PETROLEUM ENGINEER

PWB:sd

Enclosures: Forms

cc: U.S. Geological Survey  
Rodney Smith  
8416 Federal Building  
Salt Lake City, Utah 84111

Schiffers  
Knight-  
ondley

REPRODUCTION SPECIALISTS" INC.

256 EAST 2nd SOUTH SALT LAKE CITY 11, UTAH

DAvis 2-1321

PS

Lansdale # 2

see 5 TIPS PAGE

1969 - Feb. 5 - spud  
Feb 11 - abandoned

10 st - 1475 - 1525 (Entrada)

10 st - 805 - 855 (Morris)

10 st - 666 - 717 (Dakota)

10 st - bog surface (97' - 7' casing)  
ppp

5 st / meter /

by Bill Bush

(Mrs. Lansdale will investigate  
only U.S.G.S. & O&G.C.)  
wasn't contacted

Prod (U.S.G.S.) to PWB  
2/28/69

1588 West North Temple  
Salt Lake City, Utah 84116  
328-5771

June 9, 1969

Mrs. A. Lansdale  
P.O. Box 68  
Garden Grove, California 92642

Re: Well No. Lansdale Gov't. #2  
Sec. 5, T. 18 S, R. 26 E,  
500' FSL & 500' FEL  
Grand County, Utah

Gentlemen:

This letter is to advise you that the "Well Completion or Recompletion Report and Log" and electric and/or radioactivity logs for the above mentioned well are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Forms OGC-3, "Well Completion or Recompletion Report and Log", in duplicate and forward them to this office as soon as possible. If electric and/or radioactivity logs were not run, please make a statement to this effect in order for us to keep our records accurate and complete.

Your cooperation in this matter will be greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON  
RECORDS CLERK

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Enclosure: Forms OGC-3